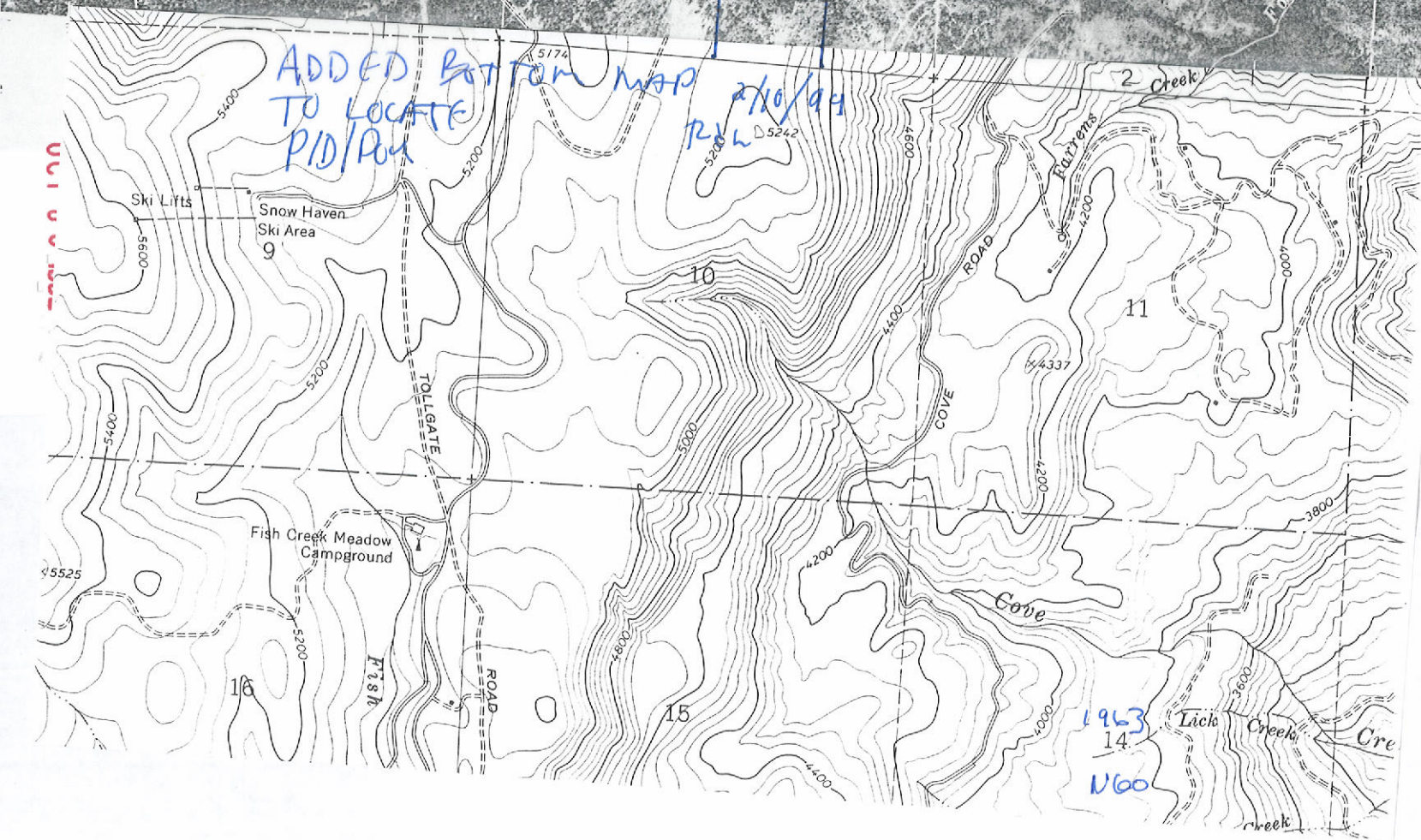
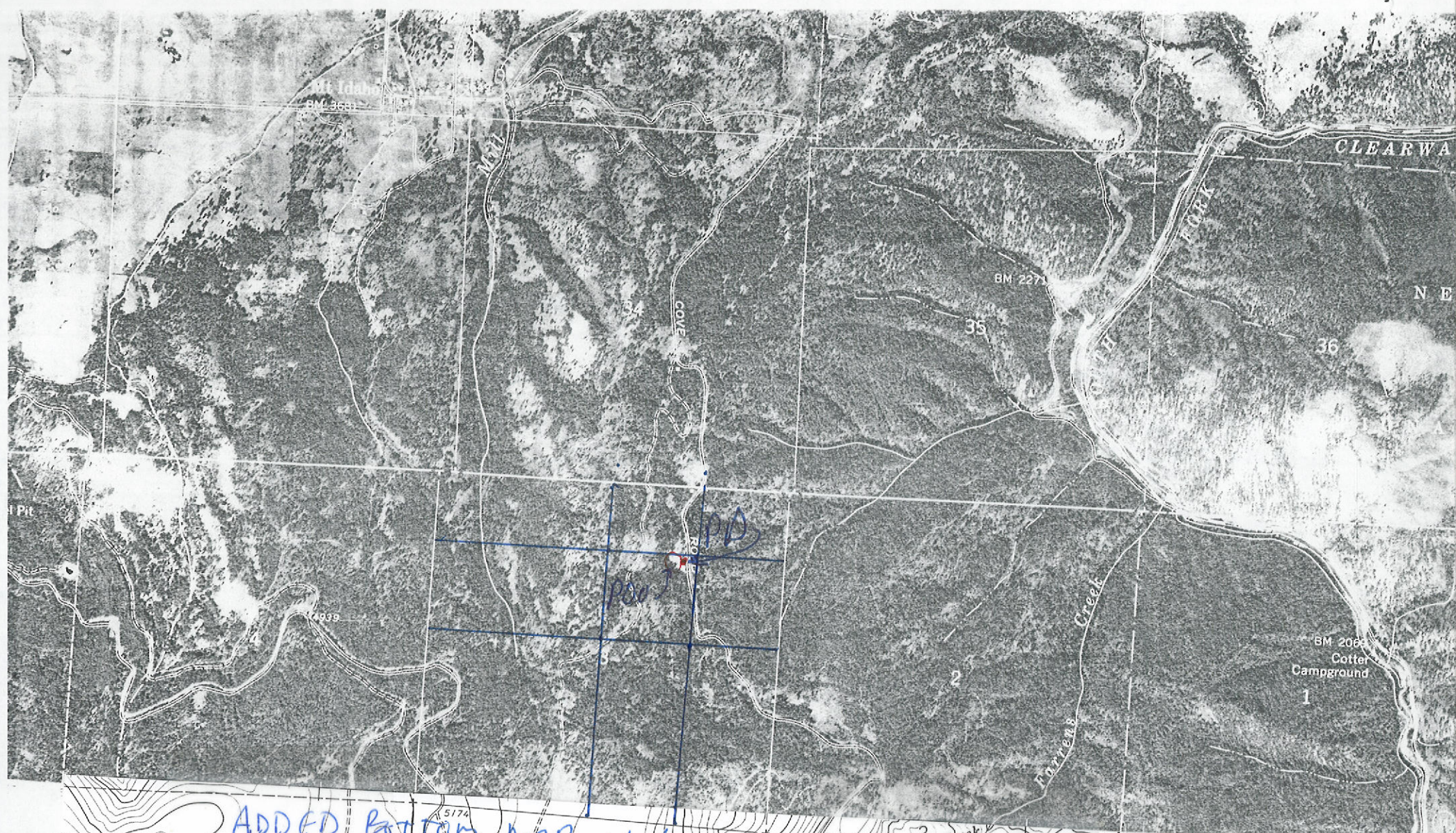




576
R. 3 E

GRA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10193
Date Received: 7/22/1988
Receipt No: 1000562
Received By: JAC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH W. CARPENTER 208-983-2349
Address: RT 2 BOX 166
GRANGEVILLE, ID 83530

AND/OR

Name: KATHERINE H. CARPENTER 208-983-2349
Address: RT 2 BOX 166
GRANGEVILLE, ID 83530

2. Date of Priority: JUL 04, 1966

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
29N	03E	3	NE	SW	NE		IDAHO

5. Description of diverting works:
PIPE TO STOCK TANK AND HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/25 CHICKENS, 4 HOGS, 8 GOATS, 2 SHEEP.

A79-10193

Page 1

Date: 07/22/88

MICROFILMED
OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
29N	03E	3	SW	NE	DOMEST	
			SW	NE	STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Katherine H. Carpenter Date: July 22, 1988

Date: _____

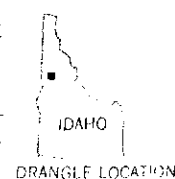
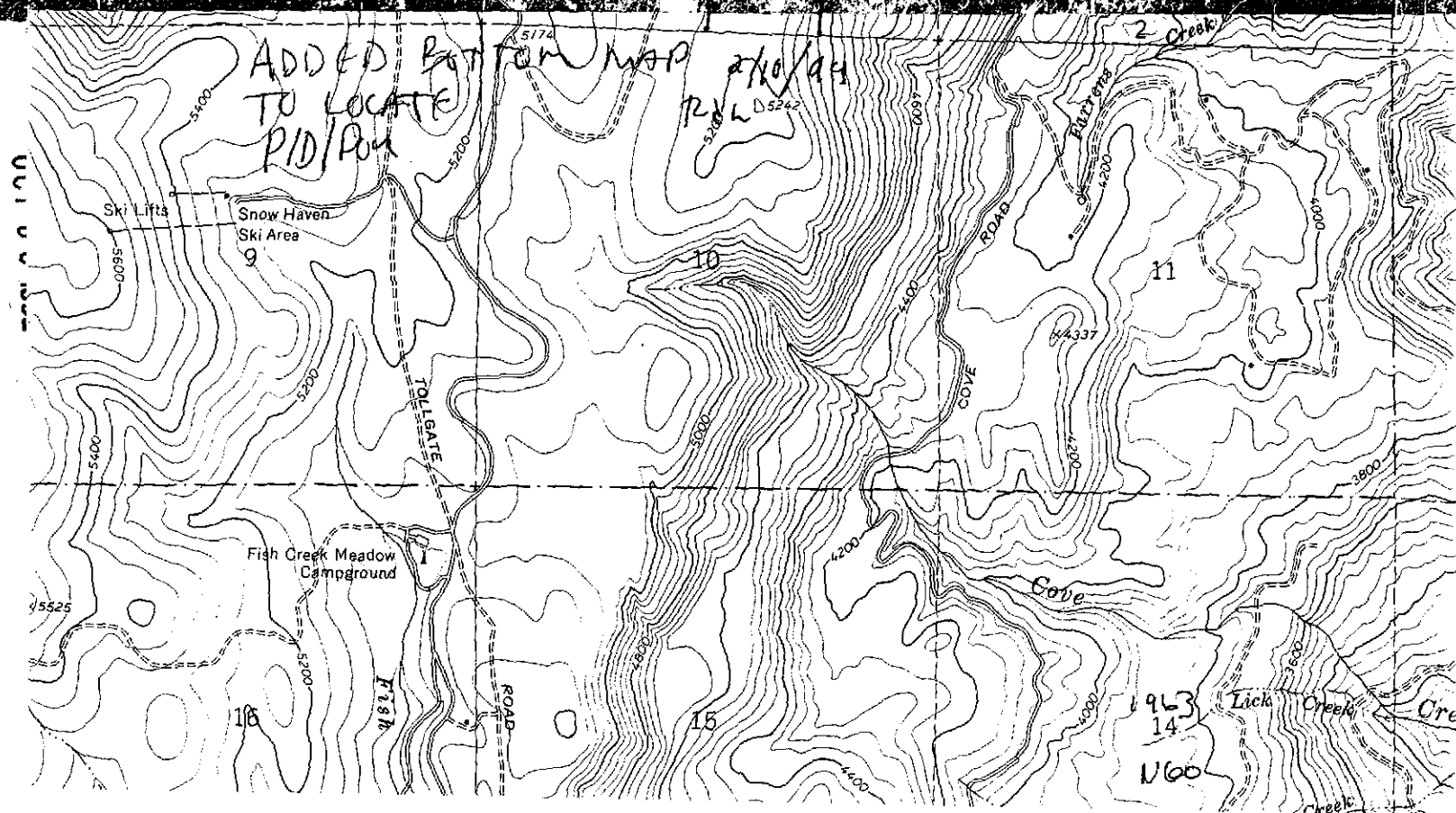
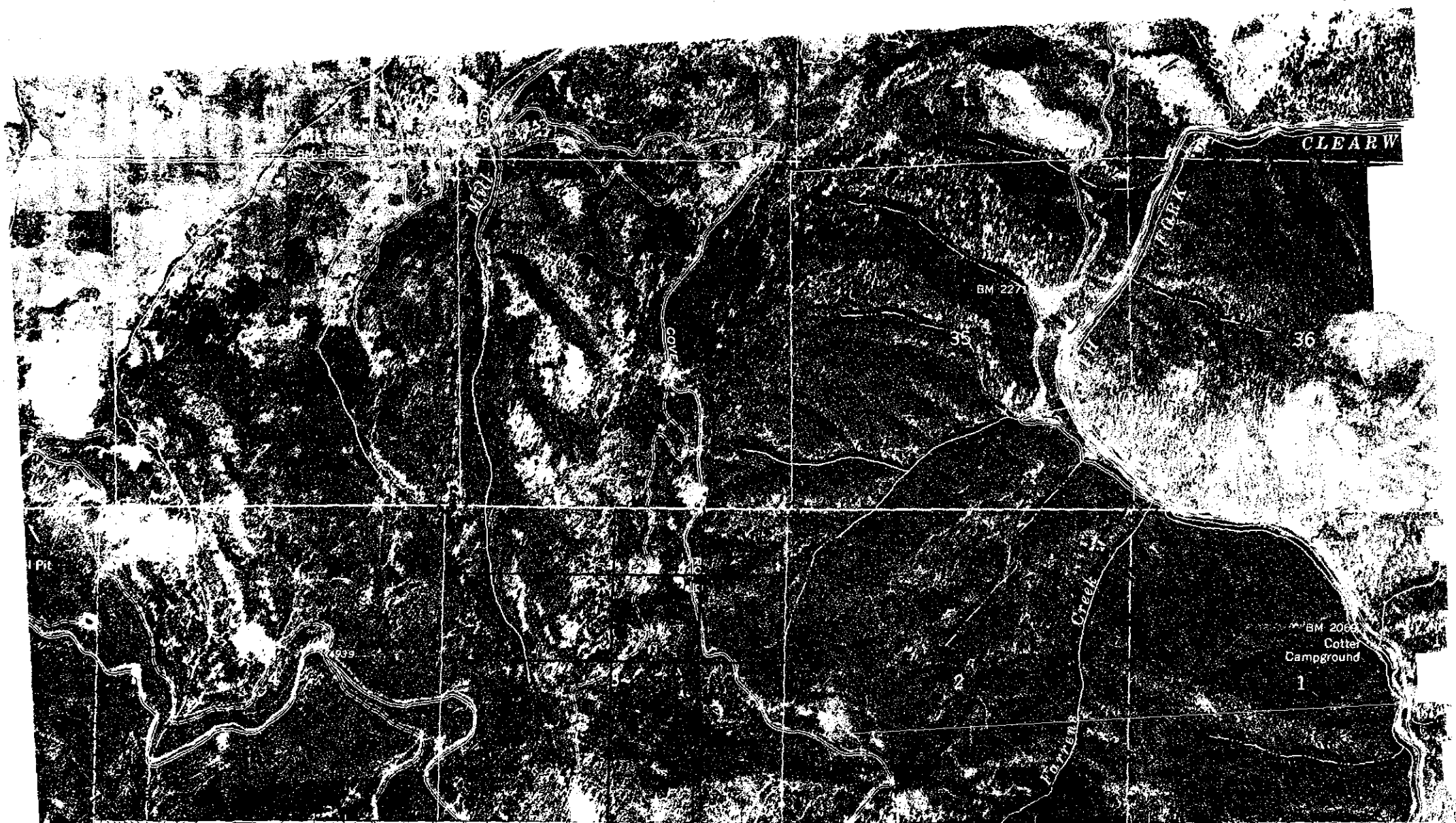
State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of July 19 88

John Dale Carson
Notary Public

Seal

Residing at Bonanza
My Commission Expires 6/3/94



576
R. 3 E

GRAN

7/28/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Carpenter, Kenneth

CLAIM IDENT. NO.

A79-10193

DATE RECEIVED

7-22-88

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

//

2. Is priority date entered?

//

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.

//

3. (a) Is a source entered?

//

(b) Is a tributary to entered? (if required)

//

4. Is the legal description of the p.d. complete?

//

5. Is there a description of the diverting works?

//

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.

//

Is the period of use included?

//

Is a quantity claimed for each use?

//

7. Is a total quantity claimed entered?

//

8. Is the consumptive use correct?

//

If required is a consumptive use entered?

//

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.

//

10. Is (are) the place(s) of use entered?

//

11. Is (are) the county(ies) entered?

//

12. Is the ownership of p.u. checked?

//

13. Are other water rights listed or "none" checked?

//

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

//

15. Is the basis of the claim checked?

//

16. Is the claim signed by the claimant?

//

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

//

Has the claim been signed, sealed, and dated by a notary?

//

Is the fee enclosed correct?

//

If this claim is based on an existing water right, has the identification number been entered?

N/A

//

Should this claim be receipted and data entered?

//

Claim checked by:

LW

Comments:

POD & POU = SE, NW, NE, SW

MICROFILMED

OCT 06 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-15-1999
PAGE: A-17

RIGHT NUMBER: 79-10193

NAME & ADDRESS: KENNETH W CARPENTER
KATHERINE H CARPENTER
RR 2 BOX 154
GRANGEVILLE ID 83530-9615

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/04/1966

POINT OF DIVERSION: T29N R03E S03 NESWNE Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T29N R03E S03 SWNE

DOMESTIC Within IDAHO County
T29N R03E S03 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 25 CHICKENS, 4 HOGS, 8 GOATS & 2 SHEEP

RECEIVED

AUG 11 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 79-10193
_____	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: KENNETH W CARPENTER
New Address: RR 2 BOX 154
GRANGEVILLE ID 83530-9615
Phone: (208) 983-2349

Claimant's Water Rights: 79-10193

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

79-10193

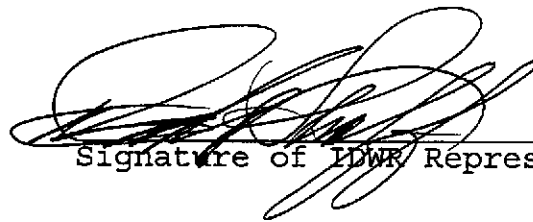
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/23/99

A handwritten signature in black ink, appearing to be "D. J. [unclear]", written over a horizontal line.

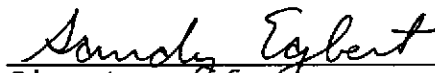
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-5-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KENNETH W CARPENTER
KATHERINE H CARPENTER
RR 2 BOX 154
GRANGEVILLE ID 83530-9615
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL - 9 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 2, 1999

KENNETH W AND KATHERINE H CARPENTER
RR 2 BOX 154
GRANGEVILLE ID 83530-9615

Re: Snake River Basin Adjudication (SRBA)

Water Right #79-10193

Change of Address

Record changed NCAP prepared

107-9-99

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Katherine H Carpenter

Claimant Signature

208-983-2349

Telephone No.

AJ0749NP
No. 79-10193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH W CARPENTER	07/04/1966	STOCKWATER	01-01 12-31	0.020 CFS	
C	KATHERINE H CARPENTER		DOMESTIC	01-01 12-31	0.020 CFS	
	RR 2 BOX 154					
	GRANGEVILLE ID 835309615			TOTAL DIVERSION:	0.040 CFS	
	(208) 983-2349					

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T29N R03E S03

NESWNE

IDAHO County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
29N	03E	3	:					S	:										

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
29N	03E	3	:					D	:										

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 CHICKENS, 4 HOGS, 8 GOATS & 2 SHEEP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/09/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/09/99 SSHERMAN

return
to sender

fee due 50¢

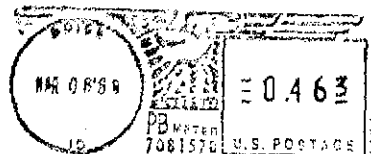
2012

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

CHSUC
FIRST C



IMPORTANT WATER RIGHT INFORMATION

orig w/R

79-10193
KENNETH W CARPENTER
KATHERINE H CARPENTER
RT 2 BOX 166
GRANGEVILLE ID 83530

CARP166 635302006 1498 05 03/11/99
CARPENTER
RT 2 BOX 166
GRANGEVILLE ID 83530-9615
FORM 3547

AUTO 83530



U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. R79-10193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHERINE H CARPENTER	07/04/1966	STOCKWATER	01-01 12-31	0.02 CFS	
C	KENNETH W CARPENTER		DOMESTIC	01-01 12-31	0.02 CFS	
	RT 2 BOX 166					
	GRANGEVILLE ID 83530					
	(208) 983-2349			TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T29N R03E S03

NESWNE

IDAHO County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
29N 03E 3	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
29N 03E 3	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 CHICKENS, 4 HOGS, 8 GOATS & 2 SHEEP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/23/99 CWALKER

AJ0749NP
No. R79-10193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHERINE H CARPENTER	07/04/1966	STOCKWATER	01-01 12-31	0.02 CFS	
C	KENNETH W CARPENTER		DOMESTIC	01-01 12-31	0.02 CFS	
	RT 2 BOX 166					
	GRANGEVILLE ID 83530					
	(208) 983-2349			TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T29N R03E S03

NESWNE ✓

IDAHO County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
29N	03E	3																	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
29N	03E	3																	

POU County: IDAHO

Non-Irrigation Uses: 0/ 1 HOUSE, 5/25 CHICKENS, 4 HOGS, 8 GOATS, 2 SHEEP.

Other Rights: NONE

1-Home
out

(EXP Remark)
Stockwater,

Remarks: GEN THE BOTTOM OF SECTION 3 IS NOT STRAIGHT, IT HEADS NW AT A SLOPE THEREBY CHANGING THE POD AND POU FROM NESWNE TO SENWNE. BECAUSE OF THIS I HAVE FLAGGED IT FOR AN INSPECTION AND LEFT ORIGINAL CLAIM AS IS.

out

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: Y
Presumption Flag:

RP29N 03E 0300 25

ADDED LOWER PART OF
MAP TO VERIFY LOCATION
to ORIGINAL CLAIM
MAP,

N11
N13

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-331

RIGHT NUMBER: 79-10193

NAME & ADDRESS: KATHERINE H CARPENTER
KENNETH W CARPENTER
RT 2 BOX 166
GRANGEVILLE ID 83530

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/04/1966

POINT OF DIVERSION: T29N R03E S03 NESWNE Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC D/ 1 HOUSE,S/25 CHICKENS,	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T29N R03E S03 SWNE

DOMESTIC Within IDAHO County
T29N R03E S03 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE BOTTOM OF SECTION 3 IS NOT STRAIGHT, IT HEADS NW AT A SLOPE
THEREBY CHANGING THE POD AND POB FROM NESWNE TO SENWNE. BECAUSE
OF THIS I HAVE FLAGGED IT FOR AN INSPECTION AND LEFT ORIGINAL
CLAIM AS IS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE