

OCT 0 6 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-10157**
Date Received: 7/15/1988
Receipt No: M000428
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KAY J FISK 208-628-3960
Address: GENERAL DELIVERY
LUCILE ID 83542

2. Date of Priority: APR 19, 1905

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	3	SW	NE	NW		IDAHO

5. Description of diverting works:
PIPELINE IN CREEK ; GRAVITY FLOW TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	3	NE	NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

DOMESTIC IRRIGATION OF LESS THAN 1/2 ACRE

|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10157
Date Received: 7/15/1988
Receipt No: M000428
Received By: ESK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KAY J. FISK 208-628-3960
Address: P.O. BOX 383
LUCILE, ID 83542

2. Date of Priority: APR 19, 1905

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	01E	3	SW	NE	NW		IDAHO

5. Description of diverting works:
PIPELINE IN CREEK ; GRAVITY FLOW TO P.O.U.

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DOMESTIC	01/01	12/31	0.020		

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NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	01E	3	NE	NW		DOMEST	

11. Place of use in counties: IDAHO

A79-10157

Page 1

Date: 07/15/88

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOMESTIC IRRIGATION OF LESS THAN 1/2 ACRE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ray J. Fisk* Date: *7/15/88*

Date: _____

State of Idaho)
County of *Teton*) SS.

Subscribed and sworn (or affirmed) before me this *15* day

of *July* 19 *88*

John Dale Carlson
Notary Public

Seal

Residing at *Bow Id*

My Commission Expires *6/2/94*

This is a high-contrast, black and white aerial photograph of a mountainous region, likely in the Pacific Northwest. The image is overlaid with a grid of section numbers: 33, 34, 35, 2, 10, 11, 14, 15, and 16. Key geographical features include:

- Creeks and Rivers:** Cow Creek, Sheep Creek, Salmon River, Cabin Creek, and Elfers Creek.
- Trails:** Several trails are marked, including "Cabin Trail", "Sheep Trail", "Creek Trail", and "Spring Trail".
- Settlements and Landmarks:** The town of Lucile is visible, along with "Lucile Caves", "Squaw Bar", and "McK Mine".
- Infrastructure and Markers:** A road labeled "95" is visible in the lower right. Various benchmark markers are noted, such as "BM 1689", "BM 1686", "BM 1705", and "Lucile 3849".
- Other Labels:** "Cabin", "Elfers", "Spring", "Mine", and "Upper" are also present.

The image is heavily degraded with noise and artifacts, particularly along the right edge where several vertical black bars are visible.

JULY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Fisk, Roy J. CLAIM IDENT. NO. A79-10157
DATE RECEIVED 07/15/88 CK # 3042 AMOUNT \$ 50.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☒
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LW

Comments: _____

MICROFILMED
OCT 06 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-11-1999
PAGE: A-32

RIGHT NUMBER: 79-10157

NAME & ADDRESS: KAY J FISK
GENERAL DELIVERY
ADRIAN OR 97901-9999

SOURCE: COW CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/19/1905

POINT OF DIVERSION: T25N R01E S03 SWNENW Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.02 CFS

DOMESTIC USE FOR LAWN & GARDEN.

PLACE OF USE: DOMESTIC Within IDAHO County
T25N R01E S03 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 25N01E032710

RECEIVED

OCT 26 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 79-10056 and 79-10157

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: KAY J FISK
New Address: GENERAL DELIVERY
ADRIAN OR 97901-9999
Phone: (208) 372-0195

Claimant's Water Rights: 79-10056 and 79-10157

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

79-10056 AND 79-10157

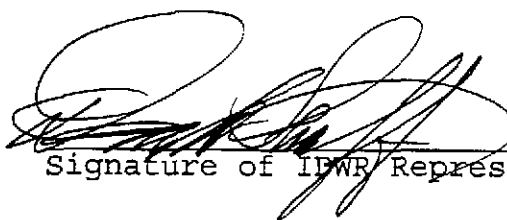
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/29/99

A handwritten signature in dark ink, appearing to be "D. R. Smith", written over a horizontal line.

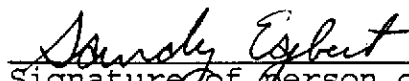
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-25-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KAY J FISK
GENERAL DELIVERY
ADRIAN OR 97901-9999
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AUG 05 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 16, 1999

KARL J. DREHER
DIRECTORKAY J FISK
GENERAL DELIVERY
ADRIAN OR 97901-9999

Re: Snake River Basin Adjudication (SRBA)

Water Right #79-10056 & 79-10157

Change of Address*Records changed, NCAP
prepared. 8-5-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 30, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Kay J. Fisk
Claimant Signature372-0195
Telephone No.

AJ0749NP
No. 79-10157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  KAY J FISK          04/19/1905    DOMESTIC      01-01 12-31    0.020 CFS
   GENERAL DELIVERY
   ADRIAN, OR 979019999
   (208) 372-0195
                                     TOTAL DIVERSION:    0.020 CFS
=====
```

Water Source: COW CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T25N R01E S03

SWNENW

IDAHO County

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :
      T  R  S  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  :
-----
25N 01E 3  :  :  D  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :

```

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR LAWN & GARDEN.

EXP PARCEL NO. 25N01E032710

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/20/1998 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/05/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 16, 1999

KARL J. DREHER
DIRECTOR

KAY J FISK
GENERAL DELIVERY
ADRIAN OR 97901-9999

Re: Snake River Basin Adjudication (SRBA)
Water Right #79-10056 & 79-10157
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 30, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

2019

First-Class Mail
Postage & Fees Paid
USPS
Permit No G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

79-10156
+

FISK 312

79-10157
KAY J FISK
GENERAL DELIVERY
LUCILE ID 83542

FISK312* 835422014 1898 05 03/11/99
FORM 3547

FISK KAY
38 W TOUR MILE RD
SHOSHONE ID 83352-0628

AUTO 83542



return
to sender

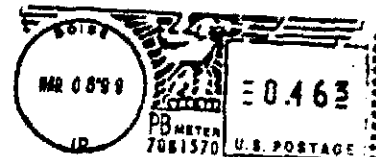
fee due 50¢

2019

First-Class Mail
Postage & Fees Paid
USPS
Permit No G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

79-10157
+

FISK 312

79-10056
KAY J FISK
GENERAL DELIVERY
LUCILE ID 83542

FISK312* 835422014 1898 05 03/11/99
FORM 3547

FISK KAY
38 W TOUR MILE RD
SHOSHONE ID 83352-0628

AUTO 83542



AJ0749NP
No. R79-10157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAY J FISK GENERAL DELIVERY LUCILE ID 83542 (208) 628-3960	04/19/1905	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: COW CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T25N R01E S03

SWNENW

IDAHO County

Place of use Legal Description for: DOMESTIC

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																								
25N	01E	3	:													:	D								:																			:																							

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR LAWN & GARDEN.

EXP PARCEL NO. 25N01E032710

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/20/1998 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/10/98 CWALKER

AJ0749NP
No. R79-10157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAY J FISK GENERAL DELIVERY LUCILE ID 83542 (208) 628-3960	04/19/1905	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: COW CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T25N R01E S03 SWNENW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
25N	01E	3	:																	:
			:																	:

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 25N01E032710

Dates: Exam Made Date: Verified Date: 04/20/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1998 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
~~DOMESTIC IRRIGATION OF LESS THAN 1/2 ACRE~~ Delete
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/20/98 SSHERMAN

USE - Domestic use for lawn & garden.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-307

RIGHT NUMBER: 79-10157

NAME & ADDRESS: KAY J FISK
PO BOX ~~383~~ 345
LUCILE ID 83542

SOURCE: COW CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 04/19/1905

POINT OF DIVERSION: T25N R01E S03 SWNEW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC NONE

(has
1/4 in)

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE: DOMESTIC T25N R01E S03 Within IDAHO County
NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOMESTIC IRRIGATION OF LESS THAN 1/2 ACRE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 25N 01E 03 2710

03-23-98



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
APR 17 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

April 7, 1998

KARL J. DREHER
DIRECTOR

KAY J FISK
PO BOX 345
LUCILE ID 83542

Records modified 4-20-98

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #A79-10056 & A79-10057
Change of Address

A 79-10057

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by May 4, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Kay J. Fisk - Gen. Del. - Lucile Id 83542
Claimant Signature