

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10103
Date Received: 5/13/1988
Receipt No: C000773
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MITCHELL S. BEITIA 208-839-2379
Address: HC 1 BOX 145
WHITEBIRD, ID 83554

2. Date of Priority: DEC 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	12	SE	SW	SW		IDAHO

5. Description of diverting works:
100' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	12	SW	SW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ³⁹⁵⁷⁶
Ident. Number A79-10103
Date Received MAY, 13, 1988
Receipt Number 48720

NOTICE OF CLAIM
TO A
WATER RIGHT

C773

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) MITCHELL S. BEITIA
BEITIA S. MITCHELL Phone () 839-2379

Mailing Address HC 1 BOX 145 WHITEBIRD, ID Zip 83554

2. Date of Priority (Only one (1) per claim) 1979

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 28N Range 1E

Section 12, SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of IDAHO

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 100' WELL AND PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC 1-HOUSE

MICROFILMED
Yellow-White-Blue, Yellow-Claimant

OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

SEP 10 1988

Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
28N	1E	12											D					

11. In which county (ies) are lands listed above as place of use located? IDAHO
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks: _____
15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mitchell S Beitia Date 5-13-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 13th day of May 19 88

SEAL

Notary Public Carter F. Fitch

Residing at Eagle, Id.

My Commission Expires 3-21-94

Last Name MITCHELL Ident No. _____
Beitia

Copies White-State, Yellow-Claimant
MICROFILMED
OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1999
PAGE: A-7

RIGHT NUMBER: 79-10103

NAME & ADDRESS: MITCHELL S BEITIA
C/O JOLENE DONNELLY
127 DICKENSON ST
NEW WESTMINSTER BC V3L1C-7

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T28N R01E S12 SESWSW Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T28N R01E S12 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

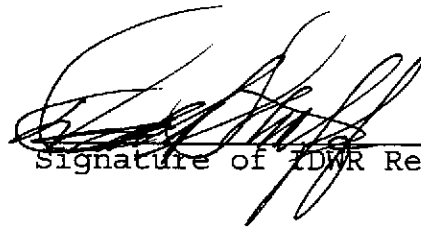
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 28N01E12 6010

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/22/99

A handwritten signature in dark ink, appearing to be "Edith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MITCHELL S BEITIA
C/O JOLENE DONNELLY
127 DICKENSON ST
NEW WESTMINSTER BC V3L1C-7
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 15 1999

Department of Water Resources

March 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MITCHELL S BEITIA
C/O DOROTHY BEITIA
521 S HAYES AVE
EMMETT ID 83617-3508

RE: Snake River Basin Adjudication (SRBA)
Water Right #79-10103

*see over. Record changed,
NCAP prepared.
- 4-19-99*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by **April 12, 1999**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

over please: →

99.04.10

Dear Ms. Sherman,

I'm writing to let you know that both my father, Mitchell Beita, and mother, Dorothy Beita have both died.

Before ~~my mother~~ died she sold her White Bird place to Don Heckman who owns all the surrounding land adjacent to her property. The water rights for her land should now be transferred ^{to} the Heckmans. I think you can contact them by writing to my mother's former address: HC 1 Box 145

White Bird, Idaho
83554

CHANGE OF OWNERSHIP
LETTER SENT 4-19-99, *JP*

If you have any further questions, you can contact me at:

Jolene Donnelly
127 Dickenson St.
New Westminster, BC

V3L1C7

Canada

CHANGE OF OWNERSHIP
LETTER SENT 4-19-99 *JP*

Thank you for your consideration.

Sincerely,

Jolene Donnelly

Buffington, Denise

From: Buffington, Denise
Sent: Tuesday, November 16, 1999 2:31 PM
To: Sherman, Sally
Cc: Buffington, Denise
Subject: Ownership Change for Heckman Ranches...

I received the fax that was first sent to your office regarding an ownership change from Dorothy Beitia to Heckman Ranches. You had written on there that we received the o/change earlier. I don't show anything on my log sheet, or in the file. Do you know when we may have received something? I have a copy of the letter you sent Don Heckman requesting the form, but it doesn't look like he ever sent it in.

Let me know if you know anything else.

Thanks,

Denise

RECEIVED

NOV 16 1999

WATER RESOURCES
WESTERN REGION

DEE, MACGREGOR, FALES & MACGREGOR, LLP

LAW OFFICES

W. C. MACGREGOR, JR.
DAREN W. FALES
KIRK A. MACGREGOR

MACGREGOR BUILDING
416 W. MAIN

P. O. BOX 463
GRANCEVILLE, IDAHO 83630
TELEPHONE (208) 983-0250 OR 983-0252

WILLIAM J. DEE
(208-1996)

FACSIMILE
(208) 983-1740

*change sent to
you earlier. -J.*

FACSIMILE TRANSMISSION

TO: Sally,

Department of Water Resources

FAX NO. 208 327-7866

FROM: Wayne MacGregor

DATE: November 15, 1999

RE: Heckman Ranches, Inc., Water Rights

THIS FACSIMILE TRANSMISSION CONSISTS OF THIS PAGE AND 3 ADDITIONAL PAGE(S). IF YOU EXPERIENCE ANY DIFFICULTY IN RECEIVING THIS TRANSMISSION, PLEASE CALL (208) 983-0250

MESSAGE

Pursuant to our telephone conversations in the past about the water rights of Heckman Ranches, Inc., we are faxing herewith the Warranty Deed from Dorothy H. Beitia to Heckman Ranches, Inc. This would pass title to water right number A79-10103. Would you please write or fax and verify this and send me a copy of the change in ownership.

Thank you.

Very truly yours,

DEE, MACGREGOR, FALES & MACGREGOR

Wayne
W.C. MacGregor, JR.

PLEASE NOTE: The information contained in this facsimile message is confidential and privileged. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this facsimile communication by mistake, please immediately notify us by phone and return the original message to us at the above address via the U.S. Postal Service. Thank you for your cooperation.

COMPUTER 11
INDEXED 11
TRACTED 11
FILED 11
ABSTRACT 11

395353

WARRANTY DEED

THIS INDENTURE, Made on this 11th day of September, 1997, by and between DOROTHY H. BEITIA, hereinafter referred to as party of the first part, and HECKMAN RANCHES, INC. hereinafter referred to as party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of good and valuable consideration, to her in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to its heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" attached hereto and made a part hereof as though fully set forth herein.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to its heirs, successors and assigns forever.

And party of the first part and her heirs, successors and assigns, hereby covenant to and with said party of the second part and its heirs, successors and assigns the party of the first part is lawfully seized in fee simple of the above granted premises free from all encumbrances and that the party of the first part will

PAGE -1-
WARRANTY DEED

DEE, MACGREGOR, VALES AND MACGREGOR
ATTORNEYS AT LAW
BRANGEVILLE, IDAHO 83630

warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hands and seals in the day and year hereinabove first written.

Dorothy H. Beitia
DOROTHY H. BEITIA

STATE OF IDAHO) ss.
County of IDAHO)

On this 11th day of September, 1997, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared DOROTHY H. BEITIA, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

D. Beitia
Notary Public in and for the State of Idaho;
My commission expires: 6-24-99

MAIL DEED TO:
HECKMAN RANCHES, INC.
P O Box 87
White Bird, ID 83554

MAIL TAX NOT. JES TO:
HECKMAN RANCHES, INC.
P O Box 87
White Bird, ID 83554

STATE OF IDAHO	ss
County of Idaho	Recorded at request of
IDAHO COUNTY, JULIE ED.	
at 30 minutes past 3 o'clock P	
this 12 day of Sept 1997	
ROSE E. GEHRING	
<i>Rose E. Gehring</i>	Notary
June 99	County

PAGE -2-
WARRANTY DEED

EXHIBIT "A"

Township 28 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 12: A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as
follows: Beginning at a point on the westerly shoulder
of a private access road, 946.5 feet East and 276.5 feet
North of the Section Corner common to Sections 11, 12, 13
and 14, in Township 28 North, Range 1 East, B.M., and
N.48°W., 137.5 feet from a fence along a service road;
thence on the shoulder of said access road,
N.59°42'E., 50 feet;
N.63°E., 50 feet;
N.68°52'E., 50 feet;
and N.74°37'E., 81 feet, more or less, to a point on or
near the westerly line of the Free Use Road;
thence N.18°E., 372 feet, more or less, on said westerly
boundary line to a fence corner;
thence N.83°15'W., 73 feet to another fence corner;
thence S.51°W., 509 feet;
thence S.48°E., 192 feet, to the Place of Beginning.

AJ0749NP
No. 79-10103

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/19/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE    WATER USE    FROM    TO    RATE    VOLUME
-----
C MITCHELL S BEITIA    12/31/1979    DOMESTIC    01-01    12-31    0.040 CFS
  C/O JOLENE DONNELLY
  127 DICKENSON ST
  NEW WESTMINSTER BC V3L1C7
                                     TOTAL DIVERSION:    0.040 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T28N R01E S12 SESWSW

IDAHO County

Place of use Legal Description for: DOMESTIC

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      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
--- --- : ----- : ----- : ----- : ----- :
28N 01E 12 : : : D :
```

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 28N01E12 6010

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY DAUGHTER'S LETTER FOR HER DECEASED PARENTS.

Audit: 04/19/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 19, 1999

KARL J. DREHER
DIRECTOR

DON HECKMAN
HC 1 BOX 45
WHITE BIRD ID 83554

RE: Snake River Basin Adjudication (SRBA)
Water Right #79-10103

Dear Mr. Heckman:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 7, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

March 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MITCHELL S BEITIA
C/O DOROTHY BEITIA
521 S HAYES AVE
EMMETT ID 83617-3508

response
4-29-99

RE: Snake River Basin Adjudication (SRBA)
Water Right #79-10103

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

POSTED
CLASS



RECEIVED
MAR 24 1999
Department of Water Resources

MITCHELL S BEITIA
2418 ROBERT AVE
CALDWELL ID 83605-5339

RE: Snake River Basin Adjudication ()
Water Right #79-10103

BEITIA 2418 836052011 1898 08 03/22/99
RETURN TO SENDER
BEITIA, DOROTHY
501 S HAYES AVE
EMMETT ID 83617-3508

AUTO 837062237





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 24 1999

Department of Water Resources

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MITCHELL S BEITIA
2418 ROBERT AVE
CALDWELL ID 83605-5339

RE: Snake River Basin Adjudication (SRBA)
Water Right #79-10103

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by **March 31, 1999**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

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The address is correct as shown above or as otherwise changed.

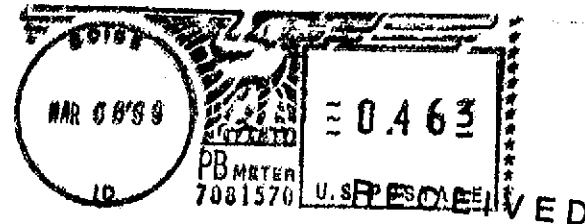
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUR.
FIRST CLASS



MAR 15 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

79-10103
MITCHELL S BEITIA
HC 1 BOX 145
WHITEBIRD ID 83554

BEIT145 835542014 1897 05 03/11/99
FORWARD TIME EXP RTN TO SEND
BEITIA
2418 ROBERT AVE
CALDWELL ID 83605-5339

83720-0098



AJ0749NP
No. R79-10103

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE    WATER USE    FROM    TO    RATE    VOLUME
-----
C MITCHELL S BEITIA    12/31/1979    DOMESTIC    01-01    12-31    0.04 CFS
  HC 1 BOX 145
  WHITEBIRD ID 83554
  (208) 839-2379
                                TOTAL DIVERSION:    0.04 CFS
=====
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Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T28N R01E S12 SESWSW

IDAHO County

Place of use Legal Description for: DOMESTIC

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      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
----- : ----- : ----- : ----- :
28N 01E 12 : : : D : :
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POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 28N01E12 6010

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/17/98 CWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 -- (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Heckman Ranch

P.O. Box 97

White Bluffs, ID 83854-0097

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim # *179-10103*

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by _____, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region

Enclosure:

Form 42-248/42-1409(6)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-260

RIGHT NUMBER: 79-10103
NAME & ADDRESS: MITCHELL S BEITIA
HC 1 BOX 145
WHITEBIRD ID 83554

Heckman Ranches
PO Box 87
White Bird ID 83554-0087

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1979

POINT OF DIVERSION: T28N R01E S12 SESWSW Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC T28N R01E S12 Within IDAHO County SWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 28N01E126010 (tax 64)

9-2-98
As Records



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: July 22, 1991

MITCHELL S BEITIA
HC 1 BOX 145
WHITEBIRD ID 83554

RE: Notice of Claim #A 79-10103 in the Snake River Basin
Adjudication
County of Idaho

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;SWK;BHS;RM
Enclosures:

Claim No. A79-10103

MICROFILMED

OCT 06 1992