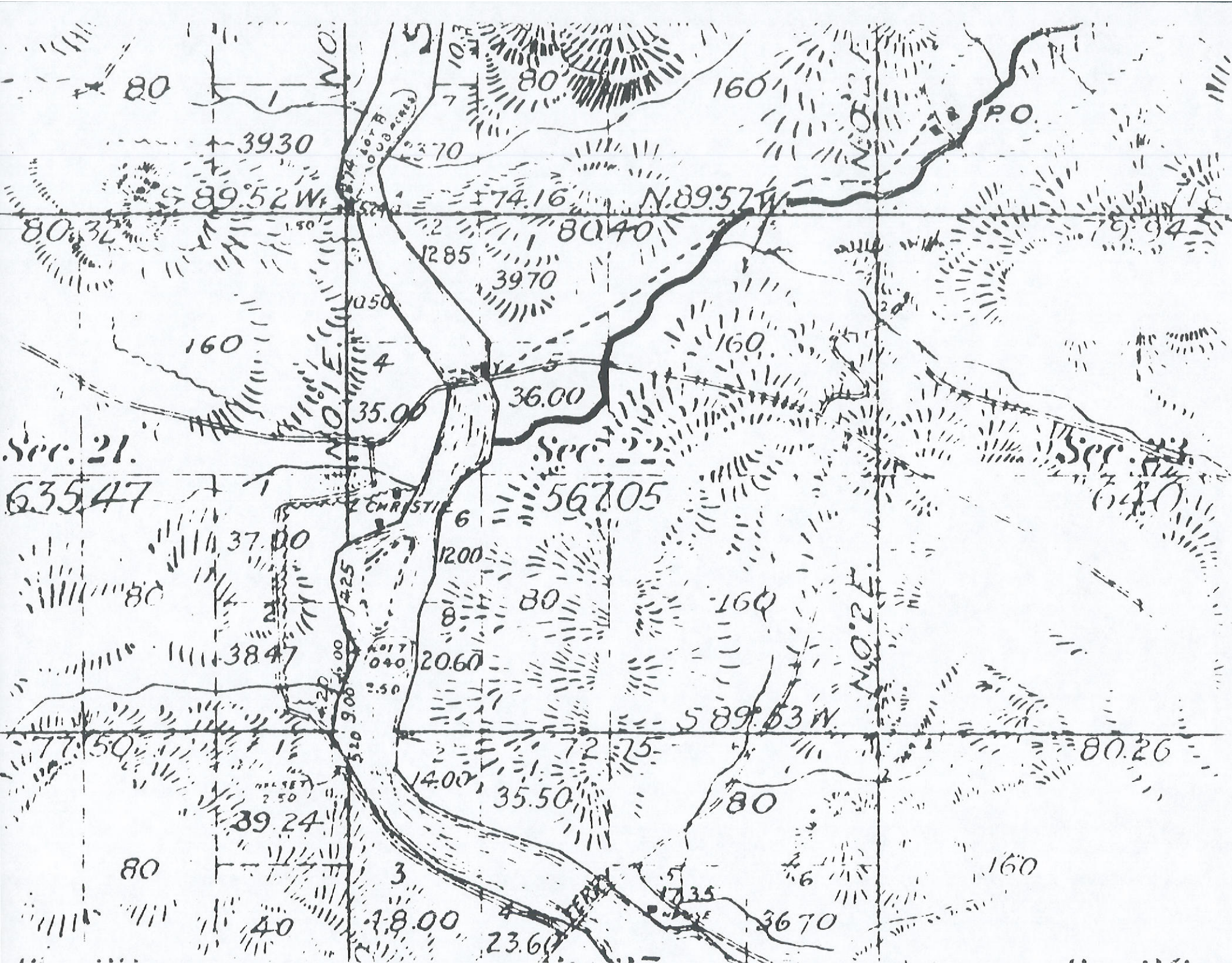




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10092  
Date Received: 5/23/1988  
Receipt No: C000844  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAZEL IRENE HOSLEY 208-839-2315  
Address: HC 1 BOX 116-B  
WHITEBIRD, ID 83554
2. Date of Priority: JAN 31, 1983
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 28N      | 01E   | 22      | NW     | NW     | NW     |     | IDAHO  |
5. Description of diverting works:  
110' WELL PIPELINE TO HOUSE
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC, 1 HOME
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 28N      | 01E   | 22      | NW     | NW     |     | DOMEST |       |
11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A-79 -10092

5-23-88

C.000844

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

RECEIVED  
MAY 23 1988

Please type or print clearly

1. Name of Claimant (s) Hoskey, Hazel Irene Phone (208) 839-2315Mailing Address HC 01 Box 116-B Whitebird, Id Zip 835542. Date of Priority (Only one (1) per claim) Jan 19833. Source of water supply (a) Drilled Well  
which is tributary to (b) Salmon River4. Location of point of diversion is: Township 28 N Range 1 E, B.M.Section 22, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of Idaho

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 110' Well pipeline to House

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount 0.04

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 1 Household

MICROFILMED

OCT 06 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 28N | 1E  | 22  |        |       |       |       | NW     | NW    | NW    |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes Yes No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (✓)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

\* Signature of Claimant (s) Hazel Irene Hasley Date 5-20-88  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 20th day of May 1988

SEAL

Notary Public Patricia M. Cope

Residing at White Bird

My Commission Expires 10-2-93

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Notary Public, State, Yellow-Claimant

MICROFILMED

OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

09/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 79-10092

NAME AND ADDRESS: GERALD LEE HOSLEY  
HC 01 116A  
WHITEBIRD, ID 83554

NANCY K HOSLEY  
HC 01 BOX 116A  
WHITEBIRD, ID 83554

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/31/1983

POINT OF DIVERSION: T28N R01E S22      NWNWNW      Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
1-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC Within IDAHO County  
T28N R01E S22      NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER  
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 008000070120 A  
PROPERTY ALSO KNOWN AS LOT 12, BLK 7 COPPERVILLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                  |
|----------------|---|----------------------------------|
| In Re SRBA     | ) | SUBCASE NO. 79-04009B & 79-10092 |
|                | ) |                                  |
| Case No. 39576 | ) |                                  |
|                | ) | NOTICE OF COMPLETED              |
|                | ) | ADMINISTRATIVE PROCEEDING        |

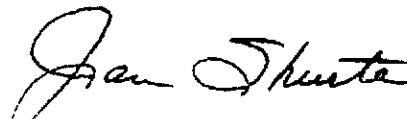
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 8, 2000



Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on September 8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Hazel Irene Hosley  
HC 01 Box 116B  
Whitebird ID 83554
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Gerald L Hosley  
Nancy K Hosley  
HC 01 Box 116A  
Whitebird ID 83554
4. One Copy to:  
Each party in the subcase or attorney of record:  
N / A
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

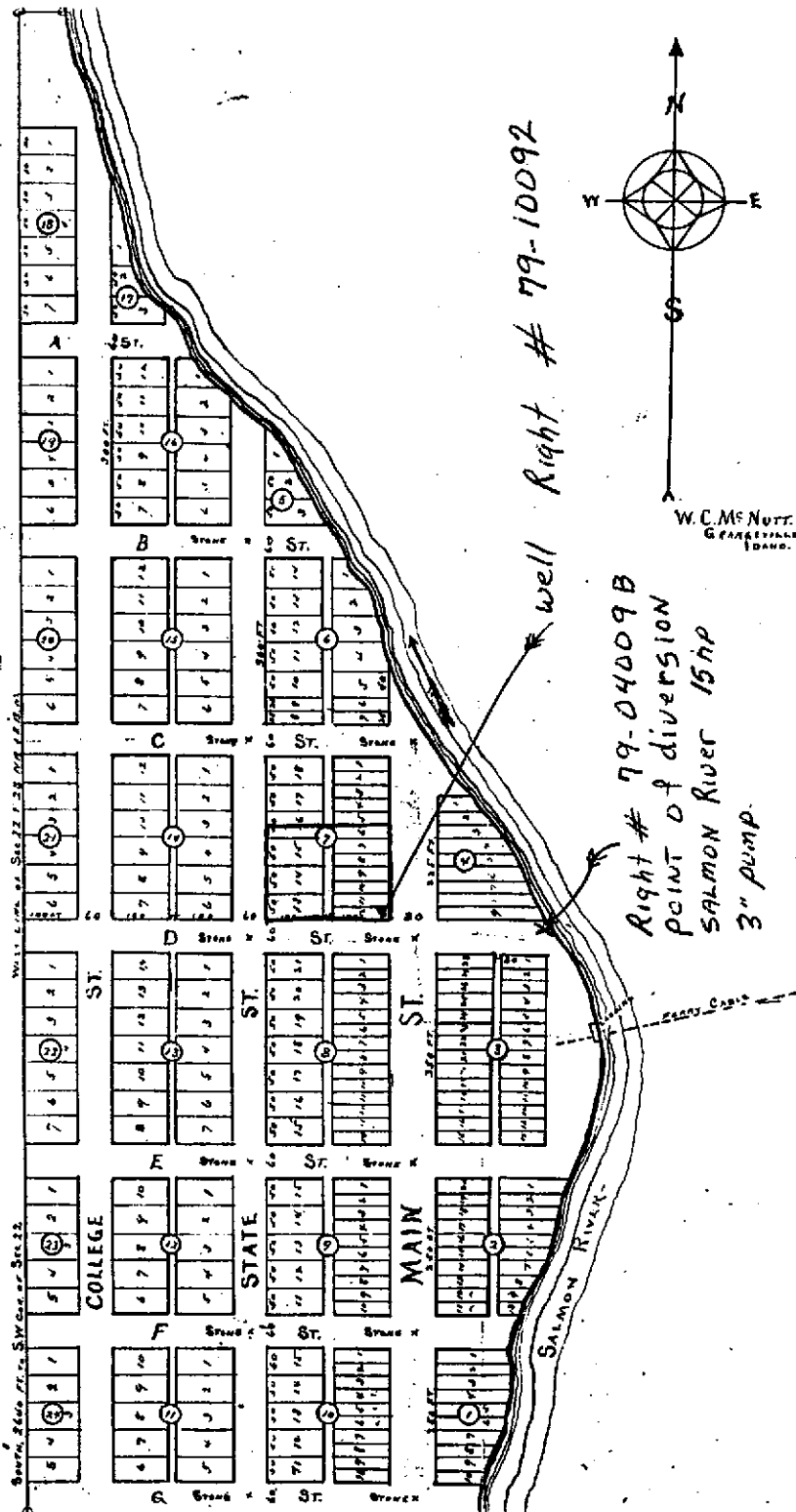
APR 08 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES  
WESTERN REGION  
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 79-10092 79-040098
2. The following REQUIRED information must be submitted with this form:  

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND  
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR  
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant HAZEL IRENE HOSLEY  
HCO 1 BOX 116B White Bird, ID 83554
4. New Owner/Claimant(s) GERALD L. Hosley Nancy K. Hosley  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or  
New Mailing Address HCO 1 BOX 116A  
City, State and ZIP Code White Bird, IDAHO 83554  
New Telephone Number (208) 476-7336 837-2604
5. Date you acquired the property 1979 1989
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate 1 Number and type of stock 10 HEAD  
Diversion rate in CFS 0.04 0.02 Number of homes 3 Other uses HOUSE & GARDEN  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Gerald L. Hosley  
Nancy K. Hosley
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

# COPPERVILLE.



346625

BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into on this 15<sup>th</sup> day of March, 1989, by and between H. IRENE HOSLEY, also known as IRENE HOSLEY, a single woman, dealing with her sole and separate property, of HC01 Box 116B, White Bird, ID 83554, hereinafter referred to as the Party of the First Part, and GERALD L. HOSLEY and TERESA L. HOSLEY, husband and wife, of HC01 Box 116A, White Bird, Idaho 83554, hereinafter referred to as the Parties of the Second Part.

COMPUTER  
INDEXED  
FILED  
ASSIGNMENT

WITNESSETH:

That the Party of the First Part, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations, to her in hand paid by the Parties of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Parties of the Second Part, their heirs and assigns forever, all that certain parcel of real property, situate in the County of Idaho, State of Idaho, and described as follows, to wit:

Lot 12 and one-half of the vacated D Street adjacent to said Lot 12, together with one-half of the alley bisecting Block 7 adjacent to Lot 12, all within Block 7 of the Copperville Subdivision of Idaho County, State of Idaho.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances unto the Parties of the Second Part, their heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part, has hereunto set her hand and seal the day and year first above written.

H. Irene Hosley  
H. IRENE HOSLEY

BARGAIN & SALE DEED

WATER Right # 79-10072

REVENUE STAMPS

277446

QUITCLAIM DEED

FOR VALUE RECEIVED,

Harvey H Hosley

INDEXED (0)  
TRACTED (6)  
FILMED (M)  
ASSESSOR (d)

do hereby convey, release, remise and forever quitclaim unto

Gerald L Fosley

the following described premises, to-wit:

All of lots 7,8,9,10,14, and 15 of block 7  
of Connerville, Idaho county, Idaho according  
to the recorded plat thereof on file with the  
Idaho county recorders office.

together with their appurtenances.

Dated:

Harvey H Hosley  
Gerald L Hosley

WATER Right # 79-040098

STATE OF IDAHO, COUNTY OF \_\_\_\_\_ —ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, a notary public in and for said State, personally  
appeared \_\_\_\_\_

known to me to be the person whose name  
subscribed to the within instrument, and acknowledge to  
me that \_\_\_\_\_ executed the same

Lyford R. Colvin  
Notary Public

Residing at \_\_\_\_\_, Idaho.

My commission expires 1979

STATE OF IDAHO, COUNTY OF Idaho —ss.  
I Hereby Certify that this instrument was filed for record  
at the request of Gerald L. Hosley  
at 40 minutes past 2 o'clock P M.,  
this 25 day of January, 1979,  
in my office, and duly recorded in Book \_\_\_\_\_ of Deeds

at Page \_\_\_\_\_

Bob J. White  
Ex-officio Recorder.

By Clara Hunsbeck  
Deputy.

Fees \$ 1.00

Mail to: Box 12

White Bird, Idaho 83554

INSTRUMENT NO.

278015

## QUITCLAIM DEED

 INDEXED (X)  
 TRACTED (L)  
 FILMED (L)  
 ASSESSOR (L)

REVENUE STAMPS

FOR VALUE RECEIVED,

Harvey H. Hosley

do hereby convey, release, remise and forever quitclaim unto

Gerald L. Hosley

the following described premises, to-wit:

All of lots 11, 12, and 13 of Block 7 of  
 Cornerville, Idaho County, Idaho according  
 to the recorded plat thereof on file with  
 the Idaho county recorders office.

together with their appurtenances.

Dated:

 x Harvey H. Hosley  
Gerald L. Hosley
WATER Right # 79-04007B
 STATE OF IDAHO, COUNTY OF \_\_\_\_\_ —ss.  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 before me, a notary public in and for said State, personally  
 appeared \_\_\_\_\_

 known to me to be the person whose name  
 subscribed to the within instrument, and acknowledge to  
 me that \_\_\_\_\_ executed the same.

 NOTARY PUBLIC  
Richard C. Colvins  
 Notary Public  
White Bud, Idaho.  
 My commission expires Sept 1979

 STATE OF IDAHO, COUNTY OF Idaho —ss.  
 I Hereby Certify that this instrument was filed for record  
 at the request of Gerald L. Hosley  
 at 5 minutes past 2 o'clock P M.,  
 this 15 day of March, 1979,  
 in my office, and duly recorded in Book \_\_\_\_\_  
 of Deeds \_\_\_\_\_

at Page \_\_\_\_\_

Bob J. White  
 Ex-officio Recorder.

 By Chas. Housbeck  
 Deputy.
Fees \$ 1.00Mail to: Box 12White Bud, Idaho 83554

INSTRUMENT NO.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

September 8, 2000

GERALD L HOSLEY  
NANCY K HOSLEY  
HC 01 BOX 116A  
WHITEBIRD ID 83554

RE: Water Right No. 79-04009B and 79-10092

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Hazel Irene Hosley



FAX (208) 334-2348

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by  $\frac{1}{4}$   $\frac{1}{4}$ , Section, Township and Range.

\_\_\_\_\_  
Signature of new owner (purchaser) is needed on this form.

\_\_\_\_\_  
Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed (if one exists), will remain in the original owner's name.

Feel free to contact this office if you have questions concerning this letter.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

DB:d

Enclosures

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 02 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES  
WESTERN REGION  
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A79-04009B + A79-10092

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Irene Hosley / Martha Beck  
14 E 1, Box 116-B Copperville / Whitebird, ID 83554

4. New Owner/Claimant(s) Gene Jaros

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address Box 12

City, State and ZIP Code Whitebird, ID 83554

New Telephone Number (208) 983-1400

5. Date you acquired the property 1-5-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

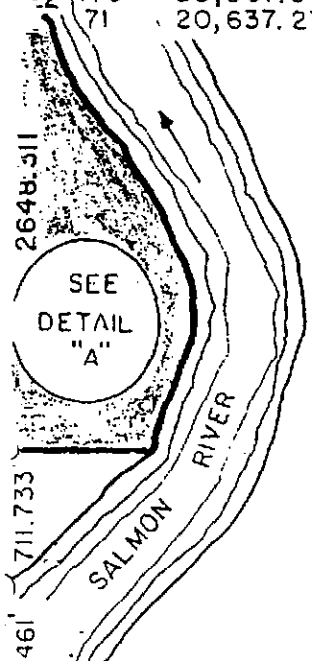
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) [Signature]

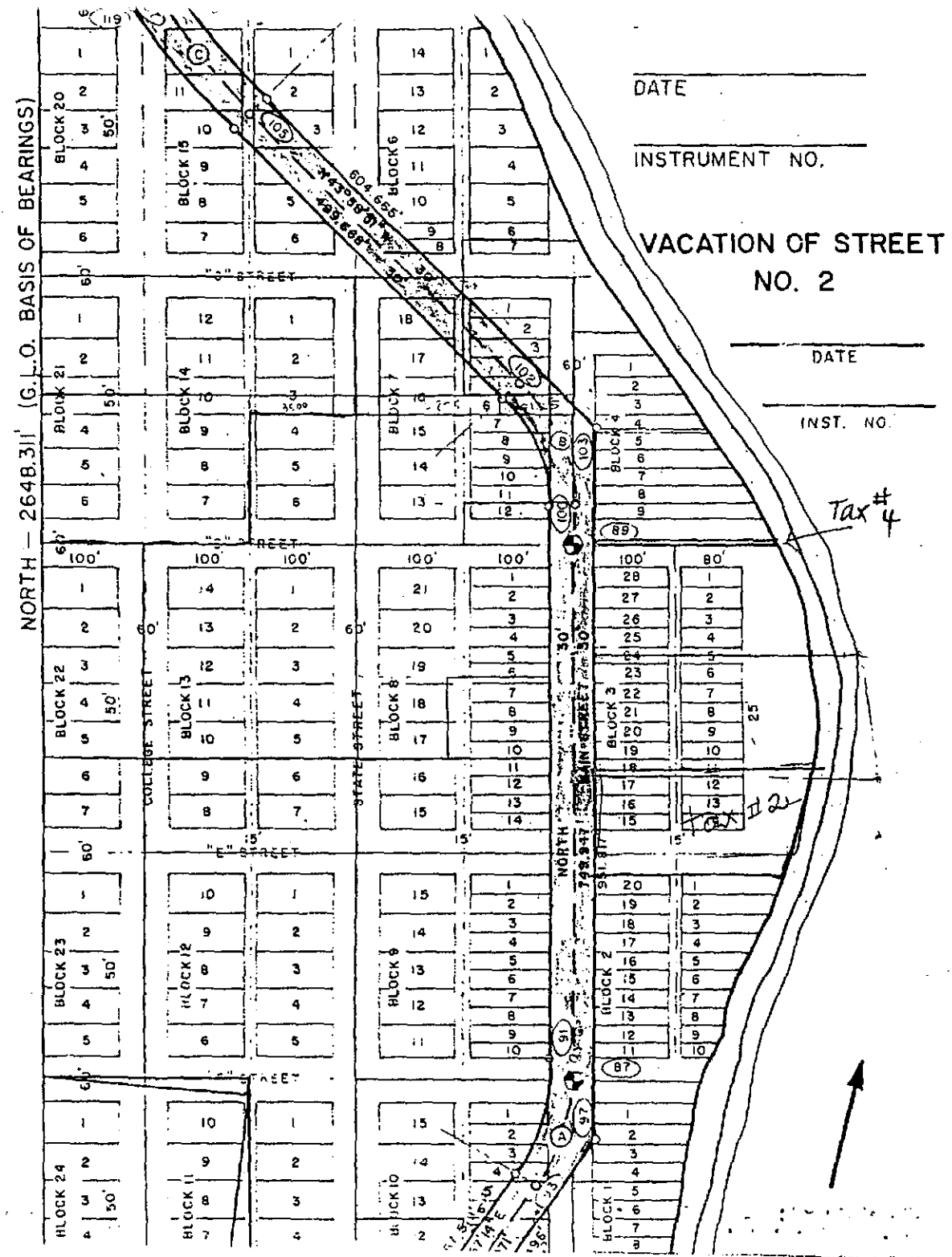
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

461' 711.733' 2648.311'



|     |            |            |      |
|-----|------------|------------|------|
| 16  | 25,933.895 | 10,000.000 |      |
| 21  | 20,561.543 | 4,672.513  |      |
| 68  | 10,044.311 | 10,030.643 |      |
| 72  | 23,285.585 | 10,000.000 |      |
| 73  | 20,653.701 | 12,663.938 |      |
| 74  | 20,599.409 | 7,336.257  |      |
| 75  | 20,634.908 | 9,833.516  |      |
| 76  | 20,640.252 | 10,482.839 |      |
| 77  | 21,233.144 | 10,000.000 |      |
| 78  | 21,630.391 | 10,000.000 |      |
| 79  | 22,573.851 | 10,000.000 |      |
| 80  | 23,285.585 | 10,497.190 |      |
| 87  | 23,625.585 | 10,680.000 | B.C. |
| 89  | 24,345.585 | 10,680.000 | B.C. |
| 91  | 23,655.585 | 10,680.000 | P.T. |
| 93  | 23,493.743 | 10,632.131 | P.C. |
| 94  | 23,285.585 | 10,461.437 |      |
| 96  | 23,285.585 | 10,532.942 |      |
| 97  | 23,558.711 | 10,710.000 |      |
| 100 | 24,405.532 | 10,680.000 | P.C. |
| 102 | 24,565.248 | 10,615.502 | P.T. |
| 103 | 24,510.528 | 10,710.000 |      |
| 105 | 24,924.796 | 10,268.523 | P.C. |
| 107 | 25,083.633 | 10,143.611 | P.T. |
| 109 | 25,174.445 | 10,086.017 | P.C. |
| 111 | 25,422.198 | 10,025.217 | P.T. |
| 112 | 25,254.059 | 10,000.000 |      |
| 113 | 25,484.210 | 10,030.432 | P.C. |
| 114 | 25,573.505 | 10,027.932 | P.T. |
| 116 | 25,771.871 | 10,000.000 |      |
| 117 | 25,933.895 | 10,007.481 |      |
| 119 | 25,067.566 | 10,118.276 |      |
| 71  | 20,637.274 | 10,000.000 |      |



|                            |                      |                   |
|----------------------------|----------------------|-------------------|
| DESIGN: <i>[Signature]</i> | DWG. No. G — 15 — 81 | SCALE: 1" = 1000' |
| DRAWN BY: WS               |                      |                   |

HWAY DISTRICT  
COPPERVILLE SUBDIVISION

THIS DEED OF TRUST, Made this 5th day of January, 1998, 19  
 BETWEEN GENE R. JAROS, an unmarried man  
 herein called GRANTOR,

whose address is Box 671544 Chugiak, AK 99567

INLAND TITLE COMPANY

MARTHA L. BECK, a married woman with her sole & separate property,

, herein called TRUSTEE, and

, herein called BENEFICIARY,

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of IDAHO

State of Idaho, described as follows and containing not more than twenty acres:

The following described parcels of the Village of Copperville, Idaho County, Idaho, according to the recorded plat thereof. Lots 5,6,7,8,9, and the South four feet of Lot 4, Block 4.

The North half of "D" street commencing at the Western edge of the Salmon River and continuing westward to the center of Main Street.

The East half of Main Street adjacent to lots 5,6,7,8,9, and the South 4 feet Lot 4, Block 4. Less the following described parcel: Commencing at the Southwest corner of Lot 9, Block 4 of the Copperville Addition to Idaho County, Idaho, and proceeding southerly along the extended West line of said Lot 9 a distance of 26 feet to THE POINT OF BEGINNING, thence continuing southerly along said extended line an additional 4 feet to an iron pin, thence at right angles easterly along an existing fence to the high water mark of the Salmon River, thence at right angles northerly 4 feet, thence at right angles westerly to THE POINT OF BEGINNING. Said 4 foot strip of land being located in the center of "D" Street of the platted Addition of Copperville, according to the recorded plat thereof.

ALSO LESS THE RIGHT-OF-WAY for the COUNTY OF IDAHO and the DOUMECQ HIGHWAY DISTRICT road referred to in Instrument No. 324097, records of Idaho County, Idaho.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits,

For the Purpose of Securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of Fifty Thousand Dollars, (\$ 50,000.00 ),

final payment due February 5th, 2027

and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

**A. To protect the security of this Deed of Trust, Grantor agrees:**

1. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

2. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear.

4. To pay: at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust for Grantor's use and benefit and for the payment by Beneficiary of any such items when due. Grantor's failure so to pay shall constitute a default under this trust.

5. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof, with interest from date of expenditure at eight per cent per annum.

6. Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

**B. It is mutually agreed that:**

1. Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

2. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

3. At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

4. Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this deed of trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

5. As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

26/1998  
9:21:55

PARCEL KEY \*\*  
TYPE PARCEL NO STATUS NAME/ADDRESS LEGAL DESCRIPTION  
CODE OLD PARCEL NO  
MAP NUMBER

MH 11507212566A A HOSLEY, GERALD 1972 SAHARA  
127-00 \* 56 X 12  
P O BOX 206 SN 2182 TITLEN 421 740  
WHITE BIRD ID 83554 IN COPPERVILLE

PROPERTY ADDRESS:

INSP YR: 1998

RP 00800004001A A HOSLEY, GERALD L COPPERVILLE  
127-00 RP00080004001AA \* LOTS 1, 2, 3 BLK 4  
HC 01 BOX 116-A N 21° OF LOT 4, ALSO  
WHITE BIRD ID 83554 1/2 VAC ST ADJ TO &  
322283-LAL EXTENDED TO RIVER,  
382151-LAL LESS R O W  
359238  
393805

PROPERTY ADDRESS:

INSP YR: 1995

RP 00800007006B A HOSLEY, GERALD L COPPERVILLE  
127-00 RP00080007006BA HC 01 BOX 116-A LOT 6, S2 LOT 16 BLK 7  
WHITE BIRD ID 83554 & ALLEY ADJ TO LESS  
384477-LAL ROAD R O W

PROPERTY ADDRESS:

INSP YR: 1995

RP 00800007007A A HOSLEY, GERALD L COPPERVILLE  
127-00 RP00080007007AA \* LOTS 7-11, LOTS 13-15  
HC 01 BOX 116-A 1/2 VAC STS & ALLEY, LESS  
WHITE BIRD ID 83554 E2 STATE ST ADJ TO LOT  
384477-LAL 13-15, LESS R O W  
382151-LAL  
346627

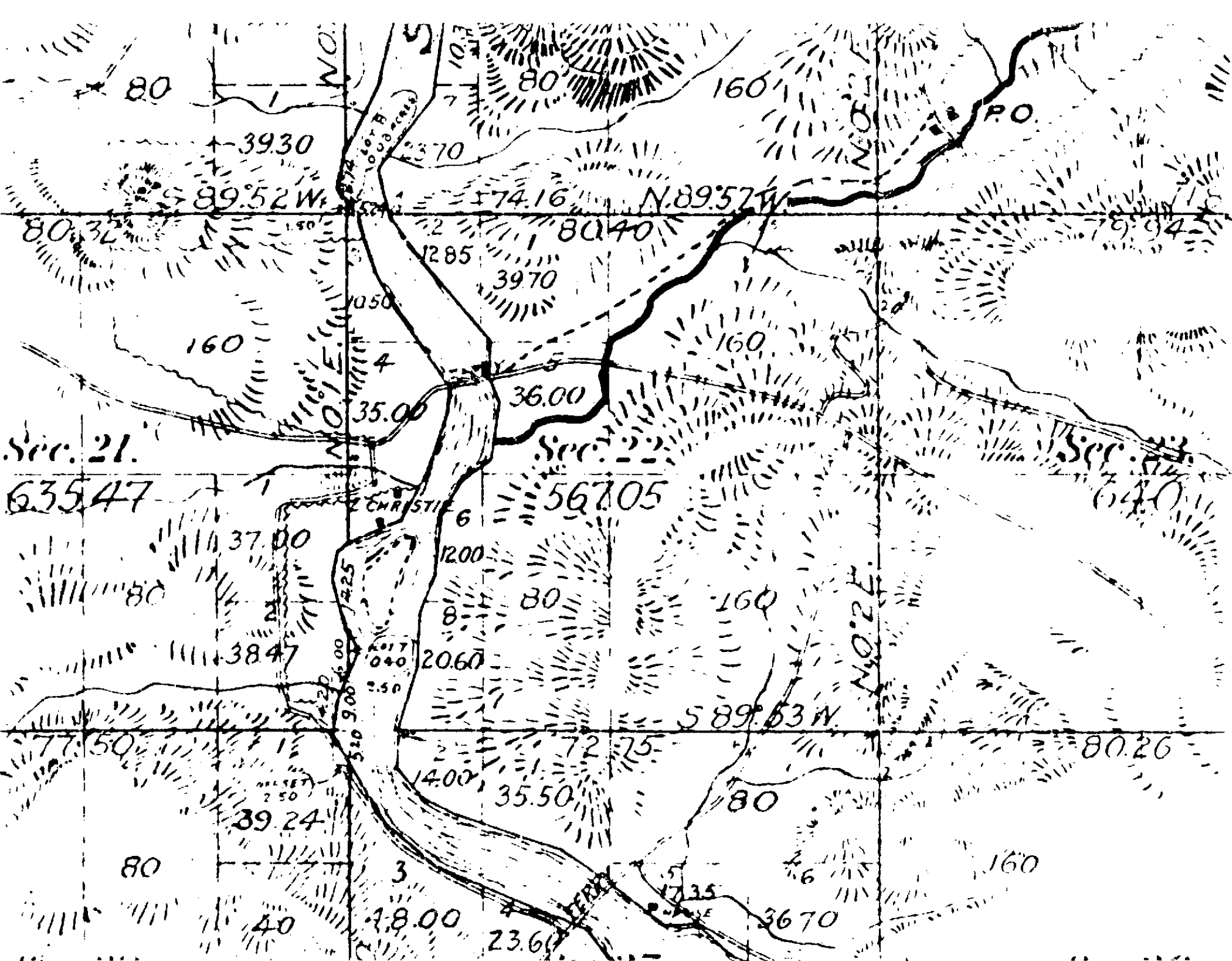
PROPERTY ADDRESS:

COPPERVILLE

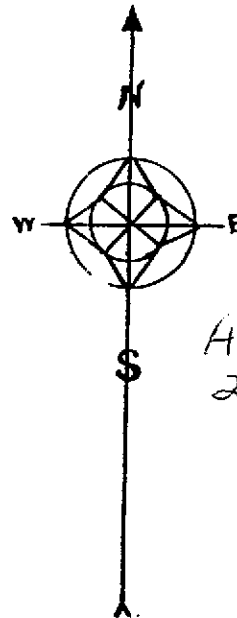
INSP YR: 1995

RP 008000070120 A HOSLEY, IRENE COPPERVILLE  
127-00 RP000800070120A X HOSLEY, GERALD L LOT 12 BIK 7  
HC 01 BOX 116-A 1/2 VAC STREETS & ALLE  
WHITEBIRD ID 83554 LESS ROW  
359238

-30-30-30-



# CO

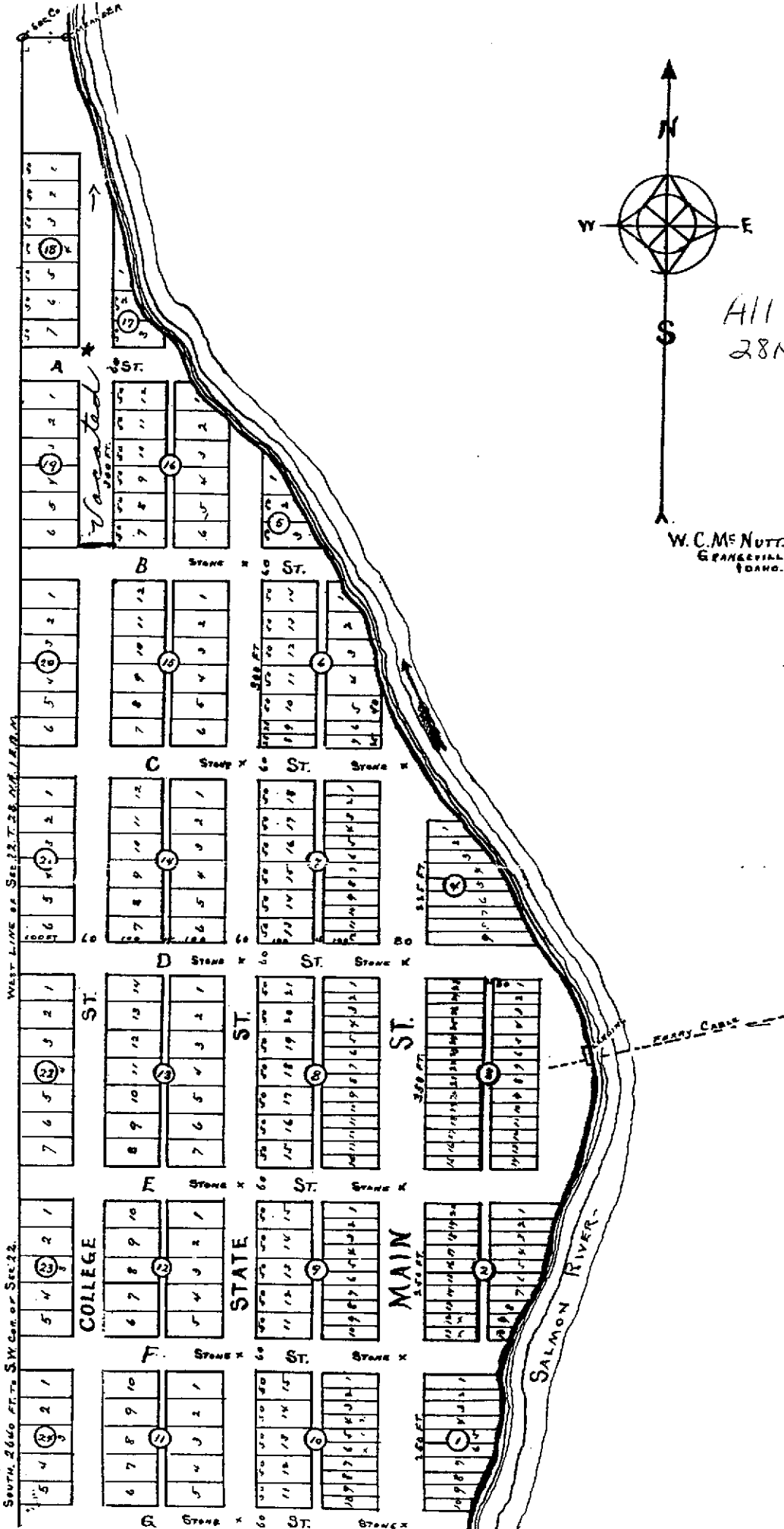


All of Lots 3 & 4, Sec. 22  
28N 1E

I CERTIFY THAT THIS IS A CORRECT P  
BY ME JULY 7, 1904. IT IS SITUAT  
T. 28. N. R. 1 E. S. 1 M. IN IDAHO COUNTY, IDAHO.

Subscribed and sworn to before me this

W. C. McNUTT,  
GRANVILLE,  
IDAHO.



AJ0749NP  
No. R79-10092

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/03/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | HAZEL IRENE HOSLEY<br>HC 1 BOX 116B<br>WHITEBIRD ID 83554<br>(208) 839-2315 | 01/31/1983       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                             |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T28N R01E S22 NWNWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |      |    |    |    |    | NW |      |    |    |    |    |    |      | SW |    |    |    |    |      |    |    | SE |    |    |      |    |    |    |  |
|-----|-----|----|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|--|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac |  |
| 28N | 01E | 22 | :    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |  |

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 008000070120 A  
PROPERTY ALSO KNOWN AS LOT 12, BLK 7 COPPERVILLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/03/99 LHARRIS

2/26/1998  
9:21:55

SOFTWARE SYSTEMS  
PMB001  
ALPHA ROLL  
BY CODE/CATEGORY

\*\*\* PARCEL KEY \*\*\*  
TYPE PARCEL NO STATUS NAME/ADDRESS LEGAL DESCRIPTION  
CODE OLD PARCEL NO  
MAP NUMBER

MH 11507212566A A HOSLEY, GERALD 1972 SAHARA  
127-00 \* 56 X 12  
P O BOX 206 SN 2182 TITLE# 421 740  
WHITE BIRD ID 83554 IN COPPERVILLE

PROPERTY ADDRESS:

INSP YR: 1998

RP 00800004001A A HOSLEY, GERALD L COPPERVILLE  
127-00 RP00080004001AA \* LOTS 1, 2, 3 BLK  
HC 01 BOX 116-A N 21' OF LOT 4, ALSO  
WHITE BIRD ID 83554 1/2 VAC ST ADJ TO E  
EXTENDED TO RIVER,  
LESS R O W

322283-LAL  
382151-LAL  
359238  
393805

PROPERTY ADDRESS:

INSP YR: 1995

RP 00800007006B A HOSLEY, GERALD L COPPERVILLE  
127-00 RP00080007006BA HC 01 BOX 116-A LOT 6, S2 LOT 16 BLK 7  
WHITE BIRD ID 83554 E ALLEY ADJ TO LESS  
ROAD R O W

384477-LAL

PROPERTY ADDRESS:

INSP YR: 1995

RP 00800007007A A HOSLEY, GERALD L COPPERVILLE  
127-00 RP00080007007AA \* LOTS 7-11, LOTS 13-15  
HC 01 BOX 116-A 1/2 VAC STS & ALLEY, LES  
WHITE BIRD ID 83554 E2 STATE ST ADJ TO LOTS  
13-15, LESS R O W

384477-LAL  
382151-LAL  
346627

PROPERTY ADDRESS:

INSP YR: 1995

RP 008000070120 A HOSLEY, IRENE COPPERVILLE  
127-00 RP000800070120A % HOSLEY, GERALD L \* LOT 12 BLK 7  
HC 01 BOX 116-A 1/2 VAC STREETS & ALLEYS  
WHITEBIRD ID 83554 LESS ROW

359238



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 08 1999

WATER RESOURCES  
WESTERN REGION

November 12, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GENE JARROS  
HC 1 BOX 116B  
WHITEBIRD ID 83554

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right No. A79-04009B & A79-10092

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to IDWR Southern Regional office in the enclosed envelop by November 27, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith  
SRBA Sr. Secretary

cc: Regional office  
Enclosures: Form 42-248/42-1409(6)  
Copy of water right filings



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

June 29, 1998

KARL J. DREHER  
DIRECTOR

08-07-98

*Response.*

*ss*

HAZEL IRENE HOSLEY  
HC 1 BOX 116-B  
WHITE BIRD ID 83554

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim #A79-10092

Dear Claimant:

According to the county records, this property has no improvements on it. The claim to the property is for a domestic use of one household. (See enclosed Adjudication Profile Report.) The department needs proof the water is in use for a domestic right.

Please respond by July 13, 1998, and call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosure:

Adjudication Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998

PAGE: A-251

RIGHT NUMBER: 79-10092

NAME & ADDRESS: HAZEL IRENE HOSLEY ✓  
HC 1 BOX 116-B  
WHITEBIRD ID 83554

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/31/1983

POINT OF DIVERSION: T28N R01E S22 NWNWNW Within IDAHO County

PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
DOMESTIC DOMESTIC, 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within IDAHO County  
T28N R01E S22 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: July 22, 1991

HAZEL IRENE HOSLEY  
HC 1 BOX 116-B  
WHITEBIRD ID 83554

RE: Notice of Claim #A 79-10092 in the Snake River Basin  
Adjudication  
County of Idaho

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:AB;CF;SWK;BHS (RM)

Enclosures:

Claim No. A79-10092

MICROFILMED  
OCT 06 1992