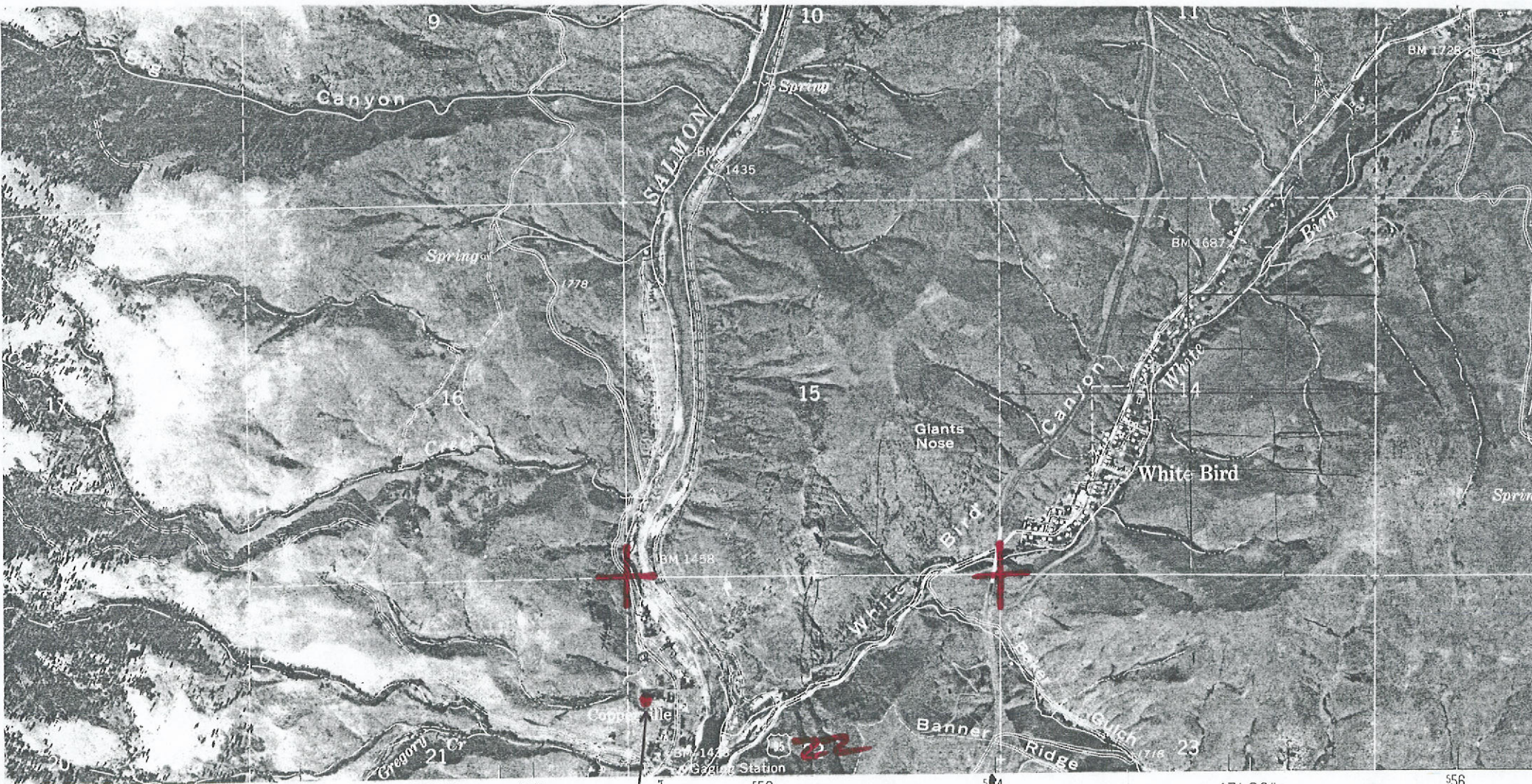
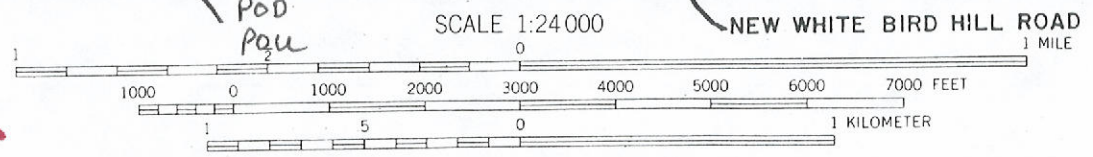




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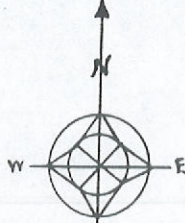
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T28N R01E
Robert Simonson



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IDAHO DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720

COPPERVILLE.



I CERTIFY THAT THIS IS A CORRECT PLAT OF THE VILLAGE OF COPPERVILLE AS SUBMITTED BY ME JULY 7, 1904. IT IS SITUATED UPON AND INCLUDES ALL OF LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

W.C. McNUTT, Co. Surveyor

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF DECEMBER A.D. 1904
J.H. BARRETT, Notary Public

W.C. McNUTT,
GEORGETOWN,
IDAHO.

property owned by
Phillip T. Collin
Cheryl Collin

well ground water source
Right # 499-10083 A9910091

Source, 2460 ft., SW corner Sec 22

W. 1/2 Sec 22, T. 28 N., R. 1 E., S. 4 E.



SCALE, 1"=200'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10083
Date Received: 6/30/1988
Receipt No: M000238
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA SIMONSEN 213-864-3995
Address: 12110 BOMBARDIER AVE
NORWALK, CA 90650

2. Date of Priority: NOV 07, 1977

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	NW	SW	NW		IDAHO

5. Description of diverting works:
WELL, 495' DEEP, 1 HP PUMP, APPROX 2 GPM, 1" PVC PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW		DOMEST	

11. Place of use in counties: IDAHO

A79-10083

Page 1

Date: 07/11/88

MICROFILMED

OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LEGAL LAND DESCRIPTION IS KNOWN AS LOTS 7,8,9,S2 LTS 3 & 10 IN
BLOCK 14 AND LOTS 4,5,6,S2 LT 3 IN BLOCK 21 ALL IN COPPERVILLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roberta L. Peterson Date: 11-11-88

Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 11 day

of July 19 87

John Paul Carlson
Notary Public

Seal

Residing at Bain Is

My Commission Expires 6/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10083
Date Received: 6/30/1988
Receipt No: M000238
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA SIMONSEN 213-864-3995
Address: 12110 BOMBARDIER AVE
NORWALK, CA 90650

2. Date of Priority: APR 15, 1975

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	NW	SW	NW		IDAHO

5. Description of diverting works:
WELL,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SW	NW		DOMEST	

11. Place of use in counties: IDAHO

A79-10083

Page 1

Date: 06/30/88

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LEGAL LAND DESCRIPTION IS KNOWN AS LOTS 7,8,9,S2 LTS 3 & 10 IN
BLOCK 14 AND LOTS 4,5,6,S2 LT 3 IN BLOCK 21 ALL IN COPPERVILLE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert F. Simonson Date: X 6-30-88

Date: _____

State of Idaho)
County of Idaho) SS.

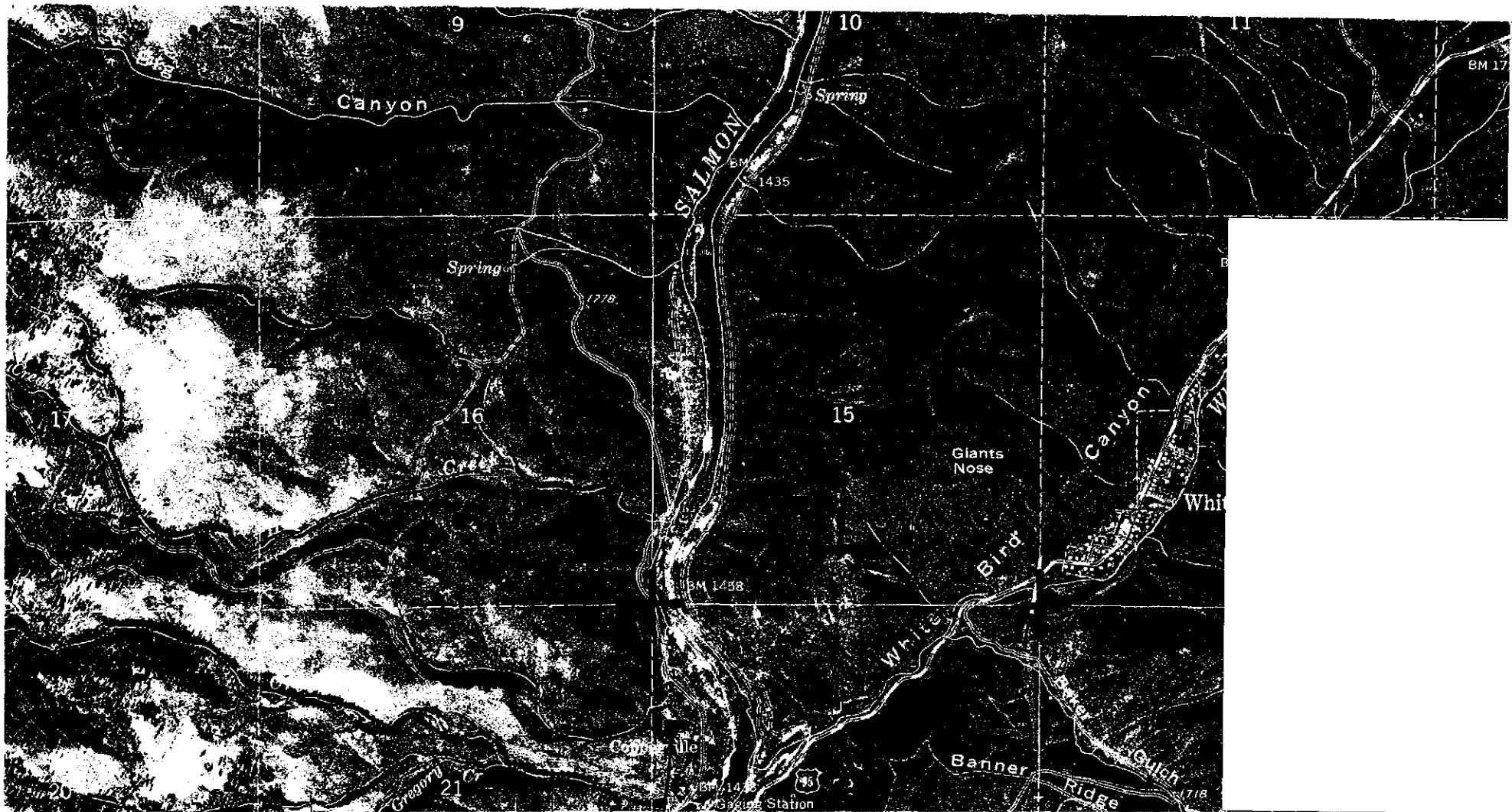
Subscribed and sworn (or affirmed) before me this 30 day

of June 19 88

John Paul Carlson
Notary Public

Seal

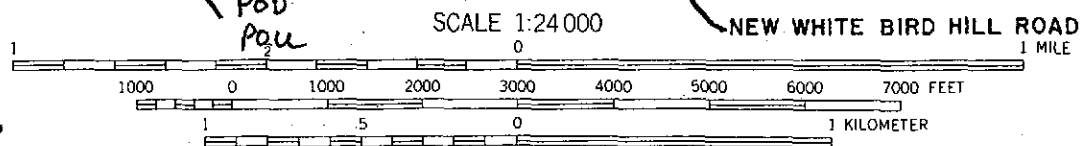
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My Commission Expires 6/3/94



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T28N R01E

Robert Simonson



OZALID PRINTS MAY BE PURCHASED FROM
IDAHO DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720



QUADRANGLE LOCA

09/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10083

NAME AND ADDRESS: CHERYL CULLIN
PHILLIP T CULLIN
PO BOX 182
WHITEBIRD, ID 83554

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/07/1977

POINT OF DIVERSION: T28N R01E S22 NWSWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within IDAHO County
T28N R01E S22 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 00080014003C PROPERTY ALSO KNOWN AS LOTS
7, 8 & 9, S 2' OF LOTS 3 & 10, BLK 14, LOTS 4, 5 & 6, S 2' OF LOT 3,
BLK 21, COPPERVILLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 79-10083

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

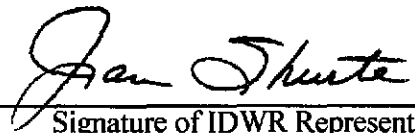
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

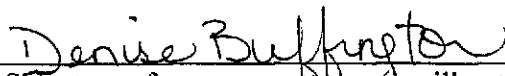
DATED: September 5, 2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 5, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roberta Simonsen
12110 Bombardier Ave
Norwalk CA 90650
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Cheryl Cullin
Phillip T Cullin
PO Box 182
Whitebird ID 83554
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 16 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 779-10083
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ROBERTA SIMONSEN
12110 Bombardier Ave Norwalk, CA 90650
4. New Owner/Claimant(s) Phillip T. Cullin Cheryl Cullin
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address P.O. Box 182
 City, State and ZIP Code White Bird, ID 83554
 New Telephone Number (208) 839-2427
5. Date you acquired the property MAR 24, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 0 Number and type of stock 0
 Diversion rate in CFS 0.04 Number of homes 1 Other uses DOMESTIC
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Phillip T. Cullin
Cheryl Cullin
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 16 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A 79-10083
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 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant E. ROBERTA SIMONSEN
12110 BOMBARDIER AVE.
NORWALK, CA 90650
4. New Owner/Claimant(s) GERALD L. HOSLEY NANCY K. HOSLEY
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address HCO1 BOX 116A
 City, State and ZIP Code White Bird IDA 83554
 New Telephone Number (208) 476-7336 839-2604
5. Date you acquired the property MAR 24, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 0 Number and type of stock 0
 Diversion rate in CFS 0.04 Number of homes 1 Other uses DOMESTIC
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Gerald L. Hosley
Nancy K. Hosley
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

399642

WARRANTY DEED

INDEXED ()
TRACTED ()
FILMED ()
ARREAR ()

IN CONSIDERATION of Ten Dollars and other valuable consideration, the receipt of which is hereby acknowledged, Glen A. Hosley and Pauline L. Hosley, husband and wife, Grantors, do hereby grant, convey, and transfer unto Phillip T. Cullin, a single person, and Cheryl L. Wright, a single person, as tenants in common, Grantees, P.O. Box 182, White Bird, Idaho, Grantees, the following described real estate situate in the County of Idaho, State of Idaho;

Parcel 1

Lots 7, 8, 9, and the South 15 feet of Lot 10, Block 14, Copperville Subdivision, according to the recorded plat thereof.

Parcel 2

The Easterly 7½ feet of the alley adjacent to Parcel One extended to the center line of D Street, Copperville Subdivision, according to the recorded plat thereof.

Parcel 3

The East 30 feet of College Street adjacent to Parcel One extended to the center line of D Street, Copperville Subdivision, according to the recorded plat thereof.

Parcel 4

The North ¼ of D Street adjacent to Lot 7, Block 14, Copperville Subdivision, according to the recorded plat thereof extended to the center lines of College Street and of the alley dividing Block 14, Copperville Subdivision, according to the recorded plat thereof.

Subject to any easements, restrictions and reservations of record.

Said parcel of land contains 8.03 acres more or less.

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments, appurtenances, issues and profits

WARRANTY DEED

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, Glen A. Hosley and Pauline L. Hosley, husband and wife, Grantors, do hereby convey, grant and quitclaim unto Gerald Lee Hosley and Nancy Hosley, husband and wife, the Grantees, P.O. Box 907, Orofino, Idaho 83544, the following-described real property situate in the County of Idaho, State of Idaho, to-wit:

Parcel 1

Lots 4, 5, 6, and the South 15 feet of Lot 3, Block 21, of Copperville Subdivision, according to the recorded plat thereof.

Parcel 2

West 30 feet of College Street immediately adjacent to Parcel 1 and extended South to the center line of D Street in Copperville Subdivision, according to the recorded plat thereof.

Parcel 3

Northerly 30 feet of D Street immediately adjacent to Lot 6, Block 21, extended East to the center line of West College Street in Copperville Subdivision, according to the recorded plat thereof.

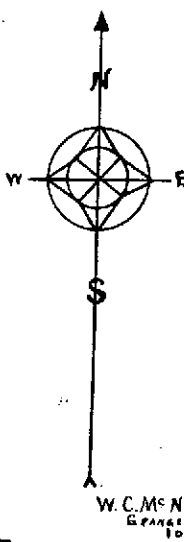
Parcel 4

Southerly 4 feet of the North 30 feet of D Street immediately adjacent to Lot 9, Block 4, Copperville Subdivision, according to the recorded plat thereof.

together with all water rights appurtenant to and serving the above-described real property.

SUBJECT to easements and restrictions of record.

COPPERVILLE.



I CERTIFY THAT THIS IS A CORRECT PLAT OF THE VILLAGE OF COPPERVILLE AS SURVEYED BY ME JULY 7, 1904. IT IS SITUATED UPON AND INCLUDES ALL OF TOWNSHIP 28 N. R. 1 E. B.M. IN IDAHO COUNTY, IDAHO.

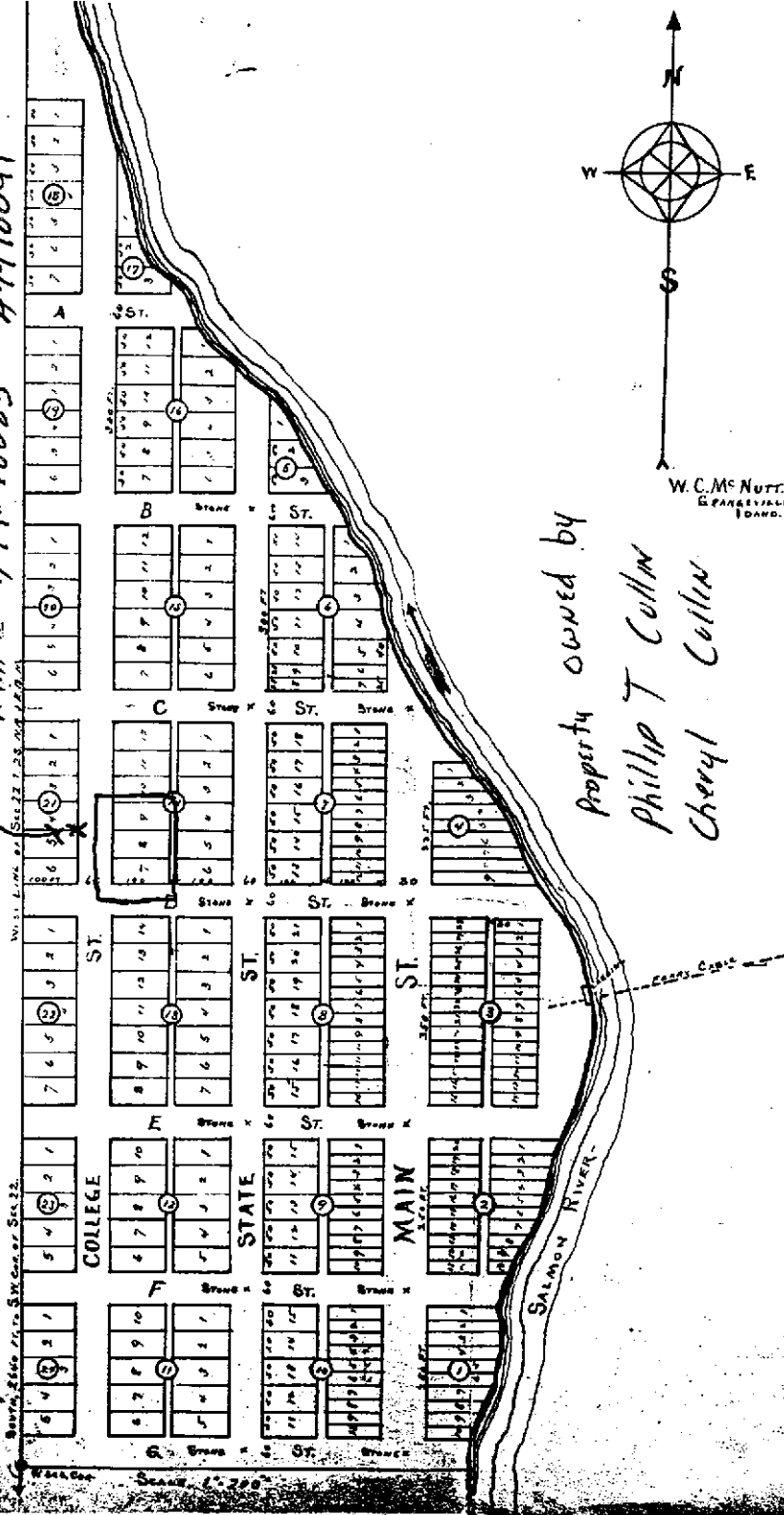
W.C. McNUTT Co. Surveyors

SUBSCRIBED AND GIVEN TO BECOME THIS 4th DAY OF DECEMBER A.D. 1904
T.H. DANIELLE, Notary Public

W.C. McNUTT,
COPPERVILLE,
IDAHO.

property owned by
Phillip T. Collin
Cheryl Collin

well ground water source
RHH # 499-10083 49910091



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

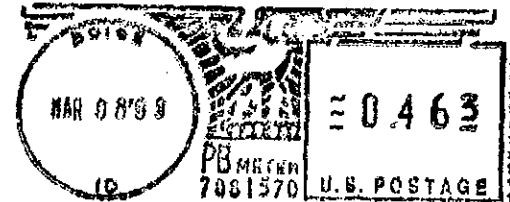
~~RETURN SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED

UNDELIVERABLE AS ADDRESSED
FOR RETURN TO SENDER

IMPORTANT WATER RIGHT INFORMATION

79-10083
ROBERTA SIMONSEN
12110 BOMBARDIER AVE
NORWALK CA 90650



RECEIVED

MAR 16 1999

Department of Water Resources

UNDELIVERABLE AS ADDRESSED
FOR RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

79-10083
ROBERTA SIMONSEN
12110 BOMBARDIER AVE
NORWALK CA 90650

RE: Domestic and/or Stockwater Rights in Reporting Area 24, Basin 79
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 79 (the Salmon River drainage area below Riggins). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 79 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 2000

CHERYL CULLIN
PHILLIP T CULLIN
PO BOX 182
WHITEBIRD ID 83554

RE: Water Right No. 79-10083

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Roberta Simonsen

AJ0749NP
No. R79-10083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERTA SIMONSEN 12110 BOMBARDIER AVE NORWALK CA 90650 (213) 864-3995	11/07/1977	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T28N R01E S22

NWSWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
28N	01E	22	:																	:

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 00080014003C
PROPERTY ALSO KNOWN AS LOTS 7, 8 & 9, S 2' OF LOTS 3 & 10, BLK 14, LOTS 4, 5 & 6, S 2' OF LOT 3, BLK 21, COPPERVILLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/03/98 CWALKER

AJ5809NP
No. R79-10083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 30

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERTA SIMONSEN 12110 BOMBARDIER AVE NORWALK CA 90650 (213) 864-3995 ✓	11/07/1977	DOMESTIC ✓	01-01 12-31 ✓	0.04 CFS ✓	
TOTAL DIVERSION:					0.04 CFS	

Water Source: ~~WELL~~ *groundwater*

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T28N R01E S22

NWSWN ✓

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
28N	01E	22	:																	:
			:																	:

POU County: IDAHO

Non-Irrigation Uses: ~~DOMESTIC~~ *del*, 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *EXP* ~~GEN~~ *J61* PARCEL NO. 00080014003C

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: *del* Date: 11/10/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
LEGAL LAND DESCRIPTION IS KNOWN AS LOTS 7,8,9,S2 LTS 3 & 10 IN
BLOCK 14 AND LOTS 4,5,6,S2 LT 3 IN BLOCK 21 ALL IN COPPERVILLE.

Audit: 11/10/93 DUNN1 03/30/95 POST-STD 11/08/98 AJU3-JSH



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Glenn Hosley
· 9578 Thunderbluff Rd NW
· Orasco Mn 55960

MAILING DATE: *July 13, 1994*

RESPONSE DATE: *July 29, 1994*

RE: NOTICE OF CLAIM NO[S]: *A79-10083*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· *Kalusta Simonsen*
· *12110 Bombadier Ave*
· *Newark CA 90650*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

OCT 22 1994

WATER RIGHT NUMBER - A79-10083

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SIMONSEN

ROBERTA

1 - 12110 BOMBARDIER AVE
2 -
3 -
CITY- NORWALK
PHONE - 213-864-3995

STATE- CA ZIP- 90650

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
11/07/1977 ERROR IN REGION J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
WELL+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

28N 01E 22 NW SW NW (49) IDAHO

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

28N 01E 22 SW NW 43 DOMESTIC (49) IDAHO

+ - - DIVERSION MEANS - WELL, 495' DEEP, 1 HP PUMP, APPROX 2 GPM, 1" PVC PIPE

+ - - NON-IRRIGATION USE - ONE DOMESTIC HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LEGAL LAND DESCRIPTION IS KNOWN AS LOTS 7,8,9,S2 LTS 3 & 10 IN
BLOCK 14 AND LOTS 4,5,6,S2 LT 3 IN BLOCK 21 ALL IN COPPERVILLE.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/30/88 GIBSON 07/07/88 GIBSON 09/26/89 REFUNDML

MICROFILMED 27
OCT 22 1996

WATER RIGHT NUMBER - A79-10083

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/30/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000238	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

~~34001000~~
00080014003C

AOSLEY, GLENN

9578 THUNDER BLUFF RD N.W.

ORANCO, MN 55960

CHANGE OF OWNERSHIP
LETTER SENT *1-16-94 DWD*

DATA ENTRY

ENTERED *11-11-93*

CHECKED *2/19/94 DWD*

Verified By
Terr. Map/Ortho-PQ
AISC Map
Watermaster Records
KIPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAY 14 1993

CERTIFIED

MAY 21 1993

WATER EXAMINER

MICROFILMED

OCT 22 1996