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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10037

Date Received: 6/07/1988

Receipt No: N000233

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE NICHOLAS

Address: LUCILE, ID 83542

AND/OR

Name: EDMUND O. NICHOLAS

Address: LUCILE, ID 83542

2. Date of Priority: SEP 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	14	SE	NE			IDAHO

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME

A79-10037

Page 1

Date: 08/01/88

MICROFILMED

OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	01E	14	SE NE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A79-10037Date Received 6/7/88Receipt Number N-233

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUN - 7 1988

Department of Water Resources

Please type or print clearly GRACE NICHOLAS AND/OR1. Name of Claimant (s) EDMUND O. NICHOLAS Phone () _____Mailing Address LUCILE, ID Zip 835422. Date of Priority (Only one (1) per claim) SEPT 01, 19853. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 25N Range 1ESection 14, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 1 HOME

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

correct.
Signature of Claimant (s) E.G. Nicholas Date 05-27-88
Lauree Nicholas Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 27th day of May 19 88

SEAL

Notary Public *Wm. L. Thompson*

Residing at Quail

My Commission Expires 4-13-94

Last Name NICHOLAS Ident No. A79-10037 Copies White-State, Yellow-Claimant

MICROFILMED

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 79-10037

NAME & ADDRESS: LEO T OLIVER
CARL E IRMINGER
3357 OSPREY RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1985

POINT OF DIVERSION: T25N R01E S14 SENE Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T25N R01E S14 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 25N01E141962

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 79-10037
)

IDWR has completed the following Administrative Proceeding:

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 79-10037

From (Claimant/Seller):

Name of Claimant: EDMUND O NICHOLAS
GRACE NICHOLAS
LUCILE ID 83542
Phone: (208) 628-3849

To (Claimant/Purchaser):

Name of Claimant: CARL E IRMINGER
LEO T OLIVER
Address: 3357 OSPREY RD
EAGLE ID 83616
Phone: (208) 939-8317

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

EDMUND O NICHOLAS
GRACE NICHOLAS
LUCILE ID 83542
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CARL E IRMINGER
LEO T OLIVER
3357 OSPREY RD
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 03 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A79-04089 & A79-10037

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant PARVIZ KAYOUNIFAR

4. New Owner/Claimant(s) LEO T. OLIVER OR CARL E. IRMINER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3357 OSPREY RD
 City, State and ZIP Code EAGLE, ID 83616
 New Telephone Number (208) 939-8317 (EVENINGS)

5. Date you acquired the property 5-20-1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1 Number and type of stock _____
 Diversion rate in CFS .07 Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Leo T. Oliver
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

THIS INDENTURE, by and between **PARVIZ KAYVONFAR**, a single man, hereinafter referred to as the Grantor, and **LEO T. OLIVER**, a single man and **CARL E. IRMINGER**, a single man, of 3357 Osprey Rd., Eagle, ID 83616, hereinafter referred to as the Grantees;

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 14: A parcel of land situated in Government Lot 4, lying between the Westerly line of U.S. Highway 95, and the right bank of the Salmon River, more particularly described as follows;
BEGINNING at a 5/8" x 30" rebar set for the Meander Corner between Government Lots 1 and 4 of said Section 14;
Thence S89°50'E, 172.6 feet along the North line of said Government Lot 4 to a railroad spike set on the Westerly line of said Highway;
Thence following said Westerly line on the arc of a curve to the right with a radius of 1085.91 feet, a Chord which bears S9°44'E, 217.0 feet to a fence corner post;
Thence S87°19'W, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;
Thence N3°07'E, 225.0 feet along said right bank to the PLACE OF BEGINNING.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

And the said Grantor, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

1. **Taxes for 1999 which are an accruing lien not yet due or payable.**
2. **Matters as shown on a Survey recorded February 27, 1984 as Instrument Number 311641, records of Idaho County, Idaho.**
3. **RESTRICTIONS as evidenced in Right of Way deed dated October 16, 1953 by and between DAVID R. WALTERS and LOIS WALTERS, husband and wife, and THE STATE OF IDAHO, including the terms and conditions thereof, recorded November 30, 1953 as Instrument Number 178488, records of Idaho County, Idaho.**

4. EASEMENT dated March 11, 1931 by and between THOMAS POGUE and MARY A. POGUE, and THE PACIFIC TELEPHONE and TELEGRAPH COMPANY, a California Corporation, including the terms and conditions thereof, recorded April 18, 1931 as Instrument Number 95383 records of Idaho County, Idaho. ASSIGNED to IDAHO TELEPHONE COMPANY by Instrument recorded September 3, 1968 as Instrument Number 232099, records of Idaho County, Idaho.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That this Deed is given by Grantor to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, the said Grantor have hereunto set their hands and seals this 27 day of May, 1999.

P. Kayvonfar

PARVIZ KAYVONFAR

STATE OF IDAHO)

ss

County of Idaho)

On this 27 day of MAY, 1999 before me, a Notary for the said County and State, personally appeared PARVIZ KAYVONFAR known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Lexie K. Lunders
Notary Public for State of IDAHO

LEXIE K. LUNDERS
Notary Public State of Idaho
My Commission Expires July 7, 2003

STATE OF IDAHO
County of Idaho
Recorded at _____
INLAND TITLE CO.
at 12:05 p.m. on 5-27-99
ROSE E. GEHRING
By *Sandy Jones*
Fees \$ 6.00



TRANSPORTATION DEPARTMENT

P.O. BOX 7129 • BOISE, ID • 83707-1129

APPLICANT COPY

VALID FOR 72 HOURS FROM
THE DATE RECORDED FOR
PASSENGER VEHICLE OR
UNLADEN COMMERCIAL
VEHICLE REGISTRATION
PURPOSES, IF INSURED.

ITD-3338C 8-97 M
01-807500-2

APPLICATION FOR CERTIFICATE OF TITLE



APPLICANT SIGNATURE	I, the undersigned, certify that the vehicle described below is owned by me, and this vehicle will not be the subject of lien prior to receipt of the title unless indicated below. I further certify that all information contained herein is true and correct to the best of my knowledge and belief. I hereby make application for a Certificate of Title for said motor vehicle. The signature below is my true and legal signature.
	☐ Check here if you want personal information contained in this motor vehicle record withheld from unauthorized parties as provided in I.C. 49-203.
X	Phone #

DUPLICATE APPLICANT SIGNATURE	I hereby make application for duplicate title on the vehicle described below. The original title has been lost unless otherwise indicated: ☐ Illegible ☐ Mutilated. (Please Attach).
	I certify under penalty of law that all statements contained in this application are true and correct. (I.C. 49-518). Furthermore, I hereby authorize the new title to be issued in the name(s) shown in Section 2. The signature below is my true and legal signature.
X	

THIS IS NOT A CERTIFICATE OF TITLE

Receipt: 7684186

Type of Application	
TRANSFER - REGULAR TITLE	
SECTION 1 VEHICLE DESCRIPTION	Title Number G82771
	Vehicle Identification Number TC502PKS8952
	Previous Receipt
	Vehicle Identification Number
	Year 1961
	Make PTWD
	Body Type HOUSE TRAILER
	Model TL
	Description MBL HM
	Color Top / Bottom COL
Fuel Type	
Weight 000000	
Length 50	
Width	
Hull	
Horsepower	
Propul.	
Odometer Reading 0000000	
Odometer Status EXEMPT	
Odometer Reading Date / /	
Prev St	
Previous State Brand	
Previous State Title Number	
SECTION 2 PURCHASER - OWNER	Purchaser - Owner Name and Address OLIVER, LEO T OR IFMINGER, CARL E 1357 OSPREY RD EAGLE ID 83616-0000
SECTION 3 LIENHOLDER(S)	Primary Lienholder NONE
	Secondary Lienholder
SECTION 4 AGENCY AND SALES TAX INFORMATION	1999 05 27 25 0 0 7684186 01
	Dealer Number
	Sales Permit Number 600195
	Agency Type COUNTY
	Tax Exemption MANUFACT HOME TO PVT
	Purchase Date 05/27/99
	GROSS SALES PRICE 0.00
	TRADE-IN ALLOWANCE 0.00
	NET SALES PRICE 0.00
	TAX PREPAID 0.00
TAX DUE 0.00	
TRADE IN	
Year	
Make	
Body	
Model	
Other Tax Information	
Agency Name IDAHO COUNTY ASSESSOR	
I certify that I have PHYSICALLY INSPECTED the vehicle described in Section 1, unless the following statement has been checked. I further certify that the VIN and date of this application are correct, and I have witnessed the signature(s) of the person(s) signing this application.	
Dealer Control #	
I DID NOT INSPECT THE VEHICLE.	
Authorized Signature X	
Recorded Date 05/27/99	
Recorded Time 12:15	
FEES PAID	TITLE ISSUE FEE 8.00
	TOTAL 8.00

359310

 TRANSMITTED 11
 FILMED 11
 APPROVED 11
WARRANTY DEED

THIS INDENTURE, Made on this 30 day of July, 1991, by and between THOMAS J. TOBYS, a single man, of Idaho County, State of Idaho, hereinafter referred to as party of the first part, and PARVIZ KAYVONFAR, a single man, of Idaho County, State of Idaho, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said party of the first part, for and in consideration of good and valuable consideration, to him in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" which is by reference incorporated herein and made a part hereof.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

And, party of the first part and his heirs, successors and assigns, hereby covenant to and with said party of the second part and his heirs, successors and assigns the party of the first part is lawfully seized in fee simple of the above granted premises free

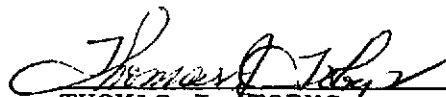
PAGE -1-
WARRANTY DEED

MICROFILMED

OCT 16 1997

from all encumbrances and that the party of the first part will warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

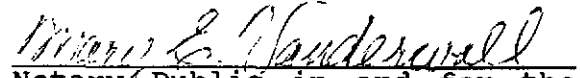
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal in the day and year hereinabove first written.


THOMAS J. TOBYS

STATE OF IDAHO)
County of IDAHO) ss.

On this 31 day of July, 1991, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared THOMAS J. TOBYS, and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.


Notary Public in and for the State of Idaho; Residing at Grangeville, therein. My commission expires: 2-8-96

MAIL DEED TO:

PARVIZ KAYVONFAR

Box 1662
Grangeville, Idaho 83530
Riggins 83549

MAIL TAX NOTICES TO:

PARVIZ KAYVONFAR

Box 1662
Grangeville, ID 83530
Riggins 83549

Filed and recorded at the request of Ward Little Co.
at 3:30 o'clock P on this 30 day of July 1991

By J. E. Gehring
Deputy

ROSE E. GEHRING
Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 9.00

Exhibit "A"

Parcel #1

A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway; thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;

thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;

thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

RESERVING AND EXCEPTING from the above, however, the East seventy feet (70') thereof.

Parcel #2

The East 70' of below described parcel;

A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway; thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;

thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;

thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

MICROFILMED

OCT 06 1992

358095

WARRANTY DEED

TRANSFERS
RECORDS

THIS INDENTURE, Made on this 27 day of April, 1991, by and between RODNEY PERKINS and COLLEEN ~~PERKINS~~ ^{unmarried persons} ~~PERKINS, husband and wife,~~ ^{Since 6-1-90.} hereinafter referred to as parties of the first part, and THOMAS J. TOBYS, a single man, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of good and valuable consideration, to them in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents do hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" which is by reference incorporated herein and made a part hereof as though fully set forth.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

And parties of the first part and their heirs, successors and assigns, hereby covenant to and with said party of the second part and his heirs, successors and assigns the parties of the first part

PAGE -1-
WARRANTY DEED

MICROFILMED

OCT 28 1992

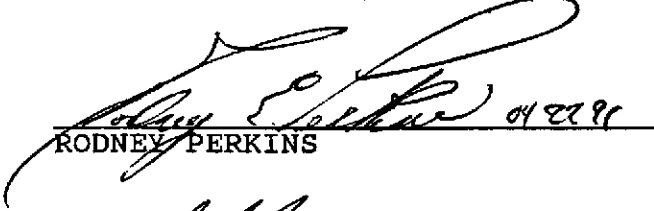
SEE MICROFILM AND FILES

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83530

are lawfully seized in fee simple of the above granted premises free from all encumbrances and that the parties of the first part will warrant and defend the above premises against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals in the day and year hereinabove first written.


RODNEY PERKINS


COLLEEN PERKINS

STATE OF IDAHO)
County of IDAHO) ss.

On this 27 day of April, 1991, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared RODNEY PERKINS and COLLEEN PERKINS, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.


Notary Public in and for the State of Idaho; Residing at Grangeville, therein. My commission expires: 2-8-96

MAIL DEED TO:
THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

MAIL TAX NOTICES TO:
THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

Exhibit "A"

A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County, Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank of the Salmon River, more particularly described as follows: Beginning at a 5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4) of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot Four (4) to a railroad spike set on the Westerly line of said Highway; thence following said Westerly line being the arc of a curve right with radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0 feet, to a fence corner port;

thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on the right bank of the Salmon River;

thence North 3°07' East, 225.0 feet along said right bank to the place of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

RESERVING AND EXCEPTING from the above, however, the East seventy feet (70') thereof.

Filed and recorded at the request of Inland Title
at 9:11 o'clock A M this 29th day of April 1991
By _____ Deputy
Tom E. Gehring
Ex-Officio Auditor and Recorder
Idaho County, Idaho
Fee \$ 9.00
mm/Vault

MICROFILMED

OCT 06 1992

TRAVICE
FILMED
ADDITION

358094

WARRANTY DEED

THIS INDENTURE, Made on this 27 day of April, 1991, by and between GRACE M. NICHOLAS, a widowed, now remarried woman, hereinafter referred to as party of the first part, and THOMAS J. TOBYS, a single man, hereinafter referred to as the party of the second part.

W I T N E S S E T H :

That the said party of the first part, for and in consideration of good and valuable consideration, to him in hand paid by the party of the second part, the receipt thereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs, successors and assigns forever, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See attached Exhibit "A" which is by reference incorporated herein and made a part hereof as though fully set forth.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, successors and assigns forever.

And party of the first part and her heirs, successors and assigns, hereby covenant to and with said party of the second part and his heirs, successors and assigns the parties of the first part

MICROFILMED
OCT 06 1992

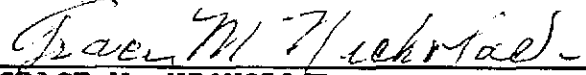
LEE, MACGREGOR AND FALES

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83530

1 are lawfully seized in fee simple of the above granted premises
2 free from all encumbrances and that the party of the first part
3 will warrant and defend the above premises against all and every
4 person and persons whomsoever lawfully claiming or to claim the
5 same.

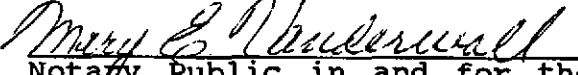
6 IN WITNESS WHEREOF, the party of the first part has hereunto
7 set ther hand and seal in the day and year hereinabove first
8 written.

9 
10 GRACE M. NICHOLAS

11 STATE OF IDAHO)
12) ss.
13 County of IDAHO)

14 On this 27 day of April, 1991, before me, the undersigned a
15 Notary Public in and for the State of Idaho, personally appeared
16 GRACE M. NICHOLAS, known to me to be the person whose name is
17 subscribed to the within and foregoing instrument, and acknowledged
18 to me that she executed the same.

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
20 official seal in the day and year in this certificate first above
21 written.

22 
23 Notary Public in and for the
24 State of Idaho; Residing at
25 Grangeville, therein. My
26 commission expires: 2-8-96

27 MAIL DEED TO:
28 THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

MAIL TAX NOTICES TO:
THOMAS J. TOBYS
HCO 1, Box 5
Lucile, ID 83542

PAGE -2-
WARRANTY DEED

MICROFILMED

OCT 06 1992

THE EAST 70' OF BELOW DESCRIBED PARCEL:
A parcel of land situated in Lot Four (4) of Section Fourteen (14), Township
Twenty-Five (25) North, Range One (1) East, Boise Meridian, Idaho County,
Idaho, lying between the Westerly line of U. S. Highway 95, and the right bank
of the Salmon River, more particularly described as follows: Beginning at a
5/8" x 30" rebar set for the Meander Corner between Lots One (1) and Four (4)
of said Section Fourteen (14);

thence South 89°50' East, 172.6 feet along the North line of said Lot
Four (4) to a railroad spike set on the Westerly line of said Highway;
thence following said Westerly line being the arc of a curve right with
radius of 1085.91 feet, the Chord of which bears South 9°44' East, 217.0
feet, to a fence corner post;
thence south 87°19' West, 220.5 feet to a 3/4" x 24" steel pin set on
the right bank of the Salmon River;
thence North 3°07' East, 225.0 feet along said right bank to the place
of beginning.

SUBJECT to all existing and/or granted easements or rights of way.

Filed and recorded at the request of Inland Title
at 9:11 o'clock A M. this 29TH day of April 19 91

Rose E. Lehman
Ex-Officio Auditor and Recorder
Idaho County, Idaho

By _____
Deputy

Fee \$ 9.00

m/Vault

MICROFILMED

OCT 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



☐ Moved, left no address
☐ No such number
☒ Attempted - Not known

79-10037

EDMUND O NICHOLAS
GRACE NICHOLAS
LUCILE ID 83542

115 9421 9218
00.330
JUN 04 99
MAILED FROM BOISE ID 83705
PB8594393

RECEIVED

JUN 10 1999

WATER RESOURCES
WESTERN REGION

83705/5082



AJ0749NP
No. 79-10037

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO T OLIVER	09/01/1985	DOMESTIC	01-01 12-31	0.04 CFS	
C	CARL E IRMINGER 3357 OSPREY RD EAGLE ID 83616 (208) 939-8317					
				TOTAL DIVERSION:	0.04 CFS	

D EDMUND O NICHOLAS
D GRACE NICHOLAS
LUCILE ID 83542
(208) 628-3849

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T25N R01E S14 SENE

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
25N	01E	14	:																	:
			:																	:

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: A79-04089.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
79-10065 A79-04089 A79-04104 A79-10037 A79-10064 A79-10065

Other Water Rights Listing Overlapping Place(s) of Use:
A79-04104 A79-10064

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 25N01E141962

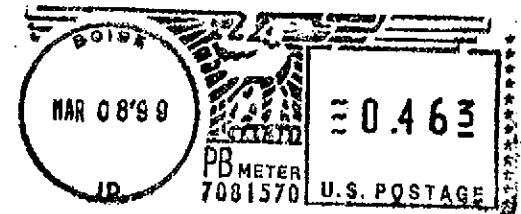
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



RESUBMIT
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

79-10037
EDMUND O NICHOLAS
GRACE NICHOLAS

LUCILE ID 83542

RECEIVED

MAR 15 1999

Department of Water Resources

83720-0098





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

79-10037

EDMUND O NICHOLAS

GRACE NICHOLAS

LUCILE ID 83542

RE: Domestic and/or Stockwater Rights in Reporting Area 24, Basin 79
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 79 (the Salmon River drainage area below Riggins). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 79 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. 79-10037

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/99
PAGE: 2

=====

Comments: Date: 11/10/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
(BACKUP FILING SENT IN THE SAME ENVELOPE.)

Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/03/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1999

RE: Water Right No. 79-10037

LEO T OLIVER
CARL E IRMINGER
3357 OSPREY RD
EAGLE ID 83616

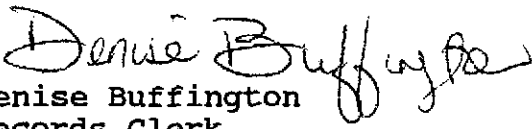
Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A79-04089, and a copy is enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Grace and Edmund Nicholas

AJ0749NP
No. R79-10037

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDMUND O NICHOLAS	09/01/1985	DOMESTIC	01-01 12-31	0.04 CFS	
C	GRACE NICHOLAS					
	LUCILE ID 83542					
	(208) 628-3849					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T25N R01E S14 SENE

IDAHO County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
25N 01E 14	:				:				:				:			

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: A79-04089.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 25N01E141962

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/10/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
(BACKUP FILING SENT IN THE SAME ENVELOPE.)

Audit: 02/23/99 CWALKER

AJ5809NP
No. R79-10037

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDMUND O NICHOLAS	09/01/1985	DOMESTIC	01-01 12-31	0.04 CFS	
C	GRACE NICHOLAS ✓ LUCILE ID 83542 (208) 628-3849					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T25N R01E S14

SENE ✓

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
25N	01E	14	:					D ✓												:

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: A79-04089.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 25N01E141962

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/10/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
(BACKUP FILING SENT IN THE SAME ENVELOPE.)

Audit: 11/10/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH 10/08/97 CORR1

OLD (D) NUMBER -

+ - - - - ADDRESS - - - - - +

PHONE - 208-628-3849

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

(49) IDAHO

+ - - OTHER RIGHTS FOR SAME USE - A79-04089.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

OCT 22 1990

MICROFILMED
OCT 22 1996