



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

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SEP 28 2000

WATER RESOURCES  
WESTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 22, 2000

C MARTIN ASKER  
I IRENE ASKER  
613 SOUTH B ST  
GRANGEVILLE ID 83530

RE: Water Right No. 79-10003

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

*Denise Buffington*

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Mrs. M S Asker = Deceased

9/25/00

Dear Denise:

This property has been sold to Mr Ryan Uhlenkott, Fenn Rural Route, Grangeville, Idaho 83530 and his father Mr William Uhlenkott, Fenn Rural Route, Grangeville, Idaho 83530. Thank you.

Sincerely,

*[Signature]*



Mr. & Mrs. C. Martin Asker  
613 South B Street  
Grangeville, ID 83530

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10003  
Date Received: 8/01/1988  
Receipt No: N000071  
Received By:                      LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: M.S. ASKER 208-962-3533  
Address: BOX 21  
FENN, ID 83531

2. Date of Priority: JUN 01, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 31N      | 01E   | 33      |        | NE     | NE  |     | IDAHO  |

5. Description of diverting works:  
DRILLED WELL 400' DEEP W/PUMP & PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ONE HOME; S/UP TO 20 HEAD RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 31N      | 01E   | 33      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

A79-10003

Page 1

Date: 08/01/88

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11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A 79-10003

Date Received

5/9/88

Receipt Number

N-71

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 10 1988

Department of Water Resources  
Northern District Office

Please type or print clearly

1. Name of Claimant (s) MRS. M. S. ASKER Phone (208) 962-3533Mailing Address Box 21, FENN, ID. Zip 835312. Date of Priority (Only one (1) per claim) JUNE 1, 19373. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 31N Range 1E Section 33,  
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of IDAHO

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.DRILLED WELL 400' DEPTH, WITH PUMP & PIPELINE TO PLACE OF USE.

MICROFILMED

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Copies: White-State, Yellow-Claimant

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 cfs or \_\_\_\_\_

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .04 cfs (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC FOR HOME, STOCK UP TO 20 HEAD/RANGE.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 31N | 1E  | 33  | D/S    |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? DAHD

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (✓)

14. Remarks:

Last Name ASKER Ident No. A-79-10003

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Copies: White -State, Yellow-Claimant

OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair. The grid is divided into four 8x8 quadrants. Handwritten annotations include '38' in the center, 'P.D. 9 P.O.' in the top right, and '38' in the bottom left.

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Copies: White-Slate, Yellow-Chainmark

OCT 06 1992

115. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Ther M. S. Asker* Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

) SS.

County of Idaho )

Subscribed and sworn (or affirmed) before me this 6th day of May 19 88

SEAL

Notary Public *Eric J. Hochmuth*

Residing at Grangeville, Idaho

My Commission Expires 12-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name ASKER Ident. Number A79-10003

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Copies White-State, Yellow-Claimant

OCT 06 1992

09/18/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10003

NAME AND ADDRESS: C MARTIN ASKER  
I IRENE ASKER  
613 SOUTH B ST  
GRANGEVILLE, ID 83530

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1937

POINT OF DIVERSION: T31N R01E S33      NWNENE      Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |
| STOCKWATER            | 1-01 12-31           | 0.02 CFS        |

PLACE OF USE:

|               |                     |
|---------------|---------------------|
| DOMESTIC      | Within IDAHO County |
| T31N R01E S33 | NENE                |
| STOCKWATER    | Within IDAHO County |
| T31N R01E S33 | NENE                |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER  
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 31N01E33 0010  
STOCKWATER, 20 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 79-10003

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING

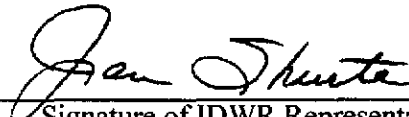
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

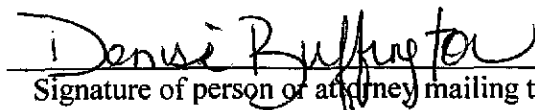
DATED: September 22, 2000

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on September 22, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Mrs. M S Asker  
613 South B St  
Grangeville ID 83530
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
C Martin Asker  
I Irene Asker  
613 South B St  
Grangeville ID 83530
4. One Copy to:  
Each party in the subcase or attorney of record:  
N / A
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

APR 12 1999

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

APR 16 1999

WATER RESOURCES  
WESTERN REGION

✓ 1. Water Right or Adjudication Claim No(s): 79-10003

✓ 2. The following **REQUIRED** information must be submitted with this form:

✓ A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

✓ B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

✓ C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

✓ 3. Name and Address of Former Owner/Claimant Mrs M.S. (Pauline) Asker

Box 21 Rural Route, Grangeville, Id. 83530

✓ 4. New Owner/Claimant(s) C. Martin and I. Irene Asker (husband & wife)

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address 613 South B Street

City, State and ZIP Code Grangeville, Idaho 83530

New Telephone Number (208) 983-1678

✓ 5. Date you acquired the property 11/11/98

✓ 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

✓ 7. Signature of New Owner  
or Claimant(s)

*[Signature]*  
*Ida Irene Asker*

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

|                              |              |                       |           |                 |         |
|------------------------------|--------------|-----------------------|-----------|-----------------|---------|
| CHECK PAYABLE TO:            |              | 1998 TAX BILL/RECEIPT |           | PARCEL NUMBER   |         |
| N. A COX                     |              |                       |           | RP31N01E330010A |         |
| IDAHO COUNTY TREAS. TAX COLL | BILL#        | 13527                 | CODE AREA | 42-00           | L       |
| WEST MAIN, ROOM 2            |              |                       |           |                 | I       |
| GEVILLE, ID 83530-1994       |              |                       |           |                 |         |
| 1ST HALF DUE                 | 2ND HALF DUE |                       | FULL DUE  |                 | TOT MV  |
| 604.69                       | 604.69       |                       | 1,209.38  |                 | 155,030 |
| TAX                          | TAX          |                       | TAX       |                 | HM-     |
| LATE                         | LATE         |                       | LATE      |                 | 21,142  |
| INT                          | INT          |                       | INT       |                 | NET MV  |
| COST                         | COST         |                       | COST      |                 | 133,888 |
| TOT                          | TOT          |                       | TOT       |                 | TOT ACS |
|                              |              |                       |           |                 | 278.480 |

|                      |                 |            |          |
|----------------------|-----------------|------------|----------|
| ASKER CHARLES MARTIN | TAXING DISTRICT | RATE       | AMOUNT   |
| *                    | STATE           | .000000000 |          |
| 613 SOUTH A STREET   | COUNTY          | .002191598 | 293.42   |
| GRANGEVILLE ID 83530 | SCHOOL #241     | .004886022 | 654.18   |
|                      | FENN HWY        | .000000000 |          |
|                      | C*WOOD CEM      | .000223277 | 29.88    |
|                      | C*TNWD FIRE     | .000234732 | 31.42    |
|                      | SYRINGA HOSP    | .000377062 | 50.48    |
|                      | DISTRICT TOTAL  | .007912691 | 1,059.38 |
|                      | SOLID WASTE     |            | 150.00   |
|                      | AMOUNT DUE      |            | 1,209.38 |

|                             |        |    |
|-----------------------------|--------|----|
| T31N R1E SEC 33             | 278.48 | AC |
| NE4, N2SE4, SW4SE4, LESS RD |        |    |

\*\*\*IMPORTANT\*\*\*  
 PLEASE READ BOTH FRONT AND BACK  
 \*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*  
 PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
 APPLIED TO THE OLDEST DELINQUENT YEAR.  
 TO AVOID LATE CHARGES, PAYMENTS MUST BE  
 RECEIVED OR POSTMARKED BY THE DUE DATE.  
 KEEP TOP PORTION FOR YOUR RECORDS.  
 PERSONAL CHECKS ARE YOUR RECEIPT  
 SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801

|                                                                                                            |                                                                                                            |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT<br>PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE | FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT<br>PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE |
| CHARLES MARTIN<br>1998<br>13527                                                                            | ASKER, CHARLES MARTIN<br>1998<br>13527                                                                     |

|            |          |            |          |          |
|------------|----------|------------|----------|----------|
|            | 2ND HALF |            | 1ST HALF | FULL     |
| AMOUNT DUE | 604.69   | AMOUNT DUE | 604.69   | 1,209.38 |

|                                     |                 |       |                   |     |      |     |
|-------------------------------------|-----------------|-------|-------------------|-----|------|-----|
| IDAHO COUNTY                        | RP31N01E330010A | 42-00 | LATE              | INT | COST | TOT |
| IDAHO COUNTY                        | RP31N01E330010A | 42-00 | LATE              | INT | COST | TOT |
|                                     |                 |       | DEC 21 1998       |     |      |     |
| DELINQUENT IF NOT PAID ON OR BEFORE |                 |       | DECEMBER 21, 1998 |     |      |     |
| DATE PAID                           |                 |       | CHECK #           |     |      |     |
| PAID BY                             |                 |       | CASH              |     |      |     |

COMPUTER 11  
INDEXED 11  
TRACTED 11  
FILMED 11  
RECORDED 11

0403076

TRANSMUTATION DEED

THIS DEED, by and between CHARLES MARTIN ASKER, a married man, of 613 South B, Grangeville, Idaho 83530, as GRANTOR, does hereby give, grant, convey and confirm unto CHARLES MARTIN ASKER and IDA IRENE ASKER, husband and wife, of 613 South B, Grangeville, Idaho 83530, as GRANTEES, their heirs and assigns forever, the following described real property, situate in Idaho County, State of Idaho, to-wit:

The real property described on Exhibit "A", attached hereto and made a part hereof; it being the intent and purpose of this instrument to transfer to the said IDA IRENE ASKER, a one-half community interest in the above described separate property of CHARLES MARTIN ASKER, and it is intended by this instrument to transform the said separate property into the community property of the GRANTOR for himself and his wife as GRANTEE.

TOGETHER  
hereditaments  
appertaining,  
remainders, r  
estate, right  
whatsoever of  
appurtenances

TO HAVE  
premises, wit  
heirs, to the  
IN WITNE  
this 11 da

*Quit claim adding  
Wife's Name*

enements,  
belonging or in any way  
ons, remainder and  
eof, and all the  
, claim and demand  
e premises, with the

the above granted  
GRANTEES, or their  
orever.  
reunto set his hand

*Charles Martin Asker*  
n Asker

|                                                          |          |
|----------------------------------------------------------|----------|
| STATE of IDAHO                                           |          |
| County of Idaho ss                                       |          |
| Recorded at request of                                   |          |
| <i>Martin Asker</i>                                      |          |
| at <u>20</u> minutes past <u>1</u> o'clock <u>P</u> . M. |          |
| this <u>10</u> day of <u>Nov</u> , 19 <u>98</u>          |          |
| ROSE E. GEHRING                                          |          |
| By <i>Edith L. Anderson</i>                              | Recorder |
| Fees \$ <u>1.00</u>                                      | Deputy   |

*my see above*  
TRANSMUTATION DEED

Michael P. Wasko  
Attorney at Law  
Nezperce-Cottonwood, ID

COMPUTER 6 1  
INDEXED 6 1  
TRACTED 6 1  
FILMED 6 1  
RECORDED 6 1

0403076

TRANSMUTATION DEED

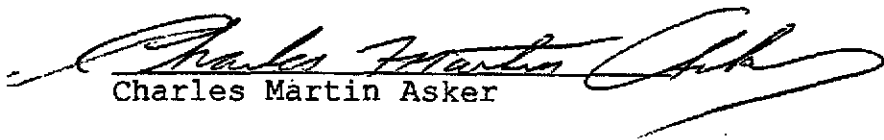
THIS DEED, by and between CHARLES MARTIN ASKER, a married man, of 613 South B, Grangeville, Idaho 83530, as GRANTOR, does hereby give, grant, convey and confirm unto CHARLES MARTIN ASKER and IDA IRENE ASKER, husband and wife, of 613 South B, Grangeville, Idaho 83530, as GRANTEES, their heirs and assigns forever, the following described real property, situate in Idaho County, State of Idaho, to-wit:

The real property described on Exhibit "A", attached hereto and made a part hereof; it being the intent and purpose of this instrument to transfer to the said IDA IRENE ASKER, a one-half community interest in the above described separate property of CHARLES MARTIN ASKER, and it is intended by this instrument to transform the said separate property into the community property of the GRANTOR for himself and his wife as GRANTEE.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title and interest, property, claim and demand whatsoever of the GRANTOR, of, in and to the premises, with the appurtenances, and every part thereof.

TO HAVE AND TO HOLD, all and singular, the above granted premises, with the appurtenances, unto the GRANTEES, or their heirs, to their own proper use and behoof forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand this 11 day of November, 1998.

  
Charles Martin Asker

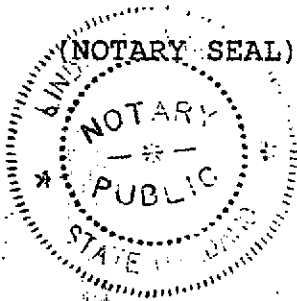
|                        |                                                       |
|------------------------|-------------------------------------------------------|
| STATE of IDAHO         | ss                                                    |
| County of Idaho        |                                                       |
| Recorded at request of | <u>Martin Asker</u>                                   |
| at                     | <u>20</u> minutes past <u>1</u> o'clock <u>P</u> . M. |
| this                   | <u>10</u> day of <u>Nov</u> , 19 <u>98</u>            |
|                        | <b>ROSE E. GEHRING</b>                                |
| By                     | <u>Edith L. Anderson</u> Recorder                     |
| Fees \$                | <u>9.00</u> Deputy                                    |

17/see above  
TRANSMUTATION DEED

Michael P. Wasko  
Attorney at Law  
Nezperce-Cottonwood, ID

STATE OF IDAHO            ) ss.  
County of Lewis            )

On this 11 day of November, 1998, before me a  
Notary Public in and for the said state, personally appeared  
CHARLES MARTIN ASKER, known or identified to me to be the person  
whose name is subscribed to the within instrument and  
acknowledged to me that he executed the same.



Linda Annen  
Notary Public, State of Idaho  
Residing at Grangeville therein.  
My Commission Expires:

9/12/2000

TRANSMUTATION DEED

Michael P. Wasko  
Attorney at Law  
Nezperce-Cottonwood, ID

EXHIBIT "A"

Township 31 North, Range 2 E.B.M., Idaho County,  
Idaho:  
Section 18: E1/2NW1/4; and

Township 31 North, Range 1 E.B.M., Idaho County,  
Idaho:  
Section 33: NE1/4; N1/2SE1/4; SW1/4SE1/4; and

Township 30 North, Range 1 E.B.M., Idaho County,  
Idaho:  
Section 4: Government Lot 2; and

Township 31 North, Range 2 E.B.M., Idaho County,  
Idaho:  
Section 18: W1/2NE1/4

TRANSMUTATION DEED

CHECK PAYABLE TO:

1998 TAX BILL/RECEIPT

PARCEL NUMBER

N A COX

RPG0160004007AA

COUNTY TREAS. TAX COLL

BILL#

5079

CODE AREA 1-00

L

19,934

EST MAIN, ROOM 2

I

44,307

SEVILLE, ID 83530-1994

ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

64,241

275.96

TAX

275.96

TAX

551.92

HM-

22,154

LATE

LATE

INT

INT

NET MV

42,087

COST

COST

TOT

TOT

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.002191598

92.24

G'VILLE CITY

.005341880

224.82

SCHOOL #241

.004886022

205.64

G'VILLE HWY

.000000000

G'VILLE CEM

.000317772

13.36

SYRINGA HOSP

.000377062

15.86

AMOUNT DUE

.013114334

551.92

ASKER C MARTIN

&amp; ASKER IDA IRENE (H &amp; W)

613 SOUTH A STREET

GRANGEVILLE ID 83530

GVILLE-LEWISTON

N 37.5' LOT 7

BLK 4

S 25' LOT 8

N 50' OF W2 LOT 8

613

SOUTH B STREET

83530

★ ★ ★ IMPORTANT ★ ★ ★  
PLEASE READ BOTH FRONT AND BACK

★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801

N/a

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

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C MARTIN

1998  
5079

ASKER, C MARTIN

1998  
5079

2ND HALF

1ST HALF

FULL

AMOUNT DUE

275.96

AMOUNT DUE

275.96

~~551.92~~

COUNTY

.60004007AA

-00

LATE

INT

COST

TOT

IDAHO COUNTY

RPG0160004007AA

1-00

LATE

INT

COST

TOT

LATE

INT

COST

TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 1999

PAID  
BY

CHECK #  
CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 21, 1998

DATE PAID  
PAID BY

CHECK #  
CASH

TXNT 1-98

CHECK PAYABLE TO:

1998 TAX BILL/RECEIPT

PARCEL NUMBER

ON A COX

RP30N01E040610A

COUNTY TREAS. TAX COLL

BILL#

12031

CODE AREA 27-00

L

2,533

WEST MAIN, ROOM 2

GEVILLE, ID 83530-1994

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

2,533

9.72

TAX

9.72

TAX

19.44

LATE

LATE

INT

INT

COST

COST

TOT

TOT

TOT ACS

41.360

ASKER CHARLES MARTIN

\*

613 SOUTH A STREET

GRANGEVILLE ID 83530

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.002191598

5.54

SCHOOL #241

.004886022

12.38

FENN HWY

.000000000

C\*WOOD CEM

.000223277

.56

SYRINGA HQSP

.000377062

.96

AMOUNT DUE

.007677959

19.44

T30N R1E SEC 4 41.36 AC

LOT 2

★ ★ ★ IMPORTANT ★ ★ ★  
PLEASE READ BOTH FRONT AND BACK

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R, CHARLES MARTIN

1998  
12031

ASKER, CHARLES MARTIN

1998  
12031

2ND HALF

1ST HALF

FULL

AMOUNT DUE

9.72

AMOUNT DUE

9.72

~~19.44~~

IDAHO COUNTY  
RP30N01E040610A  
-00

LATE  
INT  
COST  
TOT

IDAHO COUNTY  
RP30N01E040610A  
27-00

LATE  
INT  
COST  
TOT

LATE  
INT  
COST  
TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 1999

PAID

CHECK #

BY

CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 21, 1998

DATE PAID

CHECK #

PAID BY

CASH

TXNT 1-98

## CHECK PAYABLE TO:

## 1998 TAX BILL/RECEIPT

## PARCEL NUMBER

ON A COX  
 COUNTY TREAS. TAX COLL BILL# 13914 CODE AREA 53-00 L 33,553  
 WEST MAIN, ROOM 2 I 1,650  
 GEVILLE, ID 83530-1994  
 1ST HALF DUE 2ND HALF DUE FULL DUE TOT MV 35,203  
 139.88 TAX 139.88 TAX 279.76  
 LATE LATE  
 INT INT  
 COST COST  
 TOT TOT TOT ACS 79.230

| TAXING DISTRICT | RATE       | AMOUNT |
|-----------------|------------|--------|
| STATE           | .000000000 |        |
| COUNTY          | .002191598 | 77.14  |
| SCHOOL #241     | .004886022 | 172.00 |
| C'TNWD HWY      | .000443327 | 15.60  |
| DENVER CEM      | .000050123 | 1.76   |
| SYRINGA HOSP    | .000377062 | 13.26  |
| AMOUNT DUE      | .007948132 | 279.76 |

ASKER CHARLES MARTIN  
 \*  
 613 SOUTH A STREET  
 GRANGEVILLE ID 83530

T31N R2E SEC 18 79.23 AC  
 W2NE4, LESS RD

\*\*\*IMPORTANT\*\*\*  
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N/a

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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
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CHARLES MARTIN

1998  
 13914

ASKER, CHARLES MARTIN

1998  
 13914

2ND HALF

1ST HALF

FULL

AMOUNT DUE 139.88

AMOUNT DUE 139.88

~~279.76~~

COUNTY  
 02E180610A  
 00

LATE  
 INT  
 COST  
 TOT

IDAHO COUNTY  
 RP31N02E180610A  
 53-00

LATE  
 INT  
 COST  
 TOT

LATE  
 INT  
 COST  
 TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 1999

PAID  
 BY

CHECK #  
 CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 21, 1998

DATE PAID  
 PAID BY

CHECK #  
 CASH

CHECK PAYABLE TO:

1998 TAX BILL/RECEIPT

PARCEL NUMBER

ON A COX

RP31N02E182410A

IDAHO COUNTY TREAS. TAX COLL

BILL#

13916

CODE AREA 53-00

L

25,286

WEST MAIN, ROOM 2

SEVILLE, ID 83530-1994

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

25,286

100.47

TAX

100.47

TAX

200.94

LATE

LATE

INT

INT

COST

COST

TOT

TOT

TOT ACS

79.590

ASKER CHARLES MARTIN

\*

613 SOUTH A STREET

GRANGEVILLE ID 83530

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.002191598

55.42

SCHOOL #241

.004886022

123.54

CITY/STAD HWY

.000443327

11.20

DENVER CEM

.000050123

1.26

SYRINGA HOSP

.000377062

9.52

AMOUNT DUE

.007948132

200.94

T31N R2E SEC 18 79.59 AC

E2NW4, LESS RD

\*\*\*IMPORTANT\*\*\*  
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N/a

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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MR. CHARLES MARTIN

1998  
13916

ASKER, CHARLES MARTIN

1998  
13916

2ND HALF

1ST HALF

FULL

AMOUNT DUE

100.47

AMOUNT DUE

100.47

~~200.94~~

IDAHO COUNTY

RP31N02E182410A

53-00

LATE

INT

COST

TOT

IDAHO COUNTY

RP31N02E182410A

53-00

LATE

INT

COST

TOT

LATE

INT

COST

TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 1999

PAID

CHECK #

PAID BY

CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 21, 1998

DATE PAID

CHECK #

PAID BY

CASH

TXNT 1-98

Idaho County, Idaho

FARM TRACT MAP

T242

Year

Photo No. F-14 (1218)

Township 31N  
30N

Range 1E

Section 33  
4

OPERATOR GARY CREA

OWNER PAULINE ASKER

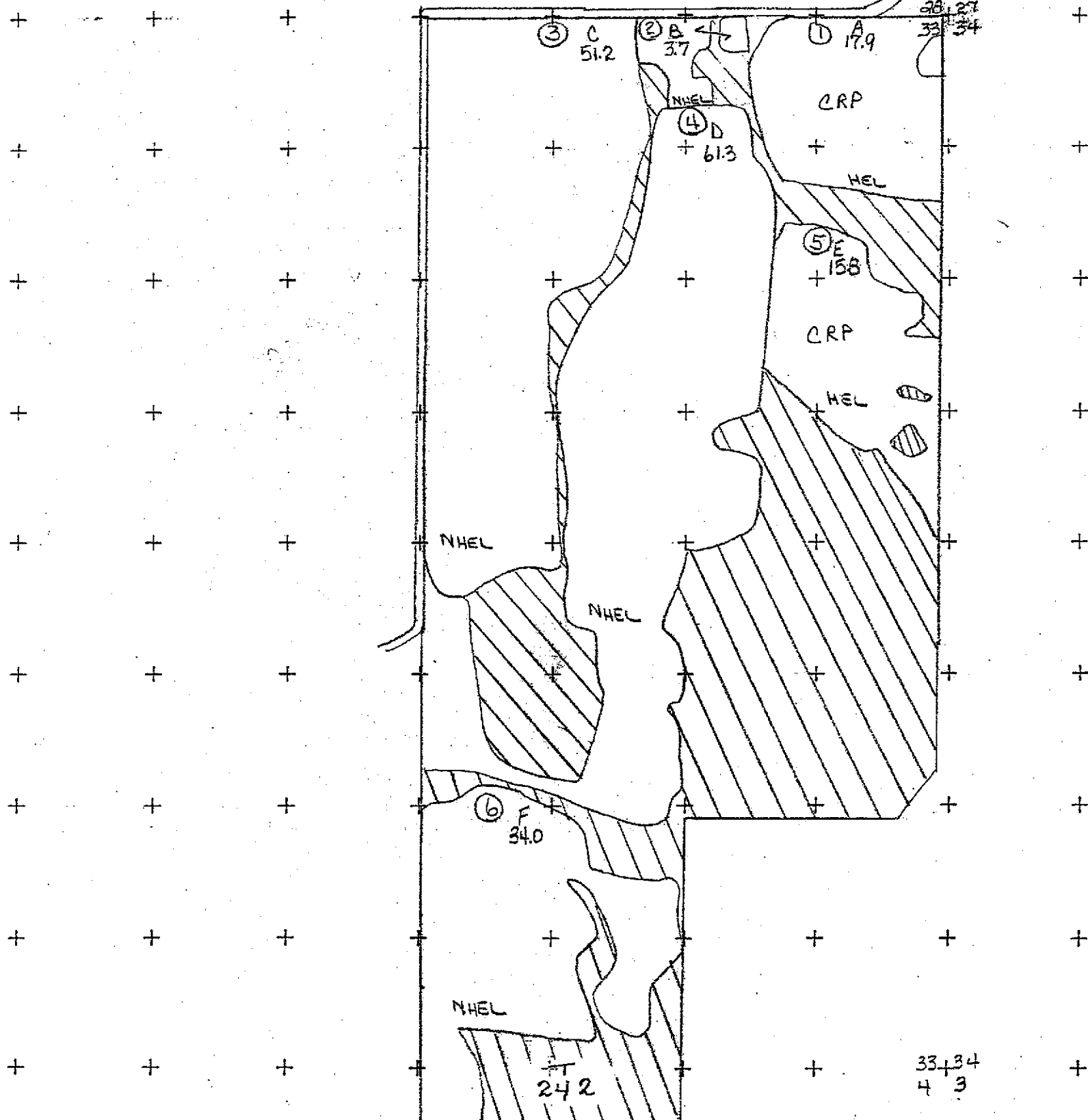
ID No. \_\_\_\_\_

ID No. \_\_\_\_\_

Farmland 320

Cropland 183.9

PAST. = 136.1



Idaho County, Idaho

FARM TRACT MAP

(1734)

Year

Photo No. H-12 (3098)

Township 31N

Range 2E

Section 18

OPERATOR ~~Wm. D. Dancy~~ ~~Hoffman~~

OWNER

Pauline Asker

ID No.

ID No.

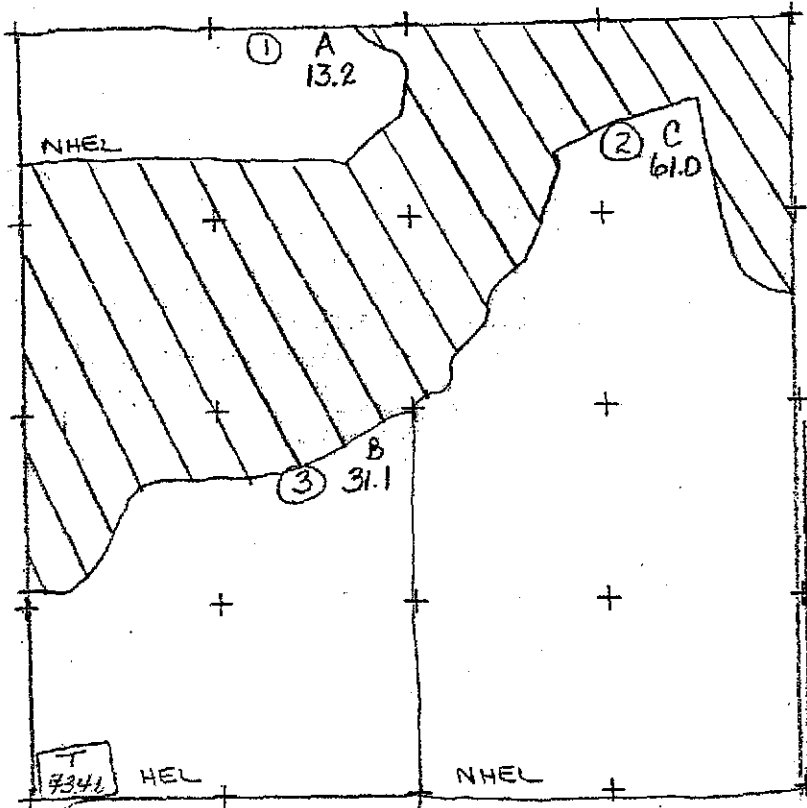
Farmland

160

Cropland

105.3

past = 54.7



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-9-1999  
PAGE: A-11-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 79-10003

NAME & ADDRESS: MRS M S ASKER  
613 SOUTH B ST  
GRANGEVILLE ID 83530-1411

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1937

POINT OF DIVERSION: T31N R01E S33 NWNENE Within IDAHO County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within IDAHO County  
T31N R01E S33 NENEDOMESTIC Within IDAHO County  
T31N R01E S33 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP 31N01E33 0010  
STOCKWATER, 20 RANGE CATTLE

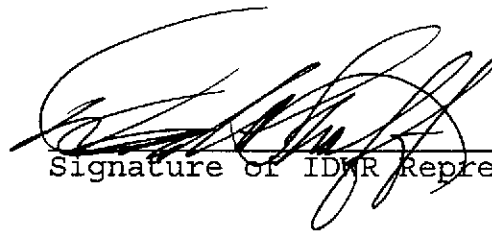


IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/15/99

A handwritten signature in black ink, appearing to be "Robert J. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
MRS M S ASKER  
613 SOUTH B ST  
GRANGEVILLE ID 83530-1411
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

April 7, 1999

KARL J. DREHER  
DIRECTOR

C MARTIN ASKER  
613 SOUTH B ST  
GRANGEVILLE ID 83530-1411

RE: Snake River Basin Adjudication (SRBA)  
Water Right #79-10003

Dear Water Right Holder:

Thank you for advising us you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources  
Adjudication Bureau  
2735 Airport Way  
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

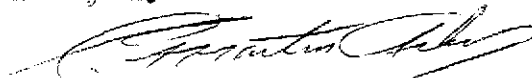
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Form 42-248/42-1409(6)

3/25/99

Dear Sir:

My mother - Mrs M S (Pauline)  
Asker - passed away on March 10, 1998. As  
the only child and heir of her estate, I am  
now owner of her farmland as well as all  
other assets. Thank you.



C. Martin Asker  
613 South B St  
Grangeville, Idaho  
83530

79-10003

CHANGE OF OWNERSHIP

LETTER SENT 4-7-99

- 10

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
EXCEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

DATE: 04/07/99 08:33:27.1

PAGE: 1

SSHERMAN-833187

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NO EXCEPTIONS FOUND

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M



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 23, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MRS M S ASKER  
613 S B ST  
GRANGEVILLE ID 83530-1411

RE: Snake River Basin Adjudication (SRBA)  
Water Right #79-10003

Dear Water Right Holder:

*Record changed, NCAR  
prepared. - m 4-7-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by April 5, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

APR 05 1999

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999

PAGE: 1

RIGHT NUMBER: 79-10003

NAME AND ADDRESS: MRS M S ASKER  
PO BOX 21  
FENN ID 83531

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1937

POINT OF DIVERSION T31N R01E S33 NWNENE Within IDAHO County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                     |
|---------------|---------------|---------------------|
| PLACE OF USE: | STOCKWATER    | Within IDAHO County |
|               | T31N R01E S33 | NENE                |
|               | DOMESTIC      | Within IDAHO County |
|               | T31N R01E S33 | NENE                |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP 31N01E33 0010  
STOCKWATER, 20 RANGE CATTLE



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

October 10, 2000

RYAN UHLENKOTT  
WILLIAM UHLENKOTT  
FENN RURAL ROUTE  
GRANGEVILLE ID 83530

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 79-10003

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above. Enclosed is a profile report for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

RECEIVED

SEP 28 2000

WATER RESOURCES  
WESTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 22, 2000

C MARTIN ASKER  
I IRENE ASKER  
613 SOUTH B ST  
GRANGEVILLE ID 83530

RE: Water Right No. 79-10003

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

*Denise Buffington*

Denise Buffington  
Office Specialist I  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Mrs. M S Asker = Deceased

9/25/00

Dear Denise:

This property has been sold to Mr Ryan Uhlenkott, Fenn Rural Route, Grangeville, Idaho 83530 and his father Mr William Uhlenkott, Fenn Rural Route, Grangeville, Idaho 83530. Thank you.

Sincerely,

*[Signature]*





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

September 22, 2000

C MARTIN ASKER  
I IRENE ASKER  
613 SOUTH B ST  
GRANGEVILLE ID 83530

RE: Water Right No. 79-10003

Dear Property Owners:

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Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Mrs. M S Asker



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 12, 1999

C Martin Asker  
I Irene Asker  
613 South B St  
Grangeville ID 83530

RE: Notice of Change of Water Right Ownership Claim No. 79-10003

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, Mrs. M S Asker, to yourselves. The Transmutation Deed submitted indicates the property being transferred from Charles Martin Asker to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owner to yourself, or a tax notice in your name, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

Dear Denise,

..... This thing is getting rather ridiculous! Does the enclosed satisfy your requirements??????

If not, I'd better bring the entire farm to Boise for adjudication!

Sincerely,

*Mrs. & Mrs. C. Martin Asker*  
613 South B Street  
Grangeville, ID 83530



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 12, 1999

C Martin Asker  
I Irene Asker  
613 South B St  
Grangeville ID 83530

RE: Notice of Change of Water Right Ownership Claim No. 79-10003

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, Mrs. M S Asker, to yourselves. The Transmutation Deed submitted indicates the property being transferred from Charles Martin Asker to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owner to yourself, or a tax notice in your name, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

AJ0749NP  
No. 79-10003

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/07/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | MRS M S ASKER<br>613 SOUTH B ST<br>GRANGEVILLE ID 835301411<br>(208) 962-3533 | 06/01/1937       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.020 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                               |                  |                        |                            | 0.040 CFS              |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T31N R01E S33

NWNE

IDAHO County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 31N | 01E | 33 | : | S    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 31N | 01E | 33 | : | D    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 31N01E33 0010  
STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 79-10003

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/07/99  
PAGE: 2

=====

Comments: Date: 04/07/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/07/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES  
WESTERN REGION

March 23, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MRS M S ASKER  
613 S B ST  
GRANGEVILLE ID 83530-1411

*response*  
*- m 4-29-99*

RE: Snake River Basin Adjudication (SRBA)  
Water Right #79-10003

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. List any other water rights you have, and return this letter by April 5, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

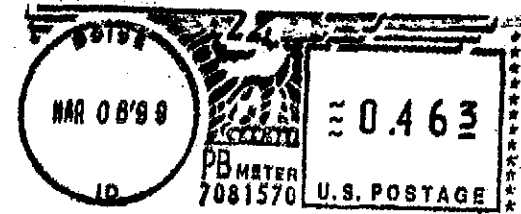
Claimant Signature

Telephone No.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

POSTAGE  
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

79-10003  
MRS M S ASKER  
PO BOX 21  
FENN ID 83531

RECEIVED  
MAR 19 1999  
Department of Water Resources

ASKE021 835302005 1398 03 03/16/99  
FORWARD TIME EXP RTN TO SEND  
ASKER  
613 S B ST  
GRANGEVILLE ID 83530-1411

83720-00



AJ0749NP  
No. R79-10003

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/10/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | MRS M S ASKER<br>PO BOX 21<br>FENN ID 83531<br>(208) 962-3533 | 06/01/1937       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                               |                  |                        |                            | 0.04 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T31N R01E S33

NWNENE

IDAHO County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 31N | 01E | 33 | : | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 31N | 01E | 33 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 31N01E33 0010  
STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 11/10/98 CWALKER

AJ0749NP  
No. R79-10003

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/23/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                 | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | MRS PAULINE-ASKER<br>BOX 21<br>FENN ID 83531<br>(208) 962-3533 | 06/01/1937       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                |                  |                        |                            | 0.04 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T31N R01E S33

NWNE

IDAHO County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 31N | 01E | 33 | : | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 31N | 01E | 33 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 31N01E33 0010  
STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 10/23/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998  
PAGE: A-193

RIGHT NUMBER: 79-10003

NAME & ADDRESS: MRS M S ASKER  
BOX 21  
FENN ID 83531

(Pauline)

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1937

POINT OF DIVERSION: T31N R01E S33 NWNENE Within IDAHO County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                | PERIOD OF USE | QUANTITY |
|----------------|-------------------------------|---------------|----------|
|                | STOCKWATER                    | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC D/1 HOME, S/20 RANGE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER T31N R01E S33 Within IDAHO County NENE

DOMESTIC T31N R01E S33 Within IDAHO County NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 31N 01E 33 0010 - 278.48 ac  
SW, 20 RC

111 & 1013

9398  
Q. needs

5/88

Date Received \_\_\_\_\_

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

JUL 29 1988

Department of Water Resources  
The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

The Asker Trust

Name of Claimant

P.O. Box 2618 Trust Group

Post Office Address

Boise ID 83701

City, State, Zip Code

Idaho

County(s) where Place of Use is located

7/27/88

Date Claim Originally Due

ALL

A79-10003 N000071 25.00

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Need more time to identify all sources.

Claimant requests an extension to 10/27, 1988.

Signature

Vice President and Manager

Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

✓ granted denied,  
and the filing deadline extended to 10/27, 1988.

Signed this 25 day of November, 1988.

Director or his designated agent

DAVID B. SHAW

MICROFILMED

OCT 06 1992

Approved