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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-08-06  
IDWR NUMBER: 7907148 A79-07148  
BLM NUMBER: 7906588026  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 79

|        |              |
|--------|--------------|
| SOURCE | TRIBUTARY TO |
| -----  | -----        |
| SPRING | SALMON RIVER |

DESCRIPTION OF DIVERSION WORKS

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SPRING CHANNELIZED AND WATERING PONDS

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.70                | 1101                  | 0615  |
| WILDLIFE       | 0.010             | 0.60                | 0101                  | 1231  |
| TOTAL:         | 0.020 CFS         | 1.30 AF             |                       |       |

NON-IRRIGATION USES

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STOCKWATER; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | ---    | ---    | ---    | --- | -----  |
| 29N                | 01E | 34  | NW     | SW     | SE     | 08  | IDAHO  |

| PLACE OF USE           |     |     |        |        |     |        | MICROFILMED | IRRIGATED |       |
|------------------------|-----|-----|--------|--------|-----|--------|-------------|-----------|-------|
| TWP                    | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | AUG 08 1994 | OWNED     | ACRES |
| ---                    | --- | --- | ---    | ---    | --- | ---    | -----       | -----     | ----- |
| 29N                    | 01E | 34  | SW     | SE     | 08  | IDAHO  |             | YES       | 0.0   |
| 29N                    | 01E | 34  | SW     | SE     | 08  | IDAHO  |             | YES       | 0.0   |
| TOTAL ACRES IRRIGATED: |     |     |        |        |     |        |             |           | 0.0   |

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES