

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-4126B
Date Received: 7/5/88
Receipt No: W000430
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IRIS HELEN LUNDGREN
449 E RAMONA AVE
SALT LAKE CITY UT USA 84115

Phone: (801)486-7919

2. Date of Priority: 06/01/1963

3. Source: SPRINGS Trib. to: RACE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	01E	10	NE NW	IDAHO	
24N	01E	10	NW NW	IDAHO	

5. Description of diverting works:

COLLECTION BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	01E	10	NW NE		DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINAL RIGHT FOR 6 HOMES

Swift had filed claim 78-04103 for all parties for 6 homes. Meanwhile the other parties filed on their homes under this claim and 79-04126A, minus Swift's home. In an effort to straighten this out, we are changing claim 78-04103 to Swift, but leaving in Basin 78 for time being. DB 5/22/2001

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04126B
Date Received: 7/05/1988
Receipt No: W000430
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRIS HELEN LUNDGREN 801-486-7919
Address: 449 E. RAMONA AVE.
SALT LAKE CITY, UT 84115

2. Date of Priority: JUN 01, 1963

3. Source: SPRINGS Trib. to: RACE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	01E	10	NE	NW			IDAHO
			NW	NW			IDAHO

5. Description of diverting works:
COLLECTION BOX AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS, S/12 DAIRY-6 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	01E	10	NW	NE		DOMEST	

11. Place of use in counties: IDAHO

A79-04126B

Page 1

Date: 10/14/88

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL RIGHT FOR 6 HOMES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Split

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04126
Date Received: 7/05/1988
Receipt No: W000430
Received By: Ans

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRIS HELEN LUNDGREN 801-486-7919
Address: 449 E. RAMONA AVE.
SALT LAKE CITY, UT 84115

2. Date of Priority: JUN 01, 1963

3. Source: SPRINGS Trib. to: RACE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	01E	10		NE	NW		IDAHO
				NW	NW		IDAHO

5. Description of diverting works:
COLLECTION BOX & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, 12 DAIRY, 6 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	01E	10	NW	NE		DOMEST	

11. Place of use in counties: IDAHO

A79-04126

Page 1

Date: 07/05/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT HAS BEEN SPLIT

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mrs. H. Lundgren Date: July 5, 1988
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88

Nancy M. Lundgren
Notary Public

Seal

Residing at Boise
My Commission Expires 1-19-1994

Water Right Number - A79-04126

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LUNDGREN

IRIS HELEN

1 - 449 E. RAMONA AVE.

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84115

Phone - 801-486-7919

*** O - ORIGINAL OWNER ***
SEYFRIED

ED

1 -

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone - 208-000-0000

HAMELL

ROLAND

1 -

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone - 208-000-0000

SWIFT

GARY

1 -

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone - 208-000-0000

SMITH

HOWARD

1 -

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone - 208-000-0000

SPICKELMIRE

R. M.

1 -

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1963 14 Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS RACE CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

24N 01E 10 NE NW (49) IDAHO

24N 01E 10 NW NW (49) IDAHO

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.080

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OCT 0 6 1992

Water right number - A79-04126

Adj. flag translation: Adjudication Temporary Work Area

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
24N	01E	10	NW NE			43	DOMESTIC	(49) IDAHO

Total Acres:

+ - - Diversion Means - COLLECTION BOX & PIPELINE.

+ - - Non-Irrigation Use - D/2 HOMES, 12 DAIRY, 6 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
THIS RIGHT HAS BEEN SPLIT INTO 79-04126 A & B.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/05/88 STUBBLEF 12/07/88 SHAFF 09/26/89 REFUNDML

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 01/13/1986	Old Judicial District -
Claim Received Date - 07/05/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Claims Tape Error Flg -	Receipt Number - W000430	Water District -
Fee Exempt Flag -	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	

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OCT 06 1992

Water Right Number - A79-04126B

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LUNDGREN

IRIS HELEN

1 - 449 E. RAMONA AVE.

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84115

Phone - 801-486-7919

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1963 S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS RACE CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)24N 01E 10 NE NW (49) IDAHO
24N 01E 10 NW NW (49) IDAHO+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
24N 01E 10 NW NE 43 DOMESTIC (49) IDAHO

Total Acres:

+ - - Diversion Means - COLLECTION BOX AND PIPELINE

+ - - Non-Irrigation Use - D/2 HOUSEHOLDS, S/12 DAIRY-6 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
ORIGINAL RIGHT FOR 6 HOMES.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
OCT 06 1992

+ - - Audit Fields - 10/14/88 ROUSH

MICROFILMED

OCT 06 1992

Water right number - A79-04126B

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/05/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- W000430	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

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OCT 06 1992

INTER-DEPARTMENT MEMO — 1

DATE 11-3-89

FROM Helen H-T

TO File A79-04126

cc: A79-04126B

SUBJECT Speits

Refund notice sent out on this claim; this claim number has since been data-entry corrected to show split of parent number and this portion is actually now A79-04126 B.

Helen

SIGNATURE

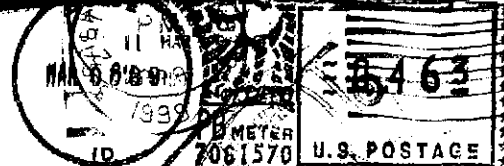
MICROFILMED

OCT 06 1992

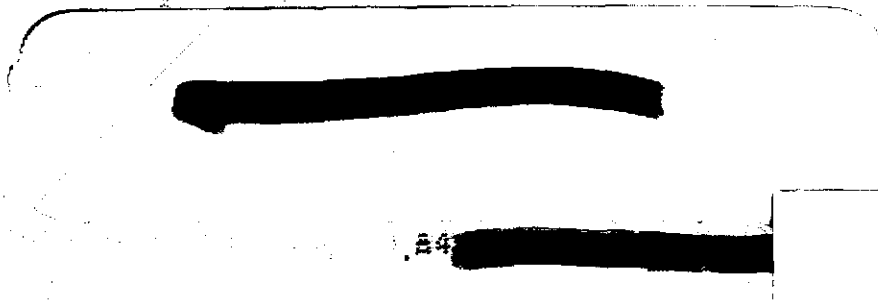
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUR.
FIRST P.



IMPORTANT WATER RIGHT INFORMATION



REFUSED
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
Route # 1507 Initials *R*
RECEIVED
APR 01 1999

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

79-04126B
IRIS HELEN LUNDGREN
449 E RAMONA AVE
SALT LAKE CITY UT 84115

RE: Domestic and/or Stockwater Rights in Reporting Area 24, Basin 79
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 79 (the Salmon River drainage area below Riggins). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 79 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Linda Swift
12357 E 35th St
Yuma, AZ 85367

Re: Claim Nos. 78-04103 and 78-04104

Dear Ms. Swift:

I am following up on our conversation from February 4, 2000.

You had inquired about the status of claim 78-04103, filed on by Gary Swift. This is a claim for domestic use for 6 households. This claim has been not been recommended yet, rather it has been held for inclusion with the irrigation and other claims. It looks like this claim will probably be recommended for 1 home in the name of Swift. Claim 79-04126A in the name of Smith, Hamell, and Spickelmire was recommended for 3 homes, and claim 79-04126B in the name of Lundgren was recommended for 2 homes. It appears that it was an oversight on our part that your claim was not recommended at the same time.

During our investigation of irrigation claims, we will be reviewing 78-04104, filed on by Swift, as well as 79-04127A, filed on by Seyfried, and 79-04127B, filed on by Hamell, Spickelmire, and Marek.

The current estimate for investigation of irrigation claims in basins 78 and 79 is 2004. At that time an agent will get in touch with you to conduct a beneficial use exam. Please notify us if your address changes, we show it as PO Box 272, New Meadows, 83654.

Thank you for your patients. Please call if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue Bock'.

Sue Bock
Sr. Water Resource Agent

AJ0749NP
No. R79-04126B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IRIS HELEN LUNDGREN 449 E RAMONA AVE SALT LAKE CITY UT 84115 (801) 486-7919	06/01/1963	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: SPRINGS

Tributary to: RACE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T24N R01E S10 NENW NWNW IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
24N	01E	10	:			D														:

POU County: IDAHO

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 24N01E100910
STOCKWATER, 12 DAIRY CATTLE, 6 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/10/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ORIGINAL RIGHT FOR 6 HOMES.

Audit: 12/03/98 CWALKER

AJ5809NP
No. R79-04126B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IRIS HELEN LUNDGREN 449 E RAMONA AVE SALT LAKE CITY UT 84115 (801) 486-7919	06/01/1963	DOMESTIC	01-01 12-31	0.08 CFS	0.08 CFS
				TOTAL DIVERSION:	0.08 CFS	

Water Source: SPRINGS

Tributary to: RACE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T24N R01E S10

NENW

NWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
24N 01E 10 :																				
D :																				

POU County: IDAHO

Non-Irrigation Uses: ~~DOMESTIC~~, 2 HOMES, STOCKWATER, 12 DAIRY, 6 RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~GEN~~ ^{EXP} PARCEL NO. 24N01E100910

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/10/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ORIGINAL RIGHT FOR 6 HOMES.

Audit: 11/10/93 DUNN1 03/30/95 POST-STD 11/08/98 AJU3-JSH



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 17, 1988

Howard & Wilma Smith
P.O. Box 8
Riggins, ID 83549

Dear Mr. & Mrs. Smith:

Enclosed is a copy of claim #A79-04126A which supersedes your claim #A79-04126. The reason for this superseding is as follows:

1. You and the co-claimants filed against water right #A79-04126 on 6/6/88.
2. Iris Lundgren also filed against claim #A79-04126 on 7/5/88.
3. Since both your claim and Lundgren's claim is based on the original claim #A79-04126 for 0.24 cfs, this department has split the right into #A79-04126A (your claim for 0.14 cfs and #A79-04126B, Lundgren's claim for 0.08 cfs.

Please review your claim and contact myself or this Department if there are any errors or you have any questions. If the claim is acceptable, please dispose of your copy of claim #A79-04126.

Sincerely,

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

cc: Hazel Spickelmire
Roland & Ruth Hamell
Iris Helen Lundgren
File #A79-04126A
File #A79-04126B

MICROFILMED
OCT 06 1992

OLD (O) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
LUNDGREN

IRIS HELEN

1 - 449 E. RAMONA AVE.

2 -
3 -

CITY- SALT LAKE CITY
PHONE - 801-486-7919

STATE- UT ZIP- 84115

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
06/01/1963	ERROR IN REGION	S - STATUTORY CLAIM	

+ - - - - SOURCE - - - - - +	+ - - - - TRIBUTARY - - - - - +
SPRINGS	RACE CREEK

[illegible]

24N 01E 10 NE NW (49) IDAHO
NW NW (49) IDAHO

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.080
---------------	-------	-------	-------

+	-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE	-	+
		0.080												0.0						

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

24N 01E 10 NW NE 43 DOMESTIC (49) IDAHO

+ - - DIVERSION MEANS - COLLECTION BOX AND PIPELINE

+ - - NON-IRRIGATION USE - D/2 HOUSEHOLDS, S/12 DAIRY-6 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
+ - - - - - ORIGINAL RIGHT FOR 6 HOMES. - - - - - +	

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/14/88 ROUSH 11/21/89 REFUNDML

MICROFILMED 6

OCT 24 1996

WATER RIGHT NUMBER - A79-04126B

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/05/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W000430	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

24NOV10 0910

DATA ENTRY

ENTERED 1-11-93
CHECKED 2/9/93/040

Verified By
TOM MATHIAS-FQ
CSC Rep
Water Records
KPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

~~VERIFIED~~
MAY 14 1993

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
OCT 24 1996