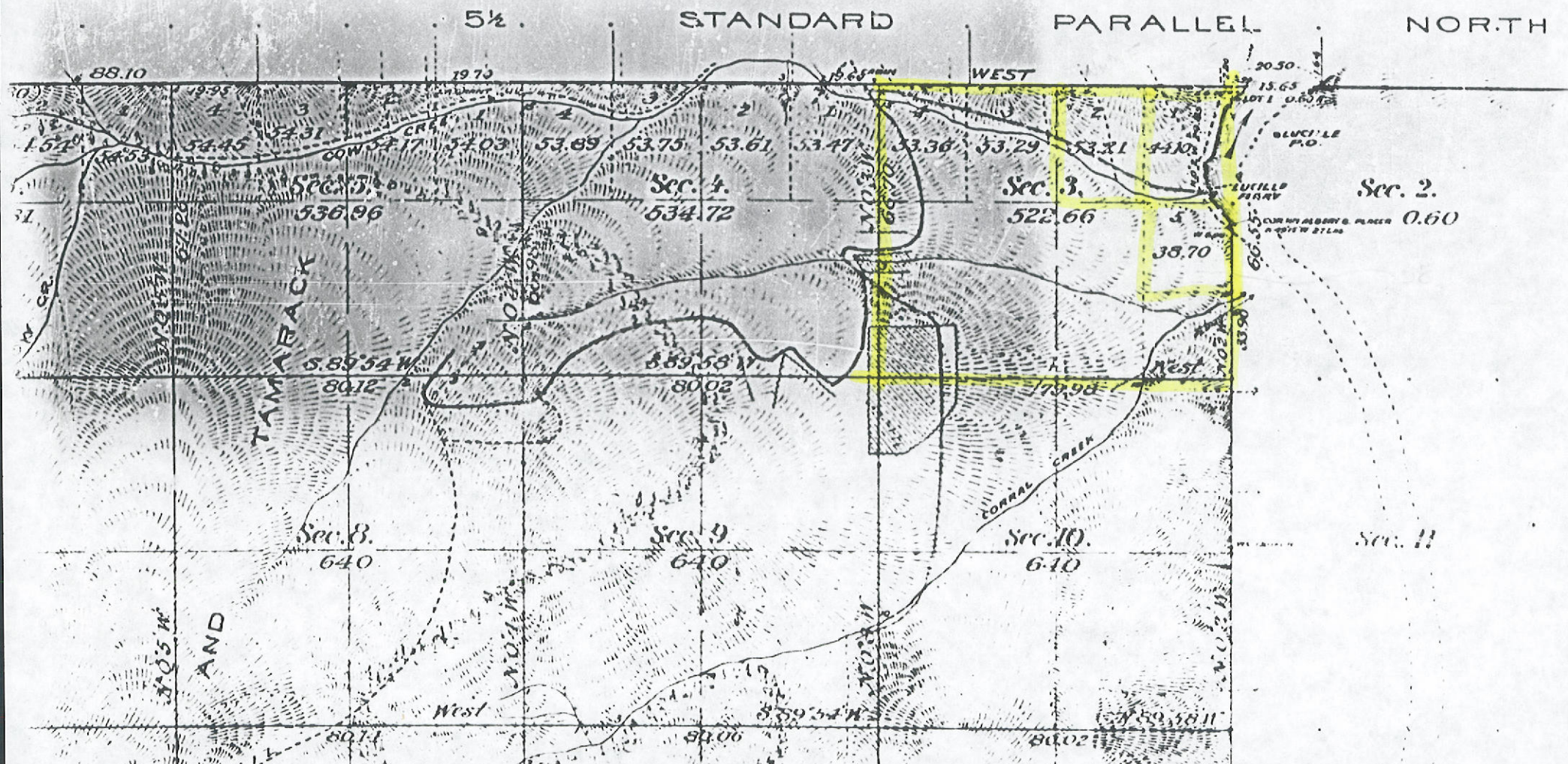


$$F \qquad c \qquad E \qquad d \qquad D \qquad c \qquad C \qquad b$$




State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 16, 1992

*no claim c9.*

Douglas Boggan  
A C Ranches  
P.O. Box 247  
Riggins, ID 83549

RE: Snake River Basin Adjudication (SRBA)  
Idaho County - #A79-04086

Dear Doug,

We are returning the Notice of Claim referenced above due to some problems which require your attention. I have also enclosed your receipt for the filing fees paid on your other claim, #A79-04084, and your yellow copy of the Request for Extension of Time.

The filing fee of \$25.00 was not enclosed with this claim. Additionally, the notary public's verification of your signature is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process this claim.

Please return the Notice of Claim with the filing fees to this office within 30 days. Please contact us if you have any questions.

Sincerely,

Carter Fritschle  
Sr. Water Resource Agent  
Adjudication Bureau

CLF:sf:state:tf

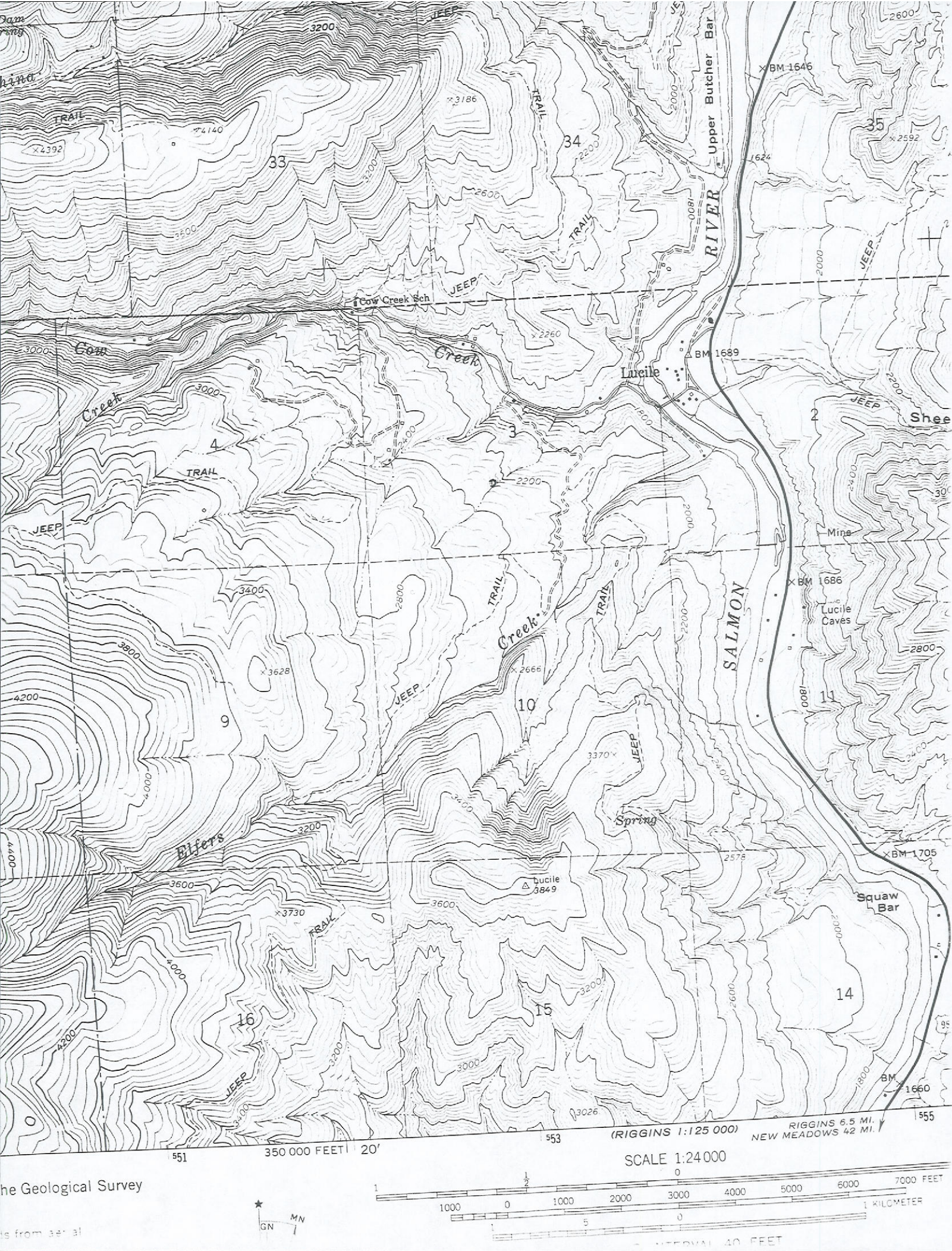
Enclosures:

Receipt #C024869

Yellow Copy Extension Request

MICROFILMED

OCT 06 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04086**  
Date Received: 7/29/1992  
Receipt No: C025070  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ARMANDO D MASTAGNI 208-628-3304  
Address: PO BOX 367  
LUCILE ID 83542

2. Date of Priority: JAN 1, 1969

3. Source: BENNETT SPRINGS Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 25N      | 01E   | 3       |        | NE     | SW  |     | IDAHO  |

5. Description of diverting works:  
SPRING BOX, PIPELINE, STORAGE TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.120 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090 |      |        |

7. Total Quantity Appropriated is:  
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 3 HOMES; STOCWATER, 400 BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 25N      | 01E   | 3       | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

**MICROFILMED**

**OCT 24 1996**

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.  
ADDRESS CHANGED BY LH 10/17/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

POOR ORIGINAL

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

OCT 17 1995

WATER RESOURCES  
WESTERN REGION

[ ] Water Right Number (s): A79-04083

A79-04086

A79-10217

[ ] Old Mailing Address:

933 St Ann Dr

Paso Robles Ca 93446

Armando Mastagni

[ ] New Mailing Address:

Armando D Mastagni

P.O. Box 367

Lucile Id 83542

New Telephone Number: (208) 618-3304

[ ] Signature of Claimant:

Armando D Mastagni

Date:

10/14/95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-17-95

By: LD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 10-17-95

By: LD

STATE OF IDAHO

DEPT. OF WATER RESOURCES

REG. REGIONAL OFFICE

ADMINISTRATIVE SECTION

2735 AIRPORT WAY

BOISE, IDAHO 83705

MICROFILMED

OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04086**  
Date Received: 7/29/1992  
Receipt No: C025070  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ARMANDO D MASTAGNI 805-238-4574  
Address: 2130 ARBOR RD  
PASO ROBLES CA 93446

2. Date of Priority: JAN 1, 1969

3. Source: BENNETT SPRINGS Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 25N      | 01E   | 3       |        | NE     | SW  |     | IDAHO  |

5. Description of diverting works:  
SPRING BOX, PIPELINE, STORAGE TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.120 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090 |      |        |

7. Total Quantity Appropriated is:  
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 3 HOMES; STOCWATER, 400 BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 25N      | 01E   | 3       | SE     | NE  |     | STOCK  |       |
|          |       |         | SE     | NE  |     | DOMEST |       |

**MICROFILMED**

**AUG 08 1994**

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**

**AUG 08 1994**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED  
APR 27 1993

Department of Water Resources  
Western Regional Office

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A79-04083, A79-04085, A79-04086, A79-10217, A79-10225
- ☐ Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_
- ☐ New Owner/Claimant:  
(Purchaser): HERNANDO MASTAGNI
- ☐ New Mailing Address: 2130 ARBOR RD  
PASO ROBLES CA  
93446
- ☐ New Telephone Number: (805) 238-4574
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New  
Owner/Claimant(s): Hernando Mastagni Date 4/22/93  
Date \_\_\_\_\_
- ☐ Signature of Former  
Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

MICROFILMED

AUG 08 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**  
JUL 9 1992

**RECEIVED**

JUL 29 1992

Department of Water Resources

Ident. Number: A79-04086  
Date Received: 6/9/1992  
Receipt No: C025070  
Received By: *[Signature]*

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A C RANCHES  
Address: PO BOX 247  
RIGGINS ID

83549

**RECEIVED**  
AUG 11 1992

2. Date of Priority: JAN 1, 1969

3. Source: BENNETT SPRINGS

Trib. to: SINKS Department of Water Resources  
Western Regional Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|-----|--------|
| 25N      | 01E   | 3       | NE     | SW     |     | IDAHO  |

5. Description of diverting works:  
SPRING BOX, PIPELINE, STORAGE TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.120  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090  |      |        |

7. Total Quantity Appropriated is:  
0.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 3 HOMES; STOCKWATER, 400 BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 25N      | 01E   | 3       | SE     | NE     |     | STOCK  |       |
|          |       |         | SE     | NE     |     | DOMEST |       |

A79-04086

Page 1

Date: 06/09/92

**MICROFILMED**

OCT 06 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Mgr. of  
\_\_\_\_\_ Title

A C Bambas, Inc., that I have signed the foregoing  
Organization

document in the space below as Mgr. of  
Title

A C Bambas, Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Wangas Bern  
Signature of Authorized Agent

Mgr. A C Bambas, Inc.  
Title and Organization

7-7-92  
Date

7-27-92

State of Idaho )  
County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of July 19 92

Dolma C. Bell  
Notary Public

Seal

Residing at Riggins  
My Commission Expires 1-11-94

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME AC RanchesCLAIM IDENT. NO. A79-04084DATE RECEIVED 7-9-92

CK # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ \*  
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ \*  
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ N/A ☐ \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ \*  
Is the period of use included? ☒ YES ☐ NO ☐ \*  
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ \*  
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A ☐ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ \*

Claim checked by: RADate: 7-13-92

Claim must be returned to claimant:

☒ (Yes) ☒ (No)

Claimant must be notified of modifications:

☒ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: RA

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: 8-10-92

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

MICROFILMED

OCT 06 1992

09/11/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-04086

NAME AND ADDRESS: THE MASTAGNI CHILDRENS TRUST 1  
THE MASTAGNI LIVING TRUST  
933 SAINT ANN DR  
PASO ROBLES, CA 93446

SOURCE: BENNETT SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.21 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1969

POINT OF DIVERSION: T25N R01E S3 NESW Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.09 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.12 CFS        |

PLACE OF USE:

|                                |      |
|--------------------------------|------|
| DOMESTIC Within IDAHO County   |      |
| T25N R01E S3                   | SENE |
| STOCKWATER Within IDAHO County |      |
| T25N R01E S3                   | SENE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER  
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 400 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 79-04086

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING

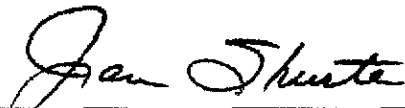
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 2000



Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on September 11, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Armando D Mastagni  
PO Box 367  
Lucile ID 83542
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
The Mastagni Childrens Trust I  
The Mastagni Living Trust  
933 Saint Ann Dr  
Paso Robles CA 93446
4. One Copy to:  
Each party in the subcase or attorney of record:  
N / A
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

JUL 26 1999

RECEIVED IDWR/North

JUL 28 1999

1. Water Right or Adjudication Claim No(s): 79-04086

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant ARMANDO D. MASTAGNI  
PO BOX 367

LUCILE, ID 83542

4. New Owner/Claimant(s) THE MASTAGNI CHILDREN'S TRUST 1, DATED SEPTEMBER 28, 1993  
THE MASTAGNI LIVING TRUST DATED DECEMBER 06, 1995

New Mailing Address 933 SAINT ANN DRIVE

City, State and ZIP Code PASO ROBLES, CA 93446

New Telephone Number (805) 278-4574

5. Date you acquired the property November 13, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock 125 head - Black Angus and  
Charlois mix  
Diversion rate in CFS 0.21 Number of homes 3 Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Mary Mastagni

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JUL 30 1999

WATER RESOURCES  
WESTERN REGION

W. C. MACGREGOR, JR.  
DAREN W. FALES  
KIRK A. MACGREGOR

LAW OFFICES  
DEE, MACGREGOR, FALES & MACGREGOR, LLP  
MACGREGOR BUILDING  
416 W. MAIN  
P. O. BOX 463  
GRANGEVILLE, IDAHO 83530  
TELEPHONE (208) 983-0250 OR 983-0252

WILLIAM J. DEE  
(1918-1996)  
FACSIMILE  
(208) 983-1740

July 23, 1999

RECEIVED

JUL 28 1999

Department of Water Resources

RECEIVED

JUL 26 1999

IDWR/North

IDWR Northern Region  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615

RECEIVED

JUL 30 1999

WATER RESOURCES  
WESTERN REGION

RE: Water Right Claim Nos. 79-10217, 79-04086'

Gentlemen:

*sent to  
W. H. Jensen*

Enclosed you will find a completed State of Idaho, Idaho Department of Water Resources Notice of Change of Water Right Ownership forms for the above named water rights. Further, we have enclosed in each instance copies of the Deeds which set forth the property descriptions, the date the parties acquired the property as well as the names of the parties who acquired the property. We would appreciate your filing this at your earliest convenience.

If there is anything further that you require in this regard do not hesitate to contact this office.

Thank you.

Very truly yours,

DEE, MacGREGOR, FALES & MacGREGOR

*Daren W. Fales*  
DAREN W. FALES

DWF:jak  
enc.

*SRBA claims filed  
on both #'s - haven't  
been decreed - entire  
packet should go to  
Western for processing*

390141

CORRECTION QUITCLAIM DEED

COMPUTER ☒  
 INDEXED ☒  
 TRACKED ☒  
 FILMED ☒  
 ABSENCE ☒

FOR VALUE RECEIVED, ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and wife, do hereby convey, release, remise and forever quitclaim an undivided 29.7 percent interest now owned or hereafter acquired in the following described real property unto MARK A. MASTAGNI, KAREN L. HORZEN and SANDRA E. KELLER, CO-TRUSTEES OF THE MASTAGNI CHILDREN'S TRUST I, DATED SEPTEMBER 28, 1995; and also an undivided 70.3 percent interest now owned or hereafter acquired in and to the following described real property unto ARMANDO D. MASTAGNI and MARY E. MASTAGNI AS CO-TRUSTEES OF THE MASTAGNI LIVING TRUST DATED DECEMBER 06, 1995, the property being described as follows, and being located in the State of Idaho, County of Idaho, being more particularly described as:

S e Exhibit "A" attached hereto and incorporated herein as if set forth in full.

together with its appurtenances.

This Correction Quitclaim Deed corrects that certain Quitclaim Deed entered into by and between the above named parties on the 13th day of November, 1996, and recorded the 13th day of November, 1996, as Instrument No. 390133, records of Idaho County, Idaho.

DATED this 13th day of November, 1996.

*Armando Mastagni*  
 ARMANDO D. MASTAGNI

*Mary E. Mastagni*  
 MARY E. MASTAGNI

|                          |                 |
|--------------------------|-----------------|
| STATE of IDAHO           | County of Idaho |
| Recorded at request of   |                 |
| <i>Mary E. Mastagni</i>  |                 |
| at 10 minutes past 4     | o'clock P. M.   |
| this 13 day of Nov 1996  |                 |
| ROSE E. GERRING          |                 |
| <i>Edith L. Anderson</i> | Deputy          |
| 12                       |                 |

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

GRANGEVILLE, IDAHO 83830

1 STATE OF IDAHO )

2 County of IDAHO;

ss.

3 On this 13TH day of November, 1996, before me, a Notary for the said County  
4 and State, personally appeared ARMANDO D. MASTAGNI and MARY E. MASTAGNI, husband and  
5 wife, known or identified to me to be the persons whose names are subscribed to the  
6 within instrument, and they acknowledged to me that they freely executed the same.

7 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
8 the day and year first above written.

9 (NOTARY SEAL)

10  
11 *Julie Karchville*  
12 Notary Public for State of Idaho, Resid  
13 ing at Grangeville, therein.  
14 My commission expires on  
15 9-17-98

16 MAIL DEED TO:

17 ARMANDO D. MASTAGNI  
18 MARY E. MASTAGNI

19 *933 South Main St.*  
20 *Grangeville, ID*

21 MAIL TAX NOTICES TO:

22 ARMANDO D. MASTAGNI  
23 MARY E. MASTAGNI

24 *933 South Main St.*  
25 *Grangeville, ID*

EXHIBIT "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian  
Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,  
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,  
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,  
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,  
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,  
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,  
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,  
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,  
thence N. 43°34'27" W., 63.048 feet along said meander line,  
thence N. 58°34'05" W., 85.234 feet along said meander line,  
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Hellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1  
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$

Section 11: Lot 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , of Section 14

W $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{4}$ , N $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: Lots 3 and 4

DEE, MACGREGOR, FALES AND MACGREGOR

ATTORNEYS AT LAW

ORANGEVILLE, IDAHO 83830

EXHIBIT "A" PAGE -2-

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho  
Section 3: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  which lies East of the West side  
of the Jeep Trail;

Section 9: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  which lies South of the centerline  
of Elfers Creek;

ALSO That part of the E $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  which lies South of the  
centerline of Elfers Creek and East of the centerline of  
the ridge, more particularly described as beginning at the  
NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
thence West to the centerline of Elfers Creek,  
thence following the centerline of Elfers Creek in a  
Southwesterly direction to a point where the ridge and an  
existing fence leave Elfers Creek,  
thence following the ridge and the fence in a  
Southeasterly direction as marked by a  $\frac{1}{2}$ " yellow topped  
rebar and flagging to the South line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
thence East to the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
thence North to the Place of Beginning.

Section 10: That part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  which lies East of the West side  
of the Jeep Trail;

ALSO those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  which lie  
South of the centerline of Elfers Creek;

Section 16: All that part of the E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$  which lies East of the  
centerline of the ridge, more particularly described as  
beginning at the NE corner of said Section 16,  
thence West to a fence on the ridge,  
thence following the fence and ridge in a Southeasterly  
direction to the East boundary line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
thence North to the Place of Beginning.

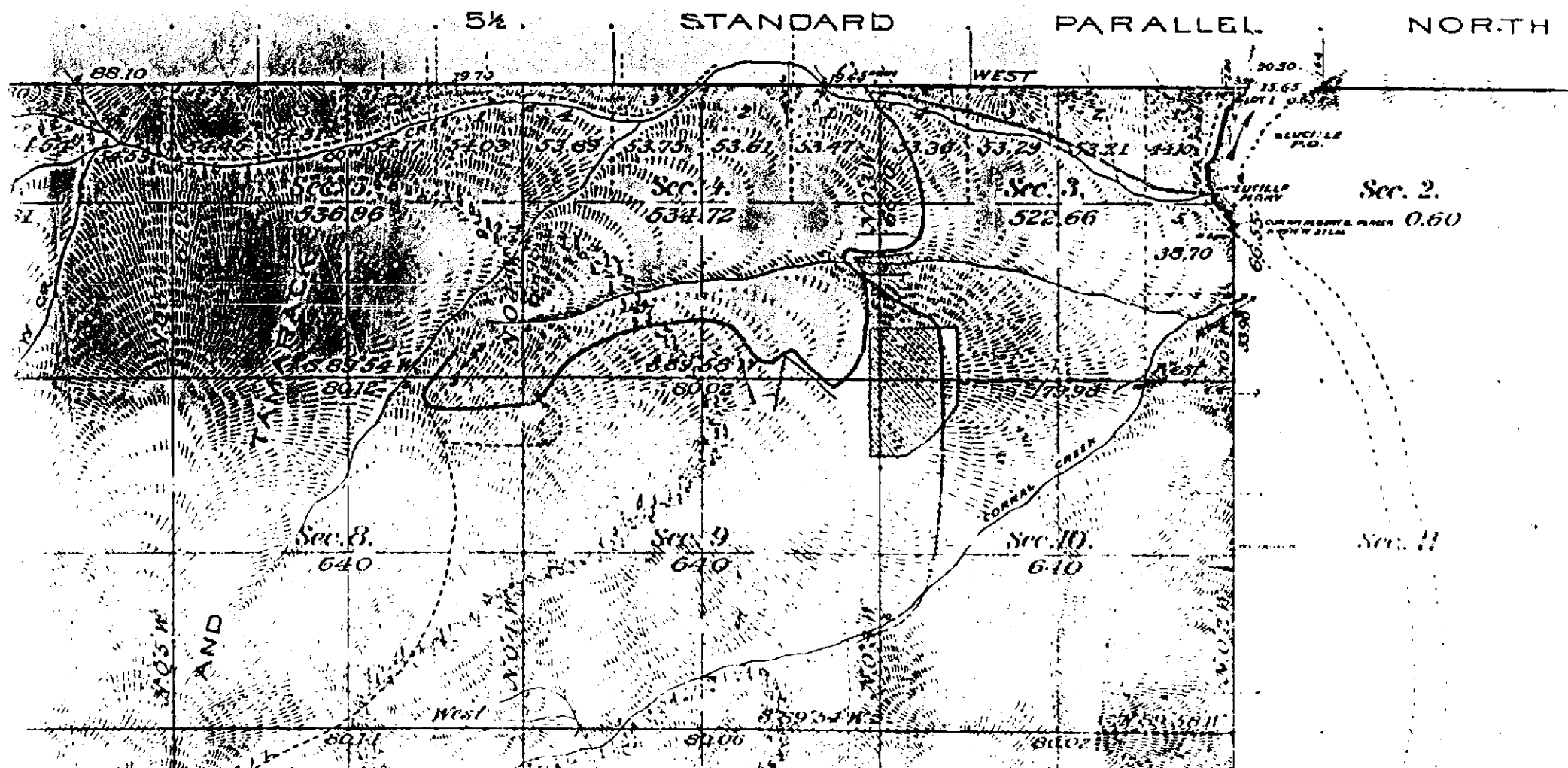
Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

EXCLUDING AND EXCEPTING THEREFROM the following  
described real property, to wit:

SECTION 21: N $\frac{1}{2}$  of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$   
East of the Jeep Trail

# *pp N° 25 North Range N° 1 East of The Boise Me*

F c E d D e C b





# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 16, 1992

Douglas Boggan  
A C Ranches  
P.O. Box 247  
Riggins, ID 83549

RE: Snake River Basin Adjudication (SRBA)  
Idaho County - #A79-04086

Dear Doug,

We are returning the Notice of Claim referenced above due to some problems which require your attention. I have also enclosed your receipt for the filing fees paid on your other claim, #A79-04084, and your yellow copy of the Request for Extension of Time.

The filing fee of \$25.00 was not enclosed with this claim. Additionally, the notary public's verification of your signature is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process this claim.

Please return the Notice of Claim with the filing fees to this office within 30 days. Please contact us if you have any questions.

Sincerely,

Carter Fritschle  
Sr. Water Resource Agent  
Adjudication Bureau

CLF:sf:state:tf

Enclosures:

Receipt #C024869

Yellow Copy Extension Request

MICROFILMED

OCT 06 1992

POOR ORIGINAL

Date Received \_\_\_\_\_

JUL 9 1992

Department of Water Resources

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

AC Ranches, Inc. (208) 628-3567  
Name of Claimant Phone Number  
P.O. Box 247 Riggins, Id. 83549  
Mailing Address City State Zip  
Idaho 1988  
County(s) where place of use is located Date claim originally due  
79-4084 ; 79-4086  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

It is simply requested because it was  
an oversight in filing. Both the  
number before and after were filed.

Claimant requests an extension to August 2, 19 92  
Walter Buzza 7-1, 19 92  
Signature Date of request  
Manager  
Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to August 1, 19 92  
Signed this 13 day of July, 19 92

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

**MICROFILMED**

OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 17, 2004

THE MASTAGNI LIVING TRUST  
THE MASTAGNI CHILDREN'S TRUST 1  
PO BOX 331  
PASO ROBLES CA 93447

RECEIVED

JUL 06 2004

WATER RESOURCES  
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. 79-4083, 79-~~7~~085, 79-4086, 79-7226, 79-10217 and 79-10225  
**Change of Address** 4

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

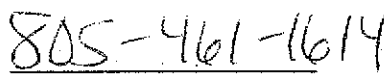
Sincerely,

  
Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

\*\*\*\*\*

The address is correct as shown above or as otherwise changed.

  
Signature of water right claimant

  
Telephone number

Note: Original sent to  
S.O. PD issued 4-2001

SCANNED  
JUL 06 2004

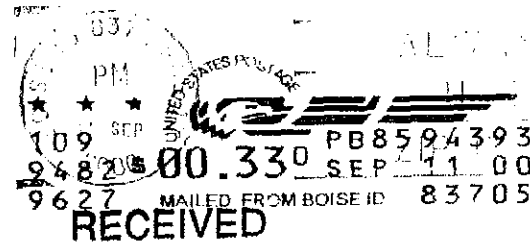
IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RETURNED  
TO  
SENDER  
33 St. Ann Dr  
Paso Robles CA 93446

79-04086



SEP 18 2000

WATER RESOURCES  
WESTERN REGION

ARMANDO D MASTAGNI  
PO BOX 367  
LUCILE ID 83542

[REDACTED] 79-04082





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

September 11, 2000

THE MASTAGNI CHILDRENS TRUST 1  
THE MASTAGNI LIVING TRUST  
933 SAINT ANN DR  
PASO ROBLES CA 93446

RE: Water Right No. 79-04086

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Armando D Mastagni



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

July 2, 1999

KARL J. DREHER  
DIRECTOR

ARMANDO D MASTAGNI  
933 SAINT ANN DR  
PASO ROBLES CA 93446-4634

*8-12-99  
response  
/m*

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #79-04086, 79-10217, 79-10225 & A79-04083  
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return  
to sender

fee due 50¢

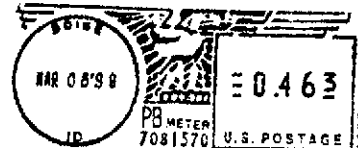
2019

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

POSTNET  
FIRST CLASS



U.S. POSTAL SERVICE  
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

+ 79-10217  
+ 79-10225  
79-04086  
ARMANDO D MASTAGNI  
PO BOX 367  
LUCILE ID 83542

MAST367 835422014 1798 05 03/11/99  
FORM 3547  
MASTAGNI  
933 SAINT ANN DR  
PASO ROBLES CA 93446-4634

AUTO 83542



fee due 50¢

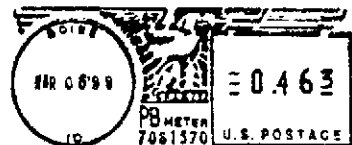
2019

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

POSTNET  
FIRST CLASS



U.S. POSTAL SERVICE  
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

+ 79-04086  
+ 79-10225  
79-10217  
ARMANDO D MASTAGNI  
PO BOX 367  
LUCILE ID 83542

MAST367 835422014 1798 05 03/11/99  
FORM 3547  
MASTAGNI  
933 SAINT ANN DR  
PASO ROBLES CA 93446-4634

AUTO 83542



AJ0749NP  
No. R79-04086

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/09/99  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | ARMANDO D MASTAGNI<br>PO BOX 367<br>LUCILE ID 83542<br>(208) 628-3304 | 01/01/1969       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.09 CFS<br>0.12 CFS |                     |
| TOTAL DIVERSION: |                                                                       |                  |                        |                            | 0.21 CFS             |                     |

Water Source: BENNETT SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T25N R01E S03

NESW

IDAHO County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 25N | 01E | 3 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 25N | 01E | 3 | : |    |    |    |    | D  | :  |    |    |    |    |    |    |    |    |    |    | : |

POU County: IDAHO

Non-Irrigation Uses: 3 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/09/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.

AJ0749NP  
No. R79-04086

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/09/99  
PAGE: 2

=====

Comments: Date: 02/09/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
ADDRESS CHANGED BY LH 10/17/95.

Audit: 02/09/99 SBOCK

AJ5809NP  
No. R79-04086

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/08/99  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | ARMANDO D MASTAGNI<br>PO BOX 367<br>LUCILE ID 83542<br>(208) 628-3304 | 01/01/1969       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.09 CFS<br>0.12 CFS |                     |
| TOTAL DIVERSION: |                                                                       |                  |                        |                            | 0.21 CFS             |                     |

Water Source: BENNETT SPRINGS Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R01E S03 NESW IDAHO County

Place of use Legal Description for: STOCKWATER

| NE  |     |     |     | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |      |      |      |
|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 25N | 01E | 3   | :   |      |      |      | S    |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: DOMESTIC

| NE  |     |     |     | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |      |      |      |
|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 25N | 01E | 3   | :   |      |      |      | D    |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: IDAHO

Non-Irrigation Uses: DOMESTIC, 3 HOMES; STOCKWATER, 400 BEEF CATTLE.

Other Rights: NONE

Remarks: GEN CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93.  
ADDRESS CHANGED BY LH 10/17/95.

Dates: Exam Made Date:

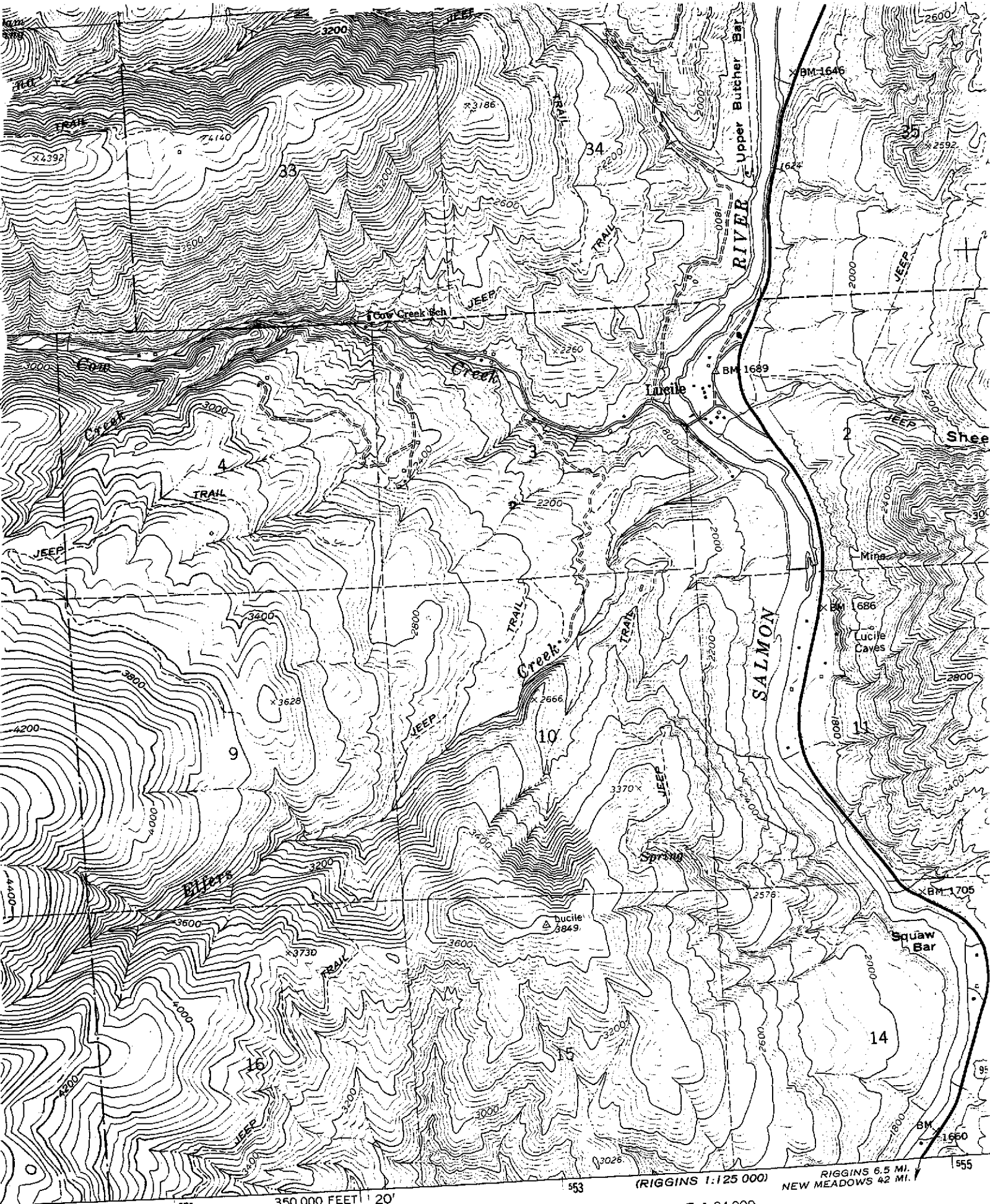
Verified Date:

Objection Filed Date:

Misc: Water District Number:

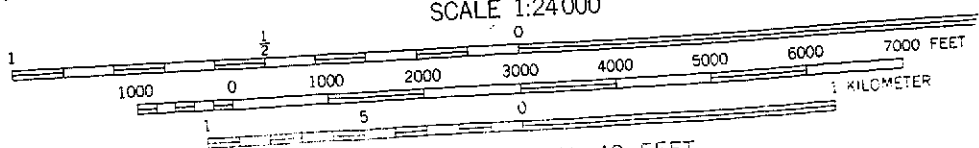
Field Inspection Flag:

Presumption Flag:



the Geological Survey

ts from 331 31



(RIGGINS 1:125 000) RIGGINS 6.5 MI. NEW MEADOWS 42 MI.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998  
PAGE: A-164

RIGHT NUMBER: 79-04086

NAME & ADDRESS: ARMANDO D MASTAGNI  
~~PO BOX 367~~  
~~LUCILE ID 83542~~

*and Mary E. Mastagni*  
*933 Saint Ann Dr.*  
*Paso Robles CA 93446*

SOURCE: BENNETT SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.21 CFS

PRIORITY DATE: 01/01/1969

POINT OF DIVERSION: T25N R01E S03

NESW

Within IDAHO County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 3 HOMES; STOCWA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.09 CFS

0.12 CFS

PLACE OF USE:

STOCKWATER

T25N R01E S03 ✓

Within IDAHO County

SENE

DOMESTIC

T25N R01E S03 ✓

Within IDAHO County

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 5/24/93 ✓

ADDRESS CHANGED BY LH 10/17/95.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

*maps, records, subd.*

*ps 10-6-98*

*0317-98*

MEMORANDUM

RECEIVED

OCT 03 1995

WATER RESOURCES  
WESTERN REGION

DATE: October 2, 1995  
TO: Adjudication Bureau  
FROM: Cindy Zimmerman *CZ*  
SUBJECT: Claims A79-04083, A79-04086, & A79-10217

=====

Per telecon today with Armando D Mastagni, his current address is:

933 St Ann Dr  
Paso Robles CA 93446

Mr. Mastagni has asked that his claims be updated and that all future correspondence be sent to this address.

MICROFILMED

OCT 24 1996



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

Date May 24, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

[ ARMANDO MASTAGNI ]  
2130 ARBOR RD  
[ PASO ROBLES CA 93446 ]

Notice of Claim No.(s) A79-04083, A79-04085, A79-04086, A79-10217, A79-10225

Dear Claimant:

Enclosed is **your** copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosure(s)

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AUG 08 1994



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Date May 24, 1993

[  
A C RANCHES INC.  
PO BOX 416  
PLAISTOW NH 03865  
]

Notice of Claim No.(s) A79-04083, A79-04085, A79-04086, A79-10217, A79-10225

Dear Claimant:

Our office has received the change of ownership notice on the above referenced claim(s).

We have completed the ownership change and a copy of the claim(s) has been sent to the new owner.

If you have any questions concerning the above, please feel free to contact this office.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

**MICROFILMED**

**AUG 08 1994**

RECEIVED

APR 27 1993

RECEIVED

APR 15 1993

Department of Water Resources  
Western Regional OfficeDepartment of Water Resources  
Western Regional Office

## ASSIGNMENT AND TRANSFER OF CLAIMS TO WATER RIGHTS

COMES NOW, AC RANCHES, INC., an Idaho corporation, hereinafter referred to as Assignor, and for valuable consideration, the receipt of which is hereby acknowledged, does hereby transfer, sell, grant, and assign unto ARMANDO D. MASTAGNI a married man as his sole and separate property hereinafter referred to as Assignee: all of Assignor's right, title, and interest in and to the following described Claims to Water Right, copies of which are attached hereto as Exhibit "A" and incorporated herein by reference as if set forth in full, which were filed with the Department of Water Resources, State of Idaho, to-wit:

Claim No. A79-4083, Claim No. A79-4085,  
Claim No. A79-4086, Claim No. A79-10217  
and Claim No. A79-10225.

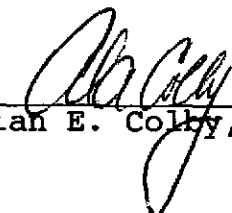
Claim Numbers A79-4083, A79-4085 and A79-4086 were filed by L. K. Hollenbeak on or about the 21st day of December, 1979, and Claim Numbers A79-10217 and A79-10225 were filed by A C Ranches, Inc. on or about the 26/27 day of July, 1988, with the Department of Water Resources, State of Idaho. Assignors covenant and warrant that all the information contained in said Claims to Water Rights as identified above is true and correct to the best of its knowledge and that its use of said Claim to Water Right has not been interrupted during the ownership term of AC Ranches, Inc. Assignor warrants that it has put the water right to a beneficial purpose and is using the amounts of water set forth in each of said Claims to Water Rights.

The transfer of Claims to Water Rights shall be filed with the Department of Water Resources, State of Idaho.

This Assignment and Transfer is effective this 15th day of March, 1993.

AC RANCHES, INC.

By

  
Alan E. Colby, President

MICROFILMED

AUG 08 1994

STATE OF NEW HAMPSHIRE )  
 ) ss:  
County of Rockingham )

On this 15th day of March, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ALAN E. COLBY, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

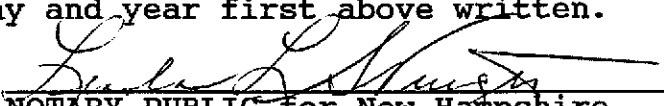
  
NOTARY PUBLIC for New Hampshire  
Residing at Plaistow  
My Commission Expires: January 7, 1997

Exhibit "A"

The following property situate in Idaho County, State of Idaho, to-wit:

Township 25 North, Range 1 East, Boise Meridian  
Section 2: Lot 6 less a parcel of property located within Lot 6 and within the meanders of the Salmon River of said Section 2, which property is more particularly described from a survey as follows:

Beginning at the Brass Cap N. W. corner of said Section 2,  
thence S. 89°54'10" E., 1350.028 feet along the line between Sections 2 and 34 to the west 1/16 corner of Section 2,  
thence S. 0°21'14" E., 1260.201 feet to a Brass Cap 1/64 corner,  
thence S. 24°55'04" W., 1752.831 feet to the initial point of beginning, which is identified as #5,  
thence S. 0°02'03" E., 180.692 feet to a point identified as #3,  
thence N. 83°49'30" E., 312.567 feet to a point identified as #7,  
thence N. 25°42'27" E., 40.00 feet to a point on the mean high water line on the west bank of Salmon River,  
thence N. 51°53'32" W., 203.127 feet along the meander line of the Salmon River,  
thence N. 43°34'27" W., 63.048 feet along said meander line,  
thence N. 58°34'05" W., 85.234 feet along said meander line,  
thence S. 25°42'27" W., 111.533 feet leaving the meander line back to the initial point of beginning.

Lot 10

Section 3: Lot 1, Lot 2 North of Cow Creek, Lot 5, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Less Tax No 2 more particularly described as: Commencing at the Southwest corner of Lot 1 and running thence Northerly to a rock called Hellsgate Rock on the Salmon River,

thence Southerly to the Southeast corner of said Lot 1,  
thence West along the subdivision line of Lot 1 to the place of beginning.

Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$

Section 11: Lot 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: Squaw Bar Placer situate in the Simpson Mining District, described as the Lot 7 of Section 11 and Lots 2, 3, and 6, the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , of Section 14

W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: E $\frac{1}{2}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 1 and 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: Lots 3 and 4

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AUG 08 1994



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

APRIL 15, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

FIRST AMERICAN TITLE INSURANCE  
899 PACIFIC STREET  
SAN LUIS OBISPO, CA 93401  
NANCY DEERING

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S). See page 2

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. Enclosed is a computer copy of this right for your review.

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by **MICROFILMED**, Township and Range.

AUG 08 1994

X  
Signature of new owner (purchaser) is needed on this form.

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

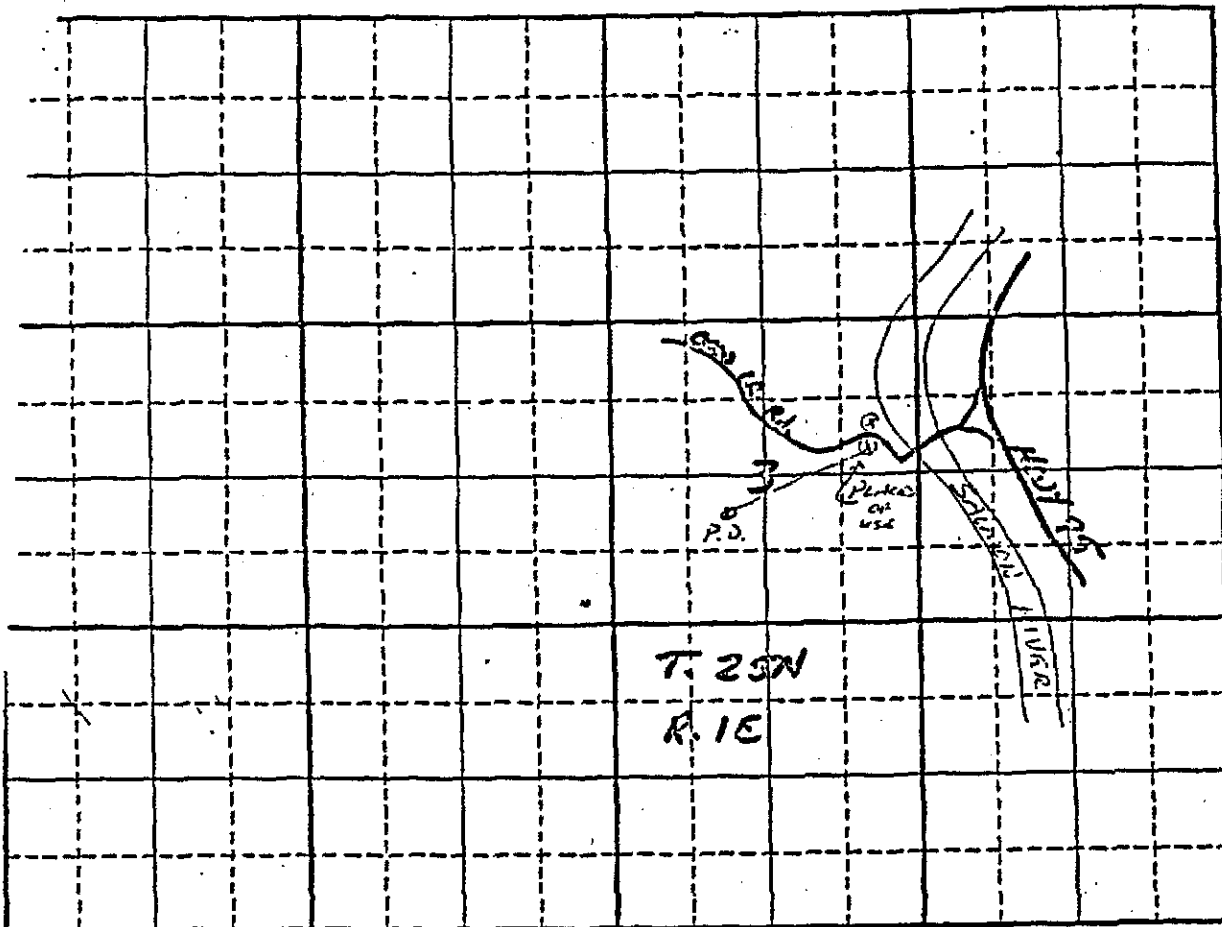
LH:1  
Enclosures

MICROFILMED

AUG 08 1994



POOR ORIGINAL



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of December, 1979.

L K Hallinheart  
(Claimant)

Paula K. Knecht  
Notary Public  
Residing at Boise, Ida.

My commission expires life

FOR DEPARTMENT USE ONLY

Received by 12/21/79 Date 12/21/79 Exception filed by:  
Prelim. check by CLS Date 1/2/80  
\$20.00 fee received by RP Date 2/21/79 # 15282  
Published in Ada Co. Free Press  
Dates 1/9 to 1/10/80

Forwarded to  
claimant by:

**MICROFILMED**

**AUG 08 1994**