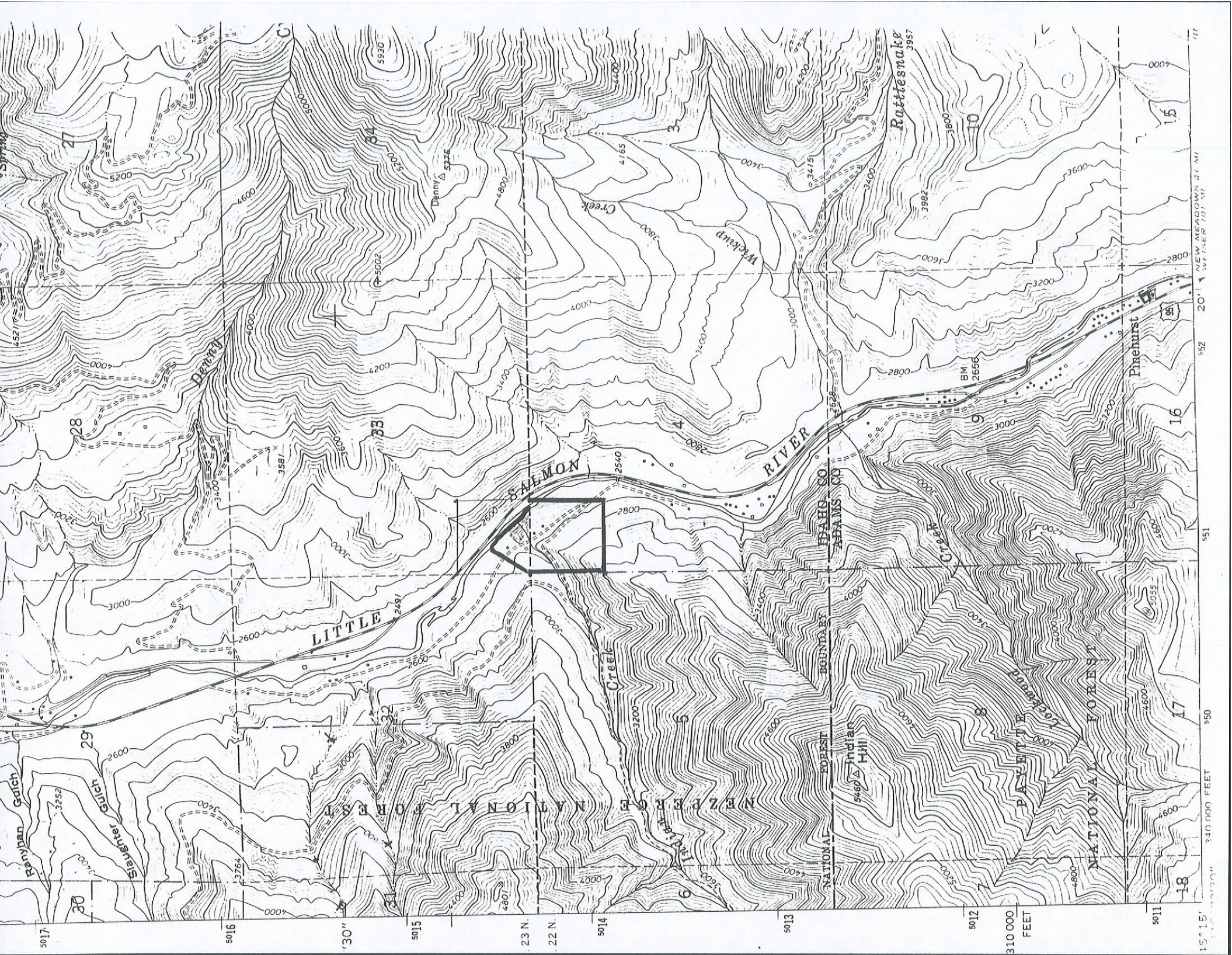




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10314
Date Received: 7/25/1988
Receipt No: W000527
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM E INGRAM 208-879-4457
Address: HC 61 BOX 3020
CHALLIS ID 83226
AND/OR
Name: ALICE E INGRAM 208-879-4457
Address: HC 61 BOX 3020
CHALLIS ID 83226

2. Date of Priority: MAR 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	4	NW	NW		4	IDAHO

5. Description of diverting works:
78'WELL W/6"CASING W/ABOVE GROUND PUMP W/1 1/2" PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	01E	4	NW	NW	4	DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE TO INGRAM WARM SPRINGS LTD PENDING. S. HAMBLIN, IDWR ATTORNEY, RECOMMENDS CHANGE TO PARTNERSHIP OR ALTERNATELY TO INDIVIDUALS LISTED ON C OF O FORM, PROVIDED WRITTEN PERMISSION OF OTHER PARTNERS IS PROVIDED TO IDWR. CORR. IN FILE NO. A78-10313. MM 10/08/1997.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-10314
Date Received: 7/06/1988
Receipt No: W000527
Received By: ERR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER P. MORGANROTH 208-628-3609
Address: INDIAN CREEK RANCH
POLLOCK, ID 83547

AND/OR
Name: ROSE R. MORGANROTH 208-628-3609
Address: INDIAN CREEK RANCH
POLLOCK, ID 83547

2. Date of Priority: MAR 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	01E	4	NW	NW		4	IDAHO

5. Description of diverting works:
78'WELL W/6"CASING W/ABOVE GROUND PUMP W/1 1/2" PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A78-10314

Page 1

Date: 07/25/88

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OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	4	NW NW	4	DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A78-10319

Date Received

07/06/88

Receipt Number

W000527

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

RECEIVED

JUL - 6 1988

Please type or print clearly

1. Name of Claimant (s) Elmer P. and/or Rose R. Morganroth Phone (208) 628-3609Mailing Address Indean Creek Ranch Pollock Idaho Zip 835472. Date of Priority (Only one (1) per claim) March or 19623. Source of water supply (a) Ground Water
which is tributary to (b) _____4. Location of point of diversion is: Township 22N Range 1E
Section 4, 1/4 of NW 1/4 of NW 1/4, Govt. Lot 4, B.M.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 78' well w/6" casing w/above ground
pump w/1 1/2" pipeline6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 01/01 to 12/31 amount 0.02
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/I homeMICROFILMED
Copies: White-State, Yellow-Claimant

OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
22N	1E	4						0/4										

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *J. F. Morganroth* Date 6-1-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 1st. day of June 19 88

SEAL

Notary Public *Roma P. McAdams*

Residing at Whitebird, Idaho

My Commission Expires August 13, 1993

Last Name Morganroth Ident No. A78-10319

Copies With State & Idaho Claimant

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OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

JULY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Morgan Roth, Elmer P. &/or Rose R CLAIM IDENT. NO. A78-10319DATE RECEIVED 07/06/88 CK # 282 AMOUNT \$ 85.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LA

Comments:

MICROFILMED

OCT 06 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1999
PAGE: A-23

RIGHT NUMBER: 78-10314

NAME & ADDRESS: ALICE E INGRAM
WILLIAM E INGRAM
470 LINKS DR
NIPOMO CA 93444-5715

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION: T22N R01E S04 LOT 4 (NWNW) Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T22N R01E S04 Lot 4 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 22N01E043005

MAY 03 1999

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 78-10314
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: ALICE E INGRAM
New Address: 470 LINKS DR
NIPOMO CA 93444-5715
Phone: (805) 929-3873

The Claimant has filed Objections or Responses to the following water rights:

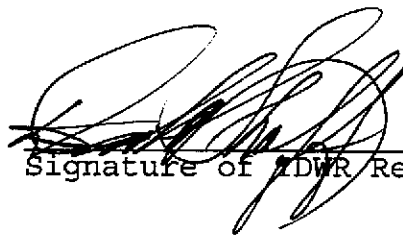
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

A handwritten signature in black ink, consisting of several loops and flourishes, is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ALICE E INGRAM
WILLIAM E INGRAM
470 LINKS DR
NIPOMO CA 93444-5715
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

APR 12 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORWILLIAM AND ALICE INGRAM
470 LINKS DR
NIPOMO CA 93444-5715RE: Snake River Basin Adjudication (SRBA)
Water Right #78-10314*Record changed, NCAP prepared,
- 4-14-99*

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

*new owner is:**Ronald E. Frye and**Jill A. Frye**Box 72 New Meadows*

SS:region

Enclosure: *Id 83654*

Returned Mail

Sincerely,

*Sally*Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Alice Ingram
Claimant Signature*805-929-3873*

Telephone No.

CHANGE OF OWNERSHIP
LETTER SENT *4-14-99*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 22 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 78-07004
Adjudication Claim Number(s) A78-10313
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - ☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ELMER P. MORGANROTH AND ROSE MORGANROTH
4. New Owner/Claimant(s) WILLIAM E. INGRAM AND/OR ALICE E. INGRAM
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address HC 61, BOX 3020
City, State and ZIP Code CHALLIS, IDAHO 83226
New Telephone Number (208) 879 - 4457
5. Date you acquired the property 9-1-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) x William E. Ingram Date 9-20-96
Alice E. Ingram General Partner
x Gary William Ingram General partner Date 9-20-96
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

389035

CUMPUTER
INDEXED
TRACTED
FILMED
SERIALIZED

QUITCLAIM DEED

THIS INDENTURE, made on this 11 day of September, 1996, by and between E. P. MORGANROTH and ROSE MORGANROTH, husband and wife, of Indian Creek, Pollock, ID 83547, Parties of the First Part, and LOIS VON MORGANROTH, a single person, of 1223 Montana Ave., Santa Monica, CA 90403, Party of the Second Part.

WITNESSETH:

That the said Parties of the First Part, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other valuable considerations, to them in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said Party of the Second Part, their heirs and assigns, the following described real property, situated in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises with the appurtenances unto the said Party of the Second Part, her heirs and assigns forever.

STATE OF IDAHO	
County of Idaho	
Recorded at request of	
<u>Greg Fitzmaurice</u>	
at	40 minutes past 3 o'clock
this	12 day of Sept 1996
ROSE E. GEHRING	
by	<u>Sandy Hansen</u> Recorder
900 Deputy	
Form 1	

QUITCLAIM DEED

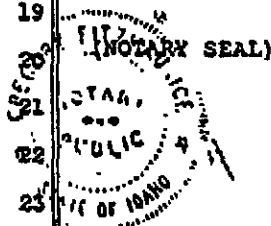
1 IN WITNESS WHEREOF, the said Parties of the First Part have
2 hereunto set their hands and seals the day and year first above
3 written.

4 E. P. Morganroth Rose Morganroth
5 E. P. MORGANROTH ROSE MORGANROTH
6

7 STATE OF IDAHO)
8 ss.
9 County of Idaho)

10 On this 11 day of September, 1996, before me,
11 D. J. Maurice a Notary for the said County and
12 State, personally appeared E. P. MORGANROTH and ROSE MORGANROTH,
13 husband and wife, known or identified to me to be the persons whose
14 names are subscribed to the within instrument, and they
15 acknowledged to me that they freely executed the same and that the
16 statements therein contained are true.

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
18 official seal the day and year first above written.



D. J. Maurice
Notary Public for State of Idaho,
Residing at San Ramon, CA, therein.
My commission expires on March 19, 1999.

EXHIBIT A

The land referred to in this Commitment is situated in the County of IDAHO, State of IDAHO, and described as follows:

Township 22 North, Range 1 East, Boise Meridian

Section 4: Lot 4

Township 23 North, Range 1 East, Boise Meridian

Section 33: A part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as commencing at the SW corner of said Section 33; thence N. 27°30' E., 545 feet; thence N. 40°56' E., 260 feet to west boundary of Little Salmon River; thence Southeasterly along said bank of river to its intersection with south line of said Section 33; thence West along said section line to the point of beginning.

LESS: Right of Way for State Highway as recorded in Book 95 page 488, recorded September 11, 1961, records of Idaho County, Idaho.

[illegible]

See exhibit "A" attached hereto and hereby incorporated by this reference.

Subject to:

- RECEIVED
NOV 22 1996
WATER RESOURCES
WESTERN REGION

5. Subject to the terms and conditions as set forth in Warranty Deed, by and between T. M. RADER and CLARA B. RADER, husband and wife, first parties, and the STATE OF IDAHO, second party, recorded September 11, 1961, Book 95 page 488, records of Idaho County, Idaho.
6. Perpetual Easement for water pipe as set forth in Warranty Deed, including the terms and conditions thereof, by and between T. M. RADER and CLARA B. RADER, husband and wife, Grantors, and JOE MEDLEY and VENICE MEDLEY, husband and wife, grantee, recorded June 4, 1963, Book 99 page 54, records of Idaho County, Idaho.
7. Easements as disclosed in Letter from Continental Telephone Company to Forest Supervisor, Nezperce National Forest, dated September 20, 1976, and recorded November 24, 1976, under Instrument No. 265914, records of Idaho County, Idaho.
8. Easement, including the terms and conditions thereof, by and between E. P. MORGANROTH and ROSE MORGANROTH, husband and wife, grantors, and the UNITED STATES OF AMERICA, grantee, recorded January 5, 1978, under Instrument No. 271649, records of Idaho County, Idaho. Consent and Subordination Agreement signed by JOE MEDLEY and VENICE MEDLEY, husband and wife, recorded January 5, 1978, under Instrument No. 271650, records of Idaho County, Idaho.
9. Any adverse claims based on the assertion that the Little Salmon River has moved subsequent to its adoption as a title boundary.
10. Subject to right of way for county road as the same exists over and across said land.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the Said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they

1 will warrant and defend the same from all lawful claims whatsoever,
2 except general taxes for the year 1996, and easements,
3 reservations, restrictions and rights-of-way of record or in use.

4 In construing this deed, and where the context so requires,
5 the singular includes the plural and the masculine, the feminine
6 and the neuter.

7 IN WITNESS WHEREOF, Grantor has hereunto subscribed her name
8 to this instrument this 16th day of September, 1996.

9
10 Lois von Morganroth
11 LOIS VON MORGANROTH

12 STATE OF California)
13 County of Los Angeles) ss.

14 On this 16th day of September, 1996, before me,
15 Karla Young, a Notary for the said County and
16 State, personally appeared LOIS VON MORGANROTH, a single person,
17 known or identified to me to be the person whose name is subscribed
18 to the within instrument, and she acknowledged to me that she
19 freely executed the same and that the statements therein contained
20 are true.

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
22 official seal the day and year first above written.

23
24 (NOTARY SEAL)



28
29 Karla Young
30 Notary Public for State of California
31 Residing at Linkos, therein.
32 My commission expires on 5/22/00.

WARRANTY DEED

3

RECEIVED

NOV 22 1996

WATER RESOURCES
WESTERN FIELD

EXHIBIT A

Township 22 North, Range 1 East, Boise Meridian

Section 4: Lot 4

Township 23 North, Range 1 East, Boise Meridian

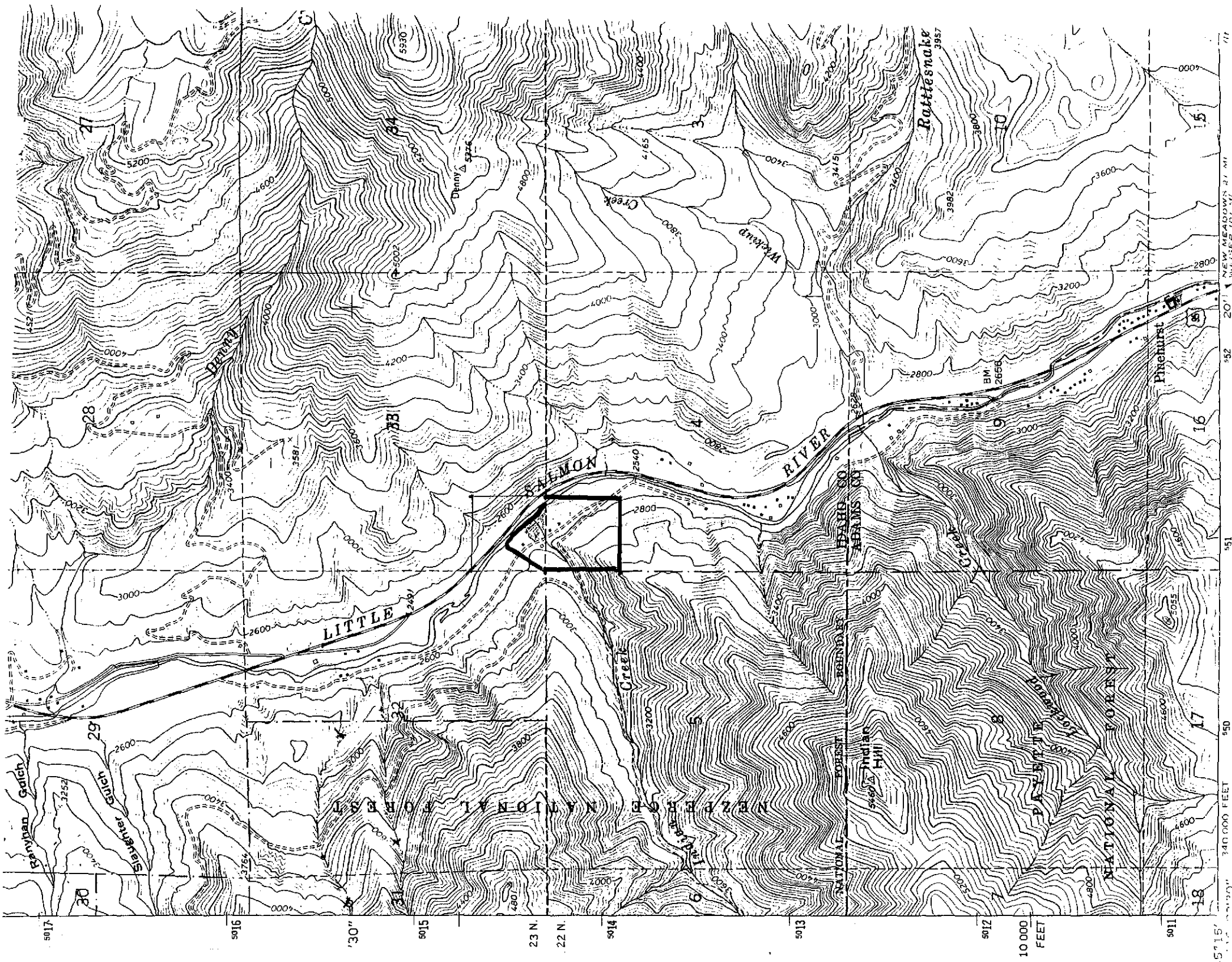
Section 33: A part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as commencing at the SW corner of said Section 33; thence N. 27°30' E., 545 feet; thence N. 40°56' E., 260 feet to west boundary of Little Salmon River; thence Southeasterly along said bank of river to its intersection with south line of said Section 33; thence West along said section line to the point of beginning.

LESS: Right of Way for State Highway as recorded in Book 95 page 488, recorded September 11, 1961, records of Idaho County, Idaho.

RECEIVED

NOV 22 1996

WATER RESOURCES
WESTERN REGION



15°15' 340,000 FEET 950 20' NEW MEADOWS 27.44 11

RECEIVED
OCT - 8 1997
WATER RESOURCES
WESTERN REGION

CERTIFICATE OF LIMITED PARTNERSHIP

OF

INGRAM WARM SPRINGS RANCH, LIMITED PARTNERSHIP

We, the undersigned, desiring to form a Limited Partnership, pursuant to the provisions of Chapter 2, Title 53 of the Idaho Code, as amended, do hereby state as follows:

1. The name of the Partnership is INGRAM WARM SPRINGS RANCH, LIMITED PARTNERSHIP.

2. The general character of the Partnership business shall be to do all things reasonable and proper in the operation, acquisition and sale of farms and ranches; to engage in a real estate business; to develop, own, and operate hydropower projects and to transact any and all other business for which partnerships may be formed under the laws of the State of Idaho.

3. The name and address of the registered agent for service of process required to be maintained by Section 53-204, Idaho Code, is Alice Evangeline Ingram, HC 61, Box 3020, Challis, Idaho, 83226.

4. The name and business addresse of each General and Limited Partner are as follows:

GENERAL PARTNERS

BUSINESS ADDRESS

William E. Ingram

HC 61, Box 3020
Challis, ID 83226

Alice E. Ingram

HC 61, Box 3020
Challis, ID 83226

Gary William Ingram

HC 68, Box 320
Clayton, ID 83227

LIMITED PARTNERS

BUSINESS ADDRESS

Timothy A. Ingram

HC 61, Box 3020
Challis, ID 83226

David Ingram

Box 1946
Frisco, CO 80443

Debra Ingram Houfburg

3705 Oxbow
Boise, ID 83704

5. The amount of cash and a description and statement of
~~the agreed value of the other property or labor or services~~

interest with the unanimous consent of all of the other
partners to the Partnership subject to the restrictions of the
Buy-Sell Agreement.

AJ0749NP
No. 78-10314

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C ALICE E INGRAM    03/01/1962    DOMESTIC      01-01 12-31    0.020 CFS
C WILLIAM E INGRAM
  470 LINKS DR
  NIPOMO CA 934445715
  (805) 929-3873
                                TOTAL DIVERSION:    0.020 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R01E S04 Lot04(NWNW)

IDAHO County

Place of use Legal Description for: DOMESTIC

```

      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
22N 01E 4 : : 04-D : : : : : : : :

```

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 22N01E043005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/17/1998 User-ID: LHARRIS Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE TO INGRAM WARM SPRINGS LTD PENDING. S. HAMBLIN,
IDWR ATTORNEY, RECOMMENDS CHANGE TO PARTNERSHIP OR ALTERNATELY TO

AJ0749NP
No. 78-10314

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 2

=====
Comments: Date: 12/17/1998 User-ID: LHARRIS Subject: COPIED FROM REMARKS
INDIVIDUALS LISTED ON C OF O FORM, PROVIDED WRITTEN PERMISSION OF
OTHER PARTNERS IS PROVIDED TO IDWR. CORR. IN FILE NO. A78-10313.
MM 10/08/1997.

Date: 04/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/14/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 14, 1999

KARL J. DREHER
DIRECTOR

RONALD E AND JILL A FRYE
BOX 72
NEW MEADOWS ID 83654

RE: Snake River Basin Adjudication (SRBA)
Water Right #78-10314

Dear Water Right Holders:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 7, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

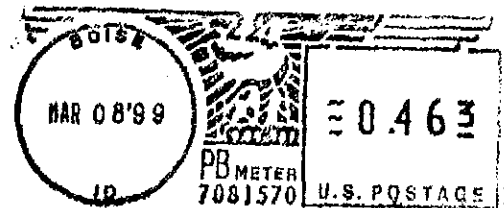
SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: Former Owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUB
FIRST



RECEIVED

MAR 15 1999

Dep. of Water Resources

IMPORTANT WATER RIGHT INFORMATION

INGR 999

78-10314
WILLIAM E INGRAM
ALICE E INGRAM
HC 61 BOX 3020
CHALLIS ID 83226

INGR999 832263008 1698 05 03/10/99
FORWARD TIME EXP RTN TO SEND
INGRAM
470 LINKS DR
NIPOMO CA 93444-5715

RETURN TO SENDER

AUTO 83226





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A78-10294 & A78-07145

KARL J. DREHER
DIRECTOR

John W Darragh
Carolyn A Darragh
PO Box 1157
Riggins ID 83549

Dear Claimants:

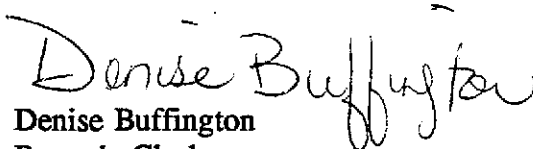
Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

In reviewing this request for ownership change, it was noted that you listed claim numbers A78-12000 and A78-10314. Our records indicate these claims are in the name of William and Alice Ingram, and Ingram Warm Springs Ranch. Before we can modify our records to reflect your ownership of these water rights, we will need sufficient proof of ownership such as a Warranty Deed or Contract of Sale showing the purchase of this property from the Ingrams. Please be advised that the Ingram's water rights cover ground to the West of the property shown on your Warranty Deed recently submitted (E 1/2 NW 1/4, Section 4, Township 22N, Range 1E.)

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

DATE: 12/17/98
PAGE: 1

Comments: Date: 12/17/1998 User-ID: LHARRIS Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE TO INGRAM WARM SPRINGS LTD PENDING. S. HAMBLIN,
IDWR ATTORNEY, RECOMMENDS CHANGE TO PARTNERSHIP OR ALTERNATELY TO

AJ0749NP
No. R78-10314

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/17/98
PAGE: 2

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Comments: Date: 12/17/1998 User-ID: LHARRIS Subject: COPIED FROM REMARKS
INDIVIDUALS LISTED ON C OF O FORM, PROVIDED WRITTEN PERMISSION OF
OTHER PARTNERS IS PROVIDED TO IDWR. CORR. IN FILE NO. A78-10313.
MM 10/08/1997.

Audit: 12/17/98 LHARRIS

RIGHT NUMBER: 78-10314

NAME & ADDRESS: ELMER P MORGANROTH
ROSE R MORGANROTH
INDIAN CREEK RANCH
POLLOCK ID 83547*Ingram Warm Springs Partnership Ltd.
HC 61 Box 3020
Challis ID 83226*

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION: T22N R01E S04 LOT 4 (NWNW)

Within IDAHO County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/I HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.02 CFSPLACE OF USE: DOMESTIC
T22N R01E S04 Lot 4 (NWNW) Within IDAHO County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AK → OWNERSHIP CHANGE TO INGRAM WARM SPRINGS LTD PENDING. S. HAMELIN,
IDWR ATTORNEY, RECOMMENDS CHANGE TO PARTNERSHIP OR ALTERNATELY TO
INDIVIDUALS LISTED ON C OF O FORM, PROVIDED WRITTEN PERMISSION OF
OTHER PARTNERS IS PROVIDED TO IDWR. CORR. IN FILE NO. A78-10313.
MM 10/08/1997.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 22N01E043005 = NW NWNW

*4-20-98
Lori H. has o/c form -
"w/R on Shelves."*

200377-98

CONVERSATION MEMORANDUM

DATE 12 AUG 98FILE A78-10313,

A78-10314

NAME OF PARTY Mr + Mrs. IngramEMPLOYEE TT Tiviere

RE: I spoke with both Mr and Mrs. Ingram today about their claims. It appears that the change of ownership documents are in order. They are going to file a claim on license 78-07004 for the acres they own. A78-07004 will essentially be a duplicate claim of A78-10313, ^{but} with the licensed priority date. Although they do have some evidence of priority to support A78-10313, the Ingrams would like to cover all aspects of their water right by claiming both the license and the BLU claim.

ADJUDICATION MEMORANDUM

CLAIM NO.: A78-10314, A78-10313

SUBJECT: Change of Ownership, 122' d
acres

EMPLOYEE: T. T. W. W. C. C. C.

DATE: 6/4/1998

Mrs. Ingham called yesterday & today, attempting to clean up the change of ownership. Her doctor will send documentation of transfer of property from applicants to Lou Torgow 2074.

She will also pursue information on the timing of the change in row for the irrigation as listed under 78-07004. Most of the irrigated acres are located southeast of Indian Creek as opposed to northwest of the creek as described by the water right. She hypothesized that the acres were moved when the Torgow 2074s subdivided the original property.

Today I faxed + mailed copies from 1972 field exam on 78-07004, copy of license 78-07004, copy of application map, and copy of map drawn by Torgow 2074s for said claim no. A78-10313

ADJUDICATION MEMORANDUM

CLAIM NO.: A78-10313, -10314

SUBJECT: Change of ownership

EMPLOYEE: T. T. Micucci

DATE: 10/08/1997

Change of ownership form lists 2 individuals but deed supports sale to a Limited Partnership. Susan Hamlin, IDWR staff attorney, recommended that name be changed to Limited Partnership. Name can be changed to individuals' names if IDWR receives written (notarized, I assume) permission of all of the other partners. See file A78-10313 for correspondence + notes.

ADJUDICATION MEMORANDUM

CLAIM NO.: A78-10313, A78-10314

SUBJECT: ~~Gov~~ Ownership

EMPLOYEE: T. Minicucci

DATE: 09/24/1997

I spoke with Mrs. Ingram regarding correspondence of 12/05/1996. She will get documentation which completes chain of title between Elmer/Rose Morganroth and Lois Morganroth. She will also provide documentation of the officers/members of the Partnership.

We discussed the evidence of priority for A78-10313. They will begin ~~the~~ research in the Spring.

We also discussed A78-10314, a claim for a domestic well. She indicated that they did purchase the home and the ownership should be changed along with A78-10313 once documentation is ~~can~~ submitted.

They may file a claim on #78-07004 in the future.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 5, 1996

ALICE E INGRAM
WILLIAM E INGRAM
HC 61 BOX 3020
CHALLIS ID 83226

RE: Notice of Change of Water Right Ownership form

Dear Ms. and Mr. Ingram:

Please read this letter carefully as it contains important information about the water rights which may be appurtenant to your property.

This office has received the above-referenced form for water right no. 78-07004 and Snake River Basin Adjudication (SRBA) claim no. A78-10313. There is additional information which is required from you before we can change the ownership on the SRBA claim; water right no. 78-07004 does not have a claim filed in the SRBA.

The first issue applies to the ownership of claim no. A78-10313. This claim was filed by Elmer P. and Ruth R. Morganroth. The deed which you submitted to this office indicates that the property was bought from Lois Von Morganroth. You must provide this office with the chain of title from Elmer and Ruth Von Morganroth to Lois Morganroth. Your title company should be able to assist you with this.

The second issue is the new ownership. You indicated your names as individuals on the form, but the deed supports that the property was sold to Ingram Warm Springs Partnership Limited. You must provide documentation which shows the names of all of the members of this Partnership. The ownership of the claim will then be changed to reflect the new ownership by the Partnership.

Water right no. 78-07004 is partially appurtenant to this property. This right was not claimed in the SRBA. If you wish to file a claim on this water right please contact me at this office for additional information. A report which summarizes the water right is included with this letter.

Finally, SRBA claim no. A78-10314 may be appurtenant to the property. A copy of a report which summarizes the claim is included with this letter.

Page 2.
Ingram

The water right and claim will remain in the name of the original owners until the requested information is returned to this office. Since all notices, legal and otherwise, are sent to the current owner(s) in IDWR records, it is very important that our records be as accurate as possible.

Please be advised that SRBA claim no. A78-10313 is based on "beneficial use"; it is a previously unrecorded water right that has not been verified by IDWR. In the future you will be asked to provide some evidence which tends to support the priority date claimed. A pamphlet is enclosed which describe how you can meet this requirement.

Please do not hesitate to call me at this office if you have any questions or comments about this letter.

Sincerely,



Maria Minicucci
Senior Water Agent

Enc: Profile reports, A78-10313, 78-07004; "Evidence of Priority" pamphlet



Cabin Creek Realty

A78-10313
A78-10314

RECEIVED
JUN 08 1998
WATER RESOURCES
WESTERN REGION

June 5, 1998

Dept of Water Resources

RE: Ingram Water Right Transfer

Dear Denise,

As per instructions from Alice Ingram and Maria Minicucci (Water Resources) I am enclosing a copy of the Deed from E. P. Morganroth to Lois vonMorganroth.

Please let me know if you need other information.

Sincerely,
Lynda Roggan