

JUN -4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

In Re SRBA )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

2001 APR 24 PM 3:32

Case No. 39576 )

Water Right 78-10075

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME AND ADDRESS:

CORY J NELSON

SHANNON R NELSON

PO BOX 34

LAKE FOREST, ID 83405

c/o Shannon R. Nelson  
3351 Ridge Drive  
McCall, ID 83638*Revised modified  
6-12-01  
/s*

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

01/01/1973

POINT OF DIVERSION:

T18N R02E S02

SWSENE

Within Adams County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

Domestic 1 HOME

Stockwater

PERIOD OF USE

01-01 TO 12-31

01-01 TO 12-31

QUANTITY

0.04 CFS

0.02 CFS

PLACE OF USE:

Stockwater

T18N R02E S02

SENE

Within Adams County

Domestic

T18N R02E S02

SENE

Within Adams County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

## RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance  
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a  
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final  
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.*Roger Burdick*Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-10075**  
Date Received: 5/ 5/1988  
Receipt No: C000546  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BARRY W DOW  
Address: PO BOX 1692  
McCALL ID

83638

2. Date of Priority: JAN 1, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 02E   | 2       | SW     | SE     | NE  |     | ADAMS  |

5. Description of diverting works:  
WELL AND SUBMERSIBLE PUMP 170 FEET DEEP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCK, 5 CATTLE, 2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 02E   | 2       | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
DATA ENTRY CORRECTIONS TO POD AND POU. 12/7/98 LH

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 02 1991

Ident. Number: A78-10075  
Date Received: 5/ 5/1988  
Receipt No: C000546  
Received By: \_\_\_\_\_

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BARRY W. DOW  
Address: P.O. BOX 1692  
McCALL, ID

83638

2. Date of Priority: JAN 1, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 18N      | 02E   | 2       | SW     | SE     | SE     |     | ADAMS  |

5. Description of diverting works:  
WELL AND SUBMERSIBLE PUMP 170 FEET DEEP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCK, 5 CATTLE, 2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use             | Acres |
|----------|-------|---------|--------|--------|-----|-----------------|-------|
| 18N      | 02E   | 2       | NE     | SE     |     | STOCK<br>DOMEST |       |

A78-10075

Page 1

Date: 04/01/91

MICROFILMED

OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A78-10075  
Date Received 5-4-88  
Receipt Number 48642 000548

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Barry W. Dow Phone ( ) \_\_\_\_\_  
Mailing Address P.O. Box 1692 McCall, Id. Zip 83638
- Date of Priority (Only one (1) per claim) January 1, 1973
- Source of water supply (a) ground water  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 18 N Range 2 E  
Section 2, SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Adams  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. well and submersible pump,  
170 feet deep
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For Domestic purposes from 1-1 to 12-31 amount .04  
For Stock purposes from 1-1 to 12-31 amount .02
- Total quantity claimed .06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 Domestic, 5 Head of Cattle, 2 Head of Horses

MICROFILMED  
Copies: White-Slate, Yellow-Claimant

OCT 05 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |         | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|---------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4   | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 18N | 2E  | 2   |        |       |       | D and S |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |         |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do    do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Barry W. Dow Date 5/4/88  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day of May 19 88

SEAL

Notary Public Carter Fritschler

Residing at Engle, Id

My Commission Expires 3-21-94

Last Name Dow Ident No. A78-10075

COPIED FROM ORIGINAL DOCUMENT

OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

# SRBA

## SUBCASE SUMMARY REPORT 78-10075

[Return to SRBA Home Page](#)

---

SRBA  
04-19-2005

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 78-10075      FILE#: 00038  
CLAIMANT: NELSON, CORY J  
          PO BOX 34

LAKE FORK      ID      83635  
STATUS: PD UNDELIVERED      SPECIAL MASTER:  
WATER SOURCE: GROUNDWATER

**\*\*\*\* PARTIES INVOLVED \*\*\*\***

CORY J NELSON      C PRO SE  
SHANNON R NELSON      C PRO SE

**\*\*\*\* ROA ENTRIES \*\*\*\***

|            |                                                                             |            |
|------------|-----------------------------------------------------------------------------|------------|
| 07-19-1999 | NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING                               | 07-19-1999 |
| 07-19-1999 | NCAP - AMENDED DIRECTOR'S REPORT FILED<br>SUB'T OF PARTY FROM DOW TO NELSON |            |
| 04-24-2001 | PARTIAL DECREE FILED                                                        | 04-24-2001 |
| 04-30-2001 | PARTIAL DECREE RETURNED UNDELIVERABLE                                       | 04-30-2001 |

---

[Return to SRBA Home Page](#)

---

IDAHO DEPARTMENT OF WATER RESOURCES 09/12/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: SHANNON R NELSON  
3351 RIDGE DR  
MC CALL ID 83638

CORY J NELSON  
3351 RIDGE DR  
MC CALL ID 83638

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.06 CFS  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1973

POINT OF DIVERSION:

T18N R02E S2 SWSENE Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 1/01 12/31           | 0.040 CFS       |
| STOCKWATER            | 1/01 12/31           | 0.020 CFS       |

PLACE OF USE: DOMESTIC Within ADAMS County

T18N R02E S02 SENE

STOCKWATER Within ADAMS County

T18N R02E S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 5 RANGE CATTLE, 2 HORSES

PARCEL NO. RP001350000160A

PROPERTY ALSO KNOWN AS LOT 16 LONG VIEW ACRES SUBDIVISION.

RECEIVED

JUN -4 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 9, 2001

RECEIVED

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Cory J. Nelson  
3351 Ridge Rd. Drive  
Mc Call, ID 83638

AUG 3 1 2001

WATER RESOURCES  
WESTERN REGION

*Record Modified 6-8-01,*

RE: Snake River Basin Adjudication (SRBA)  
**Water Right #78-10075** P.D.

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by **May 29, 2001**. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

*208-634-2844*  
Telephone No.

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 78-10075

NAME & ADDRESS: CORY J NELSON  
SHANNON R NELSON  
PO BOX 34  
LAKE FORK ID 83635

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1973

POINT OF DIVERSION: T18N R02E S02 SWSENE Within ADAMS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADAMS County  
T18N R02E S02 SENEDOMESTIC Within ADAMS County  
T18N R02E S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 5 RANGE CATTLE, 2 HORSES  
PARCEL NO. RP001350000160A  
PROPERTY ALSO KNOWN AS LOT 16 LONG VIEW ACRES SUBDIVISION.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Right 78-10075  
 )

IDWR has completed the following Administrative Proceeding:

|          |                       |
|----------|-----------------------|
| <u>1</u> | Change of Address     |
| <u>X</u> | Substitution of Party |
| <u>1</u> | I.C. 42-222 Transfer  |

## SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed?    ☐ Yes    ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 78-10075

From (Claimant/Seller):

Name of Claimant: BARRY W DOW  
Address: PO BOX 1692  
MC CALL ID 83638

To (Claimant/Purchaser):

Name of Claimant: CORY J NELSON  
SHANNON R NELSON  
Address: PO BOX 34  
LAKE FORK ID 83635  
Phone: (208) 325-3082

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

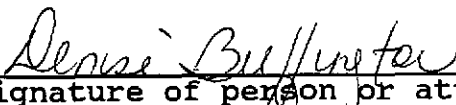
DATED: July 9, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on July 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
BARRY W DOW  
PO BOX 1692  
MC CALL ID 83638
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
CORY J NELSON  
SHANNON R NELSON  
PO BOX 34  
LAKE FORK ID 83635
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 07 1999

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
Adjudication Claim No(s).: A78-10075
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Barry W. Dow  
P.O. Box 1692, McCall, ID 83638
4. New Owner/Claimant(s): Cory J. Nelson and Shannon R. Nelson  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address: P.O. Box 34  
City, State and ZIP Code: Lake Fork, ID 83635  
New Telephone Number: (208) 325-3082
5. Date you acquired the property: June 18, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Cory J. Nelson  
Shannon R. Nelson  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

# COPY

WARRANTY DEED

INSTRUMENT NO. \_\_\_\_\_  
PAGE 1 OF 1

96306

For Value Received, BARRY W. DOW, an unmarried man  
the grantor, does hereby grant, bargain, sell and convey unto  
CORY J. NELSON and SHANNON R. NELSON, husband and wife  
the grantees, whose current address is P.O. Box 34, Lake Fork, ID 83635  
the following described premises, in Adams County, Idaho, to-wit:

**Lot 16, Long View Acres Subdivision, Adams County, Idaho, according to the  
official plat thereof on file in Book 1 Plats page 32 in the Adams County  
Recorder's Office.**

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the  
said Grantees, that he is the owner in fee simple of said premises; that they are free  
from all encumbrances excepting for all easements of record, rights of way, matters  
visible, and all matters of record and title.

and that he will warrant and defend the same from all lawful claims whatsoever.

Date: June 18, 1999

Barry W. Dow  
Barry W. Dow

STATE OF Idaho )  
COUNTY OF Adams ) ss

On this 17 day of June, in the year of 1999, before me  
a Notary Public in and for said State, personally appeared  
BARRY W. DOW  
known or identified to me to be the person whose name  
is subscribed to the within instrument, and acknowledged  
to me that he executed the same.

Patricia Hoh  
Notary Public  
Residing at New Meadows  
Commission expires 10-23-99

STATE OF IDAHO, COUNTY OF ADAMS  
I hereby certify that this instrument was filed for record  
at the request of Timberline Title & Escrow

at 00 minutes past 4 o'clock PM.  
this 23 day of June, 19 99, in my  
office, and duly recorded in Book  
of Deeds at page

MICHAEL FISK  
Ex-Officio Recorder

By: Deputy Fisk  
Deputy

Fees \$ 3.00  
Mail to: Timberline Title & Escrow

#99-258



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 9, 2001

RECEIVED

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

JUN 22 2001

WATER RESOURCES  
WESTERN REGION

Cory J. Nelson  
3351 Ridge Rd.  
Mc Call, ID 83638

RE: Snake River Basin Adjudication (SRBA)  
**Water Right #78-10075**

*Record modified  
6-12-01. ss*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by **May 29, 2001**. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

#####

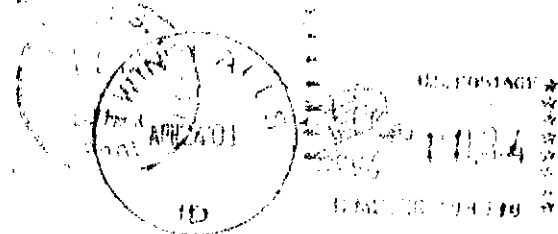
The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

NOT DELIVERABLE AS  
ADDRESSED - UNABLE TO FORWARD



78-10075

*order approved*

NAME AND ADDRESS:

CORY J NELSON  
SHANNON R NELSON  
PO BOX 34

SOURCE:

GROUNDWATER

3351 Ridge Rd  
Moose 9d  
83638

██████████ 2707



JUN - 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 78-10075

2001 APR 24 PM 3:32

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME AND ADDRESS:

CORY J NELSON  
~~SHANNON R NELSON~~ aka Shannon R. Nelson  
~~PO BOX 34~~ 3351 Ridge Drive  
~~LAKE FOREST DRIVE~~ McCall, ID 83638

*Re amended modified  
6-12-01  
/s*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1973

POINT OF DIVERSION: T18N R02E S02 SWSENE Within Adams County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|----------------|-----------------|----------------|----------|
|                | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |
|                | Stockwater      | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE: Stockwater Within Adams County  
T18N R02E S02 SENE

Domestic Within Adams County  
T18N R02E S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

AJ0749NP  
No. 78-10075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/07/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CORY J NELSON      | 01/01/1973       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | SHANNON R NELSON   |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | PO BOX 34          |                  |            |                       |                   |                     |
|               | LAKE FORK ID 83635 |                  |            |                       |                   |                     |
|               | (208) 325-3082     |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

D BARRY W DOW  
PO BOX 1692  
MC CALL ID 83638

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T18N R02E S02 SWSENE

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 02E | 2 | : |    |    |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 02E | 2 | : |    |    |    |    | D  | :  |    |    |    |    |    |    |    |    |    |    | : |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
78-10011 78-10238 A78-10011 A78-10075 A78-10238

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 5 RANGE CATTLE, 2 HORSES  
PARCEL NO. RP001350000160A  
PROPERTY ALSO KNOWN AS LOT 16 LONG VIEW ACRES SUBDIVISION.

AJ0749NP  
No. 78-10075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/07/99  
PAGE: 2

**Dates:**      **Exam Made Date:**      **Verified Date:**      **Objection Filed Date:**

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/07/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

**Audit: 07/07/99 DBUFFING**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 9, 1999

DIRK KEMPTHORNE  
GOVERNOR

RE: Water Right No. 78-10075

KARL J. DREHER  
DIRECTOR

CORY J NELSON  
SHANNON R NELSON  
PO BOX 34  
LAKE FORK ID 83635

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Barry W Dow

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

-----

|                                |               |                       |
|--------------------------------|---------------|-----------------------|
| Water Source: GROUNDWATER      | Tributary to: | Stage: BENEFICIAL USE |
| s) of Diversion: T18N R02E S02 | SWSENE        | ADAMS County          |

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |     |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-----|----|---|
|     |     |     |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :   |    |   |
| T   | R   | S   | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt  | Ac | : |
| --- | --- | --- | : | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | --- | :  |   |
| 18M | 02E | 2   | : |      |      |      | S    | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |     | :  |   |

|       |     |   |   |       |    |    |    | NE    |      |      |      | NW |       |      |      | SW   |       |      |      | SE   |      |       |      |      |      |      |       |    |    |  |       |  |
|-------|-----|---|---|-------|----|----|----|-------|------|------|------|----|-------|------|------|------|-------|------|------|------|------|-------|------|------|------|------|-------|----|----|--|-------|--|
|       |     |   |   |       |    |    |    | NENE  | NWNE | SWNE | SENE | :  | NENW  | NWNW | SWNW | SENW | :     | NESW | NWSW | SWSW | SESW | :     | NESE | NWSE | SWSE | SESE |       |    |    |  |       |  |
| T     | R   | S | : | Lt    | Ac | Lt | Ac | Lt    | Ac   | Lt   | Ac   | :  | Lt    | Ac   | Lt   | Ac   | Lt    | Ac   | Lt   | Ac   | Lt   | Ac    | :    | Lt   | Ac   | Lt   | Ac    | Lt | Ac |  |       |  |
| ----- |     |   | : | ----- |    |    |    | ----- |      |      |      | :  | ----- |      |      |      | ----- |      |      |      | :    | ----- |      |      |      | :    | ----- |    |    |  | ----- |  |
| 18N   | 02E | 2 | : |       |    |    |    | D     |      |      |      | :  |       |      |      |      |       |      |      |      | :    |       |      |      |      | :    |       |    |    |  |       |  |

**Other Rights: NONE**

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

|               |                               |                               |                              |
|---------------|-------------------------------|-------------------------------|------------------------------|
| <b>Dates:</b> | <b>Exam Made Date:</b>        | <b>Verified Date:</b>         | <b>Objection Filed Date:</b> |
| <b>Misc:</b>  | <b>Water District Number:</b> | <b>Field Inspection Flag:</b> | <b>Presumption Flag:</b>     |
| <b>Audit:</b> | 12/07/98 LHARRIS              |                               |                              |

AJ0749NP  
No. R7B-10075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/19/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | BARRY W DOW<br>PO BOX 1692<br>McDALL ID 83638 | 01/01/1973       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                               |                  |                        |                            | 0.06 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T18N R02E S02

~~SWSESE~~  
*NE*

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 18N | 02E | 2 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 18N | 02E | 2 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCK, 5 CATTLE, 2 HORSES  
*Range*  
RP001350000160A  
LONG VIEW ACRES SUBDIVISION LOT 16

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 10/19/98 AWAANTJE

*Data entry  
corrections*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998  
PAGE: A-227

RIGHT NUMBER: 78-10075

NAME & ADDRESS: BARRY W DOW ✓  
PO BOX 1692  
McCALL ID 83638

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 01/01/1973

POINT OF DIVERSION: T18N R02E S02 SWSESE ✓ Within ADAMS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                      | PERIOD OF USE | QUANTITY |
|----------------|-------------------------------------|---------------|----------|
|                | STOCKWATER                          | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC DOMESTIC, 1 HOME; STOCK, ✓ | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADAMS County  
T18N R02E S02

DOMESTIC Within ADAMS County  
T18N R02E S02 NESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP001350000160A

Lot 16, Long View Acres Sub. (1.07 ac)

Verified by alw Date: 9/30/98

Verification Source: computer, plat map  
parcel folder