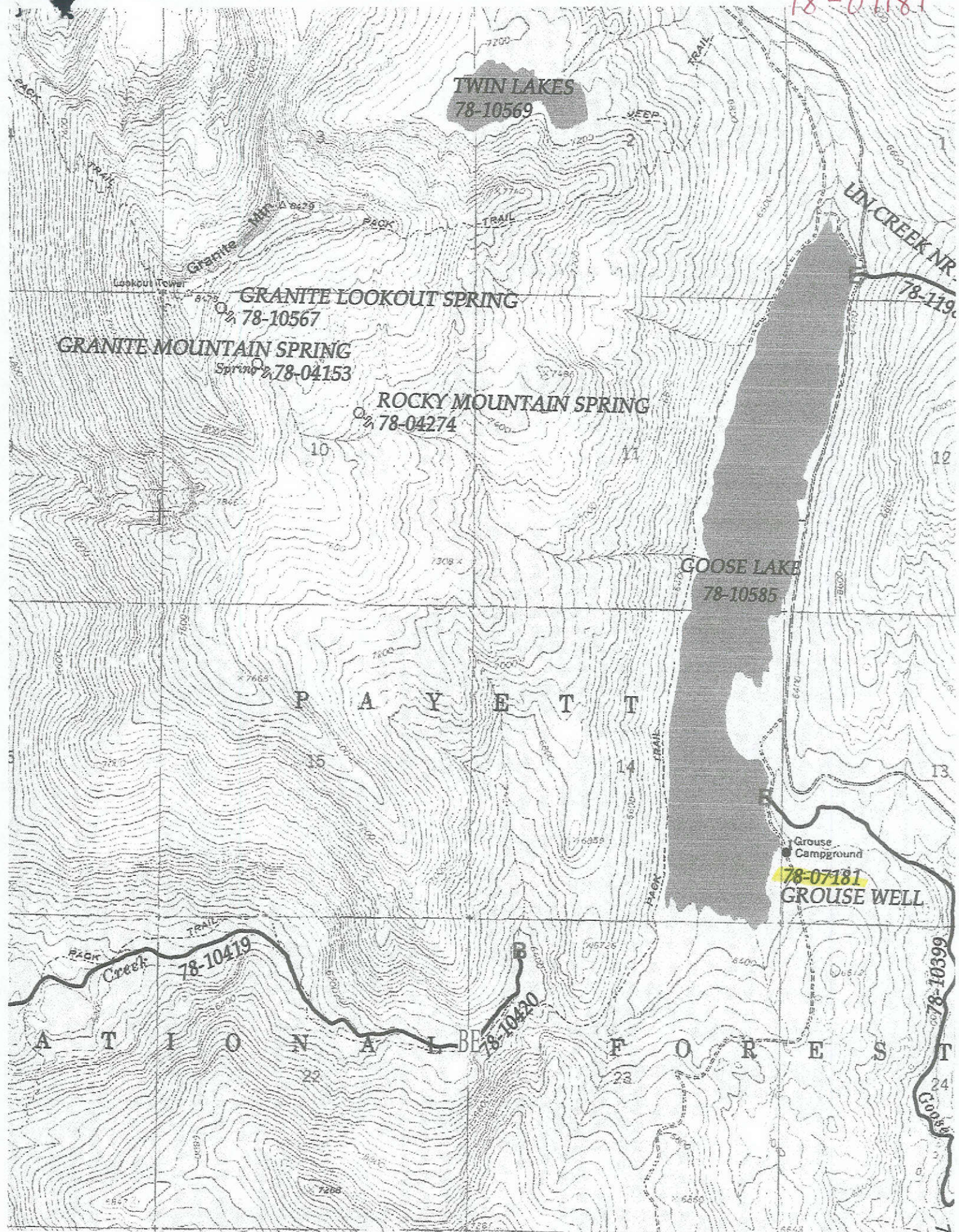


78-07181



TWIN LAKES  
78-10569

GRANITE LOOKOUT SPRING  
78-10567

GRANITE MOUNTAIN SPRING  
Spring 78-04153

ROCKY MOUNTAIN SPRING  
78-04274

GOOSE LAKE  
78-10585

Grouse  
Campground  
78-07181  
GROUSE WELL

78-10419

78-10420

78-10399

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A78-07181  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 08/03/1981

3. Source: GROUSE WELL Trib. to: GROUNDWATER

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 20 N     | 2 E   | 13      | SWSW  | --- | ADAMS  |

5. Description of diverting works: WELLS

6. Water is used for the following purposes:

| Purpose  | From  | To     | C.F.S. | (or) | A.F.A. | (or) | Elevation/<br>Well Depth |
|----------|-------|--------|--------|------|--------|------|--------------------------|
| DOMESTIC | Jul.1 | Sep.30 | 0.02   |      | 0.10   |      | 0                        |

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.10 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers: 0

10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 20 N     | 2 E   | 13      | SWSW  | --- | ADAMS  |

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 327-3

GROUSE WELL

APPLICATION DATE: 08/03/1981

15. Basis of Claim: LICENSE

Reference Information:

National Forest: PAYETTE

Forest Service Record ID: 04 12 17060210 37 0 0309 0

IDWR Water State Filing No.: 78-07181

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud  
Geoffrey Garver  
Daria J. Zane  
U.S. Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
P.O. Box 663  
Washington, D.C. 20044-0663  
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: 78-07181

FILED UNDER STATE LAW

RECEIVED  
OCT 01 1998  
Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service  
Address: 550 W. Fort Street MSC033  
Boise ID 83724
2. Date of Priority: 08/03/1981
3. Source of water: GROUNDWATER Tributary:
4. Location Meridian BOISE  
Description of Diversion Works: Wells From: Groundwater  
Location of Point of Diversion  
T: 20 N R: 02 E S: 13 SWSW  
Location of Point of Use  
T: 20 N R: 02 E S: 13 SWSW
5. Quantity claimed Period Quantity For  
7 / 01 -- 9 / 30 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:  
0.02 CFS
7. Present and future uses to which the water is or will be used:  
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.  
Bound separately
9. Remarks:  
State Basin: 78  
National Forest: Payette  
Forest Service Record ID: 04 12 17060210 37 0 0309  
LOCALLY KNOWN AS GROUSE CAMPGROUND WELL.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

# SRBA

## PARTIAL DECREE 78-07181

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Issued on 08-18-2000.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

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|                                                                                  |                                                                                                                                                                                                                                                                                                 |                |                     |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|
| NAME AND ADDRESS:                                                                | USDA FOREST SERVICE                                                                                                                                                                                                                                                                             |                |                     |
|                                                                                  | 550 W FORT ST, MSC 033                                                                                                                                                                                                                                                                          |                |                     |
|                                                                                  | BOISE, ID 83724                                                                                                                                                                                                                                                                                 |                |                     |
| SOURCE:                                                                          | GROUNDWATER                                                                                                                                                                                                                                                                                     |                |                     |
| QUANTITY:                                                                        | 0.10 AFY                                                                                                                                                                                                                                                                                        |                |                     |
|                                                                                  | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.                                                                                                                                                                                                                        |                |                     |
| PRIORITY DATE:                                                                   | 08/03/1981                                                                                                                                                                                                                                                                                      |                |                     |
| POINT OF DIVERSION:                                                              | T20N R02E S13                                                                                                                                                                                                                                                                                   | NWSWSW         | Within Adams County |
| PURPOSE AND PERIOD OF USE:                                                       | PURPOSE OF USE                                                                                                                                                                                                                                                                                  | PERIOD OF USE  | QUANTIT             |
|                                                                                  | Domestic                                                                                                                                                                                                                                                                                        | 07-01 TO 09-15 | 0.10 A              |
| PLACE OF USE:                                                                    | Domestic                                                                                                                                                                                                                                                                                        |                | Within Adams C      |
|                                                                                  | T20N R02E S13                                                                                                                                                                                                                                                                                   | SWSW           |                     |
| OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: |                                                                                                                                                                                                                                                                                                 |                |                     |
|                                                                                  | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                             |                |                     |
|                                                                                  | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6). |                |                     |

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[Return to SRBA Home Page](#)

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AJ0749NP  
No. R78-07181

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/12/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 08/03/1981       | DOMESTIC  | 07-01 09-15           |                   | 0.10 AFA            |
| TOTAL DIVERSION: |                                                                                                           |                  |           |                       |                   | 0.10 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T20N R02E S13

NWSWSW

ADAMS County

Place of use Legal Description for: DOMESTIC

| NE           |   |   |      |    |    |      |    |    |      |    |    | NW   |    |    |      |    |    |      |    |    |      |    |    | SW   |    |    |      |    |    |      |    |    |      |    |    | SE   |    |    |      |    |  |      |  |  |      |  |  |      |  |  |
|--------------|---|---|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|--|------|--|--|------|--|--|------|--|--|
|              |   |   | NENE |    |    | NWNE |    |    | SWNE |    |    | SENE |    |    | NENW |    |    | NWNW |    |    | SWNW |    |    | SENW |    |    | NESW |    |    | NWSW |    |    | SWSW |    |    | SESW |    |    | NESE |    |  | NWSE |  |  | SWSE |  |  | SESE |  |  |
| T            | R | S | Lt   | Ac | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt | Ac   | Lt | Ac | Lt   | Ac |  |      |  |  |      |  |  |      |  |  |
| 20N 02E 13 : |   |   |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |  |      |  |  |      |  |  |      |  |  |
| :            |   |   |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |    |      |    |  |      |  |  |      |  |  |      |  |  |

POU County: ADAMS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: USE DOMESTIC USE IS FOR GROUSE CAMPGROUND.

EXP FOREST SERVICE RECORD ID = 0412 17060210 37 0309

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: C

Audit: 02/12/99 CWALKER

AJ5809NP  
No. R78-07181

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/01/98  
PAGE: 52

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 08/03/1981       | DOMESTIC  | 07-01 09-30<br>15     | 0.02 CFS          | 0.10 AF             |
| TOTAL DIVERSION: |                                                                                                           |                  |           |                       | 0.02 CFS          | 0.10                |

Water Source: GROUNDWATER

Tributary to:

Stage: ~~BENEFICIAL USE~~

Point(s) of Diversion:

T20N R02E S13 NW SWSW

LICENSE  
ADAMS County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |                           | NW                        |                           |                           |                           | SW                        |                           |   |   | SE |   |   |   |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|---|----|---|---|---|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |    |   |   |   |
| 20N | 02E | 13 | :                         | :                         | :                         | :                         | :                         | :                         | :                         | : | : | :  | : | : | : |

POU County: ADAMS

Non-Irrigation Uses: ~~X B G R O U S E~~ CAMPGROUND *use remark OK*

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A78-07181

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0412 17060210 37 0309

~~USE DOMESTIC USE TO B G R O U S E CAMPGROUND~~

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

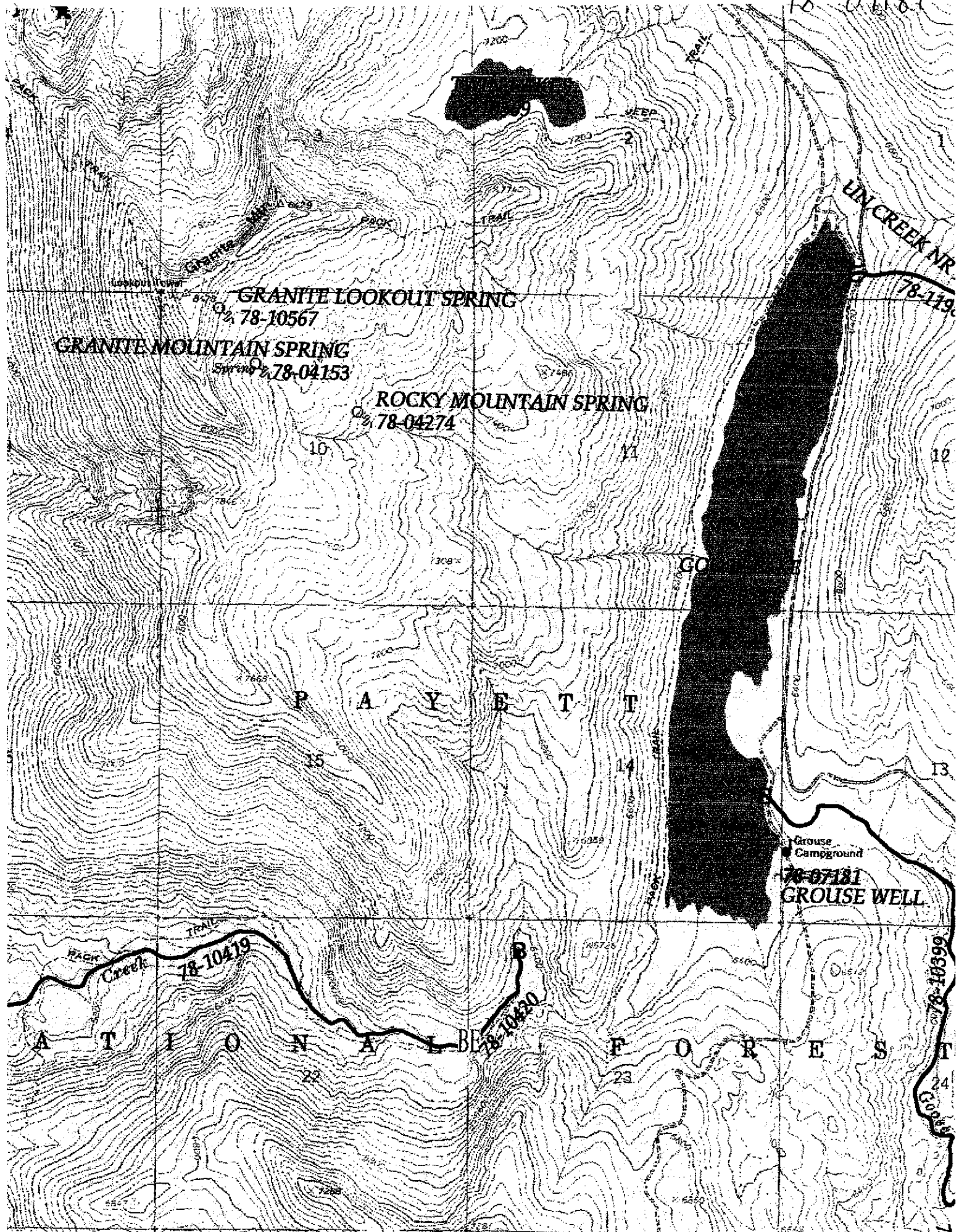
Presumption Flag: C

Audit: 11/18/98 AJCTR 12/01/98 AJU3-JSH

CC C03  
C05

*LeRBH*  
*1/4/99*

78-07181



GRANITE LOOKOUT SPRING

Q<sub>2</sub> 78-10567

GRANITE MOUNTAIN SPRING

Spring Q<sub>2</sub> 78-04153

ROCKY MOUNTAIN SPRING

Q<sub>2</sub> 78-04274

Grouse Campground

78-07181 GROUSE WELL

78-10419

78-10420

78-10399

78-119