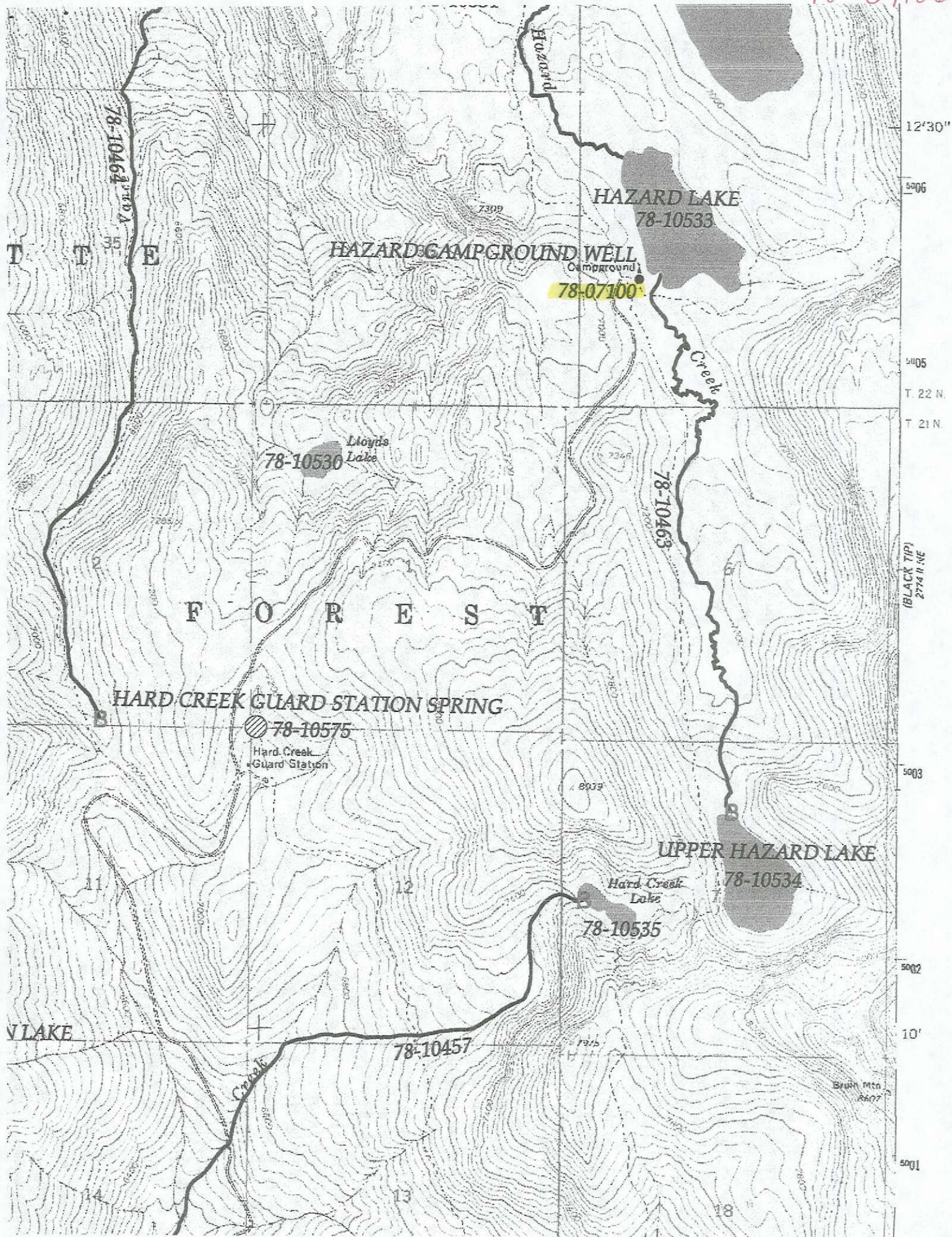


78-07100



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A78-07100
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 11/07/1977

3. Source: HAZARD CG WELL Trib. to: GROUNDWATER

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
22 N	3 E	31	NWSW		IDAHO

5. Description of diverting works: WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
DOMESTIC	Jun.1	Sep.30	0.04		0.20		128

7. Total Quantity Appropriated is: 0.04 C.F.S. / 0.20 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers: 0

10. Place of Use:

Township	Range	Section	Tract	Lot	County
22 N	3 E	31	NWSW		IDAHO

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 327-2

HAZARD CG WELL

APPLICATION DATE: 11/07/1977

15. Basis of Claim: LICENSE

Reference Information:

National Forest: PAYETTE

Forest Service Record ID: 04 12 17060210 39 0 0306 0

IDWR Water State Filing No.: 78-07100

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **78-07100**

RECEIVED
OCT 01 1998
Department of Water Resources

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 11/07/1977
3. Source of water: GROUNDWATER Tributary:
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 22 N R: 03 E S: 31 NWSW
Location of Point of Use
T: 22 N R: 03 E S: 31 NWSW
5. Quantity claimed Period Quantity For
6/ 01 - 9/ 30 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 78
National Forest: Payette
Forest Service Record ID: 04 12 17060210 39 0 0306
LOCALLY KNOWN AS HAZARD CAMPGROUND WELL.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

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SRBA

PARTIAL DECREE 78-07100

Issued on 08-18-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: USDA FOREST SERVICE
550 W FORT ST, MSC 033
BOISE, ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

0.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 08/12/1977

POINT OF DIVERSION: T22N R03E S31

NENWSW

Within Idaho County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTIT

Domestic

07-01 TO 09-30

0.02 C

0.20 A

PLACE OF USE:

Domestic

Within Idaho C

T22N R03E S31

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ0749NP
No. R78-07100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	08/12/1977	DOMESTIC	07-01 09-30	0.02 CFS	0.20 AFA
TOTAL DIVERSION:					0.02 CFS	0.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T22N R03E S31 NENWSW

IDAHO County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---
22N	03E 31	:				:				:	D			:			

POU County: IDAHO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: USE DOMESTIC USE IS FOR HAZARD CAMPGROUND.

EXP FOREST SERVICE RECORD ID = 0412 17060210 39 0306

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 02/21/99 JSHURTE

AJ5809NP
No. R78-07100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/01/98
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	~~AT 8/11/1977~~ 8/12	DOMESTIC	~~06-01 09-30~~ 7	0.02 CFS 0.02 CFS 04	0.20 0.20
TOTAL DIVERSION:						

Water Source: GROUNDWATER

Tributary to:

Stage: ~~BENEFICIAL USE~~
LICENSE

Point(s) of Diversion: T22N R03E S31 NE NWSW

IDAHO County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
22N	03E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: IDAHO

Non-Irrigation Uses: ~~HAZARD CAMPGROUND~~

This is a vexel renewal

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A77-13445 A77-13730 A78-07100

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0412 17060210 39 0306

~~USE DOMESTIC USE AT HAZARD CAMPGROUND.~~

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

Audit: 11/18/98 AJCTR 12/01/98 AJU3-JSH

cc: C03
C05

DeRBT
1/4/99

*Limit to
22 cfs
per amount
claimed.*

This topographic map depicts the Hazard area in Nevada, characterized by dense contour lines indicating a mountainous terrain. Key features include:

- Hazard Lake:** A large lake in the upper right quadrant.
- Hazard Campground Well:** Located near the center, with an elevation of 78-87110.
- Lloyds Lake:** A smaller lake to the west of the campground well, with an elevation of 78-10510.
- Hard Creek Guard Station Spring:** Located in the lower left, with an elevation of 78-10575.
- Upper Hard Lake:** A lake in the lower right, with an elevation of 78-10535.
- Hard Creek:** A winding creek flowing through the area.
- Elevations:** Numerous contour lines are labeled with elevations such as 7800, 7850, 7900, 7950, 8000, 8050, 8100, 8150, 8200, 8250, 8300, 8350, 8400, 8450, 8500, 8550, 8600, 8650, 8700, 8750, 8800, 8850, 8900, 8950, 9000, 9050, 9100, 9150, 9200, 9250, 9300, 9350, 9400, 9450, 9500, 9550, 9600, 9650, 9700, 9750, 9800, 9850, 9900, 9950, and 10000.
- Grid Lines:** A grid system is overlaid on the map, with letters A through T along the top and bottom edges, and numbers 1 through 18 along the left and right edges.

12'30"

5306

505

T. 22 N.

T 21 N.

BLACK TIP
2774 N NE

5073

50(2)

10'

5077