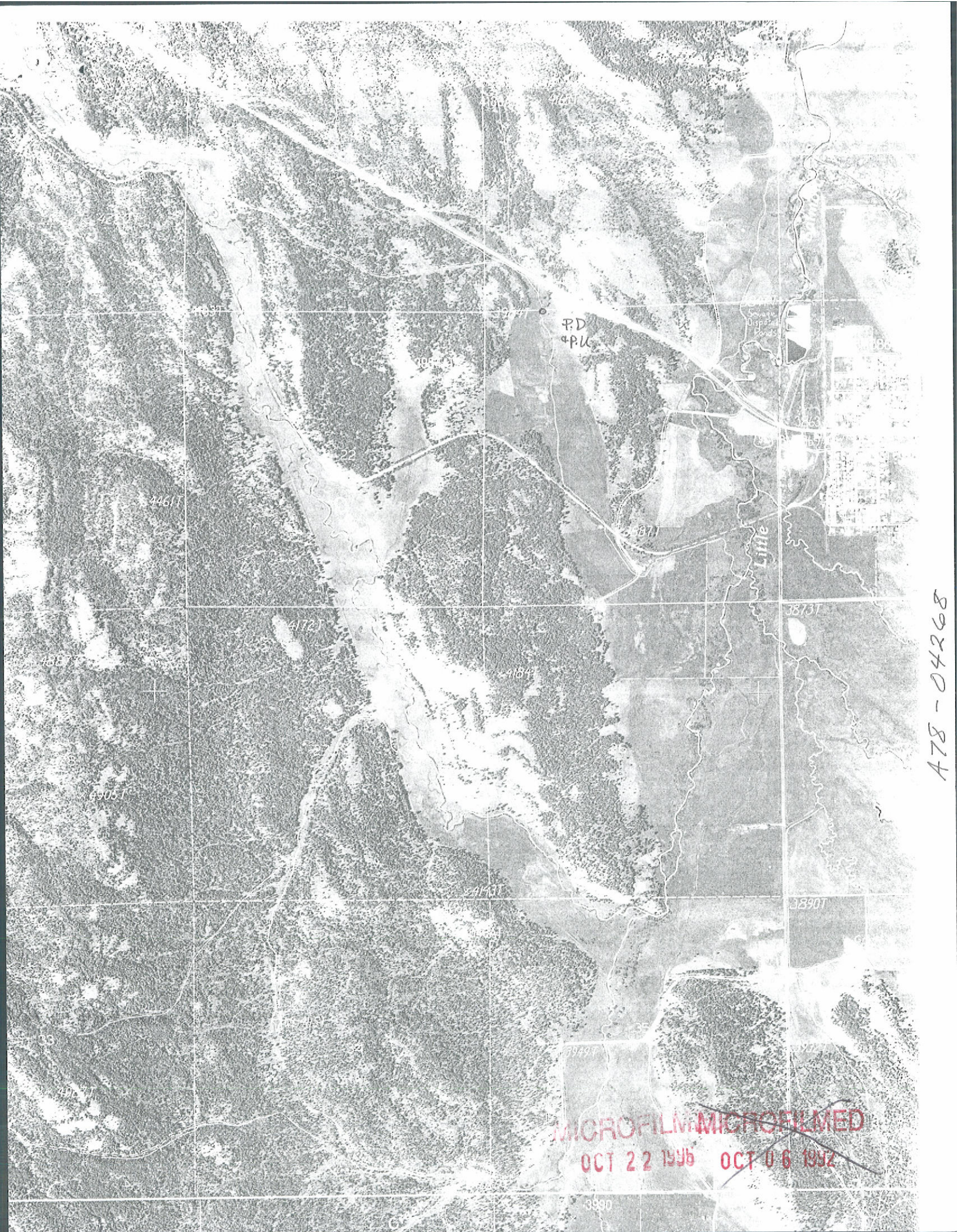




PD
PK

Little

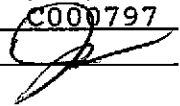
A78-04268

MICROFILM MICROFILMED
OCT 22 1996 OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-04268A**
Date Received: 5/19/1988
Receipt No: C000797
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM J HUBBARD 208-628-3757
Address: HC 2 BOX 505
POLLOCK ID 83547

2. Date of Priority: JAN 1, 1968

3. Source: UNNAMED STREAM Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	14	SE	SW	SW		ADAMS
		23	NE	NW	NW		ADAMS

5. Description of diverting works:
EARTH DAM 10' HIGH AND 200' LONG FORMS STOCK POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			3.00
STOCKWATER FROM STORAGE	01/01	12/31			3.00
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	14	SW	SW		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	23	NW	NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IN STREAM STOCKWATER

14. Remarks:

POND IS APPROXIMATELY 200' X 200' X 10' DEEP

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ADJUDICATION MEMORANDUM

CLAIM NO.: A78-04268 (A)

SUBJECT: NUMBER CHANGE

EMPLOYEE: JAN THURTE

DATE: 7-10-95

NUMBER CHANGE FROM A78-04268 TO A78-04268A
DUE TO ~~DIFF~~ ADDITIONAL CLAIM FILING ON A
SPLIT OF THE IRRIGATION PORTION OF ORIGINAL
RIGHT BY BOLOPUK'S FOR 10 ACRES NUMBERED
A78-04268B.

MICROFILMED

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RE-NUMBERED TO: A78-04268A
Ident. Number: ~~A78-04268~~
Date Received: 6/03/1988 5-11-88
Receipt No: C000797

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. HUBBARD 208-628-3757
Address: HC 2 BOX 505
POLLOCK, ID 83547

2. Date of Priority: JAN 01, 1968

3. Source: UNNAMED STREAM Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	14	SE	SW	SW		ADAMS
		23	NE	NW	NW		ADAMS

5. Description of diverting works:
EARTH DAM 10' HIGH AND 200' LONG FORMS STOCK POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			3.00
STOCKWATER FROM STORAGE	01/01	12/31			3.00
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	14	SW	SW		STOCK	

A78-04268

Page 1

Date: 06/03/88

MICROFILMED
OCT 06 1992
OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	01E	23	NW NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IN STREAM STOCKWATER

14. Remarks:
POND IS APPROXIMATELY 200' X 200' X 10' DEEP

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

~~MICROFILMED~~
~~OCT 06 1992~~
OCT 22 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

~~MICROFILMED~~
~~MICROFILMED OCT 06 1992~~
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RE-NUMBERED TO: A78-04268A
CIVIL CASE NUMBER: 39356

Ident. Number A78-04268

Date Received 5-11-88

Receipt Number 48818 0000

RECEIVED

MAY 18 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) William J. Hubbard Phone (208) 628-3757

Mailing Address HC 2 Box 505 Pollock ID Zip 83547

2. Date of Priority (Only one (1) per claim) June 1, 1968

3. Source of water supply (a) unnamed stream
which is tributary to (b) Little Salmon River

4. a. Location of existing point of diversion is: Township 19N Range 1E Section 23,

NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: T19N R 1E Sec. 14 SE SW SW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Earthen dam 10' high

and 200' long forms a stock pond.

~~MICROFILMED~~

~~OCT 06 1992~~

MICROFILMED

OCT 22 1996

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water storage purposes from 1-1 to 12-31 amount _____ or 3

For Stock water from storage purposes from 1-1 to 12-31 amount _____ or 3

For Stocks purposes from _____ to _____ amount _____ or _____

For Stockwater purposes from 1-1 to 12-31 amount 0.03 or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 3 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 head cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>1E</u>	<u>14</u>											<u>S</u>						
		<u>23</u>						<u>S</u>											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
In stream stockwater or None ()

14. Remarks: Pond is approximately 200' x 200' x 10' deep.

~~MICROFILMED~~

~~OCT 06 1992~~

Last Name Hubbard Ident No. A78-04268

~~MICROFILMED~~

~~OCT 22 1996~~
Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 78-4268

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -1-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Wm J. Hubbard* Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Adams)

SS.

Subscribed and sworn (or affirmed) before me this 11th day of May 19 88

Notary Public *Carter Fritschle*

Residing at *Eagle, Id.*

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

~~MICROFILMED~~

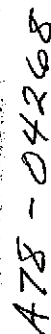
~~OCT 06 1992~~

Last Name Hubbard Ident. Number A78-04268

~~MICROFILMED~~

~~OCT 22 1990~~

~~Capital State, Yellow-Claimant~~



SRBA

SUBCASE SUMMARY REPORT 78-04268A

[Return to SRBA Home Page](#)

SRBA
04-19-2005

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 78-04268A FILE#: 00000
CLAIMANT: HUBBARD, WILLIAM J
 HC 2 BOX 505

POLLOCK ID 83547
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: UNNAMED STREAM TRIBUTARY: LITTLE SALMON RIVER

**** PARTIES INVOLVED ****

WILLIAM J HUBBARD C PRO SE

**** ROA ENTRIES ****

08-18-2000 PARTIAL DECREE FILED

08-18-2000

[Return to SRBA Home Page](#)

AJ0749NP
No. R78-04268A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM J HUBBARD HC 2 BOX 505 POLLOCK ID 83547 (208) 628-3757	01/01/1968	STOCKWATER STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31	0.03 CFS	3.00 AFA 3.00 AFA
TOTAL DIVERSION:					0.03 CFS	

Water Source: UNNAMED STREAM

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R01E S14 SESWSW
S23 MENWNW

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	01E	14	:											S						:
19N	01E	23	:					S												:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

POU County: ADAMS

Other Rights: IN STREAM STOCKWATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP19N01E146250 & RP19N01E232461
STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1998 User-ID: AWARNTJE Subject: COPIED FROM REMARKS
POND IS APPROXIMATELY 200' X 200' X 10' DEEP

Audit: 12/04/98 LHARRIS

AJ0749NP
No. R78-04268A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM J HUBBARD HC 2 BOX 505 POLLOCK ID 83547 (208) 628-3757	01/01/1968	STOCKWATER STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31	0.03 CFS	3.00 AFA 3.00 AFA
TOTAL DIVERSION:					0.03 CFS	

Water Source: UNNAMED STREAM

Tributary to: LITTLE SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R01E S14 SESWSW
S23 NENWNW

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
19N	01E	14	:					:					:					:					:
19N	01E	23	:					:	S				:					:					:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

POU County: ADAMS

Other Rights: IN STREAM STOCKWATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP19N01E146250
PN RP19N01E232461

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1998 User-ID: AWAANTJE Subject: COPIED FROM REMARKS
POND IS APPROXIMATELY 200' X 200' X 10' DEEP
100' HEAD OF RANGE CATTLE

Audit: 11/09/98 AWAANTJE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-183

RIGHT NUMBER:

78-04268A

NAME & ADDRESS:

WILLIAM J HUBBARD
HG-2 BOX 505 c/o Delbert J. Hubbard
POLLOCK ID 83547 PO Box 112
New Meadows ID 83654

SOURCE:

UNNAMED STREAM

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY:

0.03 CFS

PRIORITY DATE:

01/01/1968

POINT OF DIVERSION:

T19N R01E S14
S23

SESWSW
NENWNW

Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
STOCKWATER STORAGE
STOCKWATER FROM STORAGE

PERIOD OF USE
01-01 12-31
01-01 12-31
01-01 12-31

QUANTITY
0.03 CFS
3.0 AFY
3.0 AFY

PLACE OF USE:

STOCKWATER
T19N R01E S14
S23

Within ADAMS County
SSW
NNW

Place of use for STOCKWATER FROM STORAGE is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POND IS APPROXIMATELY 200' X 200' X 10' DEEP

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP 19N01E146250
RP 19N01E232461

7/93 *Settle*

Balbach Logging INC
2915 Fieldstone Way
Meridian ID 83642

Verified by *Thel*

Date: 9-24-98

Verification Source: Parcel files & plat maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 29, 1998

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SNRA)
Water Right No. A78-04268A

BALBACH LOGGING INC
2915 FIELDSTONE WAY
MERIDIAN ID 83642

Gentlemen:

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the **form, documentation and proof of domestic use** to my attention at this office no later than **October 10, 1998**.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW

Encl: Form 42-248/42-1409(6)
Water Right Profile Report