



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02080  
Date Received: 4/29/1988  
Receipt No: C000454

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LE ROY MILLIS 208-628-3978  
Address: HC 75 BOX 3514  
NEW MEADOWS, ID 83654  
OR  
Name: WANDA MILLIS 208-628-3978  
Address: HC 75 BOX 3514  
NEW MEADOWS, ID 83654
2. Date of Priority: JUL 11, 1966
3. Source: SPRING Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 21N      | 01E   | 2       | SW     | NE     | NW  |     | ADAMS  |
5. Description of diverting works:  
DEVELOPED SPRING WITH 1/2 HP PUMP, PIPE TO HOUSE AND LAWN.
6. Water is used for the following purposes:  

|          |       |       |       |      |        |
|----------|-------|-------|-------|------|--------|
| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
1 DOMESTIC WITH 1/2 ACRE OF LAWN IRRIGATION.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 21N      | 01E   | 2       | NE NW      |     | DOMEST |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SPRING IS COVERED BY A 4' BY 6' CEDAR SHED, PUMP WAS REPLACED IN 1979.

15. Basis of Claim: LICENSE  
Water Right Number: 32981

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): + Wanda M. Miller Date: 4-29-88  
+ \_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day

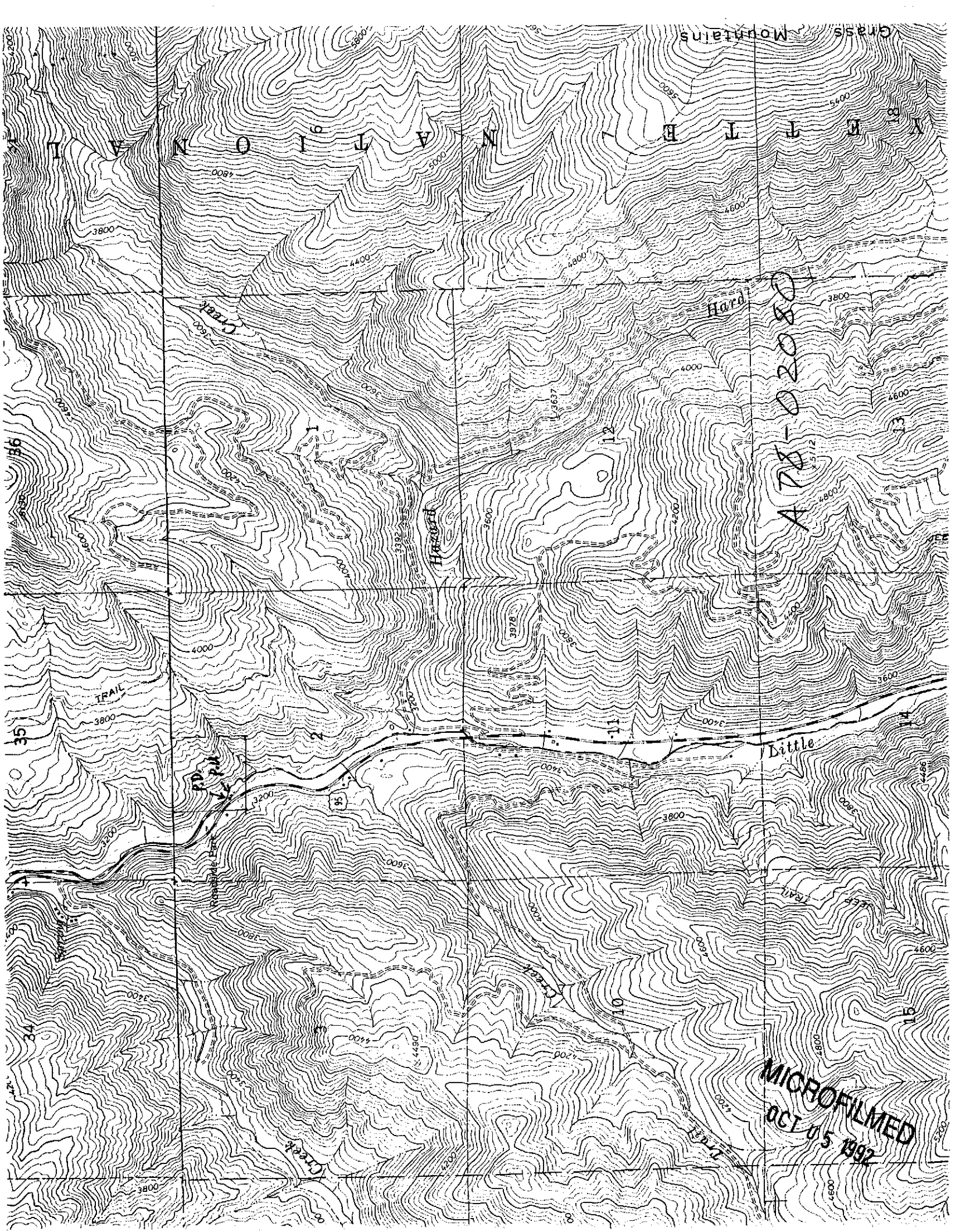
of April 19 88

Carter Fritschle  
Notary Public

Seal

Residing at Eagle, Id.

My Commission Expires 3-21-94



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-13-1999  
PAGE: A-7

-----  
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: LITTLE SALMON RIVER  
-----

RIGHT NUMBER: 78-02080

NAME & ADDRESS: ROY GUY FENN  
5188 HWY 95  
NEW MEADOWS ID 83654

SOURCE: SPRING TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.03 CFS  
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/11/1966

POINT OF DIVERSION: T21N R01E S02 NWSEW Within ADAMS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.03 CFS |
|                               |                 |               | 1.2 AFY  |

PLACE OF USE: DOMESTIC Within ADAMS County  
T21N R01E S02 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
PARCEL NO. 21N01E024200

RECEIVED

MAY 03 1999

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 78-02080       |
| _____          | ) |                            |

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
- ☐ Substitution of Party
- ☐ I.C. 42-222 Transfer

---

CHANGE OF ADDRESS

Name of Claimant: ROY GUY FENN  
New Address: 5188 HWY 95  
NEW MEADOWS ID 83654  
Phone: (208) 628-3064

Claimant's Water Rights: 78-02080

The Claimant has filed Objections or Responses to the following water rights:

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NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/13/1999

78-02080

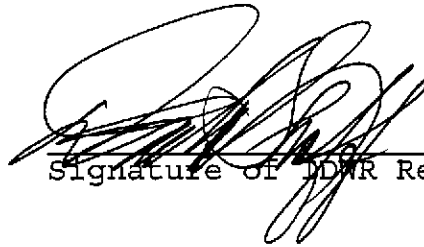
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

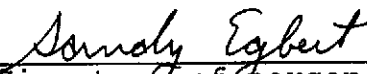
A handwritten signature in black ink, appearing to be "R. J. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
ROY GUY FENN  
5188 HWY 95  
NEW MEADOWS ID 83654
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

APR 07 1999

**SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Parcel No. — 21NO1F024200

P.O. Box 206

83547

5188 Hwy. 95

8.3654

(208) 628-3064

Ray Guy Fenn

4-5-99

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

IDWR: DATA ENTRY BY

J. Sherman; NCAP prepared.

DATE 4-9-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02080  
Date Received: 4/29/1988  
Receipt No: C000454  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: ROY GUY FENN  
Address: BOX 206  
POLLOCK ID 83547-0206 208-628-3978

2. Date of Priority: JUL 11, 1966

3. Source: SPRING Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 01E   | 2       | SW     | NE     | NW  |     | ADAMS  |

5. Description of diverting works:  
DEVELOPED SPRING WITH 1/2 HP PUMP, PIPE TO HOUSE AND LAWN.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 DOMESTIC WITH 1/2 ACRE OF LAWN IRRIGATION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 21N      | 01E   | 2       | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SPRING IS COVERED BY A 4' BY 6' CEDAR SHED, PUMP WAS REPLACED IN  
1979.

15. Basis of Claim: LICENSE

Water Right Number: 32981



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

**RECEIVED**  
OCT 17 1991

DATE OF CLOSING: \_\_\_\_\_

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 2/ Range 1 EAST  
Section 2, 1/4 of 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A78-03080 & A78-10089  
(for call 10-23-91)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mr. Gerald Fenn  
Millie
- ☐ New Owner/Claimant (Purchaser): Ray Guy Fenn
- ☐ New Mailing Address: Box 206  
Pollock, Idaho 83547-0206
- ☐ New Telephone Number: (208) 628-3978
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ray Guy Fenn Date 10-16-91  
Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-18-91 By: RTM

Further Action Needed:

clarification call

Further Action Taken

Date: 10-23-91 By: RTM

Final Review and Data-Entry

Date: 10-23-91 By: RTM

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED  
OCT 15 1992

WARRANTY DEED

For Value Received

The Grantors,  
W. GERALD FARE and W. INEZ FARE, husband and wife

do hereby grant, bargain, sell and convey unto

The Grantee,  
ROY G. FENN, a single man

whose current address is Box 206, Pollock, ID 83547-0206

the following described premises, to-wit:

Township 21 North, Range 1 East, Boise Meridian, Adams County, Idaho  
Section 2: A parcel in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  lying between the West Bank of the Little Salmon River and the Easterly boundary of the North and South Highway (U.S. Highway 95) as it existed September 8, 1972, and being more particularly described as follows:

Commencing at the point of intersection between the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the Easterly line of U.S. Highway 95;

thence Southerly 277 feet, more or less, along said Easterly boundary of U.S. Highway 95;

thence North 68° East 100 feet, more or less, along existing boundary fence traversing a large embedded marked rock, to the West bank of the Little Salmon River;

thence Northerly along the Westerly bank of the Little Salmon River to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

thence West along said North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  to the PLACE OF BEGINNING.

EXCEPTING the right of way of U.S. Highway 95.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that said premises are free from all encumbrances except easements and reservations existing and/or of record, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 27 day of September, 1991.

W. Gerald Fare  
W. Gerald Fare

W. Inez Fare  
W. Inez Fare

STATE OF IDAHO, County of Adams

On this 27th day of September, 1991, before me, a notary public in and for said State, personally appeared W. Gerald Fare and W. Inez Fare, known or known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as their free and voluntary act.

WITNESS my hand and seal.

PUBLIC

Notary Public for Idaho

MICROFILMED  
OCT 05 1992

INSTRUMENT NO. 81004

State of Idaho )  
County of Adams ) ss.

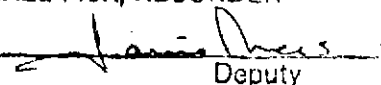
Filed for record at the request of  
Adams County Title Co.

30 min. past 4 o'clock PM.

this 27 day of September, 1991

Bk 43M of Deeds PG. 447

MICHAEL FISK, RECORDER

by 

Fee \$ 3.00

Deputy

WARRANTY DEED

W. Gerald & W. Inez Fare

to

Roy G. Fenn

AJ0749NP  
No. 78-02080

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/09/99  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROY GUY FENN<br>5188 HWY 95<br>NEW MEADOWS ID 83654<br>(208) 628-3064 | 07/11/1966       | DOMESTIC  | 01-01 12-31           | 0.030 CFS         | 1.20 AFA            |
| TOTAL DIVERSION: |                                                                       |                  |           |                       | 0.030 CFS         | 1.20 AFA            |

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S02

NWSENW

ADAMS County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |      |    |    |    |    | NW |      |    |    |    |    |    |      | SW |    |    |    |    |      |    |    | SE |    |    |      |    |    |    |  |
|-----|-----|---|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|--|
| T   | R   | S | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac |  |
| 21N | 01E | 2 | :    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |    |    |  |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 21N01E024200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/08/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
SPRING IS COVERED BY A 4' BY 6' CEDAR SHED, PUMP WAS REPLACED IN 1979.

Date: 02/21/1999 User-ID: JSHURTE Subject: ACRE FOOT AMOUNT RECOMMENDED

AJ0749NP  
No. 78-02080

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/09/99  
PAGE: 2

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Comments: Date: 02/21/1999 User-ID: JSHURTE Subject: ACRE FOOT AMOUNT RECOMMENDED  
THE ACRE FOOT AMOUNT RECOMMENDED IS BASED ON 1 HOME WITH 1/2 ACRE  
IRRIGATION - AS CLAIMED. THE ORIGINAL LICENSE WAS FOR .57 AF FOR  
DOMESTIC AND 4.5 AF FOR 1 ACRE. CLAIMANT STATED ONLY 1/2 ACRE  
IRRIGATED ON THE CLAIM AND FILED AS DOMESTIC WITH \$25 FEE.

Date: 04/09/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/09/99 SSHERMAN

AJ0749NP  
No. R78-02080

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/21/99  
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| OWNER<br>CODE | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | ROY GUY FENN<br>PO BOX 206<br>POLLOCK ID 835470206<br>(208) 628-3978 | 07/11/1966       | DOMESTIC  | 01-01 12-31           | 0.03 CFS          | 1.20 AFA            |
|               |                                                                      |                  |           | TOTAL DIVERSION:      | 0.03 CFS          | 1.20 AFA            |

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S02

NWSENW

ADAMS County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 21N | 01E | 2   | : | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | : |

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PAGE: 2

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IRRIGATION - AS CLAIMED. THE ORIGINAL LICENSE WAS FOR .57 AF FOR  
DOMESTIC AND 4.5 AF FOR 1 ACRE. CLAIMANT STATED ONLY 1/2 ACRE  
IRRIGATED ON THE CLAIM AND FILED AS DOMESTIC WITH \$25 FEE.

Audit: 02/21/99 JSHURTE

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 78-2080 Priority 7-11-66 Amount 0.03 c.f.s.

THIS IS TO CERTIFY, that Wallace B. Allen  
of Boise, Idaho, has complied with the terms and conditions of Permit

No. 78-2080 issued pursuant to Application for Permit dated 7-11-66  
and has submitted proof to the Department of Water Administration on 12-5-69

that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.03 c.f.s., and that the water has in fact been applied to a

beneficial use; a right to the use of water from an unnamed spring  
tributary of Little Salmon River, is hereby confirmed in the following amounts:

Amount 0.02 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 c.f.s. for Irrigation from May 1 to Oct. 1 (both dates inclusive)

Amount        for        from        to        (both dates inclusive)

Subject, however, to the condition that no more than 0.03 c.f.s. of water be diverted at  
any one time, said waters to be diverted within the SE 1/4 NW 1/4 Sec. 2, Twp. 21 N., Rge. 1 E., B.M.

in the county of Adams, and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 4.5 acre feet per year or  
4.5 acre feet per acre for irrigation purposes and 0.57 acre feet per  
year for domestic purposes.

Description and location of place of use:

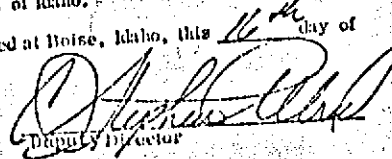
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 21 N | 1 E   | 2    |        |        |        |        |        |        |        | 1      |        |        |        |        |        |        |        |        | 1     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1     |

Total number of acres irrigated 1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of

MARCH, 19 71.

  
Deputy Director

78 2080

AJ0749NP  
No. R78-02080

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/28/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROY GUY FENN<br>PO BOX 206<br>POLLOCK ID 835470206<br>(208) 628-3978 | 07/11/1966       | DOMESTIC  | 01-01 12-31           | 0.03 CFS          | 0.57 AFA            |
| TOTAL DIVERSION: |                                                                      |                  |           |                       | 0.03 CFS          | 0.57 AFA            |

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S02

NWSENW

ADAMS County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |
| 21N | 01E | 2 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 21N01E024200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/08/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
SPRING IS COVERED BY A 4' BY 6' CEDAR SHED, PUMP WAS REPLACED IN 1979.

Audit: 01/26/99 CWALKER

*Increased  
to 1.2 AFA  
per DWR  
recommended  
amount for  
in-house & up  
to 1/2 acre irrig.  
Claim states 1  
domestic w/ 1/2  
acre irrigation.*

AJ5809NP  
No. R78-02080

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C<br>PO          | ROY GUY FENN<br>BOX 206<br>BOLLOCK ID 835470206<br>(208) 628-3978 | 07/11/1966       | DOMESTIC  | 01-01 12-31           | 0.04-CFS          | 0.03                |
| TOTAL DIVERSION: |                                                                   |                  |           |                       | 0.04-CFS          | 0.03                |

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S02

NWSENW

ADAMS County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |       |       |       |
|-----|-----|---|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T   | R   | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 21N | 01E | 2 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       |       |

POU County: ADAMS

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. 21N01E024200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/08/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
SPRING IS COVERED BY A 4' BY 6' CEDAR SHED, PUMP WAS REPLACED IN 1979.

Audit: 08/05/93 DUNN1 08/08/93 DUNN1 10/31/93 DUNN1 03/30/95 POST-STD  
11/08/98 AJU3-JSH

WR5809NP  
No. 78-02080

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/13/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS               | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME  |
|------------------|------------------------------|------------------|------------------------|----------------------------|------------------------|----------------------|
| C                | WALLACE B. ALLEN<br>BOISE ID | 07/11/1966       | IRRIGATION<br>DOMESTIC | 05/01 10/01<br>01/01 12/31 | 0.020 CFS<br>0.020 CFS | 4.50 AFA<br>0.57 AFA |
| TOTAL DIVERSION: |                              |                  |                        |                            | 0.030 CFS              | 5.07 AFA             |

Water Source: SPRING

Tributary to: LITTLE SALMON RIVER

Stage: LICENSE

Point(s) of Diversion:

T21N R01E S02

SENW

ADAMS County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 21N | 01E | 2 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 1.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of use:  
78-07040

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 07/11/1966 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    | 10/10/1979 |

Misc: Water District Number: Field Exam Fee:

Audit: 02/20/85 05/01/88 CONVERT

OLD (D) NUMBER - 32981

+ - - - - - ADDRESS - - - - - +

1 - BOX 206

STATE- ID ZIP- 835470206

1 -  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-000-0000

STATE- ID ZIP- 00000

1 - HC 75 BOX 3514

STATE- ID ZIP- 83654

1 - HC 75 BOX 3514  
2 -  
3 -  
CITY- NEW MEADOWS

STATE- ID ZIP- 83654

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +  
LITTLE SALMON RIVER

| TWN | RNG | SEC | TRACT            | LOT | RFLG | COUNTY      | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|------------------|-----|------|-------------|--------------------|---------------------------------------|
| 21N | 01E | 2   | NWSE<br>SW NE NW |     |      | ( 3 ) ADAMS |                    |                                       |

| CODE          | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC |             | 01/01       | 12/31     | 0.040          |                  |

| + - TOTAL DIV. RATE - + |  | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |  | + - KW USAGE - + |  |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040                   |  |                           |  |                             |  | 0.0                           |  |                  |  |

| TWN | RNG | SEC | TRACT                  | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY      |
|-----|-----|-----|------------------------|-----|-------|----------------------|-------------|-------------|
| 21N | 01E | 2   | <del>JE</del><br>NE NW |     |       | 43                   | DOMESTIC    | ( 3 ) ADAMS |

+ - - DIVERSION MEANS - DEVELOPED SPRING WITH 1/2 HP PUMP, PIPE TO HOUSE AND LAWN.

+ - - NON-IRRIGATION USE - 1 DOMESTIC WITH 1/2 ACRE OF LAWN IRRIGATION.

172 ACRE UP LAW  
MICROFILMED

AUG 08 1994

WATER RIGHT NUMBER - A78-02080

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

----- REMARKS -----  
SPRING IS COVERED BY A 4' BY 6' CEDAR SHED, PUMP WAS REPLACED IN  
1979.

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF -----

----- DECREE DEFENDANT -----

----- DECREE DATE -----  
00/00/0000

----- AUDIT FIELDS - 04/29/88 FRITSCHL 08/21/89 LUTHY 09/26/89 REFUNDML 10/23/91 MCCARTHY

----- COMMENTS -----  
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 04/29/1988  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - C000454  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

21N01E024200

DATA ENTRY

ENTERED 10-31-93 RS

CHECKED 11/4/93 NS

DATA ENTRY

ENTERED 8-8-93  
CHECKED 10/24/93 RCP

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAEP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

JUN 16 1993

CERTIFIED

JUN 25 1993

WATER EXAMINER

MICROFILMED

AUG 08 1994