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MICROFILMED

AUG 11 1992

IDWR

Claim(s) 61-00251
Owner(s) Alzola,
Frosty
Prepared by:
Ron Howerton
Date: 14 Aug 98
Total Acres: 20



POU



POD

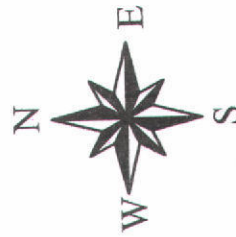


SECTION LINES



1/4 1/4

12 Acres

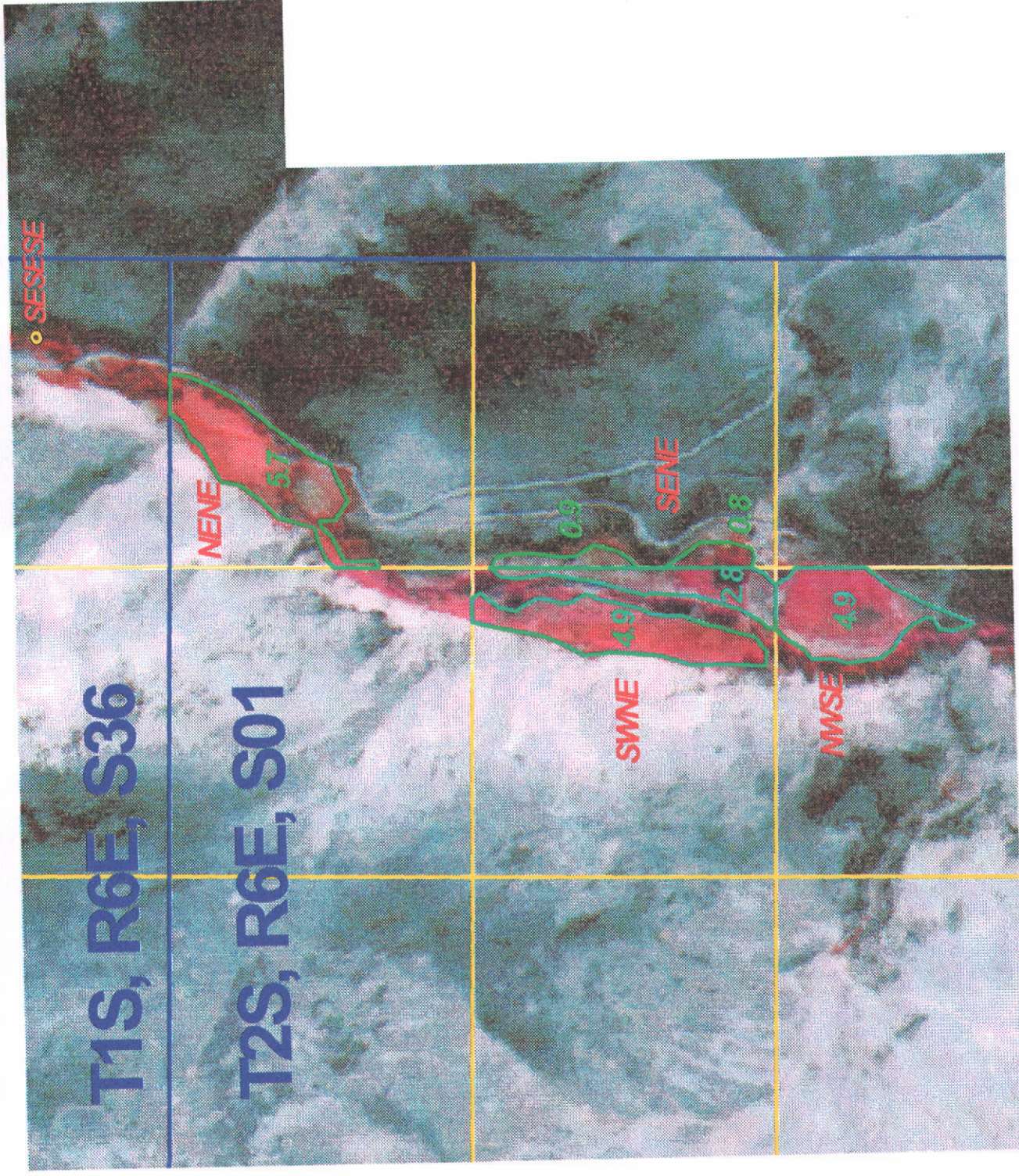


1987 NAPP

0.5 Miles

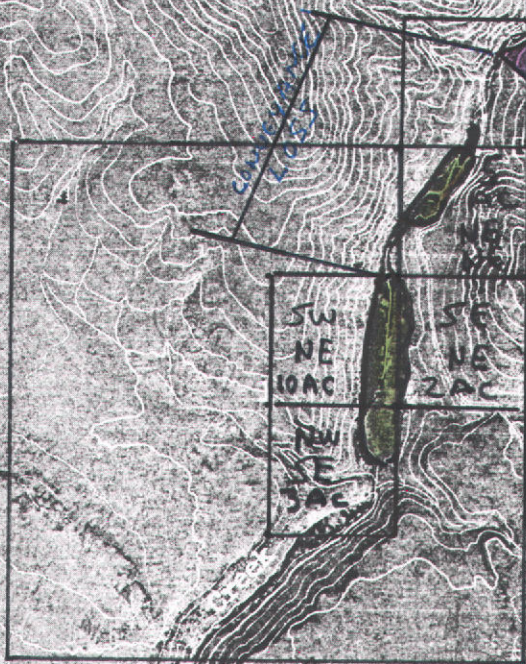
0.25

0





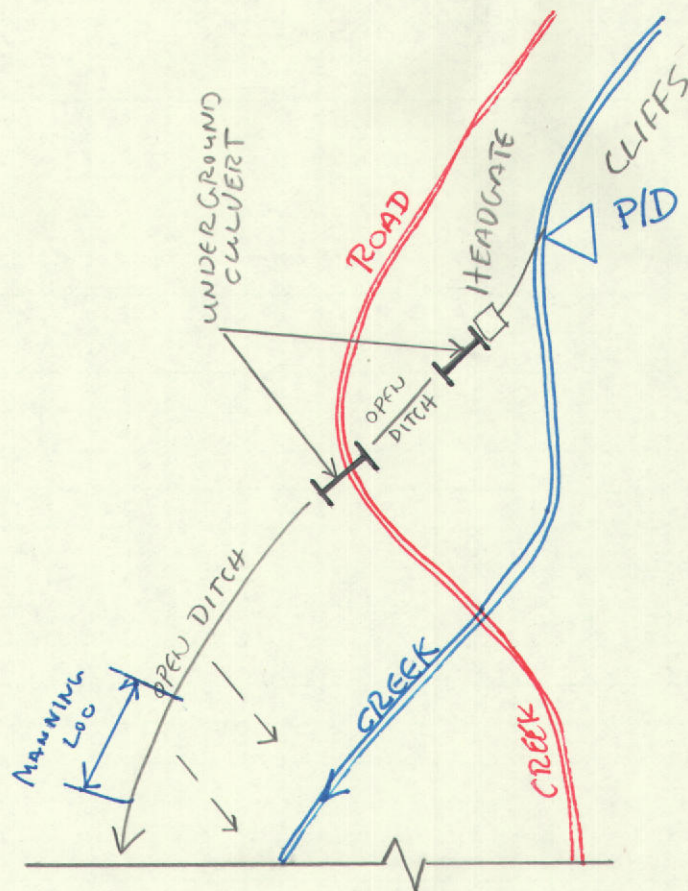
CLAIM	61-00251	INIT	ROL
P/D	15	R. S.	Q/Q
SCALE	65	36	SESESE
PHOTO ID.	ASSE	DATE	1987



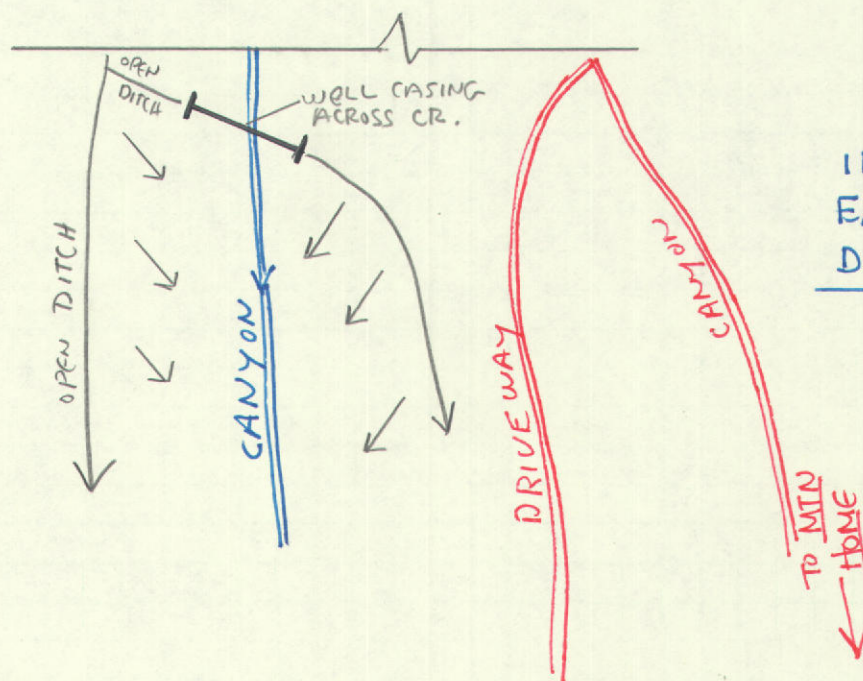
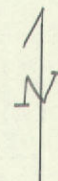
CLAIM 61-00251 INIT Reh
T. R. S. Q/Q
P/D 15, 6E, 36, SESESE
SCALE 0.25" = 1'
PHOTO ID. Y-63 DATE 1974

Y-63
1974

DRAWN By: RON HOWERTON



P/D DETAIL



IRRIGATION
EAST SIDE
DETAIL

PICTURE #1

61-00251: FX 09-07-94.

Photo's by RDH. P/D in Canyon Creek.

SESESE, T01S, R06E, S36.

See ASCS map for location.



PICTURE #2

Location of Headgate

30' below P/D.



PICTURE #3

61-00251: FX 09-07-94.

Photo's by RDH. Location of Mannings.
NENE, T02S, R06E, S01.



PICTURE #4

Location of 10" Casing
over creek, see ASCS for location.



PICTURE #5

61-00251: FX 09-07-94.

Photo's by RDH. East field
looking North towards home.



PICTURE #6

West field looking South.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00251
Date Received: 3/ 2/1992
Receipt No: W014236
Received By: Ly

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FROSTY ALZOLA
Address: BOX 848
MOUNTAIN HOME ID

83647

591-0333

2. Date of Priority: OCT 1, 1878

3. Source: CANYON CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	06E	36	SE	SE			ELMORE

5. Description of diverting works:
HEADGATE, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	06E	1	NE	NE	1	IRR	5.0
			SW	NE		IRR	10.0
			SE	NE		IRR	2.0
			NW	SE		IRR	3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NO LATE FEE DUE, ALL MAIL WAS DELIVERED TO FROSTY'S BROTHER WHEN
NOTTICE WAS SENT DUE TO FROSTY'S REMOTE RESIDENCE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

RICHARD BENNETT ET. AL.
Decree Plaintiff

F. A. NOURSE ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL-00251

Date Received 3/2/92

Receipt Number W014236

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FROSTY ALZOLA Phone () _____

Mailing Address Box 848 MTN HM ID Zip 83647

2. Date of Priority (Only one (1) per claim) 10/01/1878

3. Source of water supply (a) CANYON CREEK
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 1S Range 6E Section 36,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE, GRAVITY IRRIG.

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AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	6E	1	5		10	2										3			20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name ALZOLA Ident No. 61-00251

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 61-00251

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant BENNETT Et. AL. vs. NOURSE Et. AL.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 3/2/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day of March 19 92

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 11 1992

Last Name ALZOLA Ident. Number 61-00251

Copies White-State, Yellow-Claimant

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 10 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-00251					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FAUSTINO ALZOLA Jr.

4. New Owner/Claimant(s)

Heather K. Mack

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 597

City, State and ZIP Code

MOUNTAIN HOME, IDAHO 83647

New Telephone Number

(208) 796-2188

5. Date you acquired the property

ORIGINAL
DOCUMENTS
SENT TO SO
FOR OWNERSHIP
CHANGE SINCE
ALREADY DECREED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Heather K. MacL
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>1-10-2001</u>	Fee <u>\$25 -</u>	
Received by <u>DB</u>	Date <u>1-10-2001</u>	Receipt No. <u>W027285</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

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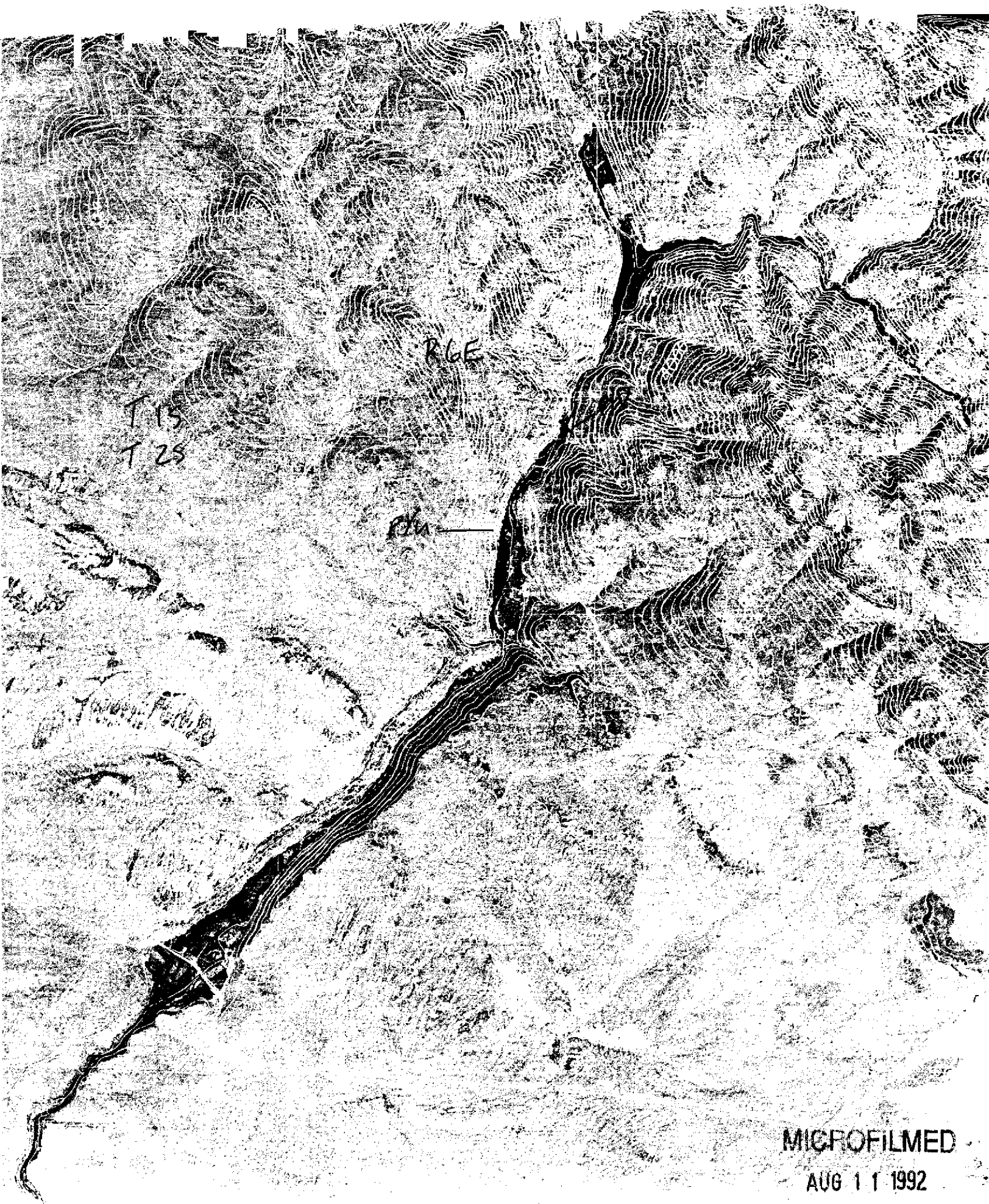
M

N

Forward

http://www.sba.state.id.us/STS101.HTM

57-11560	SEVEN HIGH RANCH, INC.	LATE CLAIM DISPOSED
57-11561	SEVEN HIGH RANCH, INC.	LATE CLAIM DISPOSED
57-11562	SEVEN HIGH RANCH, INC.	LATE CLAIM DISPOSED
57-11563	JACA, ELIAS	LATE CLAIM DISPOSED
57-11564	HOOK, TOM	LATE CLAIM DISPOSED
57-11565	HOOK, TOM	LATE CLAIM DISPOSED
57-11567	BRANDAU, RICHARD	LATE CLAIM DISPOSED
57-11568	BRANDAU, RICHARD	LATE CLAIM DISPOSED
57-11569	BRANDAU, HENRY	LATE CLAIM DISPOSED
57-11570	BRANDAU, HENRY	LATE CLAIM DISPOSED
57-11571	BENSON, THOMAS	LATE CLAIM DISPOSED
57-11572	BENSON, THOMAS	LATE CLAIM DISPOSED
57-11573	BENSON, THOMAS	LATE CLAIM DISPOSED
57-11574	BENSON, THOMAS E	CLOSED
57-11577	COLLETT, BOB D	LATE CLAIM DISPOSED
57-11580	BLACKSTOCK, TED K	LATE CLAIM DISPOSED
61-00010	HOFER, VICTORIA	NOT RECOMMENDED W/R
61-00051A	HOFER, VICTORIA	NOT RECOMMENDED W/R
61-00144	HILLIARD, JAMES C	NOT RECOMMENDED W/R
61-00246	IRELAND RANCHES	PD ISSUED
61-00247	IRELAND RANCHES	PD ISSUED
61-00250	NORSTEBON, STANLEY G	PD ISSUED
61-00251	ALZOLA, FROSTY	PD ISSUED
61-00252A	TINDALL, CHESTER J	ADMIN PROCEED CMPLT
61-00252B	HANSEN, LLOYD M	ADMIN PROCEED PENDING
LAST EVENT/DATE: STATUS HELD 6-30-2000 NEXT EVENT/DATE: STATUS SET 1-10-2001		
61-00252C	TINDALL, CHESTER J	ADMIN PROCEED CMPLT
61-00252D	HOFFMAN, TED	ADMIN PROCEED CMPLT
61-00253	IRELAND RANCHES	PD ISSUED
61-00258	FREER, FORREST	PD ISSUED
61-00260	TAIT, PHILIP M	PD ISSUED
61-00261A	TAIT, PHILIP M	PD ISSUED
61-00261B	COX, JACK S	PD ISSUED
61-00263	MOUNTAIN HOME IRRIGATION	PD ISSUED
61-00264	MOUNTAIN HOME IRRIGATION	PD ISSUED
61-00266	MOUNTAIN HOME IRRIGATION	PD ISSUED
61-00269	PERCY, HELEN	PD ISSUED



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AUG 11 1992

Water Right Number - 61-00251

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HATTIE

1 -

2 -

3 -

City- State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

10/01/1878

14 WESTERN

D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

CANYON CREEK

SNAKE RIVER

+ - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot Rflg County

Diversion Name Diversion Rate Diversion No.

+ - - - - Description - - - - - Water Use - - - - -

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.500

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +

1.500

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	06E	1	NE NE	1		01	IRRIGATION	39 ELMORE
02S	06E	1	SW NE			01	IRRIGATION	39 ELMORE
02S	06E	1	SE NE			01	IRRIGATION	39 ELMORE
02S	06E	1	NW SE			01	IRRIGATION	39 ELMORE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -

No Remarks found.

+ - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - +

RICHARD BENNETT ET. AL.

F. A. NOURSE ET. AL.

+ - - Decree Date - +

07/30/1914

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

Water Source:	CANYON CREEK	Tributary to:	SNAKE RIVER	Stage:	DECREED
Point(s) of Diversion:	T01S R06E S36	SESESE		ELMORE County	

[illegible]

Dates:	Exam Made Date:	09/07/1994	Verified Date:	08/17/1998	Objection Filed Date:

Misc: Water District Number: 61A Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/17/1998 User-ID: RHOWERTO Subject: WILD FLOODING
COMMON PRACTICE FOR UPPER CANYON CREEK.

Audit: 08/17/98 RHOWERTO

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-00251

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>Back 9/7/94</u>	<u>5</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.	<u>7</u>			<u>N</u>			
SOURCE	<u>N</u>			<u>N</u>			
PL. OF USE	<u>7</u>			<u>N</u>			
DIV. AMOUNT CFS/AF	<u>N</u>			<u>N</u>			
CONSUMPTIVE USE	<u>N</u>			<u>N</u>			
NATURE OF USE	<u>N</u>			<u>N</u>			
PERIOD OF USE	<u>N</u>			<u>N</u>			
BASIS OF CLAIM	<u>N</u>			<u>N</u>			
REMARKS							

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

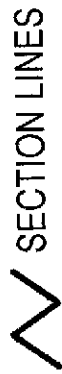
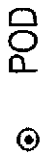
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

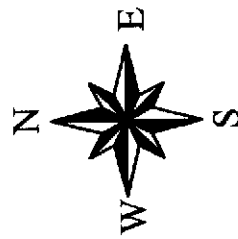
IDWR

Claim(s) 61-00251
Owner(s) Alzola,
Frosty
Prepared by:
Ron Howerton
Date: 14 Aug 98
Total Acres: 20

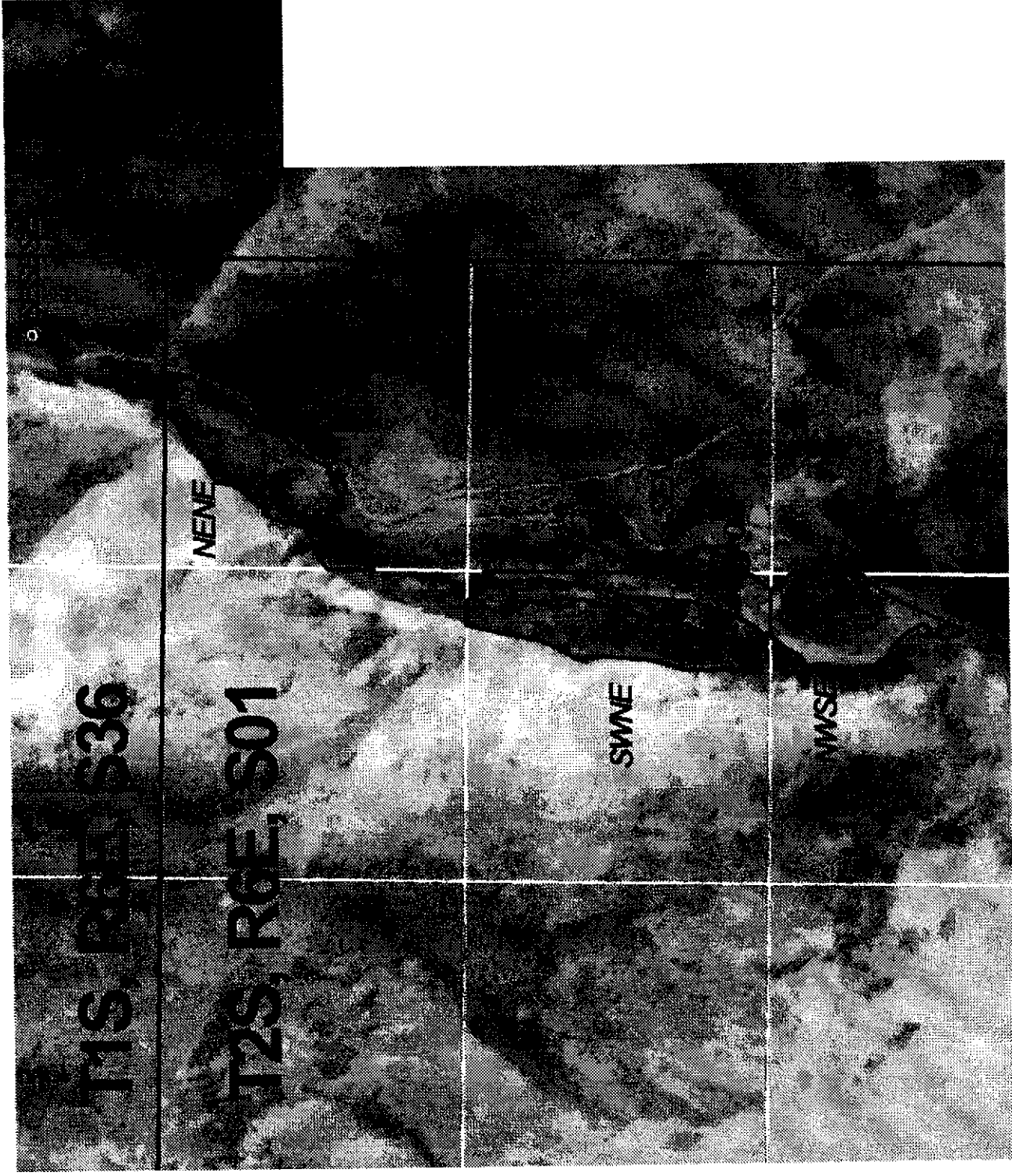


1/4 1/4

12 Acres



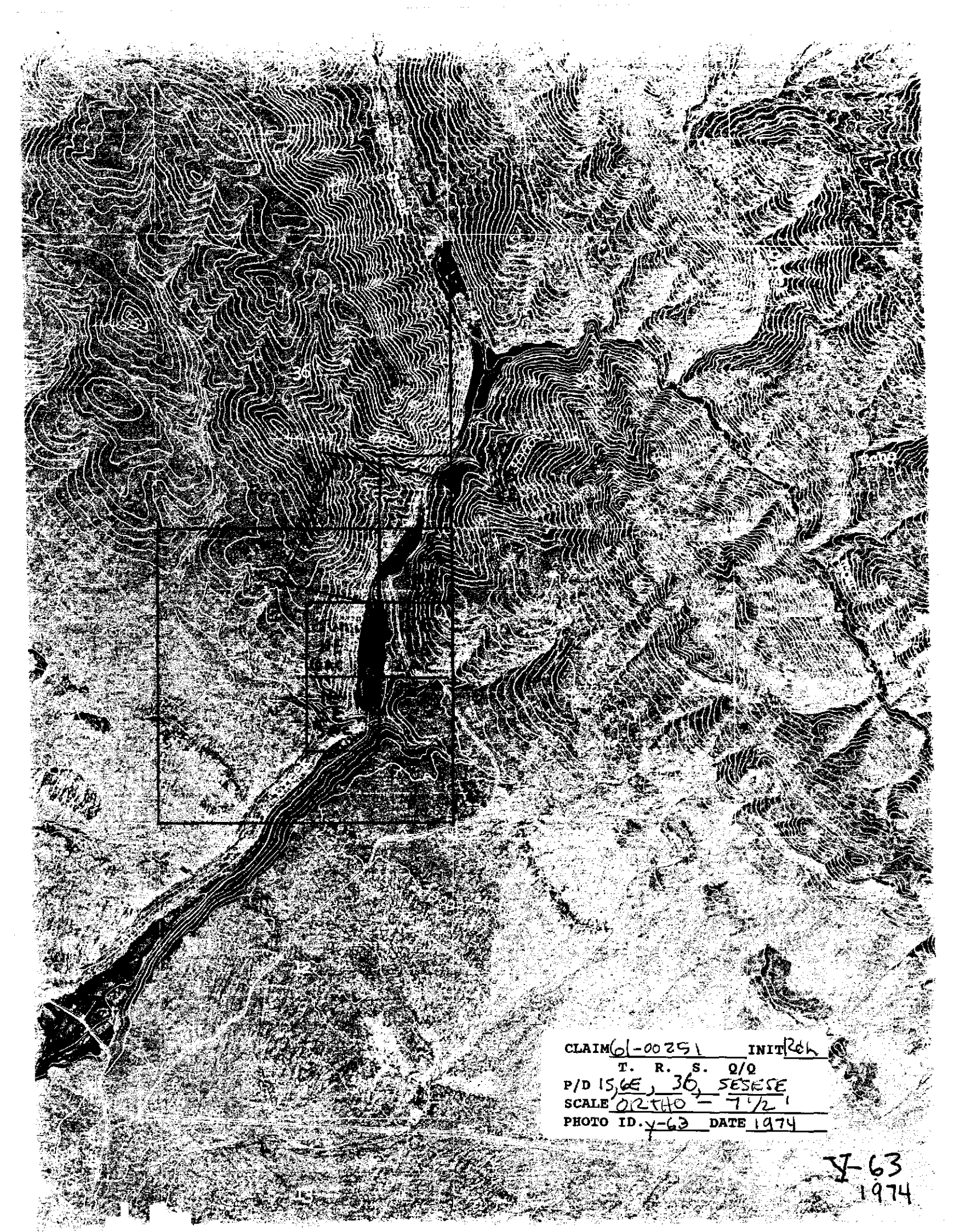
1987 NAPP



CLAIM 61-00251 INIT 201
T. R. S. Q/Q
P/D 15 65 26 SESESE
SCALE 660
PHOTO ID. ASCS DATE 1987

3631
14

See Pick-up
ck.



CLAIM 61-00251 INIT Reh
T. R. S. Q/Q
P/D 156E, 36, SESESE
SCALE ORTHO - 7 1/2
PHOTO ID. Y-63 DATE 1974

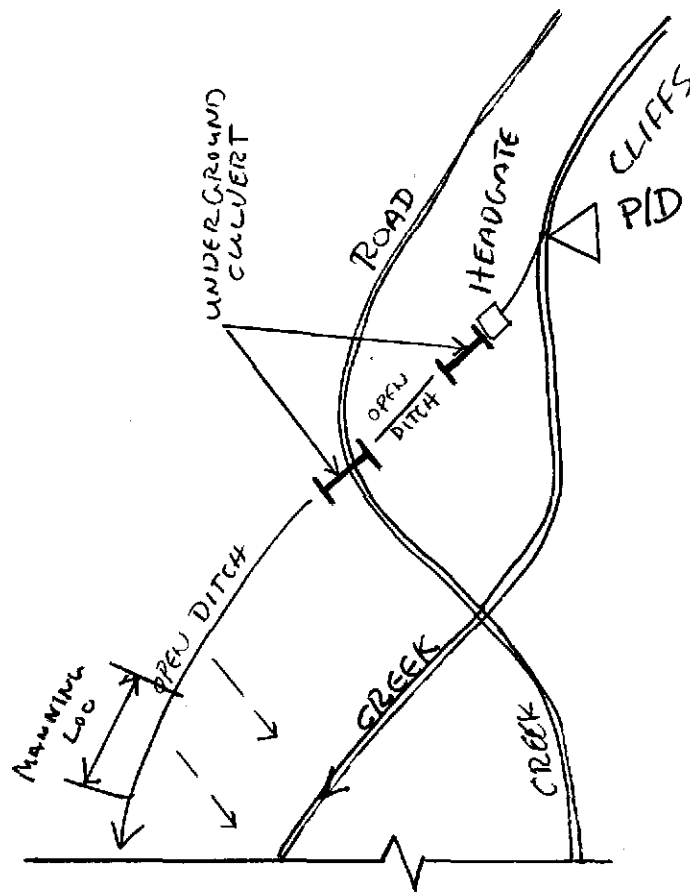
Y-63
1974

FROSTY ALZOLA

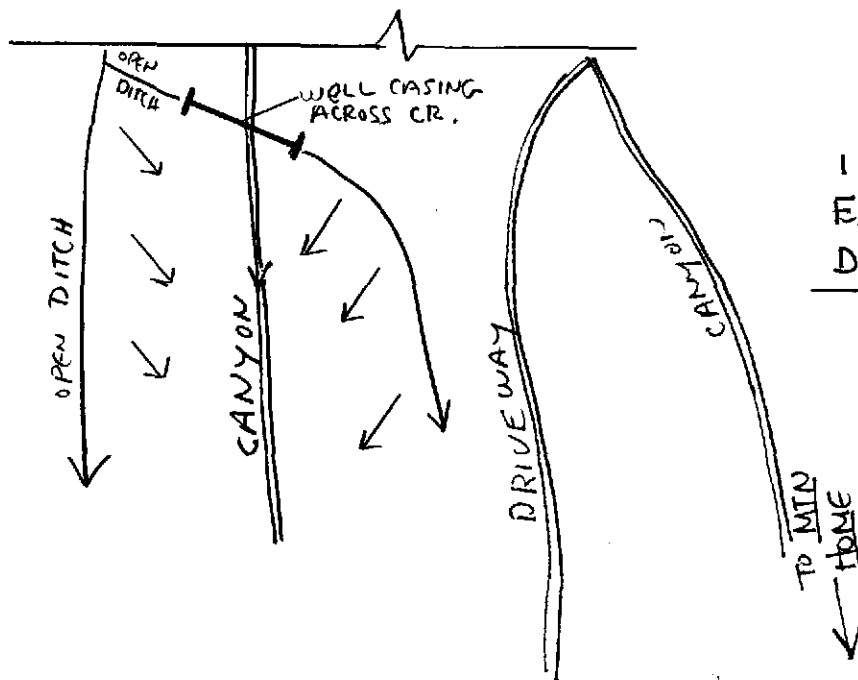
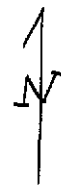
AGI-00251

FX-9-7-94

DRAWN BY: RON HOWERTON



P/D DETAIL



IRRIGATION
EAST SIDE
DETAIL

TO MIN
HOME

Claim No(s):: A61-00251

Name of Claimant: FROSTY ALZOLA

Name of Ditch, Canal, or Stream Name: CANYON CR DITCH

Date of Measurement: Sept 7, 1994 Data Collected By: RON HOWERTON

Measurement Location: NE 1/4 NE 1/4 Section 01 T 25 R 6 E

General Description and Comments

Smooth EVEN DITCH

Cross-section Data

Basis: High water mark ☒ Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. <u>0</u>	<u>0</u>
2. <u>.3</u>	<u>.5</u>	12. <u>.3</u>	<u>.5</u>
3. <u>.6</u>	<u>1.0</u>	13. <u>.7</u>	<u>1.0</u>
4. <u>.5</u>	<u>1.5</u>	14. <u>.6</u>	<u>1.5</u>
<u>.4</u>	<u>2.0</u>	15. <u>.3</u>	<u>2.0</u>
6. <u>0</u>	<u>2.5</u>	16. <u>0</u>	<u>2.4</u>
7. _____	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____
<u>UPSTREAM X-SEC</u>		<u>DOWN STREAM X-SEC</u>	

Slope Data

Basis: High water mark ☒ Channel bottom () Land surface ()

Channel length from cross section: Upstream 87' Downstream 90'

Total channel length used for slope measurement: 177'

Rod reading at engineers level: _____

Upstream rod reading 6.2 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 6.95 - High Water Mark(if taken from channel bottom) _____ = _____

[] : The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ☒

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	X	(1)	negligible	.000	X	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	X	(1)	low	.005	X	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
				VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION			
gradual	.000	X	(1)	minor	1.00	Y	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

09-19-1994

File Number: A61-00251

Claimant: FROSTY ALZOLA

Channel measured: CANYON CREEK DITCH

Date of measurement: SEP 7 1994

Measurement location:

NENE S01 T2S R6E

Calculation prepared by: RON HOWERTON

Comments about the measurement:

SMOOTH EVEN DITCH

The results of the calculation are:

The length of the channel measured is 177 feet.

The upstream and downstream rod readings are 6.20 and 6.95 feet.

The channel cross section is 0.92 ft-sq.

The wetted perimeter is 2.82 feet.

The hydraulic radius is 0.33 feet.

The slope is 0.0042

The roughness coefficient is 0.0250

The flow velocity is 1.835 ft/sec.

The rate of flow is 1.68 cfs.

CROSS SECTION NUMBER 2

For File Number A61-00251 for the CANYON CREEK DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.30	0.30	0.50
3	0.70	0.70	1.00
4	0.60	0.60	1.50
5	0.30	0.30	2.00
6	0.00	0.00	2.40

The area for this cross section is 0.94 square feet
and the wetted perimeter is 2.82 feet.

CROSS SECTION NUMBER 1

For File Number A61-00251 for the CANYON CREEK DITCH

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.30	0.30	0.50
3	0.60	0.60	1.00
4	0.50	0.50	1.50
5	0.40	0.40	2.00
6	0.00	0.00	2.50

The area for this cross section is 0.90 square feet
and the wetted perimeter is 2.83 feet.

11:23:57
07/05/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-00251

LAST: HICE
ADDRESS: XXXXX
CITY: XXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: HATTIE
STATE: ID ZIP: X

LAST: ALZOLA
ADDRESS: BOX 848
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C
FIRST: FROSTY
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: NO LATE FEE DUE, ALL MAIL WAS DELIVERED TO FROSTY'S BROTHER WHEN
NOTICE WAS SENT DUE TO FROSTY'S REMOTE RESIDENCE.
DATABASE Y
FIELD EXAMINER *Ren*

CONTACT PERSON: FROSTY ALZOLA

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 9/7/94

TIME: - : - A() P()

ACCOMPANIED BY: CORI HARRIS - EDWR

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

CELL #

DIRECTIONS TO PROPERTY / NOTES:

591-0333

SEE MAPS IN FILE

TURN BEFORE NORSTON'S PLACE ON IMMIGRANT RD, TO RIGHT
THEN LEFT BEFORE RD GOES UPHILL FROM CANYON CR.

A. AJ CLAIM: # A61-00251 PRIORITY DATE: 10-01-1878 STAGE: D
B. WR RECORD: # 61-00251 PRIORITY DATE: 10-01-1878 STAGE: D
C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)

NOTES:

RECOMMENDED PRIORITY DATE: 10-01-1878
REVIEWED BY: pdh DATE: 14 AUG 90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-00251	01S	06E	36		SE	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: CANYON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

6100251 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CANYON CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y N	

NOTES:

DIVERSION NAME

SS SS SS

SOURCE: CANYON CREEK

DATE:

316D Flood, 2003

This ranch is irrigated from 1 long ditch, the land is very sandy. The diversion is left open as long as water is available. The water flows back into the creek in the center. A pipe casing from a well is used to convey water across Canyon Cr to lower fields.

SEE DETAIL DRAWING 9-7-94.

SEE DETAIL DRAWING 9-7-94.

A. ROOT WATER RIGHT NUMBERS: A61-00251

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	06E	1	NE	NE	1	ALZOLA, FROSTY	A61-00251 / 5.0	61-00251 /	12.0		5.7
02S	06E	1	SW	NE		ALZOLA, FROSTY	A61-00251 / 10.0	61-00251 /	13.0	/	7.7
02S	06E	1	SE	NE		ALZOLA, FROSTY	A61-00251 / 2.0	61-00251 /	3.0		1.7
02S	06E	1	NW	SE		ALZOLA, FROSTY	A61-00251 / 3.0	61-00251 /	10.0		4.9
TOTAL ACRES							A61-00251	20.00	38.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE.
IF YES SEE ATTACHED SHEET:

SEE 1974 Y-63 ORTHO

POU COUNTY: ELMORE

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: dos

NOTES:

DATE OF CHANGE 1974 PER ORTHO MAP Y-63 IN FILE.

RECOMMENDATIONS:

TOTAL ACRES: 20

REVIEWED BY: Roh

DATE: 14 Aug 98

A. AJ CLAIMED USES:

PURPOSES
A61-00251 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY

1,500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1,500 CFS

B. WR RECORDED USES:

PURPOSES
61-00251 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY

1,500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1,500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

N
N
Y

FIELD
EXAMINER



D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in notes, below.

NOTES:

3-15 to 11-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. MEASUREMENT METHOD MANUALLY, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 20 x 0.02 CFS/ACRE = .4 CFS
(Taken from p/u review)

1.5 CFS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***
VA - w/wo FLOODING
ALLOW FULL
AMOUNT PRIOR
DEGREE,

2. IRRIGATION CONSUMPTIVE/USE
CLAIMED CONSUMPTIVE USE =

AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N(☐)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

MAINTENANCE
SHOWS SYSTEM IS
CAPABLE OF 1.68 CFS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1.500	DATABASE EXAMINER 0.0	DATABASE EXAMINER 0.0

TOTAL FOR THIS RIGHT

REVIEWED BY: Rch DATE: 4 Aug 98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00251

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.500
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
61-00251	A61-00251	1.500	-		61-00251	1.500
TOTAL CFS		1.500				1.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

AUTHENTICATION: Ron Howerton DATE: 14 Aug 98
SIGNATURE: Ron Howerton TITLE: SR WA AGENT
NAME OF FIELD EXAMINER: _____

PICTURE #1

61-00251: FX 09-07-94.

Photo's by RDH. P/D in Canyon Creek.

SESESE, T01S, R06E, S36.

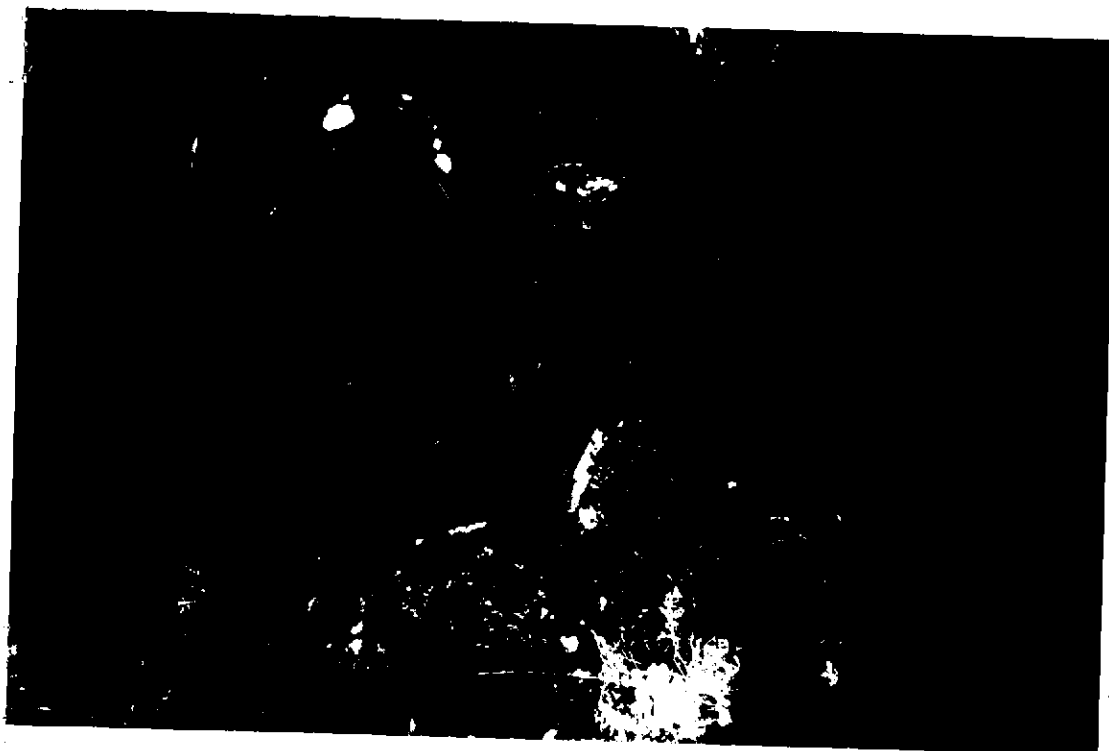
See ASCS map for location.



PICTURE #2

Location of Headgate

30' below P/D.



PICTURE #3

61-00251: FX 09-07-94.

Photo's by RDH. Location of Mannings.

NENE, T02S, R06E, S01.



PICTURE #4

Location of 10" Casing
over creek, see ASCS for location.



PICTURE #5

61-00251: FX 09-07-94.

Photo's by RDH. East field
looking North towards home.



PICTURE #6

West field looking South.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:23:57
07/05/94

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A61-00251

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A61-00251

POU County: ELMORE

Other Rights: NONE

Remarks: NO LATE FEE DUE, ALL MAIL WAS DELIVERED TO FROSTY'S BROTHER WHEN NOTICE WAS SENT DUE TO FROSTY'S REMOTE RESIDENCE.

Dates: **Exam Made Date:** **Verified Date:**

Misc: Water District Number: 61A Field Inspection Flag: Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 1, 1994

CECIL D. ANDRUS
GOVERNOR

Frosty Alzola
PO Box 848
Mountain Home, Id 83647

R. KEITH HIGGINSON
DIRECTOR

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-00251

Dear Mr. Alzola,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

CLAIM NUMBER: 61-00251

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD	DATE OF PHOTO	1974	IDWR ID NO.	Y-63	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED		IDWR ID NO.		Y() N()
☒ MAPP	DATE OF PHOTO	1987	IDWR ID NO.	ABOVE	Y() N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO	1987			Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO				Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO				Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY				Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED				Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP				Y() N()
☐ OTHER	DATE				Y() N()
☐ OTHER	DATE				Y() N()
☐ OTHER	DATE				Y() N()

NO. OF

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☒ SYSTEM DESCRIPTION	DATE DRAWN	9-7-94	1
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	9-7-94	3
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	9-7-94	4
☐ OTHER	DATE		
☐ OTHER	DATE		