

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00247  
Date Received: 11/28/1989  
Receipt No: W006819  
Received By: \_\_\_\_\_

RECEIVED  
JAN 31 1990

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IRELAND RANCHES 208-587-5027  
Address: C/O ROY IRELAND  
RT 3, BOX 646  
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 01, 1876

3. Source: CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 06E   | 36      | NW     | SE     | NW  |     | ELMORE |
| 03S      | 06E   | 2       | SW     | NE     | NE  | R   | ELMORE |

5. Description of diverting works:  
HEADGATES, WEIR, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 849.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02S      | 06E   | 36      | NE     | SW  |     | IRR | 12.0  |
|          |       |         | NW     | SW  |     | IRR | 15.0  |

A61-00247

Page 1

Date: 01/24/90

RECEIVED  
JAN 11 1990

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 02S      | 06E   | 36      | SW     | SW  |               | IRR | 38.0  |
|          |       |         | SE     | SW  |               | IRR | 3.5   |
|          |       |         |        |     | Section Acres |     | 68.5  |
| 03S      | 06E   | 1       | NE     | NW  |               | IRR | 7.0   |
|          |       |         |        |     | Section Acres |     | 7.0   |
|          |       | 2       | SW     | SW  |               | IRR | 8.0   |
|          |       |         | SE     | SW  |               | IRR | 40.0  |
|          |       |         | NW     | SE  |               | IRR | 1.0   |
|          |       |         | SW     | SE  |               | IRR | 27.0  |
|          |       |         |        |     | Section Acres |     | 76.0  |
|          |       | 11      | NE     | NW  |               | IRR | 26.5  |
|          |       |         | NW     | NW  |               | IRR | 40.0  |
|          |       |         | SW     | NW  |               | IRR | 37.5  |
|          |       |         | SE     | NW  |               | IRR | 25.0  |
|          |       |         |        |     | Section Acres |     | 129.0 |
|          |       |         |        |     | Total Acres   |     | 280.5 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A6110428, A6110429, A6100246, A6100253, A6107034, A6107171

14. Remarks:

SEE RT. 61-0257.

EXPANDED ACREAGE, ADDED POINTS OF DIVERSION WHICH WERE NOT PREVIOUSLY LISTED.

RECEIPT W006818.

\*\*\*\*\*AFTER DISCUSSION WITH CLAYTON COLTHORPE OF THE MOUNTAIN HOME IRRIGATION DISTRICT, IT WAS DECIDED BETWEEN HIM AND MR. IRELAND THAT MTN. HOME IRR. WOULD FILE ON WATER RIGHT NUMBERS A61-00256 AND A61-00257. MR. IRELAND CONSEQUENTLY IS FILING SEPARATE CLAIMS FOR A61-00246 AND A61-00247. THEREFORE, THE ORIGINAL CLAIM, A61-10428, WHICH COMBINED A61-00247 AND A61-00257 IS BEING CANCELLED. THE RECEIPT NUMBER FOR THIS CLAIM IS W6819. NO ADDITIONAL FEE FOR THIS NEED BE CHARGED BECAUSE IT WAS ALREADY

100-100000  
A61-00247

14. Remarks: Continued

PAID WHEN FILING A61-10428. (SAME NUMBER OF CLAIMS FILED-NUMBERS  
CHANGED.) 1/24/90-LRW AND RH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FRANK G. FARLEY

Decree Plaintiff

vs

ARCHIE DANIELS ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:           

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Roy Ireland

Date:

Jan 30 - 90

Date:

State of Idaho

)

) SS.

County of Elmore

)

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day

of Jan. 19 90

James D. Sand  
Notary Public

Seal

Residing at Mtn. Home, ID

My Commission Expires 9-28-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10428

Date Received: 11/28/1989

Receipt No: 00247-3  
W00681819

Received By: Rch

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ACQUIRED UNDER STATE LAW

1. Name: IRELAND RANCHES 208-587-5027  
Address: C/O ROY IRELAND  
RT. 3, BOX 646  
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 01, 1876

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4. Point of Diversion:

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| 03S      | 06E   | 2       | SW     | NE     | NE  | R   | ELMORE |

5. Description of diverting works:  
CONC. HEADGATES, WEIR, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.  
1.000

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATER

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02S      | 06E   | 36      | SE     | NW  |     | IRR | 2.5   |

A61-10428

Page 1

Date: 11/28/89

Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot  | Use           | Acres |      |               |     |
|----------|-------|---------|--------|-----|------|---------------|-------|------|---------------|-----|
| 02S      | 06E   | 36      | NE     | SW  |      | IRR           | 12.0  |      |               |     |
|          |       |         | NW     | SW  |      | IRR           | 15.0  |      |               |     |
|          |       |         | SW     | SW  |      | IRR           | 38.0  |      |               |     |
|          |       |         | SE     | SW  |      | IRR           | 3.5   |      |               |     |
|          |       |         |        |     |      | Section Acres | 71.0  |      |               |     |
| 03S      | 06E   | 1       | NE     | NW  |      | IRR           | 7.0   |      |               |     |
|          |       |         |        |     |      |               |       |      | Section Acres | 7.0 |
|          |       |         | 2      | SW  | SW   |               | IRR   | 8.0  |               |     |
|          |       |         |        | SE  | SW   |               | IRR   | 40.0 |               |     |
| NW       | SE    |         |        | IRR | 1.0  |               |       |      |               |     |
| SW       | SE    |         |        | IRR | 27.0 |               |       |      |               |     |
|          |       |         |        |     |      | Section Acres | 76.0  |      |               |     |
|          |       | 11      | NE     | NW  |      | IRR           | 26.5  |      |               |     |
|          |       |         | NW     | NW  |      | IRR           | 40.0  |      |               |     |
|          |       |         | SW     | NW  |      | IRR           | 37.5  |      |               |     |
|          |       |         | SE     | NW  |      | IRR           | 25.0  |      |               |     |
|          |       |         |        |     |      | Section Acres | 129.0 |      |               |     |
|          |       |         |        |     |      | Total Acres   | 283.0 |      |               |     |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-10428,29, A61-00246, 253, A61-07034,A61-07171

14. Remarks:

~~THIS CLAIM COMBINES A61-00247 AND A61-00257 INTO A61-10428.~~  
~~MOUNTAIN HOME IRRIGATION DIST.CLAIMED A61-00257 THE CORRECT~~  
~~CLAIMANT WILL BE DETERMINED LATER.~~

15. Basis of Claim: BENEFICIAL USE

11/28/89  
 11/28/89

signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Roy Ireland

Date: 28 NOV 1989

Date: \_\_\_\_\_

State of Idaho )

County of

ADA

) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day

of

NOV

19

89

Ron Howerton

Notary Public

Seal

Residing at

Ron Howerton

Residing in Boise, Idaho

My Commission Expires December 8, 1994

CLAIM #  
CR WATER

FLAT FEE

ACRE/FEE

AG1-10428

50.

283 = 333

AG1-10429

50.

0

50

AG1-00246

50.

0

50

AG1-00253

50.

0

50

WELL  
1/2 IN.

483

AG1-07171

50.

111 /

161.

AG1-07034

50

0

50

DOMESTIC

211

AG1-10425

25.

25.

10426

25

25.

10427

25

25

AG1-10430

25

25

AG1-10434

25

25

125

W006810/W006814

1/2

409.50

819

200.1102

# IRELAND CANYON CREEK WATER

NEW # \* a. COMBINE A61-00247 & A61-00257 INTO  
A61-10428 NEW CLAIM # SHOWING 06/01/1876 PRIORITY

b. Show entire land list of CREEK WATER

c. Show "P" FLAG

d. Show OLD #'S IN OLD # SCREEN.

X2) a. A61-00246 CLAIM SEP.

b. Show entire land list 03/01/1876

c. Show "P" FLAG

NEW # \* a. COMBINE A61-00254 & A61-00255 INTO  
A61-10429 # CLAIM # SHOWING 03/31/1885

b. Show entire land list of creek water

c. Show "P" FLAG

d. Show OLD #'S IN OLD # SCREEN

X4) a. A61-00253 CLAIM SEP.

b. Show entire land list 04/01/1884

c. Show "P" FLAG

FOON. HEAD GATES, DITCHES, WEIR, GRAVITY FLOWS.

Other water 61-10428, 29 & 246, 253, 61-07034  
61-07171

RECEIVED

APR 11 1982

# — LAND LIST —

CANYON CREEK WATER

25 6E  
P/D NWSE NW SEC 36

|            | NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE TOTAL |
|------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------------|
|            |        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |             |
| PERMIT     |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| FOUND      |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| OVERLAP    |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |
| DIFFERENCE |        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |             |

REVISION 35 6E

P/D OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS SE NW NE SEC 2

|  | NUMBER | TNS | RNG | SEC | NE |    |    |    | NW   |    |      |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE TOTAL |
|--|--------|-----|-----|-----|----|----|----|----|------|----|------|----|----|----|----|----|----|----|----|----|-------|-------------|
|  |        |     |     |     | NE | NW | SW | SE | NE   | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |             |
|  |        | 35  | 6E  | 2   |    |    |    |    |      |    |      |    |    | 8  | 40 |    | 1  | 27 |    |    |       | 76          |
|  |        | 35  | 6E  | 11  |    |    |    |    | 26.5 | 40 | 37.5 | 25 |    |    |    |    |    |    |    |    |       | 129         |
|  |        | 25  | 6E  | 36  |    |    |    |    |      |    |      | 25 | 12 | 15 | 38 | 35 |    |    |    |    |       | 71          |
|  |        | 35  | 6E  | 1   |    |    |    |    | 7    |    |      |    |    |    |    |    |    |    |    |    |       | 7           |

= 283 ACRES

## LAND LIST FOR SUPPLEMENTAL WELL

|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|-----------|--|----|----|----|--|--|--|--|------|----|------|----|---|----|----|--|---|----|----|--|--|-----|
| 61-07034  |  | 35 | 6E | 2  |  |  |  |  |      |    |      |    |   | 8  | 40 |  |   |    |    |  |  | 48  |
|           |  | 35 | 6E | 11 |  |  |  |  | 26.5 | 40 | 37.5 | 13 |   |    |    |  |   |    |    |  |  | 117 |
| Abt 07171 |  | 35 | 6E | 2  |  |  |  |  |      |    |      |    | 1 | 39 | 13 |  |   |    |    |  |  | 52  |
|           |  |    |    | 3  |  |  |  |  |      |    |      |    |   |    |    |  | 7 | 31 | 21 |  |  | 59  |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |
|           |  |    |    |    |  |  |  |  |      |    |      |    |   |    |    |  |   |    |    |  |  |     |

165

220.0

TOTAL

283  
Acres

+ 111

394 Ac.

November 20, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-00247

IRELAND RANCHES  
C/O ROY IRELAND  
RT 3 BOX 646  
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 17 DEC 98 SIGNATURE: Calvin Ireland

Please print your name: CALVIN IRELAND



AJ0749NP  
No. R61-00247

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/02/98  
PAGE: 2

Dates: Exam Made Date: 07/26/1994 Verified Date: 11/02/1998 Objection Filed Date:

Misc: Water District Number: 61A Field Inspection Flag: Presumption Flag: C

Comments: Date: 10/28/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
SEE RT. 61-0257.  
EXPANDED ACREAGE, ADDED POINTS OF DIVERSION WHICH WERE NOT  
PREVIOUSLY LISTED.  
RECEIPT W006818.

\*\*\*\*\*AFTER DISCUSSION WITH CLAYTON COLTHORPE OF THE  
MOUNTAIN HOME IRRIGATION DISTRICT, IT WAS DECIDED BETWEEN HIM AND  
MR. IRELAND THAT MTM. HOME IRR. WOULD FILE ON WATER RIGHT NUMBERS  
A61-00256 AND A61-00257. MR. IRELAND CONSEQUENTLY IS FILING  
SEPARATE CLAIMS FOR A61-00246 AND A61-00247. THEREFORE, THE  
ORIGINAL CLAIM, A61-10428, WHICH COMBINED A61-00247 AND A61-00257  
IS BEING CANCELLED. THE RECEIPT NUMBER FOR THIS CLAIM IS W6819.  
NO ADDITIONAL FEE FOR THIS NEED BE CHARGED BECAUSE IT WAS ALREADY  
PAID WHEN FILING A61-10428. (SAME NUMBER OF CLAIMS FILED-NUMBERS  
CHANGED.) 1/24/90-LRW AND RH

Audit: 11/02/98 KWALKER

AJ0749NP  
NO. R61-00247

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/98  
PAGE: 1

OWNER CODE: C  
NAME & ADDRESS: IRELAND RANCHES  
C/O ROY IRELAND  
RT 3 BOX 646  
MOUNTAIN HOME ID 83647  
(208) 587-5027

PRIORITY DATE: 06/01/1876  
WATER USE: IRRIGATION

USE PERIOD FROM TO: 03-15 11-15

DIVERSION RATE: 1.00 CFS

DIVERSION VOLUME: 1.00 CFS

TOTAL DIVERSION: 1.00 CFS

Water Source: CANYON CREEK  
Tributary to: SNAKE RIVER  
Stage: DECREED

Point(s) of Diversion: T02S R06E S36  
Point(s) of Re-diversion: T03S R06E S02 Lot 01 (NENE) SWNE

Place of use Legal Description for: IRRIGATION

| NE  |     | NW |    | SW |    | SE |    | SUM |    |    |    |    |    |    |    |    |    |    |
|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 02S | 06E | 36 | :  | :  | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |
| 03S | 06E | 1  | :  | :  | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |
| 03S | 06E | 2  | :  | :  | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |
| 03S | 06E | 11 | :  | :  | :  | :  | :  | :   | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |

NE: 02S 06E 36 : 03S 06E 1 : 03S 06E 2 : 03S 06E 11 :  
NW: 02S 06E 36 : 03S 06E 1 : 03S 06E 2 : 03S 06E 11 :  
SW: 02S 06E 36 : 03S 06E 1 : 03S 06E 2 : 03S 06E 11 :  
SE: 02S 06E 36 : 03S 06E 1 : 03S 06E 2 : 03S 06E 11 :  
SUM: 02S 06E 36 : 03S 06E 1 : 03S 06E 2 : 03S 06E 11 :  
TOTAL ACRES: 283.3

POU County: ELMORE

Other Rights: A6110428, A6110429, A6100246, A6100253, A6107034, A6107171

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
61-10431 A61-00246 A61-00247 A61-00253 A61-10429 A61-10431 R61-00246

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00246 A61-00247 A61-00253 A61-00254 A61-00255 A61-00257 A61-00263 A61-00264 A61-00266 A61-07034  
A61-07171 A61-10417 A61-10419 A61-10421 A61-10428 A61-10429 A63-02188 A63-02214 A63-19893 A63-20139  
R61-00246 R61-10428

Conditions of Approval:  
W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 61-00246, 61-00253 & 61-10429

Dates: Exam Made Date: 07/26/1994 Verified Date: 10/28/1998 Objection Filed Date:

Misc: Water District Number: 61A Field Inspection Flag: C  
Presumption Flag:

POU 1-ELH

Comments:

Date: 10/28/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
SEE RT. 61-0257.  
EXPANDED ACREAGE, ADDED POINTS OF DIVERSION WHICH WERE NOT  
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CHANGED.) 1/24/90-LRW AND RH

Audit: 10/28/98 KWALKER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:38:32  
07/22/94  
31

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A61-00247

|                  |                                                                                                 |               |            |                    |                |                  |
|------------------|-------------------------------------------------------------------------------------------------|---------------|------------|--------------------|----------------|------------------|
| OWNER CODE       | NAME & ADDRESS                                                                                  | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
| C                | IRELAND RANCHES<br>C/O ROY IRELAND<br>RT 30 BOX 646<br>MOUNTAIN HOME ID 83647<br>(208) 587-5027 | 06/01/1876    | IRRIGATION | 06-01 14-01        | 1.00 CFS       |                  |
| TOTAL DIVERSION: |                                                                                                 |               |            |                    | 1.00 CFS       | 849.00 AFA       |
| CONSUMPTIVE USE: |                                                                                                 |               |            |                    |                |                  |

Water Source: CANYON CREEK Tributary to: SNAKE RIVER Stage: DECREED

ELMORE County  
ELMORE County

Point(s) of Diversion: T02S R06E S36  
Point(s) of Re-diversion: T03S R06E S02

Place of use Legal Description for: IRRIGATION

| NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | SUM |  |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|--|
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POU County: ELMORE

Other Rights: A6110428, A6110429, A6100246, A6100253, A6107034, A6107171

Remarks: SEE RT. 61-0257.  
EXPANDED ACREAGE, ADDED POINTS OF DIVERSION WHICH WERE NOT PREVIOUSLY LISTED.  
RECEIPT W006818.  
\*\*\*\*\*AFTER DISCUSSION WITH CLAYTON COLTHORPE OF THE MOUNTAIN HOME IRRIGATION DISTRICT, IT WAS DECIDED BETWEEN HIM AND MR. IRELAND THAT MTN. HOME IRR. WOULD FILE ON WATER RIGHT NUMBERS A61-00256 AND A61-00257. MR. IRELAND CONSEQUENTLY IS FILING SEPARATE CLAIMS FOR A61-00246 AND A61-00247. THEREFORE, THE ORIGINAL CLAIM, A61-10428, WHICH COMBINED A61-00247 AND A61-00257 IS BEING CANCELLED. THE RECEIPT NUMBER FOR THIS CLAIM IS W6819. NO ADDITIONAL FEE FOR THIS NEED BE CHARGED BECAUSE IT WAS ALREADY PAID WHEN FILING A61-10428. (SAME NUMBER OF CLAIMS FILED-NUMBERS CHANGED.) 1/24/90-LRW AND RH

Dates: Exam Made Date: 7/28/94 Verified Date:  
Misc: Water District Number: 61A Field Inspection Flag: C  
Presumption Flag:

comments  
file in the postcard  
H6-1-002-00247  
see all the records  
for this record  
10/28/94  
to

61-A-1 (CANYON CR. 61-00247 61-A-1)

In The District Court  
Of The Third Judicial District Of The State of Idaho.

In And For Elmore County.

FRANK G. FARLEY,

Plaintiff,

vs.

ARCHIE DANIEL, WILLIAM DANIEL, ESTHER DANIEL, BLACKWELL, NANCY DANIEL, heirs of WILLIAM MARION DANIEL, deceased, who was also sometimes known as Marion Daniel, Marrion Daniels, Marion Danals, Marion Danald and William M. Daniel; WILL LOCKMAN, FRANK LOCKMAN, LIZZIE LOCKMAN CUTTING, RUTH LOCKMAN RISOR, BELLE LOCKMAN BARBER, LEW TANNER, sole heir of LEORA LOCKMAN TANNER, deceased, being all of the heirs of A. W. LOCKMAN, sometimes known as A. W. Lockman and SUSAN V. LOCKMAN, also known as S. V. Lockman, Husband and Wife, both deceased; LEE H. BARBER, Administrator of the estate of SUSAN V. LOCKMAN, deceased; WALTER W. FOUNTAIN, Executor of the estate of REBECCA MORRIS FITZWATER, deceased, and OLIVIA GORRILL, creditors of the estate of SUSAN V. LOCKMAN, deceased; JESSIE C. WYMAN, sole heir of FRANK T. WYMAN, deceased, MARIAN G. GALLAGHER and ARTHUR L. GREEN, heirs of LESLIE B. GREEN and BERTHA STULL GREEN, husband and wife, both deceased; EMMA B. GREEN, heir of LESLIE B. GREEN, and EMMA B. GREEN, Administratrix of the estate of LESLIE B. GREEN, deceased; THE UNKNOWN DEVISEES OF BERTHA STULL GREEN, deceased; LAURA A. AKE, MARY F. AKE, CORA T. AKE, EVA AKE FENTON, CLYDE B. ROSE, Heir of CLAIRE LAIL AKE ROSE, sometimes known as Lail A. Rose, deceased, heirs of FRANK P. AKE, sometimes known as F. P. AKE, deceased; BERT FLETCHER, ADA TOMASI and IDA FLETCHER JAMESON, heirs of GEORGE W. FLETCHER, sometimes known as George W. Fletcher, Sr., also as G. W. Fletcher, Sr., deceased; NELLIE FROST PEAS, DOLORES VIRGINIA FROST, heirs of RALPH C. FROST, deceased, VERN HENRY RECKMEYER, sole heir of HUBERT E. RECKMEYER, sometimes known as H. E. Reckmeyer also as H. E. Reckmyer, deceased; BURT P. MCARTHUR and, if married, JANE DOE MCARTHUR, his wife, whose name is not known to plaintiff, the unknown heirs and devisees of BURT P. MCARTHUR and JANE DOE MCARTHUR, his wife, if either or both are dead; ROYAL DANIELS, E. G. HALL, and the unknown heirs and devisees of ROYAL DANIELS and E. G. HALL, if dead; ROSE DAVIS LOCKE, STELLA ROHRER DAWSON, MYRTLE ROHRER GRAYSON, IDA ROHRER LABBE, ADDIE ROHRER WILSON, SOPHIA ROHRER COGGINS, ELIZABETH ROHRER DIAZ, MINNIE ROHRER SEDWICK, EDNA ROHRER DEARINGER, EDWARD ROHRER and GEORGE ROHRER, heirs of CONSTANTINE T. ROHRER, sometimes known as C. T. Rohrer and CELESTA ROHRER, husband and wife, both deceased, ALL OF THE UNKNOWN HEIRS AND DEVISEES OF EACH AND EVERY ONE OF THE ABOVE NAMED DEFENDANTS WHO ARE DECEASED; STATE OF IDAHO, EX REL, GEORGE W. WEDGEWOOD, COMMISSIONER OF FINANCE; FEDERAL LAND BANK OF SPOKANE, WASHINGTON, a corporation; THE UNKNOWN OWNERS OR CLAIMANTS OF ANY RIGHT, TITLE OR INTEREST, OF, IN OR TO THE FOLLOWING DESCRIBED REAL PROPERTY, or any portion thereof, located in Elmore County, Idaho, to-wit:—

East one-half of the Southeast Quarter (E½ SE¼) of Section Thirty-five (35), Township two (2) South, Range Six (6) East, B. M. Also Lots One (1) and Two (2), being the North Half of Northeast Quarter (N½ NE¼) Section Two (2), Township Three (3) South, Range Six (6), East of Boise Meridian, Idaho, together with 120 inches of the waters of Canyon Creek with priority from March 1st, 1876, as shown by judgment recorded in Book 4 of Judgments at Page 318 of the records of Elmore County, Idaho, and all other appurtenant water rights,

Defendants.

File 25  
Case No. 1201  
Date Filed 10-15-22  
9:00 o'clock A. M.  
James A. O'Neill  
Clerk of Court

The above entitled action coming on regularly for trial and having been tried before the Court on the 25th day of March, 1938, the plaintiff appearing by his attorneys R. W. Beckwith and E. H. Anderson, and the defendant, The Federal Land Bank of Spokane, appearing by its attorneys I. E. Carter and Albert Olsen, and each and all of the remaining defendants appearing not, and it appearing that all of said defendants have been duly and regularly served with summons and complaint in the manner prescribed by law, and each and all of the defendants, with the exception of The Federal Land Bank of Spokane, have failed to plead or enter any appearance in said action and that the default of the non-appearing defendants, and each of them has been duly and regularly entered, and the Court having heard the evidence introduced and having duly considered the same, and the Court having made and filed its Findings of Fact and Conclusions of Law;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff is the owner in fee simple and entitled to the possession of the following described property and that all rights, claims and demands of the defendants and each of them and of all parties claiming by, through or under them, or any of them, in and to said property are invalid and groundless, to-wit:

East Half of the Southeast Quarter of Section 35, Township 2 South, Range 6 East; also Lots One and Two, being the North Half of the Northeast Quarter of Section 2, Township 3 South, Range 6 East of the Boise Meridian, together with all water rights, ditch rights and rights of way appurtenant thereto and particularly 60 inches of waters of Canyon Creek in Elmore County, Idaho, with a priority of March 1, 1876, being one-half of the right decreed to Susan Lockman, and 50 inches of the waters of Canyon Creek in Elmore County, Idaho, with a priority of June 1, 1876, being one-half of the right decreed to Frank P. Ake and A. W. Lockman,

E 1/2 SE 1/4, S35,  
2S, 6E  
Lots 1 & 2, S2,  
3S 6E

by that certain decree dated July 30, 1914, in the District Court of said Elmore County in the case of Richard Bennett, et al., plaintiffs, v. F. A. Nourse, et al., defendants.

61 0246 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, The Federal Land Bank of Spokane, as the owner of the Southwest Quarter of Section 36, Township 2 South, Range 6 East, is the owner and entitled to the use of 60 inches of the waters of Canyon Creek in Elmore County, Idaho, with priority of March 1, 1876, being the other one-half of the right decreed to Susan Lockman, and 50 inches of the waters of Canyon Creek in Elmore County, Idaho, with priority of June 1, 1876, being the other one-half of the right decreed to Frank P. Ake and A. W. Lockman, by that certain decree dated July 30, 1914, in the District Court of said Elmore County in the case of Richard Bennett, et al., plaintiffs, v. F. A. Nourse, et al., defendants.

61 0247 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, The Federal Land Bank of Spokane, shall have and recover costs against the plaintiff, taxed at the sum of \$\_\_\_\_\_.

Done at \_\_\_\_\_ Dated \_\_\_\_\_ this 14th day of October, 1938.

CHARLES F. NOBLECH  
J U D G E

Copy of the above and foregoing Decree received this 7th day of October, 1938

F. M. Anderson  
R. W. Beckwith  
Attorneys for Plaintiff

SW 1/4, S36,  
2S 6E  
110" = 00246  
00247

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Staff Analysis Sheet For  
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)  
☒ ~~Copy~~ <sup>Profile</sup> of Adjudication Claim  
☒ Copies of pertinent files(prev. rts., exams, etc.) *see decree in file A61-00246*  
☒ Well Inspection Form (If Needed)  
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography  
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)  
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)  
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Add acres or uses to existing system  
☒ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)  
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Different source for same acres  
☐ Other: \_\_\_\_\_  
☒ Appointment Letter Sent? *fas* *7-14-94* (initial & date)  
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form  
☐ Completed Adjudication Claim Checklist  
☐ Photographs of Point(s) of Diversion and Place of Use  
☐ Completed map outlining Point(s) of Diversion and Place of Use

NOTICE OF CLAIM NO. A61-002417

| CONTACT | REVIEW    |            |
|---------|-----------|------------|
| - Y/N** | COMPLETED | "R" RECORD |
|         | WHOM/DATE |            |

| <u>PRIORITY*</u> | <u>PT. OF DIV.</u> | <u>SOURCE</u> | <u>PL. OF USE</u> | <u>DIV. AMOUNT</u><br><u>CFS/AF</u> | <u>DATA ENTRY COMPLETED</u><br><u>BY</u> _____ <u>DATE</u> _____ | <u>FINAL RECOMMENDATION</u><br><u>BY</u> _____ <u>DATE</u> _____ |
|------------------|--------------------|---------------|-------------------|-------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| <u>N</u>         | <u>Y</u>           | <u>N</u>      | <u>Y</u>          | <u>N</u>                            |                                                                  |                                                                  |

21X  
 \*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
 SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.  
 \*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
 CLAIMANT CONTACT CHECKLIST AND ATTACH.  
 VERIFICATION CODES  
 TOPO MAP/ORTHO PHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE COMMENTS) = 6  
 COMMENTS: \_\_\_\_\_

[illegible]



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Ireland Ranches  
c/o Roy Ireland  
Rt. 3, Box 646  
Mountain Home, ID 83647

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k

Old (D) Number -

1 - - -  
2 - - -  
3 - - -  
City  
Phone

[illegible]

01 - IRRIGATION

|  | Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|--|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
|--|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|

|                                    |   |   |   |   |   |                  |   |   |   |   |
|------------------------------------|---|---|---|---|---|------------------|---|---|---|---|
| +                                  | - | - | - | - | - | Decree Plaintiff | - | - | - | + |
| FRANK G. FARLEY                    |   |   |   |   |   |                  |   |   |   |   |
| + - - - - Decree Defendant - - - + |   |   |   |   |   |                  |   |   |   |   |
| ARCHIE DANIELS ET. AL.             |   |   |   |   |   |                  |   |   |   |   |
| + - Decree Date - +                |   |   |   |   |   |                  |   |   |   |   |
| 10/14/1938                         |   |   |   |   |   |                  |   |   |   |   |

## Expansion in $P/U$

April 20, 1990

Ireland Ranches  
c/o Roy Ireland  
Rt. 3, Box 646  
Mountain Home, ID 83647

Dear Mr. Ireland:

In going through my files, I find that I am in need of a claim withdrawal form for the Notice of Claim to a Water Right numbered A61-10428. This is the claim that was combined with A61-00247 and A61-00257. If you will remember, these are the claims of which you filed one and Mountain Home Irrigation District filed on the other one.

I have enclosed a stamped, self-addressed envelope for your reply. Please send this to my attention.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosure

*No reply as of 5-21-90,*

MAILED  
201102

January 24, 1990

Ireland Ranches  
c/o Roy Ireland  
Route 3, Box 646  
Mountain Home, ID 83647

Dear Mr. Ireland;

Enclosed is claim A61-00247. This is the claim that was originally combined with A61-00257. Mountain Home Irrigation has filed on A61-00257.

Please review this claim for accuracy. Sign and notarize one copy and return to my attention. Keep the second copy for your records. No additional fee is necessary.

If I can be of further assistance, feel free to contact me.

Sincerely,

Linda A. Werner  
Sr. Water Resources Agent  
Adjudication Section

Enclosures: A61-00247

11-17-1990  
11-17-1990

*Receipts*

*DELETED  
& ONLY  
CLAIMED  
ON BY  
11/28/89  
17:42:22  
RELAYED  
FOR  
ISS*

IRELAND, ELMER

ADJUDICATION FEE

0410162 9337 6490

\$409.50

*OK on this one with LINDA  
00247 & 257  
IT NEEDS TO BE  
MADE CLAIMED BY MTH HUNT US INCLAWO  
(1) RIGHT IS INCLAWO  
COMBINES 254 & 255*

\$409.50

CHECK 3466

*Delete  
this  
AG-  
257*

WR/NO: A61-10428  
A61-07034  
A61-10434

A61-10429  
A61-10425

A61-00246  
A61-10426

A61-00253  
A61-10427

A61-07171  
A61-10430

*1/22 permit*

Idaho Department of Water Resources

Region: WESTERN

Signature: \_\_\_\_\_

UNRECORDED

NOV 11 1992