

# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-00246,  
61-00247, 61-00253  
& 61-10429**

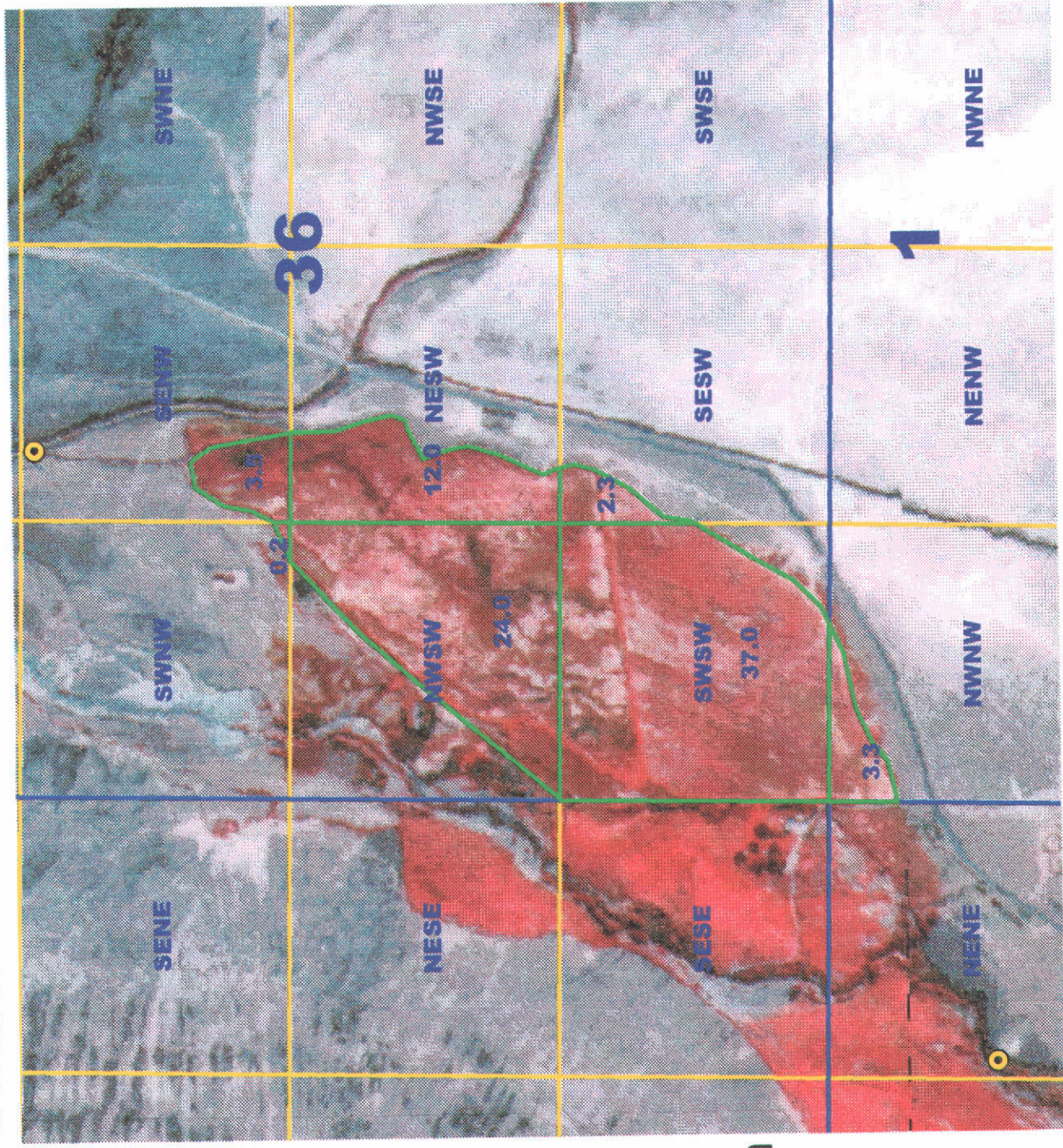
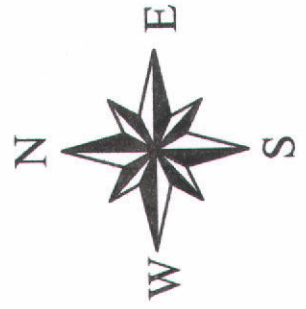
T02S, R06E, S36  
T03S, R06E, S01,  
S02 & S11

Owner(s): IRELAND

PAGE 1 OF 2

Prepared by: KAY WALKER  
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



1987 NAPP PHOTO

T02S, R06E, S36  
T03S, R06E, S01,  
S02 & S11

Owner(s): IRELAND

PAGE 2 OF 2

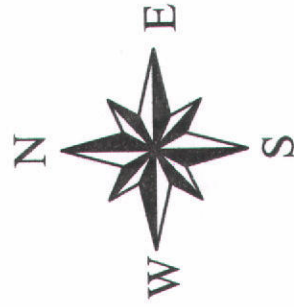
Prepared by: KAY WALKER  
Date: October 31, 1998

Place of Use

Point(s) of Diversion

## Section Lines

1/4 1/4's



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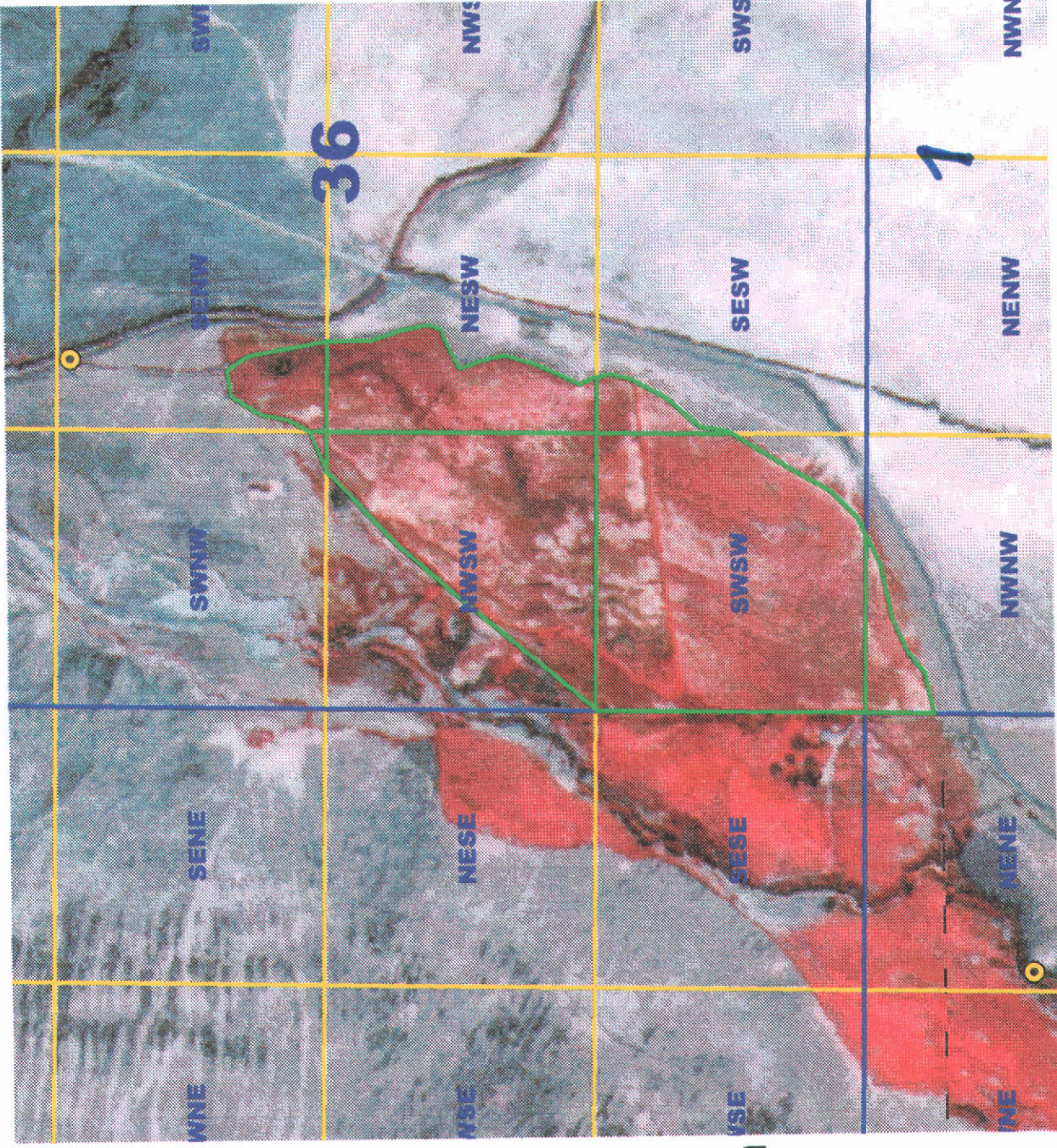
T02S, R06E, S36  
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PAGE 1 OF 2

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1987 NAPP PHOTO

T02S, R06E, S36  
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S02 & S11

PAGE 2 OF 2

Place of Use

### Point(s) of Diversion

Section Lines  
1/4 1/4's



■ = Canyon CK.

■ = Claim on Well Lockman

6E

P/D made channel for M.H.D. Redirection

25

35

Redirection Point #2

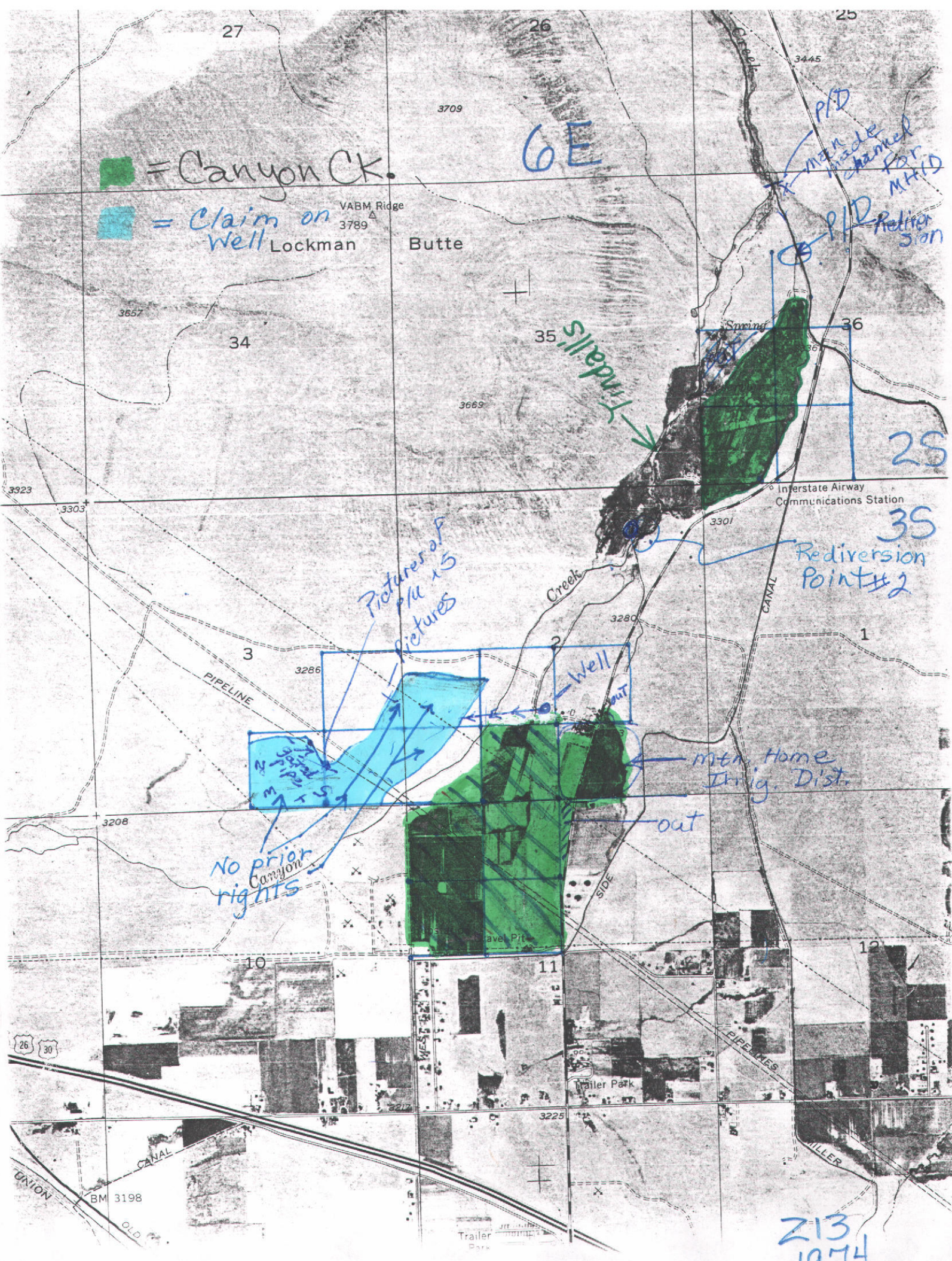
mt. Home Irrig. Dist.

out

Pictures of p/u & pictures

No prior rights Canyon

Z13 1974



7-31-1987



5-7-77

75445

Ditch splits

LA VOISERIE  
New York from the 19th century

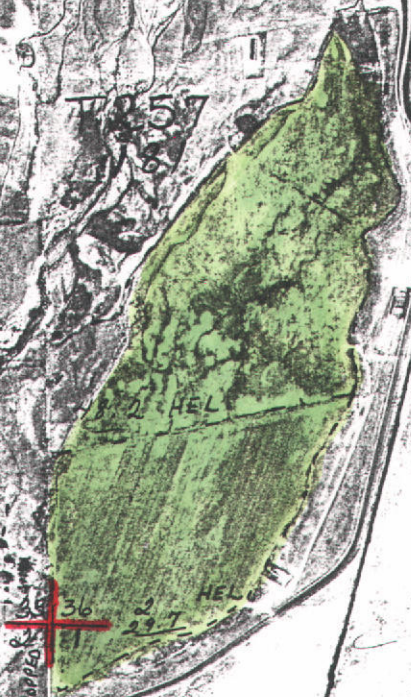
samples

R6E  
T2S  
1987 Photo

T2S  
35

T528  
378

T528  
378



HEL

HEL

36

2.3

4

5.0

T14

1987 Photo

Burn Area  
Fire in 1981

R6E  
T3S

T257  
181

T267  
90

3.7  
13.7

3  
13.7 NEL  
6  
15.6 NEL

7 NEL  
35.4

HEL

5.7 NEL

9.2 NEL

12.9 NEL

13.6 NEL

19.3 NEL

22.9

2.1  
11.12

T307  
222

T268  
191  
HEL

STATE  
RANGE  
T3070

T643  
541

T269  
192

T270  
193

T541

OUT

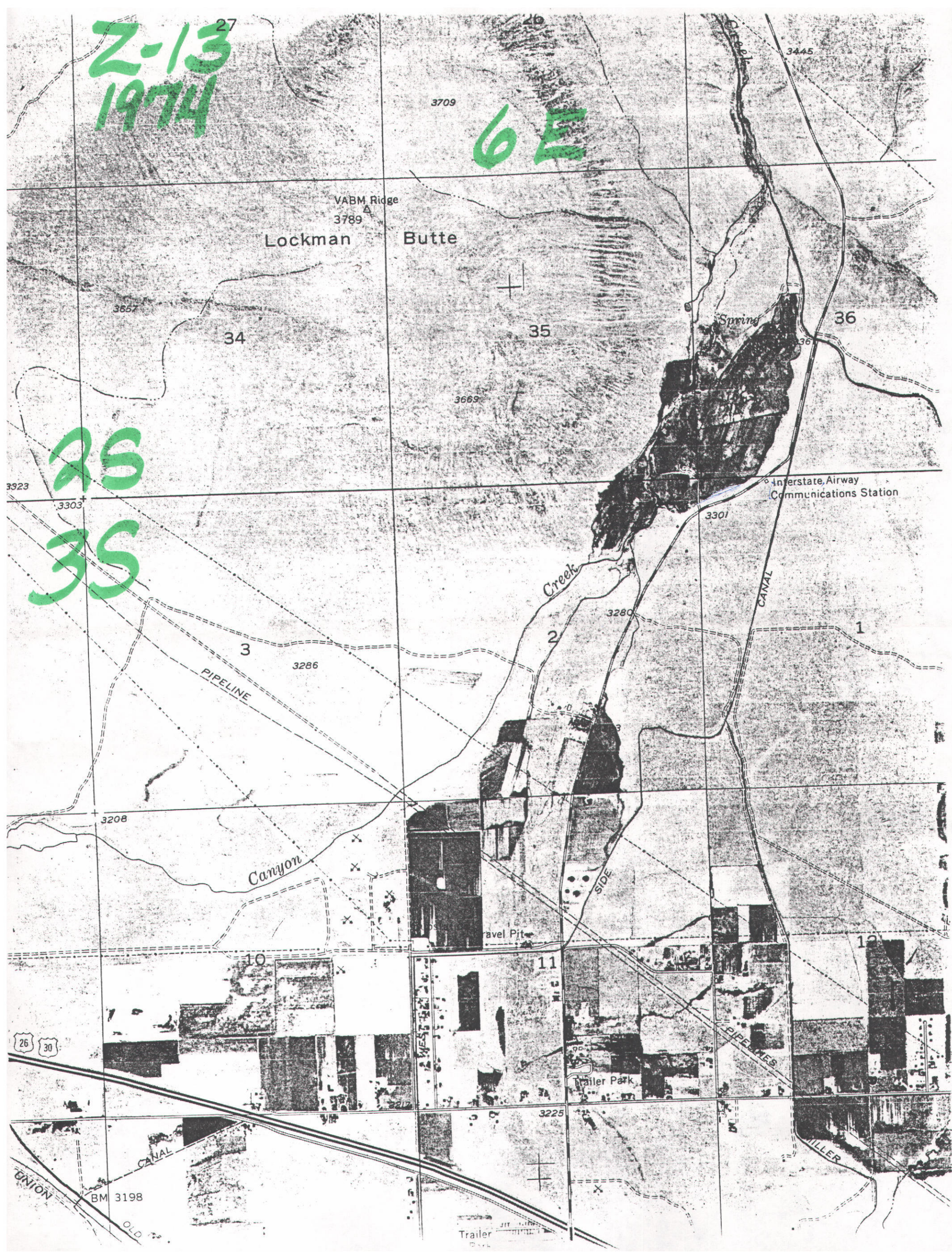
T16

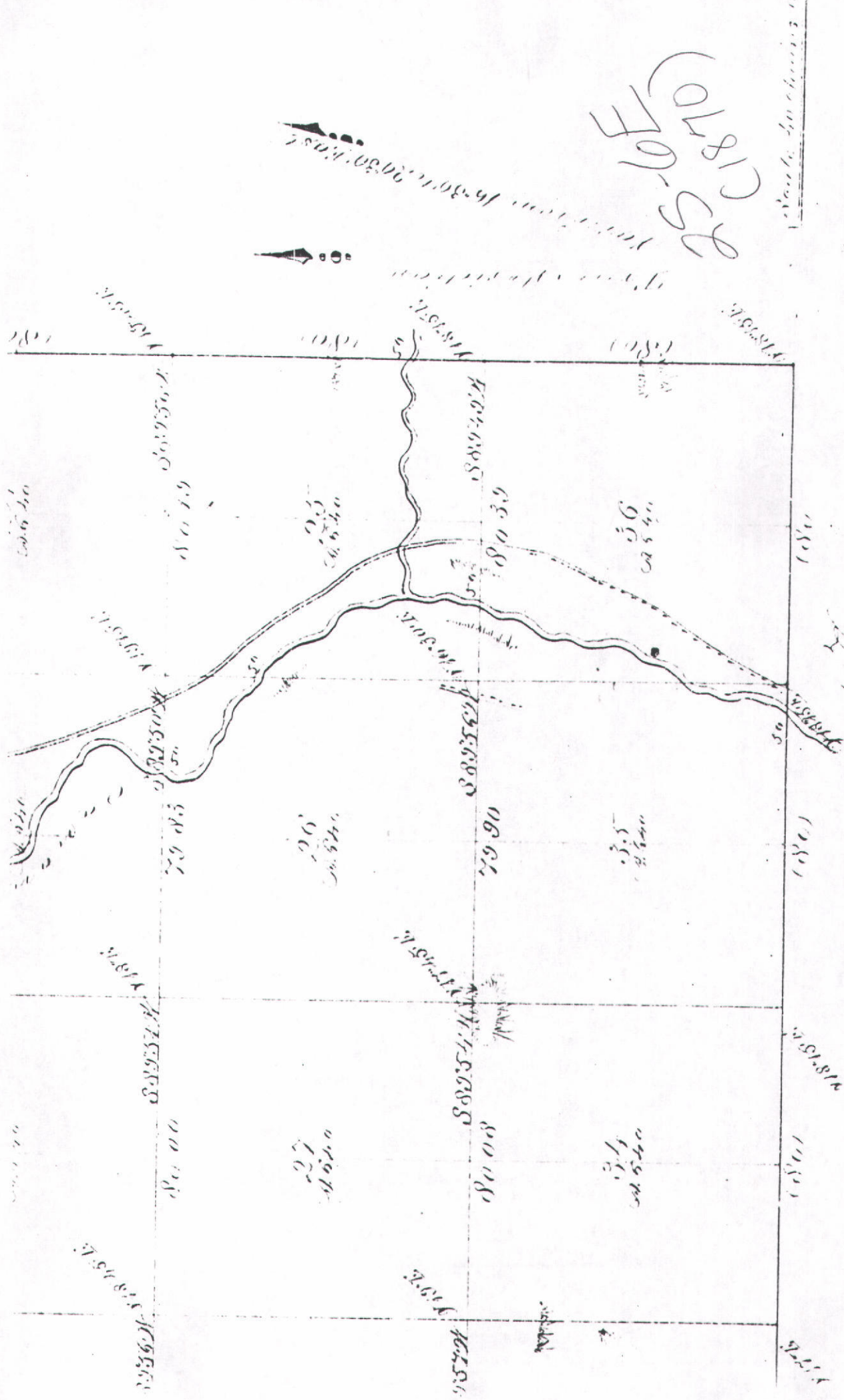


2-13  
1974

6 E

25  
35





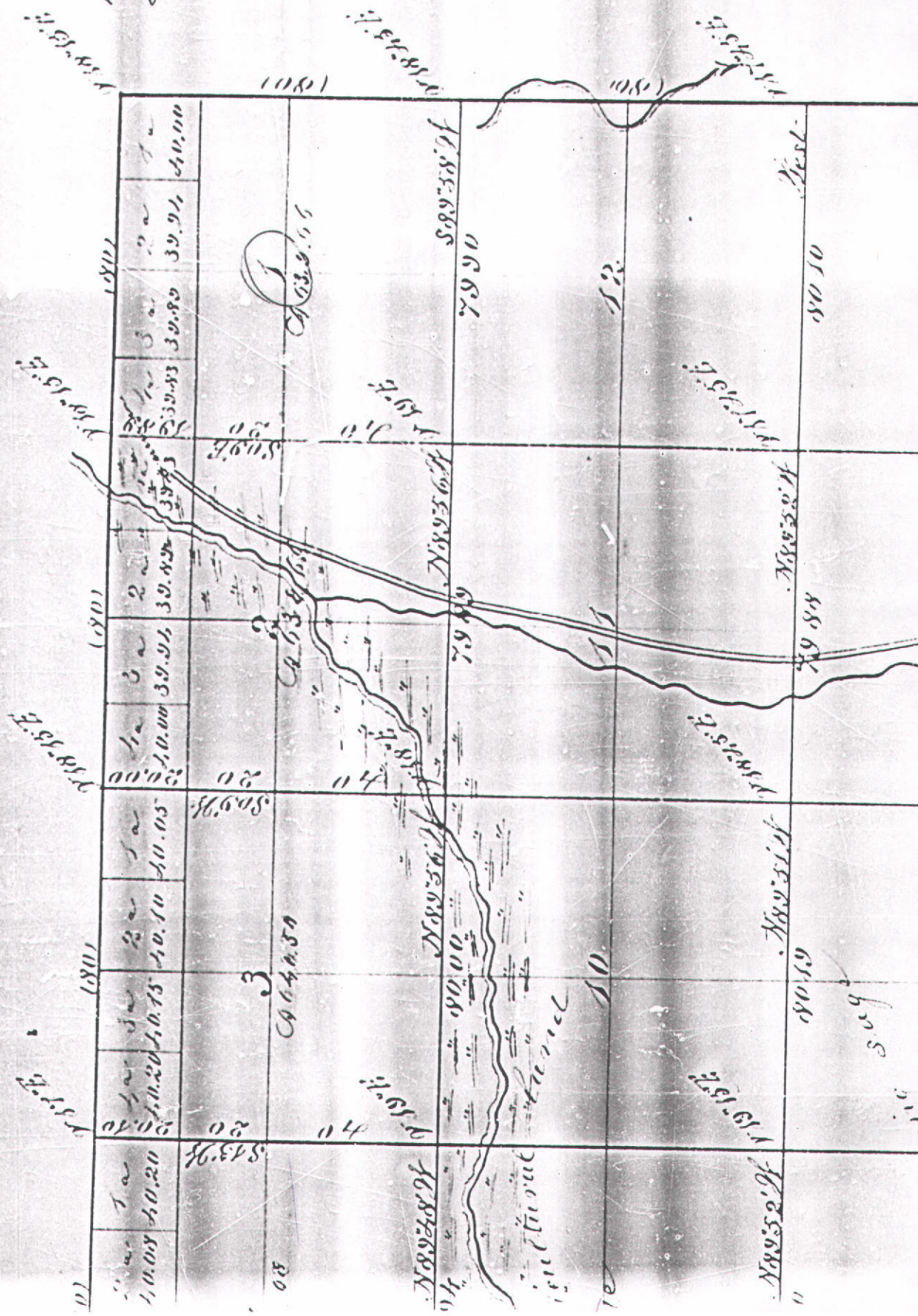
2018-10-17

1840

The above I have seen before  
1st 6 copies of the Standard  
is already transmitted to the  
other 10th in which I have  
General General's  
General's letter

|                                |                                            |
|--------------------------------|--------------------------------------------|
| When completed                 | When charged in the<br>Surrender's Account |
| September 8 <sup>th</sup> 1870 | October 28 <sup>th</sup> 1870              |
| " October 24 <sup>th</sup> "   | November 28 <sup>th</sup> "                |

35845  
6E





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Diversion  
from  
Canyon  
Creek.

Weir used  
to regulate  
Canyon Ck.  
& Mountain  
Home Irr.  
District  
water





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Mountain  
Home Irrig.  
District  
diversion  
structure.



Headgates  
control  
MHID water-  
regulates  
flow into  
MHID  
reservoir.



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Place of  
use -  
Sec. 36  
2S, 6E





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Place of  
use -  
Sec. 36,  
2S, 6E



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Rediversion  
structure  
located  
in NE  $\frac{1}{4}$ ,  
Sec. 2, 35,  
6E



water  
goes into  
30' cement  
ditch then  
into a  
dirt ditch  
to p/u.



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Place  
where  
ditch  
splits

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00246  
Date Received: 11/28/1989  
Receipt No: WPO 6818, 19  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IRELAND RANCHES 208-587-5027  
Address: C/O ROY IRELAND  
RT. 3, BOX 646  
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 01, 1876

3. Source: CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02S      | 06E   | 36      | NW     | SE     | NW     |     | ELMORE |
| 03S      | 06E   | 2       | SW     | NE     | NE     | R   | ELMORE |

5. Description of diverting works:  
CONC. HEADGATES, WEIR, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.200  |      |        |

7. Total Quantity Appropriated is:  
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATER

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 02S      | 06E   | 36      | SE     | NW     |     | IRR | 2.5   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot  | Use           | Acres |  |
|----------|-------|---------|---------------|-----|------|---------------|-------|--|
| 02S      | 06E   | 36      | NE            | SW  |      | IRR           | 12.0  |  |
|          |       |         | NW            | SW  |      | IRR           | 15.0  |  |
|          |       |         | SW            | SW  |      | IRR           | 38.0  |  |
|          |       |         | SE            | SW  |      | IRR           | 3.5   |  |
|          |       |         |               |     |      | Section Acres | 71.0  |  |
| 03S      | 06E   | 1       | NE            | NW  |      | IRR           | 7.0   |  |
|          |       |         | Section Acres |     |      |               |       |  |
|          |       | 2       | SW            | SW  |      | IRR           | 8.0   |  |
|          |       |         | SE            | SW  |      | IRR           | 40.0  |  |
| NW       | SE    |         |               | IRR | 1.0  |               |       |  |
| SW       | SE    |         |               | IRR | 27.0 |               |       |  |
|          |       |         |               |     |      | Section Acres | 76.0  |  |
| 11       |       |         | NE            | NW  |      | IRR           | 26.5  |  |
|          |       |         | NW            | NW  |      | IRR           | 40.0  |  |
|          |       |         | SW            | NW  |      | IRR           | 37.5  |  |
|          |       |         | SE            | NW  |      | IRR           | 25.0  |  |
|          |       |         |               |     |      | Section Acres | 129.0 |  |
|          |       |         |               |     |      | Total Acres   | 283.0 |  |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-10428,29,A61-00246,253,A61-07034,A61-07171

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

A61-00246

Page

2

Date: 11/28/89

11/28/89  
273 41 512

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray Ireland Date: 28 Nov 1989  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

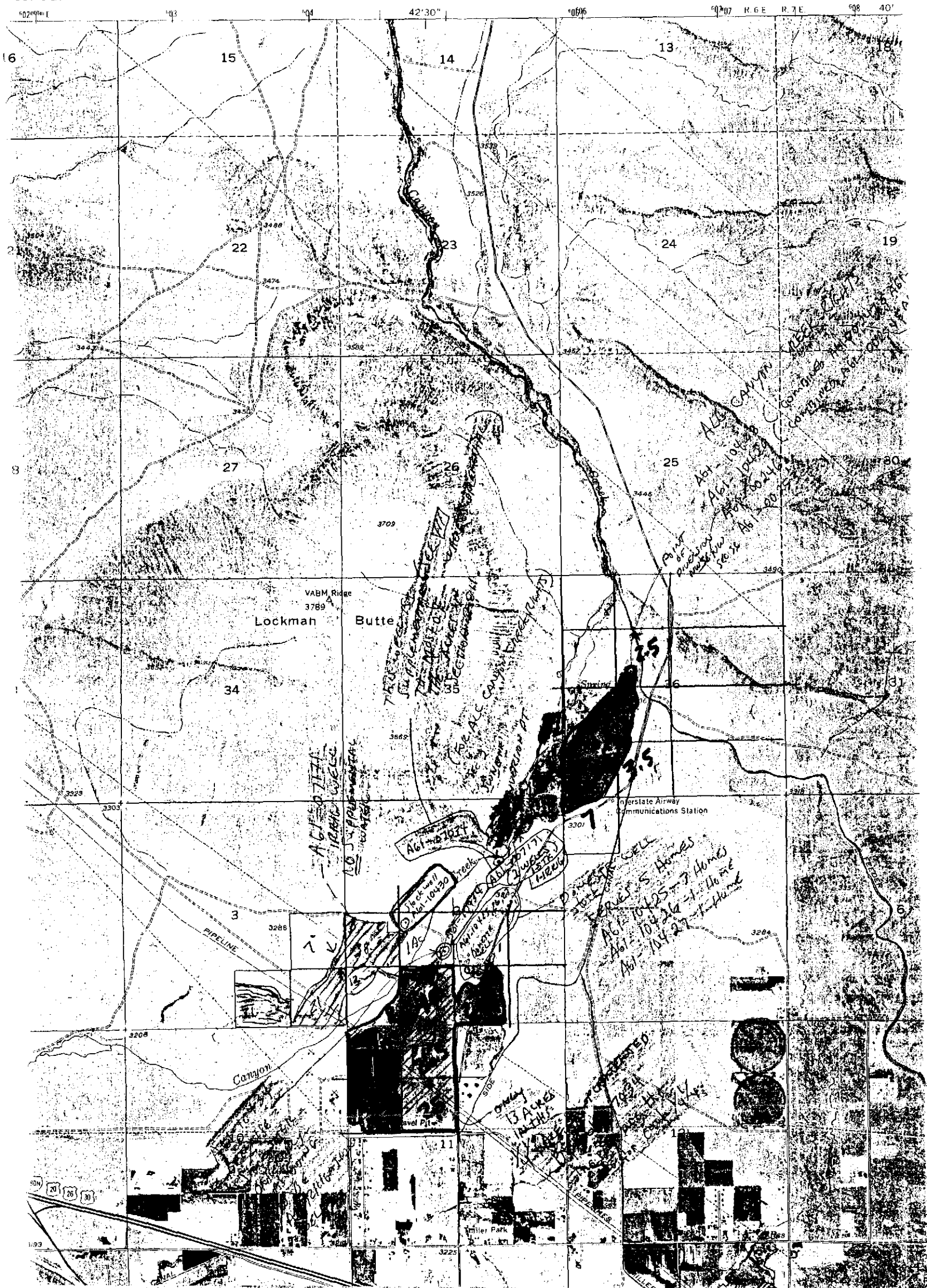
Subscribed and sworn (or affirmed) before me this 28th day  
of Nov 19 89 Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994  
~~My Commission Expires~~

Calvin  
Ireland  
587-5079





November 20, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-00246

IRELAND RANCHES  
C/O ROY IRELAND  
RT 3 BOX 646  
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 17 DEC 98 SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

Calvin Ireland  
CALVIN IRELAND

# Ireland

|                 |             |                |
|-----------------|-------------|----------------|
| 61-00246        | 283.3 ac    | 1.2 cfs        |
| - 00247         | 283.3       | 1.0 cfs        |
| - 00253         | 283.3       | 1.0 cfs        |
| - 10429         | 283.3       | 2.47 cfs       |
| (00254 + 00255) |             | <hr/> 5.67 cfs |
|                 | <hr/> 283.3 |                |

$$283.3 \times 0.02 = 5.666$$

5.67

has 1" to ac from  
Canyon Ck.

KW 12/16/98

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

AJ0749NP  
No. R61-00246

| OWNER CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME & ADDRESS                                                                                 | PRIORITY DATE             | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|------------|--------------------|----------------|------------------|----|----|----|-------|-----|--|----|--|----|--|--|---|---|---|----|----|----|----|----|----|----|----|-----|-----|-----|----|---|---|---|---|----|----|----|----|---|-----|-----|---|---|---|---|---|---|---|---|---|---|-----|-----|---|---|---|---|---|---|---|---|---|---|-----|-----|----|---|---|---|---|----|----|----|----|---|--|--|--|--|--|--|--|--|--|--|----|---|--|--|--|--|--|--|--|--|--|--|------|---|--|--|--|--|--|--|--|--|--|--|-----|---|--|--|--|--|--|--|--|--|--|--|------|---|--|--|--|--|--|--|--|--|--|--|-------|---|--|--|--|--|--|--|--|--|--|--|-------|---|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IRELAND RANCHES<br>C/O ROY IRELAND<br>RT 3 BOX 646<br>MOUNTAIN HOME ID 83647<br>(208) 587-5027 | 03/01/1876                | IRRIGATION | 03-15 11-15        | 1.20 CFS       |                  |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                           |            | TOTAL DIVERSION:   | 1.20 CFS       |                  |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| Water Source: CANYON CREEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                | Tributary to: SNAKE RIVER |            | Stage: DECREED     |                |                  |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                | T02S R06E S36 NWSENW      |            | ELMORE County      |                |                  |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| Point(s) of Re-diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | T03S R06E S02 Lot01(SWNE) |            | ELMORE County      |                |                  |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |                           |            |                    |                |                  |    |    |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| <table><thead><tr><th colspan="2"></th><th colspan="2">NE</th><th colspan="2">NW</th><th colspan="2">SW</th><th colspan="2">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>SUM</th></tr></thead><tbody><tr><td>02S</td><td>06E</td><td>36</td><td>:</td><td>:</td><td>:</td><td>:</td><td>12</td><td>24</td><td>37</td><td>02</td><td>:</td></tr><tr><td>03S</td><td>06E</td><td>1</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td></tr><tr><td>03S</td><td>06E</td><td>2</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td></tr><tr><td>03S</td><td>06E</td><td>11</td><td>:</td><td>:</td><td>:</td><td>:</td><td>27</td><td>39</td><td>36</td><td>19</td><td>:</td></tr><tr><td colspan="10"></td><td>36</td><td>:</td></tr><tr><td colspan="10"></td><td>79.0</td><td>:</td></tr><tr><td colspan="10"></td><td>3.3</td><td>:</td></tr><tr><td colspan="10"></td><td>80.0</td><td>:</td></tr><tr><td colspan="10"></td><td>121.0</td><td>:</td></tr><tr><td colspan="10"></td><td>283.3</td><td>✓</td></tr></tbody></table> |                                                                                                |                           |            |                    |                |                  |    |    | NE |       | NW  |  | SW |  | SE |  |  | T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | 02S | 06E | 36 | : | : | : | : | 12 | 24 | 37 | 02 | : | 03S | 06E | 1 | : | : | : | : | : | : | : | : | : | 03S | 06E | 2 | : | : | : | : | : | : | : | : | : | 03S | 06E | 11 | : | : | : | : | 27 | 39 | 36 | 19 | : |  |  |  |  |  |  |  |  |  |  | 36 | : |  |  |  |  |  |  |  |  |  |  | 79.0 | : |  |  |  |  |  |  |  |  |  |  | 3.3 | : |  |  |  |  |  |  |  |  |  |  | 80.0 | : |  |  |  |  |  |  |  |  |  |  | 121.0 | : |  |  |  |  |  |  |  |  |  |  | 283.3 | ✓ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                | NE                        |            | NW                 |                | SW               |    | SE |    |       |     |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R                                                                                              | S                         | Lt         | Ac                 | Lt             | Ac               | Lt | Ac | Lt | Ac    | SUM |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| 02S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06E                                                                                            | 36                        | :          | :                  | :              | :                | 12 | 24 | 37 | 02    | :   |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| 03S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06E                                                                                            | 1                         | :          | :                  | :              | :                | :  | :  | :  | :     | :   |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| 03S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06E                                                                                            | 2                         | :          | :                  | :              | :                | :  | :  | :  | :     | :   |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
| 03S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06E                                                                                            | 11                        | :          | :                  | :              | :                | 27 | 39 | 36 | 19    | :   |  |    |  |    |  |  |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |   |   |   |   |    |    |    |    |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |   |   |   |   |   |   |   |   |   |   |     |     |    |   |   |   |   |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |     |   |  |  |  |  |  |  |  |  |  |  |      |   |  |  |  |  |  |  |  |  |  |  |       |   |  |  |  |  |  |  |  |  |  |  |       |   |
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**POU County: ELMORE**

Another Rights- A61-10628, 29, A61-00246, 253, A61-07034, A61-07171

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:

|                                  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |   |
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**Conditions of Approval:**

of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 283.3 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00247, 61-00253 & 61-10429

dx3

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 61-00247, 61-00253 & 61-10429

AJ0749NP  
No. R61-00246

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/02/98  
PAGE: 2

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|           |                                                                                                           |                                               |                       |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|
| Dates:    | Exam Made Date: 07/26/1994                                                                                | Verified Date: 11/02/1998                     | Objection Filed Date: |
| Misc:     | Water District Number:                                                                                    | Field Inspection Flag: D<br>Presumption Flag: |                       |
| Comments: | Date: 10/27/1998 User-ID: KWALKER Subject: FROM CLAIM FORM<br>WATER IS ALSO USED FOR INSTREAM STOCKWATER. |                                               |                       |
| Audit:    | 11/02/98 KWALKER                                                                                          |                                               |                       |

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AJ0749NP  
No. R61-00246

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/98  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME  
C IRELAND RANCHES 03/01/1876 IRRIGATION 1.20 CFS  
C/O ROY IRELAND  
RT 3 BOX 646  
MOUNTAIN HOME ID 83647  
(208) 587-5027  
TOTAL DIVERSION: 1.20 CFS

Water Source: CANYON CREEK Tributary to: SNAKE RIVER Stage: DECREED  
Point(s) of Diversion: T02S R06E S36 NUSEM  
Point(s) of Re-diversion: T03S R06E S02 Lot 010 (NENE) **SW NENE**  
ELMORE County  
ELMORE County

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NENE |    |    | NW |    |    | SW |    |    | SE |    |    | SUM   |
|-------------|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|-------|
|             |     |    | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |       |
| 02S         | 06E | 36 | :    | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 79.0  |
| 03S         | 06E | 1  | :    | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 3.3   |
| 03S         | 06E | 2  | :    | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 79.4  |
| 03S         | 06E | 11 | :    | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 121.6 |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |    |    |    |    | 283.3 |

POU County: ELMORE

Other Rights: A61-10428, 29, A61-00246, 253, A61-07034, A61-07171

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
61-10431 A61-00246 A61-00247 A61-00253 A61-10429 A61-10431

Other Water Rights Listing Overlapping Place(s) of Use:

|  | A61-00246 | A61-00247 | A61-00253 | A61-00254 | A61-00255 | A61-00257 | A61-00263 | A61-00264 | A61-00266 | A61-00268 | A61-00269 | A61-00270 | A61-00271 | A61-00272 | A61-00273 | A61-00274 | A61-00275 | A61-00276 | A61-00277 | A61-00278 | A61-00279 | A61-00280 | A61-00281 | A61-00282 | A61-00283 | A61-00284 | A61-00285 | A61-00286 | A61-00287 | A61-00288 | A61-00289 | A61-00290 | A61-00291 | A61-00292 | A61-00293 | A61-00294 | A61-00295 | A61-00296 | A61-00297 | A61-00298 | A61-00299 | A61-00300 | A61-00301 | A61-00302 | A61-00303 | A61-00304 | A61-00305 | A61-00306 | A61-00307 | A61-00308 | A61-00309 | A61-00310 | A61-00311 | A61-00312 | A61-00313 | A61-00314 | A61-00315 | A61-00316 | A61-00317 | A61-00318 | A61-00319 | A61-00320 | A61-00321 | A61-00322 | A61-00323 | A61-00324 | A61-00325 | A61-00326 | A61-00327 | A61-00328 | A61-00329 | A61-00330 | A61-00331 | A61-00332 | A61-00333 | A61-00334 | A61-00335 | A61-00336 | A61-00337 | A61-00338 | A61-00339 | A61-00340 | A61-00341 | 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AJ0749NP  
No. R61-00246

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/98  
PAGE: 2

Comments: Date: 10/27/1998 User-ID: KWALKER Subject: FROM CLAIM FORM  
WATER IS ALSO USED FOR INSTREAM STOCKWATER.

Audit: 10/28/98 KWALKER



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:23:57  
07/22/94  
15

PAGE: 15  
PROFILE REPORT

CLAIM NUMBER: A61-00246

OWNER CODE: C  
NAME & ADDRESS: IRELAND RANCHES  
C/O ROY IRELAND  
RT 3 BOX 646  
MOUNTAIN HOME ID 83647  
(208) 587-5027

PRIORITY DATE: 03/01/1976  
WATER USE: IRRIGATION ✓  
USE PERIOD FROM TO: 04-01-11-01  
DIVERSION RATE: 1.20 CFS  
DIVERSION VOLUME: 1.20 CFS  
TOTAL DIVERSION: 1.20 CFS

Water Source: CANYON CREEK  
Tributary to: SNAKE RIVER  
Stage: DECREED ✓  
ELMORE County  
ELMORE County

Place of use Legal Description for: IRRIGATION

|             |      |      | NE   |      |      | NW  |      |      | SW   |      |      | SE   |      |      |       |     |
|-------------|------|------|------|------|------|-----|------|------|------|------|------|------|------|------|-------|-----|
| NENE        | NUNE | SWNE | SENE | NENW | NUNW | SNW | SENW | NESW | NWSW | SESW | NESE | NWSE | SWSE | SESE | SUM   |     |
| T           | R    | S    | Lt   | Ac   | Lt   | Ac  | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt    | Ac  |
| 02S         | 06E  | 36   |      |      |      |     |      | 12   | 25   | 35   | 03   | 2    |      |      |       | 79  |
| 03S         | 06E  | 1    |      |      |      |     |      |      | 24   | 37   | 03   | 2    |      |      |       | 7.0 |
| 03S         | 06E  | 2    |      |      |      |     |      |      | 24   | 37   | 03   | 2    |      |      |       | 7.0 |
| 03S         | 06E  | 11   |      |      |      |     |      |      | 24   | 37   | 03   | 2    |      |      |       | 7.0 |
| TOTAL ACRES |      |      |      |      |      |     |      |      |      |      |      |      |      |      | 283.0 |     |

POU County: ELMORE

Non-Irrigation Uses: INSTREAM STOCKWATER

Non-Irrigation Uses: INSTREAM STOCKWATER

Other Rights: A61-10428,29,A61-00246,253,A61-07034,A61-07171

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: D  
Presumption Flag: D

*Swing. If this photo can be verified  
by Napp photo Z13 NW-1987-9 USGS  
ortho-photo Z13-1974. kw 7/25-94  
P/D & Re-diversion can be verified on NAPP-12*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:09:56  
07/22/94

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A61-00246

LAST: IRELAND RANCHES  
ADDRESS: C/O ROY IRELAND  
RT. 3, BOX 646  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-5027

FIRST:

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD  
EXAMINER

DATABASE  
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Cal Ireland PHONE NUMBER: ( ) 587-5079

DATE OF FIELD EXAM: 7/26/94 APPOINTMENT MADE: Y ☒ N ☐ TIME: 8:30 A ☐ P ☐

ACCOMPANIED BY: alone PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

See field exam telephone conversation  
memorandum.

A. AJ CLAIM: # A61-00246 PRIORITY DATE: 03-01-1876 STAGE: D ✓  
B. WR RECORD: # 61-00246 PRIORITY DATE: 03-01-1876 STAGE: D ✓

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER AN

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

NOTES: Claimed as decided

RECOMMENDED PRIORITY DATE:  
03-01-1876

REVIEWED BY KW

DATE 10/27/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4           | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|---------------|-----|-----|-----|--------|
| A61-00246 | 02S  | 06E  | 36   | NW            | SE  | NW  |     | ELMORE |
| A61-00246 | 03S  | 06E  | 2    | <del>NW</del> | NE  | NE  |     | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A61-00247 NONE

A61-00253

A61-10429

WR RECORDS IN SAME 40 ACRE TRACT

NONE ✓

SOURCE: CANYON CREEK

TRIB: SHAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

6100246 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER ✓

SOURCE: CANYON CREEK

TRIB: SHAKE RIVER

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

DATABASE

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

Y

N

NOTES:

## POINT OF DIVERSION REVIEW SHEET CONTINUED

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:<br>TMP. RGE. SEC. | $\frac{1}{4}$ | $\frac{1}{4}$ | LOT | COUNTY | DIVERSION NAME |
|-----------------------------------------------------------------|---------------|---------------|-----|--------|----------------|
| <u>2S</u> <u>6E</u> <u>30</u>                                   | NW            | SE            | NW  | Elmore |                |
| <u>3S</u> <u>6E</u> <u>08</u>                                   | NE            | NE            | NE  | " "    |                |
| — — —                                                           | —             | —             | —   | —      | —              |
| — — —                                                           | —             | —             | —   | —      | —              |
| — — —                                                           | —             | —             | —   | —      | —              |
| — — —                                                           | —             | —             | —   | —      | —              |
| — — —                                                           | —             | —             | —   | —      | —              |
| SOURCE: CANYON CREEK ✓                                          |               |               |     |        |                |
| TRIB: SNAKE RIVER ✓                                             |               |               |     |        |                |

REVIEWED BY: kw DATE: 10/27/68

SYSTEM DESCRIPTION:

Water is diverted in SENW, S36 and used on upper fields; then water is re-collected in old creek channel and re-diverted in NENE, Sec 2 to be used on lower fields.

A. ROOT WATER RIGHT NUMBERS: A61-00246

B. POU LISTING

| THP | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|------------------|-----------------|-----------------|----------------|------------------|
| 02S | 06E | 36  | SE  | NW  |     | IRELAND RANCHES   | A61-00246 / 2.5  | - /             | 10.0            |                | 3                |
|     |     |     | SE  | NW  |     | IRELAND RANCHES   | A61-00253 / 2.5  | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | IRELAND RANCHES   | A61-10429 / 2.5  | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | LOCKMAN, A. W.    |                  | 61-00257 /      |                 |                |                  |
| 02S | 06E | 36  | NE  | SW  |     | IRELAND RANCHES   | A61-00246 / 12.0 | 61-00246 /      | 20.0            |                | 12               |
|     |     |     | NE  | SW  |     | IRELAND RANCHES   | A61-00253 / 12.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | IRELAND RANCHES   | A61-10429 / 12.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | IRELAND RANCHES   | A61-00247 / 12.0 | 61-00247 /      |                 |                |                  |
|     |     |     | NE  | SW  |     | LOCKMAN, A. W.    |                  | 61-00257 /      |                 |                |                  |
| 02S | 06E | 36  | NW  | SW  |     | IRELAND RANCHES   | A61-00246 / 15.0 | 61-00246 /      | 39.0            |                | 24               |
|     |     |     | NW  | SW  |     | IRELAND RANCHES   | A61-00253 / 15.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | IRELAND RANCHES   | A61-00247 / 15.0 | 61-00247 /      |                 |                |                  |
|     |     |     | NW  | SW  |     | IRELAND RANCHES   | A61-10429 / 15.0 | - /             |                 |                |                  |
|     |     |     | NW  | SW  |     | LOCKMAN, A. W.    |                  | 61-00257 /      |                 |                |                  |
| 02S | 06E | 36  | SW  | SW  |     | IRELAND RANCHES   | A61-00246 / 38.0 | 61-00246 /      | 40.0            |                | 37               |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-00253 / 38.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-00247 / 38.0 | 61-00247 /      |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-10429 / 38.0 | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | LOCKMAN, A. W.    |                  | 61-00257 /      |                 |                |                  |
| 02S | 06E | 36  | SE  | SW  |     | IRELAND RANCHES   | A61-00246 / 3.5  | 61-00246 /      | 10.0            |                | 2                |
|     |     |     | SE  | SW  |     | IRELAND RANCHES   | A61-00253 / 3.5  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES   | A61-00247 / 3.5  | 61-00247 /      |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES   | A61-10429 / 3.5  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | LOCKMAN, A. W.    |                  | 61-00257 /      |                 |                |                  |
|     |     |     | SE  | SW  |     | MUNSON, LEWIS A.  |                  | 61-07523 / 10.0 |                 |                |                  |
| 03S | 06E | 1   | NE  | NW  |     | IRELAND RANCHES   | A61-00246 / 7.0  | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES   | A61-00253 / 7.0  | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES   | A61-00247 / 7.0  | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES   | A61-10429 / 7.0  | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | OPPLIGER, MALVINA |                  |                 |                 |                |                  |
| 03S | 06E | 2   | SW  | SW  |     | IRELAND RANCHES   | A61-00246 / 8.0  | - /             | 8.0             |                | 7                |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-00253 / 8.0  | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-07034 / 8.0  | 61-07034 /      |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-07171 / 13.0 | 61-07171 /      | 7.0             |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-00247 / 8.0  | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES   | A61-10429 / 8.0  | - /             |                 |                |                  |
| 03S | 06E | 2   | SE  | SW  |     | IRELAND RANCHES   | A61-00246 / 40.0 | - /             | 35.0            |                | 36               |

NWNW 3.3

NO CLAIM  
FILED.

2233

per  
Pwfile  
in

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|-----------------|----------------|-----------------|----------------|------------------|
| 03S | 06E | 2   | SE  | SW  |     | IRELAND RANCHES                         | A61-00253 /40.0 | 61-00253 /     |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES                         | A61-07034 /40.0 | 61-07034 /34.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES                         | A61-00247 /40.0 | -              |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES                         | A61-10429 /40.0 | -              |                 |                |                  |
|     |     |     | SE  | SW  |     | AKE, FRANK P.                           |                 | 61-00254 /     |                 |                |                  |
| 03S | 06E | 2   | SE  | SW  |     | IRELAND RANCHES                         |                 | 61-07171 /36.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         | A61-00246 / 1.0 | -              | 15.0            |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         | A61-00253 / 1.0 | 61-00253 /     |                 |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         | A61-10425 /     | -              |                 |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         | A61-00247 / 1.0 | -              |                 |                |                  |
| 03S | 06E | 2   | NW  | SE  |     | IRELAND RANCHES                         | A61-10429 / 1.0 | -              |                 |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         | R61-10425 /     | -              |                 |                |                  |
|     |     |     | NW  | SE  |     | AKE, FRANK P.                           |                 | 61-00254 /     |                 |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         |                 | 61-07034 /     |                 |                |                  |
|     |     |     | NW  | SE  |     | IRELAND RANCHES                         |                 |                |                 |                |                  |
| 03S | 06E | 2   | SW  | SE  |     | IRELAND RANCHES                         | A61-00246 /27.0 | -              | 38.0            |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | A61-00253 /27.0 | 61-00253 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | /28.0           | -              |                 |                |                  |
| 03S | 06E | 2   | SW  | SE  |     | IRELAND RANCHES                         | R61-10425 /     | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | R61-10426 /     | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | R61-10427 /     | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | A61-10425 /     | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | A61-10426 /     | -              |                 |                |                  |
| 03S | 06E | 2   | SW  | SE  |     | IRELAND RANCHES                         | A61-10427 /     | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | A61-00247 /27.0 | -              |                 |                |                  |
| 03S | 06E | 2   | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         | A61-10429 /27.0 | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | /28.0           | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | /28.0           | -              |                 |                |                  |
| 03S | 06E | 2   | SW  | SE  |     | SCHWEIKERT, DAN                         | A61-11780 /     | -              |                 |                |                  |
|     |     |     | SW  | SE  |     | AKE, FRANK P.                           |                 | 61-00254 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         |                 | 61-07034 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         |                 | 61-07171 / 8.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | IRELAND RANCHES                         |                 |                |                 |                |                  |
| 03S | 06E | 11  | NE  | NW  |     | IRELAND RANCHES                         | A61-00246 /26.5 | -              | 35.0            |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         | A61-00253 /26.5 | -              |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         | A61-07034 /27.0 | 61-07034 /27.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         | A61-00247 /26.5 | -              |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         | A61-10429 /26.5 | -              |                 |                |                  |
| 03S | 06E | 11  | NE  | NW  |     | AKE, LAURA                              |                 | 61-00255 /     |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         |                 | 61-07171 /39.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         |                 |                |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         |                 |                |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES                         |                 |                |                 |                |                  |

35.0

36

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------|-----------------|----------------|-----------------|----------------|------------------|
| 03S         | 06E | 11  | NW  | NW  |     | IRELAND RANCHES | A61-00246 /40.0 | - /            | 29.0            |                | 39               |
|             |     |     | NW  | NW  |     | IRELAND RANCHES | A61-00253 /40.0 | - /            |                 |                |                  |
|             |     |     | NW  | NW  |     | IRELAND RANCHES | A61-07034 /40.0 | 61-07034 /37.0 |                 |                |                  |
|             |     |     | NW  | NW  |     | IRELAND RANCHES | A61-00247 /40.0 | - /            |                 |                |                  |
|             |     |     | NW  | NW  |     | IRELAND RANCHES | A61-10429 /40.0 | - /            |                 |                |                  |
|             |     |     | NW  | NW  |     | AKE, LAURA      |                 | 61-00255 /     |                 |                |                  |
|             |     |     | NW  | NW  |     | IRELAND RANCHES |                 | 61-07171 /39.0 |                 |                |                  |
| 03S         | 06E | 11  | SW  | NW  |     | IRELAND RANCHES | A61-00246 /37.5 | - /            | 28.0            |                | 36               |
|             |     |     | SW  | NW  |     | IRELAND RANCHES | A61-00253 /37.5 | - /            |                 |                |                  |
|             |     |     | SW  | NW  |     | IRELAND RANCHES | A61-07034 /37.5 | 61-07034 /34.0 |                 |                |                  |
|             |     |     | SW  | NW  |     | IRELAND RANCHES | A61-00247 /37.5 | - /            |                 |                |                  |
|             |     |     | SW  | NW  |     | IRELAND RANCHES | A61-10429 /37.5 | - /            |                 |                |                  |
|             |     |     | SW  | NW  |     | AKE, LAURA      |                 | 61-00255 /     |                 |                |                  |
|             |     |     | SW  | NW  |     | IRELAND RANCHES |                 | 61-07171 /37.0 |                 |                |                  |
| 03S         | 06E | 11  | SE  | NW  |     | IRELAND RANCHES | A61-00246 /25.0 | - /            | 24.0            |                | 19               |
|             |     |     | SE  | NW  |     | IRELAND RANCHES | A61-00253 /25.0 | - /            |                 |                |                  |
|             |     |     | SE  | NW  |     | IRELAND RANCHES | A61-07034 /13.0 | 61-07034 /18.0 |                 |                |                  |
|             |     |     | SE  | NW  |     | IRELAND RANCHES | A61-00247 /25.0 | - /            |                 |                |                  |
|             |     |     | SE  | NW  |     | IRELAND RANCHES | A61-10429 /25.0 | - /            |                 |                |                  |
|             |     |     | SE  | NW  |     | AKE, LAURA      |                 | 61-00255 /     |                 |                |                  |
|             |     |     | SE  | NW  |     | IRELAND RANCHES |                 | 61-07171 /28.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                 | A61-00246       | 283.00         | 331.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES ( ) NO ( )

IF YES-SEE ATTACHED SHEET

25 6E 36 SWNW 0.2 ac

283.3

POU COUNTY: ELMORE

FIELD EXAMINER

DATABASE Y

C. FIELD EXAM REQUIRED?  
DUE TO POU DISCREPANCY? (Y/N)

within 5%  
of claimed acres.  
OK to allow the  
extra 3 ac

PRESUMPTION FLAG: D

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDATIONS:

TOTAL ACRES: 283.3

REVIEWED BY: KW

DATE: 10/27/98

=====

A. AJ CLAIMED USES:

| PURPOSES             | MONTH/DAY                           | DIVERSION QUANTITY |
|----------------------|-------------------------------------|--------------------|
| A61-00246 IRRIGATION | FROM 04-01 TO 11-01                 | 1.200 CFS          |
|                      | TOTAL DIVERSION RATE/VOLUME CLAIMED | 1.200 CFS          |

B. WR RECORDED USES:

| PURPOSES            | MONTH/DAY                           | DIVERSION QUANTITY |
|---------------------|-------------------------------------|--------------------|
| 61-00246 IRRIGATION | FROM TO                             | 1.200 CFS          |
|                     | TOTAL DIVERSION RATE/VOLUME CLAIMED | 1.200 CFS          |

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>  N  </u>   |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>  N  </u>   |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>  Y  </u>   |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

  N     N   Explain in notes, below.

NOTES:

*Recommend irrigation season of 3/15 to 11/15*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 1.200 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N  
FIELD DATABASE EXAMINER *[Signature]*

B. FLOW MEASUREMENT

MEASUREMENT METHOD *N/A*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-10428,29,A61-00246,253,A61-07034,A61-07171

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE             | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|-------------------------------|-----------|----------------|-----------|----------------|
| A61-00246 | CANYON CREEK       | IRELAND RANCHES               | 1.200     | 0.004          |           |                |
| A61-00247 | CANYON CREEK       | IRELAND RANCHES               | 1.000     | 0.003          |           |                |
| A61-00253 | CANYON CREEK       | IRELAND RANCHES               | 1.000     | 0.003          |           |                |
| A61-00263 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 6.000     | 0.001          | 2880.00   | 0.64           |
| A61-00264 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 3.200     |                | 1536.00   | 0.34           |
| A61-00266 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 2.400     |                | 1152.00   | 0.25           |
| A61-07034 | GROUNDWATER        | IRELAND RANCHES               | 2.910     | 0.017          |           |                |
| A61-07171 | GROUNDWATER        | IRELAND RANCHES               | 2.220     | 0.020          |           |                |
| A61-10417 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 2.200     |                | 924.00    | 0.20           |
| A61-10419 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 18.100    | 0.004          | 8688.00   | 1.95           |
| A61-10421 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DIST | 400.000   | 0.089          | 7695.49   | 1.72           |
| A61-10429 | RATTLESNAKE CREEK  | IRELAND RANCHES               | 2.600     | 0.009          |           |                |
| A63-02188 | CAT CREEK          | MOUNTAIN HOME IRRIGATION DIST | 2.840     |                | 1192.80   | 0.26           |
| A63-02214 | CASTLE ROCK CREEK  | MOUNTAIN HOME IRRIGATION DIST | 1.800     |                | 756.00    | 0.16           |
| A63-19893 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DIST | 19.000    | 0.004          | 9120.00   | 2.04           |
| A63-20139 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DIST |           |                | 24000.00  | 5.39           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------|---------------------|----------|--------|
| A61-10425 | DOMESTIC   | IRELAND RANCHES | FROM 01-01 TO 12-31 | .060 CFS |        |
| A61-10425 | STOCKWATER | IRELAND RANCHES | FROM 01-01 TO 12-31 | .050 CFS |        |
| R61-10425 | DOMESTIC   | IRELAND RANCHES | FROM 01-01 TO 12-31 | .060 CFS |        |
| R61-10425 | STOCKWATER | IRELAND RANCHES | FROM 01-01 TO 12-31 | .050 CFS |        |
| R61-10426 | DOMESTIC   | IRELAND RANCHES | FROM 01-01 TO 12-31 | .020 CFS |        |
| R61-10427 | DOMESTIC   | IRELAND RANCHES | FROM 01-01 TO 12-31 | .020 CFS |        |
| A61-10426 | DOMESTIC   | IRELAND RANCHES | FROM 01-01 TO 12-31 | .020 CFS |        |
| A61-10427 | DOMESTIC   | IRELAND RANCHES | FROM 01-01 TO 12-31 | .020 CFS |        |
| A61-11780 | DOMESTIC   | SCHWEIKERT, DAN | FROM 01-01 TO 12-31 | .040 CFS |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 283.3 x 0.02 CFS/ACRE = 5.67 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ☒ ) N( ☐ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ☐ ) N( ☒ ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE N/A AF/A  
CLAIMED CONSUMPTIVE USE = N/A AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME N/A - surface water  
CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:  
SEE ATTACHED SHEET? Y( ☐ ) N( ☒ )

3.0 CON  
2 4-1 10-21  
4.0 F H  
Claim A61-00246 1.2 cfs  
-00247 1.0  
-00253 1.0  
-10429 2.6 reduce by 0.13  
5.8 cfs c/w

1b. CALCULATIONS

SEE RT. 61-0256.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM<br>TO      | REC. DIV<br>RATE CFS                      | REC. DIV<br>VOL. AF/A               | REC. CONS.<br>USE                       |
|----------------------|--------------------------------|-------------------------------------------|-------------------------------------|-----------------------------------------|
| IRRIGATION           | <del>06-01</del><br>3-15 11-15 | DATABASE EXAMINER<br>1.200 <del>1.2</del> | DATABASE EXAMINER<br><del>1.2</del> | DATABASE EXAMINER<br>0.0 <del>1.2</del> |
| TOTAL FOR THIS RIGHT |                                | 1.200 1.2                                 |                                     | 0.0                                     |

REVIEWED BY: KW DATE: 10/27/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW N/A  
ROOT WATER RIGHT NUMBER: 61-00246  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.200  
EXAMINER  
CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-00246                | 1.200             | -                         |                  | 61-00246            | 1.200             |
| TOTAL CFS            |                          | 1.200             |                           |                  |                     | 1.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

NOTES:

AUTHENTICATION:

SIGNATURE: Kay Walker DATE: 10-27-98  
NAME OF FIELD EXAMINER: Kay Walker TITLE: Sr. Agent

# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-00246,  
61-00247, 61-00253  
& 61-10429**

T02S, R06E, S36  
T03S, R06E, S01,  
S02 & S11

Owner(s): IRELAND

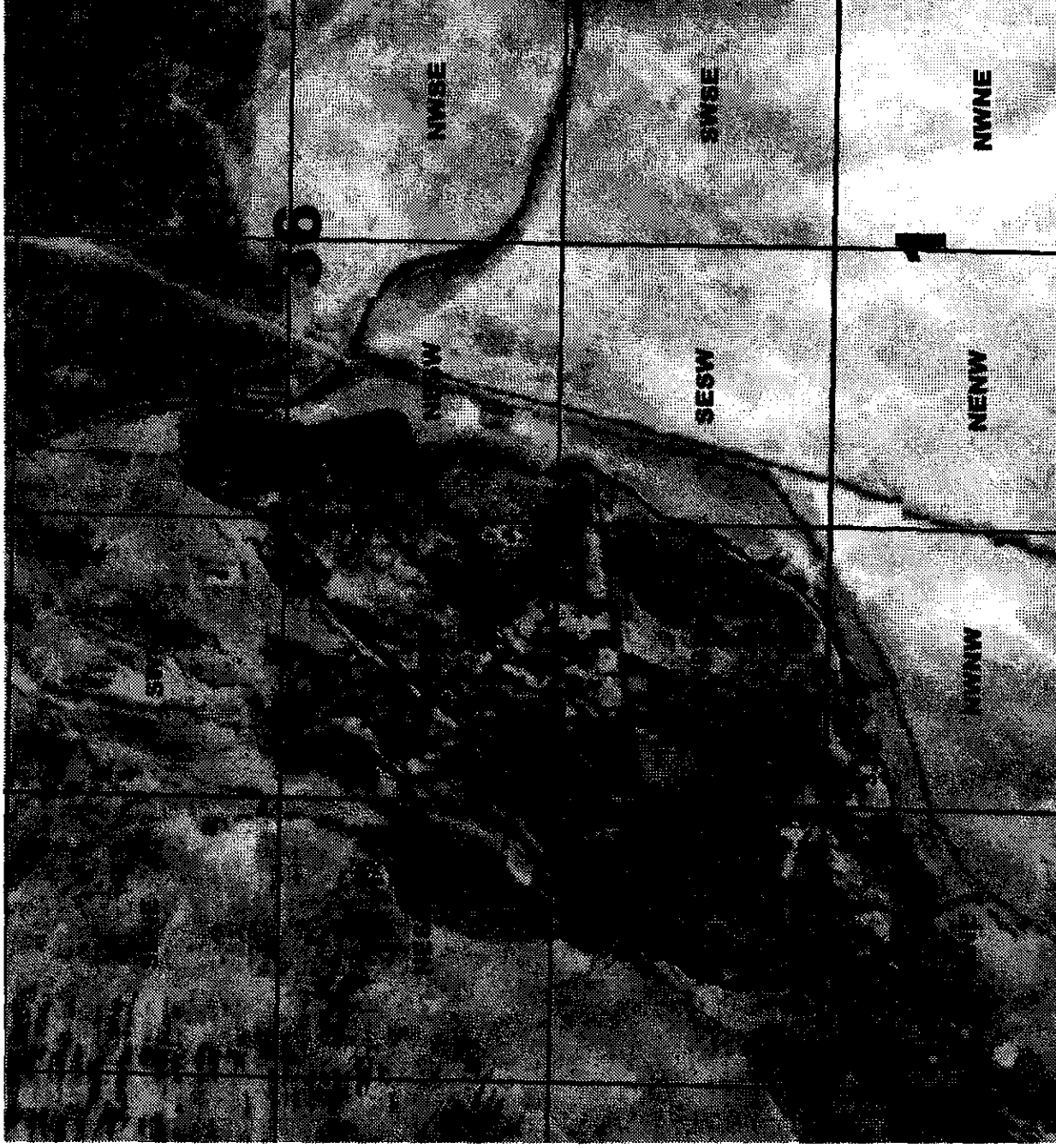
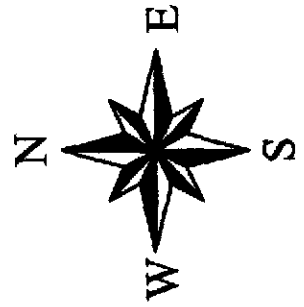
PAGE 1 OF 2

Prepared by: KAY WALKER  
Date: October 31, 1998

 Place of Use

 Point(s) of Diversion

 Section Lines  
1/4 1/4's



0 0.25 0.5 0.75 Miles

1987 NAPP PHOTO

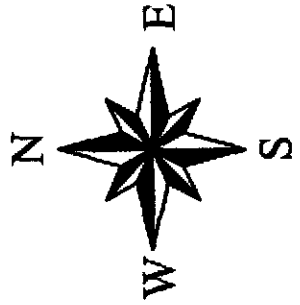
T02S, R06E, S36  
T03S, R06E, S01,  
S02 & S11

**PAGE 2 OF 2**

Place of Use

- **Point(s) of Diversion**

Section Lines  
1/4 1/4's



**0.75 Miles**

0.5

0.25



# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-00246,  
61-00247, 61-00253  
& 61-10429**

T02S, R06E, S36  
T03S, R06E, S01,  
S02 & S11

Owner(s): IRELAND

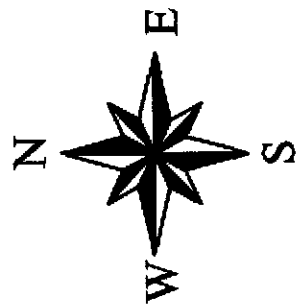
PAGE 1 OF 2

Prepared by: KAY WALKER  
Date: October 31, 1998

☐ Place of Use

● Point(s) of Diversion

☐ Section Lines  
1/4 1/4's



1987 NAPP PHOTO

T02S, R06E, S36  
T03S, R06E, S01,  
S02 & S11

**Owner(s): IRELAND**

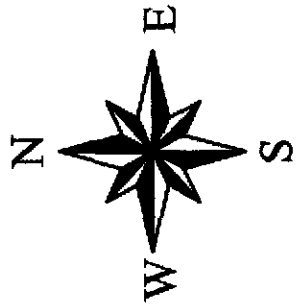
**PAGE 2 OF 2**

Prepared by: KAY WALKER  
Date: October 31, 1998

Place of Use

- **Point(s) of Diversion**

 Section Lines  
1/4 1/4's



# WESTERN REGION

CLAIM NUMBERS 61-00246/00247/00253/10429

AGENT \_\_\_\_\_ DATE \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 283.3

GEOGRAPHIC INFO SYSTEM ACRES 283.0

READY FOR DECREE \_\_\_\_\_ (YES) SENT FOR DECREE \_\_\_\_\_ (YES)

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80 \_\_\_\_\_

POLYGON # ( ) ( ) ( ) <sup>82ac</sup> <sup>165ac</sup> <sup>36ac</sup> UPDATED BY \_\_\_\_\_

ATTRIBUTES OF B51-POU.SHP (108) (169) (170) ( ) ( )

ATTRIBUTES OF B51-POD.SHP (157) (158) ( ) ( ) ( )

B51-DBPOU.DBF 11/12/98 UPDATED BY kw <sup>2 sec 36</sup>

B51-DBPOD.DBF 11/12/98 UPDATED BY kw



7-31-1987  
NAPP Photo Z13 NW

N ↑

Canal  
Ditch splits



Photo

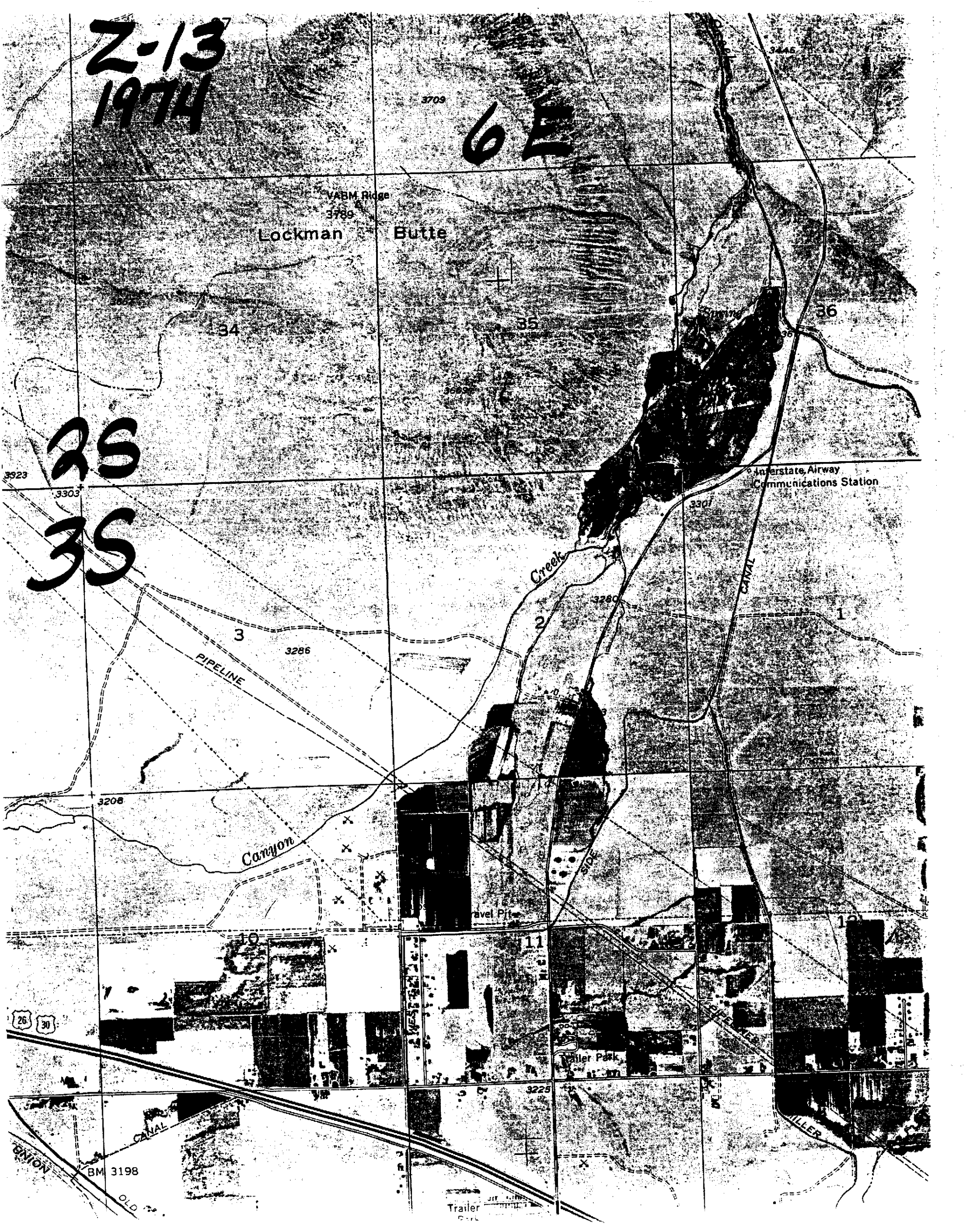




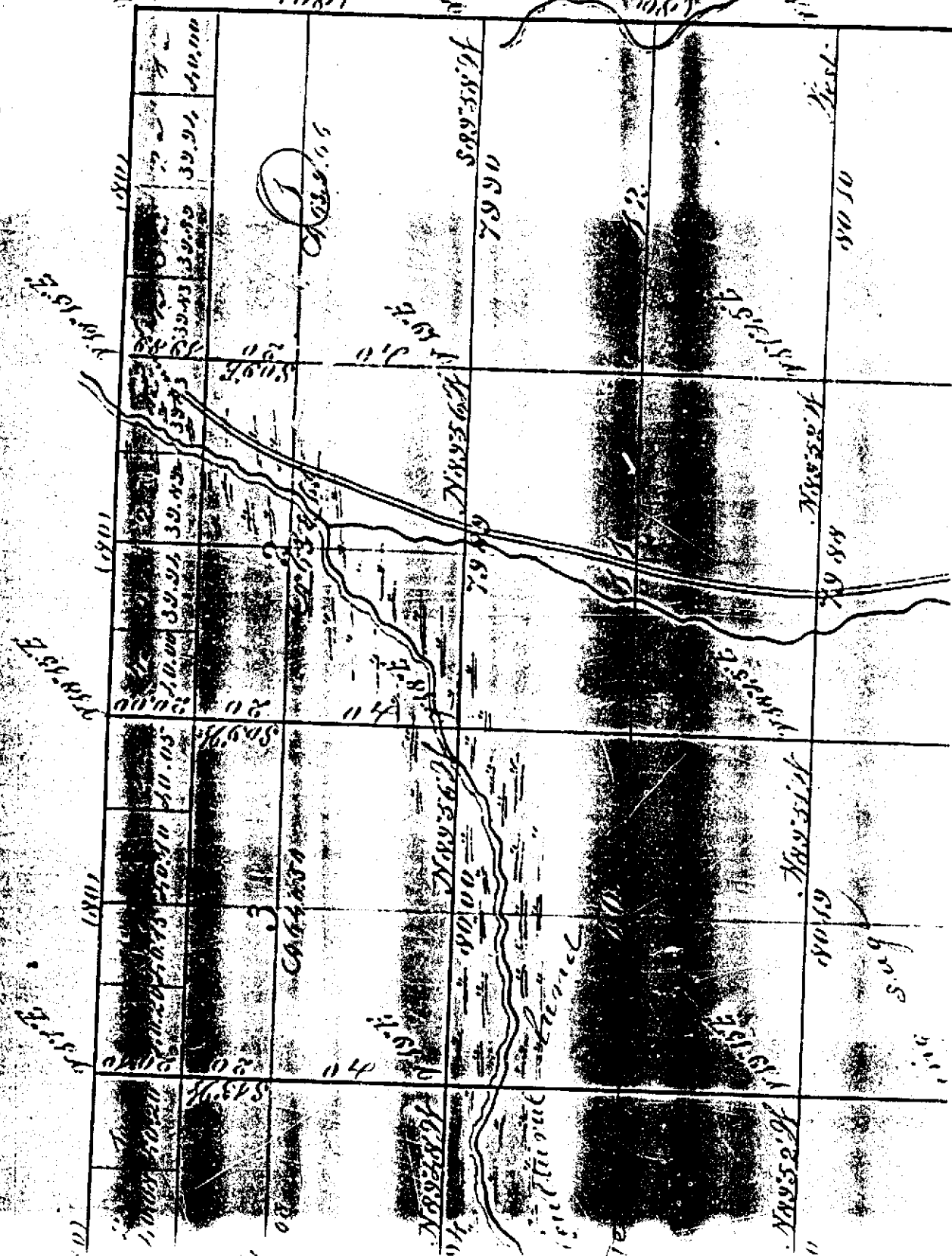
Z-13  
1974

6 E

25  
35









PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Diversion  
from  
Canyon  
Creek.

Weir used  
to regulate  
Canyon Ck.  
& Mountain  
Home Irr.  
District  
water

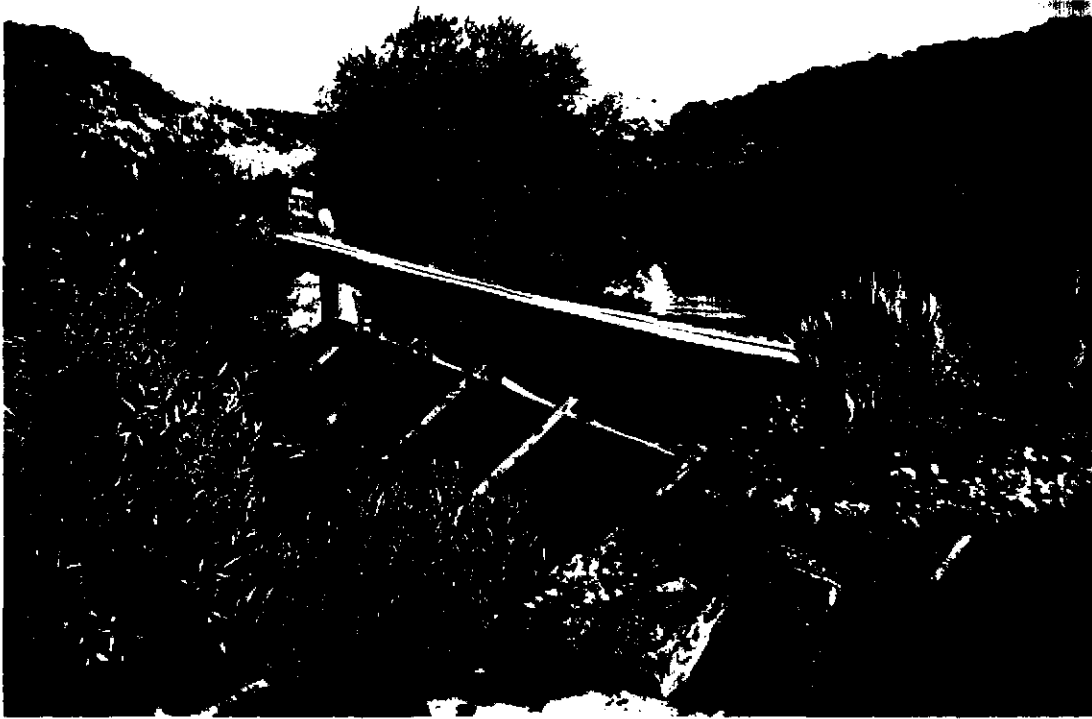




PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Mountain  
Home Irrig.  
District  
diversion  
structure.



Headgates  
control  
MHID water-  
regulates  
flow into  
MHID  
reservoir.



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Place of  
use -  
Sec. 36  
2S, 6E





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Place of  
use -  
Sec. 36,  
2S, 6E



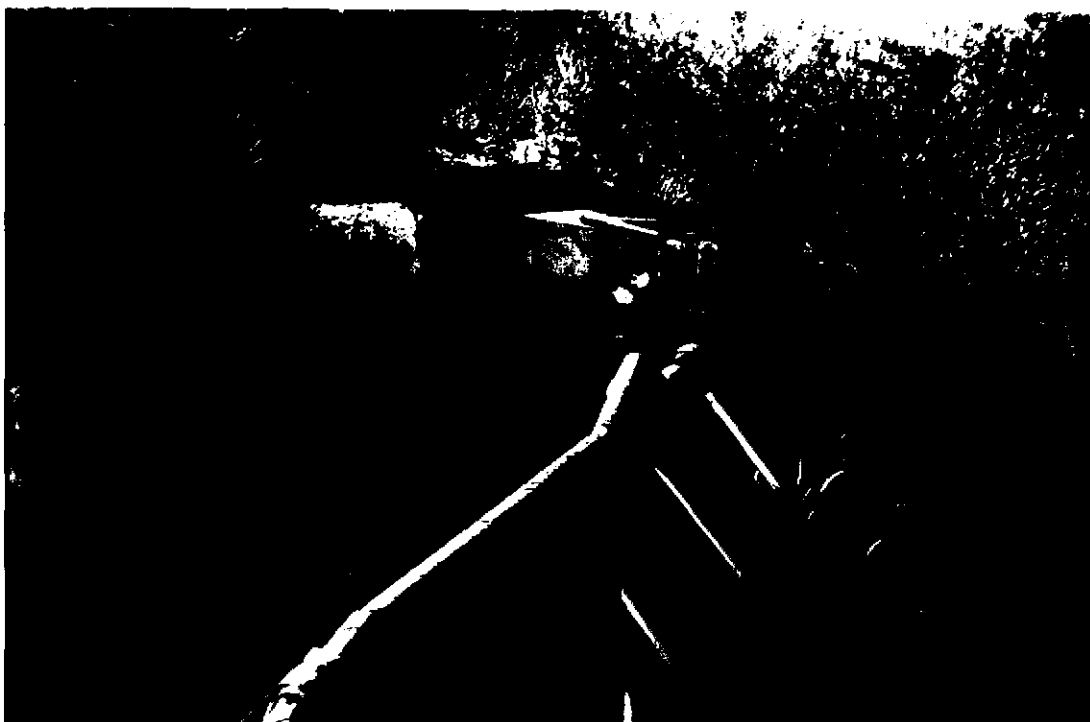
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Rediversion  
structure  
located  
in NE  $\frac{1}{4}$ ,  
Sec. 2, 3S.  
← 6E



water  
goes into  
30' cement  
ditch then  
into a  
dirt ditch  
to p/u.



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Place  
where  
ditch  
splits

61-A-1 (CANYON CR, 61-00247  
In The District Court  
Of The Third Judicial District Of The State of Idaho.

In And For Elmore County.

FRANK G. FARLEY,

Plaintiff,

vs.

ARCHIE DANIEL, WILLIAM DANIEL, ESTHER DANIEL, BLACKWELL, NANCY DANIEL, heirs of WILLIAM MARION DANIEL, deceased, who was also sometimes known as Marion Daniel, Marrion Daniels, Marion Danals, Marion Danald and William M. Daniel; WILL LOCKMAN, FRANK LOCKMAN, LIZZIE LOCKMAN CUTTING, RUTH LOCKMAN RISOR, BELLE LOCKMAN BARBER, LEW TANNER, sole heir of LEORA LOCKMAN TANNER, deceased, being all of the heirs of A. W. LOCKMAN, sometimes known as A. W. Lockman and SUSAN V. LOCKMAN, also known as S. V. Lockman, Husband and Wife, both deceased; LEE H. BARBER, Administrator of the estate of SUSAN V. LOCKMAN, deceased; WALTER W. FOUNTAIN, Executor of the estate of REBECCA MORRIS FITZWATER, deceased, and OLIVIA GORRILL, creditors of the estate of SUSAN V. LOCKMAN, deceased; JESSIE C. WYMAN, sole heir of FRANK T. WYMAN, deceased, MARIAN G. GALLAGHER and ARTHUR L. GREEN, heirs of LESLIE B. GREEN and BERTHA STULL GREEN, husband and wife, both deceased; EMMA B. GREEN, heir of LESLIE B. GREEN, and EMMA B. GREEN, Administratrix of the estate of LESLIE B. GREEN, deceased; THE UNKNOWN DEVISEES OF BERTHA STULL GREEN, deceased; LAURA A. AKE, MARY F. AKE, CORA T. AKE, EVA AKE FENTON, CLYDE B. ROSE, Heir of CLAIRE LAU, AKE ROSE, sometimes known as Lail A. Rose, deceased, heirs of FRANK P. AKE, sometimes known as F. P. AKE, deceased; BERT FLETCHER, ADA TOMASI and IDA FLETCHER JAMESON, heirs of GEORGE W. FLETCHER, sometimes known as George W. Fletcher, Sr., also as G. W. Fletcher, Sr., deceased; NELLIE FROST PEAS, DOLORES VIRGINIA FROST, heirs of RALPH C. FROST, deceased, VERN HENRY RECKMEYER, sole heir of HUBERT E. RECKMEYER, sometimes known as H. E. Reckmeyer also as H. E. Reckmyer, deceased; BURT P. MCARTHUR and, if married, JANE DOE MCARTHUR, his wife, whose name is not known to plaintiff, the unknown heirs and devisees of BURT P. MCARTHUR and JANE DOE MCARTHUR, his wife, if either or both are dead; ROYAL DANIELS, E. G. HALL, and the unknown heirs and devisees of ROYAL DANIELS and E. G. HALL, if dead; ROSE DAVIS LOCKE, STELLA ROHRER DAWSON, MYRTLE ROHRER GRAYSON, IDA ROHRER LABBEY, ADDIE ROHRER WILSON, SOPHIA ROHRER COGGINS, ELIZABETH ROHRER DIAZ, MINNIE ROHRER SEDWICK, EDNA ROHRER DEARINGER, EDWARD ROHRER and GEORGE ROHRER, heirs of CONSTANTINE T. ROHRER, sometimes known as C. T. Rohrer and CELESTA ROHRER, husband and wife, both deceased, ALL OF THE UNKNOWN HEIRS AND DEVISEES OF EACH AND EVERY ONE OF THE ABOVE NAMED DEFENDANTS WHO ARE DECEASED; STATE OF IDAHO, EX REL, GEORGE W. WEDGEWOOD, COMMISSIONER OF FINANCE; FEDERAL LAND BANK OF SPOKANE, WASHINGTON, a corporation; THE UNKNOWN OWNERS OR CLAIMANTS OF ANY RIGHT, TITLE OR INTEREST, OF, IN OR TO THE FOLLOWING DESCRIBED REAL PROPERTY, or any portion thereof, located in Elmore County, Idaho, to-wit:—

East one-half of the Southeast Quarter (E½ SE¼) of Section Thirty-five (35), Township two (2) South, Range Six (6) East, B. M. Also Lots One (1) and Two (2), being the North Half of Northeast Quarter (N½ NE¼) Section Two (2), Township Three (3) South, Range Six (6), East of Boise Meridian, Idaho, together with 120 inches of the waters of Canyon Creek with priority from March 1st, 1876, as shown by judgment recorded in Book 4 of Judgments at Page 318 of the records of Elmore County, Idaho, and all other appurtenant water rights,

Defendants.

61-A-1  
File 23  
Case No. 101  
Date Filed 10-15-  
11:00 o'clock A. M.  
James A. O'Neill  
Clerk of Court

The above entitled action coming on regularly for trial and having been tried before the Court on the 25th day of March, 1938, the plaintiff appearing by his attorneys R. W. Beekwith and E. H. Anderson, and the defendant, The Federal Land Bank of Spokane, appearing by its attorneys F. E. Carter and Albert Olsen, and each and all of the remaining defendants appearing not, and it appearing that all of said defendants have been duly and regularly served with summons and complaint in the manner prescribed by law, and each and all of the defendants, with the exception of The Federal Land Bank of Spokane, have failed to plead or enter any appearance in said action and that the default of the non-appearing defendants, and each of them has been duly and regularly entered, and the Court having heard the evidence introduced and having duly considered the same, and the Court having made and filed its Findings of Fact and Conclusions of Law;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff is the owner in fee simple and entitled to the possession of the following described property and that all rights, claims and demands of the defendants and each of them and of all parties claiming by, through or under them, or any of them, in and to said property are invalid and groundless, to-wit:

East Half of the Southeast Quarter of Section 35, Township 3 South, Range 6 East; also Lots One and Two, being the North Half of the Northeast Quarter of Section 2, Township 3 South, Range 6 East of the Boise Meridian, together with all water rights, ditch rights and rights of way appurtenant thereto and particularly 60 inches of waters of Canyon Creek in Elmore County, Idaho, with a priority of March 1, 1876, being one-half of the right decreed to Susan Lockman, and 50 inches of the waters of Canyon Creek in Elmore County, Idaho, with a priority of June 1, 1876, being one-half of the right decreed to Frank F. Ake and A. W. Lockman,

E 1/2 SE 1/4, S35,  
25, 6E

Lots 1 & 2, S2,  
35 6E

by that certain decree dated July 30, 1914, in the District Court of said Elmore County in the case of Richard Bennett, et al., plaintiffs, v. F. A. Nourse, et al., defendants.

61 0246  
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, The Federal Land Bank of Spokane, as the owner of the Southwest Quarter of Section 36, Township 2 South, Range 6 East, is the owner and entitled to the use of 60 inches of the waters of Canyon Creek in Elmore County, Idaho, with priority of March 1, 1876, being the other one-half of the right decreed to Susan Lockman, and 50 inches of the waters of Canyon Creek in Elmore County, Idaho, with priority of June 1, 1876, being the other one-half of the right decreed to Frank P. Ake and A. W. Lockman, by that certain decree dated July 30, 1914, in the District Court of said Elmore County in the case of Richard Bennett, et al., plaintiffs, v. F. A. Nourse, et al., defendants.

61 0247  
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, The Federal Land Bank of Spokane, shall have and recover costs against the plaintiff, taxed at the sum of \$\_\_\_\_\_.

Done-at \_\_\_\_\_ Dated \_\_\_\_\_ this 14th day of October, 1938.

CHARLES F. NOELSON  
J U D G E

Copy of the above and foregoing Decree received this 7th day of October, 1938

P. H. Anderson  
R. T. Beckwith  
Attorneys for Plaintiff

SW 1/4, S36,  
2S 6E  
[110" = 00246  
00247

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. Al-00246

| FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY*                                             | <u>N</u>                                                |                                             |                        |                                    |                                  |            |
| PT. OF DIV.                                           | <u>Y</u>                                                |                                             |                        |                                    |                                  |            |
| SOURCE                                                | <u>N</u>                                                |                                             |                        |                                    |                                  |            |
| PL. OF USE                                            | <u>Y</u>                                                |                                             |                        |                                    |                                  |            |
| DIV. AMOUNT<br>CFS/AF                                 | <u>N</u>                                                |                                             |                        |                                    |                                  |            |
| CONSUMPTIVE<br>USE                                    | <u>Y</u>                                                |                                             |                        |                                    |                                  |            |
| NATURE OF<br>USE                                      | <u>N</u>                                                |                                             |                        |                                    |                                  |            |
| PERIOD OF<br>USE                                      | <u>Y</u>                                                |                                             |                        |                                    |                                  |            |
| BASIS OF<br>CLAIM                                     | <u>Decree</u>                                           |                                             |                        |                                    |                                  |            |
| REMARKS                                               | <u>—</u>                                                |                                             |                        |                                    |                                  |            |

VERIFICATION CODES  
 TOPO MAP/ORTHOPHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
 SUBMITTED - YES — NO —

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Need to include copy of decree in file - ✓  
see map in file Al-00246

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Staff Analysis Sheet For  
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
- ☒ ~~Copy~~ <sup>Profile</sup> of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ ~~N/A~~ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☒ Increase rate of flow or volume
- ☐ Other: \_\_\_\_\_
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☒ Increase rate of flow or volume
- ☐ Add P/D's
- ☒ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: \_\_\_\_\_
- ☒ Appointment Letter Sent? kw 7-14-94 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Completed Adjudication Claim Checklist
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use

FIELD EXAM  
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Cal Ireland

PHONE NUMBER 587-5079 ADJ. AGENT Kay

DATE SET FOR EXAM 7/26/94 8:30

LOCATION/DIRECTIONS Exit 90 - end of overpass

left frontage on Camp Creek road -

4 way stop - go straight 4 feet

big fuel tank still 1 mile from 4 way

Diverting at full rates? stop - second bldgs. on

Type of measuring devices? left. - set of

Places to make measurements? name on mailbox

Type of System? (pipelines, ditches) \_\_\_\_\_

How many laterals are used? \_\_\_\_\_

Length and size of mainline? \_\_\_\_\_

Size of motor used for each P/D? \_\_\_\_\_

Estimate of depth to water? \_\_\_\_\_

Pressure at well? \_\_\_\_\_

Pressure at sprinkler heads? \_\_\_\_\_

COMMENTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Ireland Ranches  
c/o Roy Ireland  
Rt. 3, Box 646  
Mountain Home, ID 83647

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k

Water Right Number - 61-00246      Prefix Translation: WATER RIGHT      Old (D) Number -  
+ - - - - Last Name - - - - +      + - - - - First Name - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FEDERAL LAND BANK OF SPOKANE

1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

+ - - Priority Date - - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
03/01/1876      14 WESTERN      D - DECREED      ✓

+ - - Source - - - +      + - - Tributary - - - +  
CANYON CREEK      ✓      SNAKE RIVER      ✓

+ - - Point of Diversion - - - +      + - - Diversion Name      + - - Diversion Rate      + - - Diversion No.  
TWN      Rng      Sec      Tract      Lot      Rflg      County      ✓

35 6E 36 NWSE NW      35 6E 2 SWNE NE R

+ - - Description      + - - Water Use      + - - Diversion Rate      + - - Diversion Volume  
Code      Period From      Period To      ✓

01 - IRRIGATION      4-1      11-1      1.200      ✓

+ - - Total Div. Rate - - - +      + - - Total Div. Volume - - - +      + - - Total Div. Capacity - - - +  
1.200      ✓

+ - - Place of Use      + - - Description      + - - County  
TWN      Tract      Sec      Acres      Code      ✓

|     |     |    |       |    |            |    |        |
|-----|-----|----|-------|----|------------|----|--------|
| 02S | 06E | 36 | NE SW | 01 | IRRIGATION | 39 | ELMORE |
| 02S | 06E | 36 | NW SW | 01 | IRRIGATION | 39 | ELMORE |
| 02S | 06E | 36 | SW SW | 01 | IRRIGATION | 39 | ELMORE |
| 02S | 06E | 36 | SE SW | 01 | IRRIGATION | 39 | ELMORE |

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -  
+ - - SEE RT. 61-0256.  
+ - - Old Water Right Numbers - - - +  
+ - - No Old Water Right Numbers found.  
+ - - Conditions of Approval - - - +  
+ - - No Conditions of Approval found.  
+ - - Decree Plaintiff - - - +  
FRANK FARLEY

+ - - Decree Defendant - - - +  
ARCHIE DANIEL ET. AL.  
+ - - Decree Date - - - +  
10/14/1938

Expansion of P/U  
71 (212 more)  
283 ac. total