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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-11348A
Date Received: 6/30/1992
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: APR 17, 1926

3. Source: BATES CREEK Trib. to: PICKETT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02W	25	SE	SW			OWYHEE

5. Description of diverting works:
INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		
GROUNDWATER RECHARGE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
S/356 RANGE CATTLE W/VAR AMT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02W	25	SE	SW		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02W	25	SE	SW		GWR	
			SE	SE		STOCK	
	03W	25	SE	SE		GWR	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 5701581764

FIRST DATE OF BENEFICIAL USE - 1875; WATER ALSO FEDERALLY RESERVE

15. Basis of Claim: RESERVED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 01 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
ABSTRACTED CLAIMS TO WATER RIGHTS BASED UPON FEDERAL LAW

DATE: OCT-1-1992
PAGE: A-14

RIGHT NUMBER: 57-11348A

NAME & ADDRESS

PRIORITY DATE

PURPOSE OF USE

PERIOD OF USE FROM TO

MAXIMUM QUANTITY

BASIS OF CLAIM

TRIBUTARY: PICKETT CREEK

SOURCE: BATES CREEK

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

04/17/1926 STOCKWATER

01-01 12-31

.09

CFS

RESERVED

NON-IRRIGATION-USES:
STOCKWATER, 356 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT
POINT OF DIVERSION:
T04S R02W S25
PLACE OF USE: STOCKWATER

~~GROUNDWATER~~
~~RECHARGE~~

~~01-01 12-31~~

~~.02~~

~~CFS~~

~~RESERVED~~

TOTAL QUANTITY:

.1

CFS

RESERVED

T04S R02W S25

SESW

SESE

PLACE OF USE: GROUNDWATER RECHARGE

IDA S R02W S25

SESW

SESE

REMARKS: BLM RECORD ID = 5701581764

WATER ALSO FEDERALLY RESERVED BY EXECUTIVE ORDER DATED APRIL 17, 1927, PWR NO. 107.

Handwritten notes:
That reserved water is not reserved
Sum - 11-1-1992
better part of
10/1/92

MICROFILMED

JUL 2 1 1994

BLM'S NOTICE OF ERROR

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
ABSTRACTED CLAIMS TO WATER RIGHTS BASED UPON FEDERAL LAW

DATE: OCT-1-1992
PAGE: A-15

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: BATHTUB SPRING TRIBUTARY: SQUAW CREEK

57-11236	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	04/17/1926	STOCKWATER	01-01 12-31	.01	CFS RESERVED
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TOTAL QUANTITY: .01

NON-IRRIGATION-USES:
STOCKWATER, 150 RANGE CATTLE & HORSES
POINT OF DIVERSION:
T01N R04W S22
PLACE OF USE: STOCKWATER

T01N R04W S22
PLACE OF USE: WHEATFIELD

T01N R04W S22
REMARKS: BLM RECORD ID = 5701580309

Abstracted 10-5-92

26/11/02

