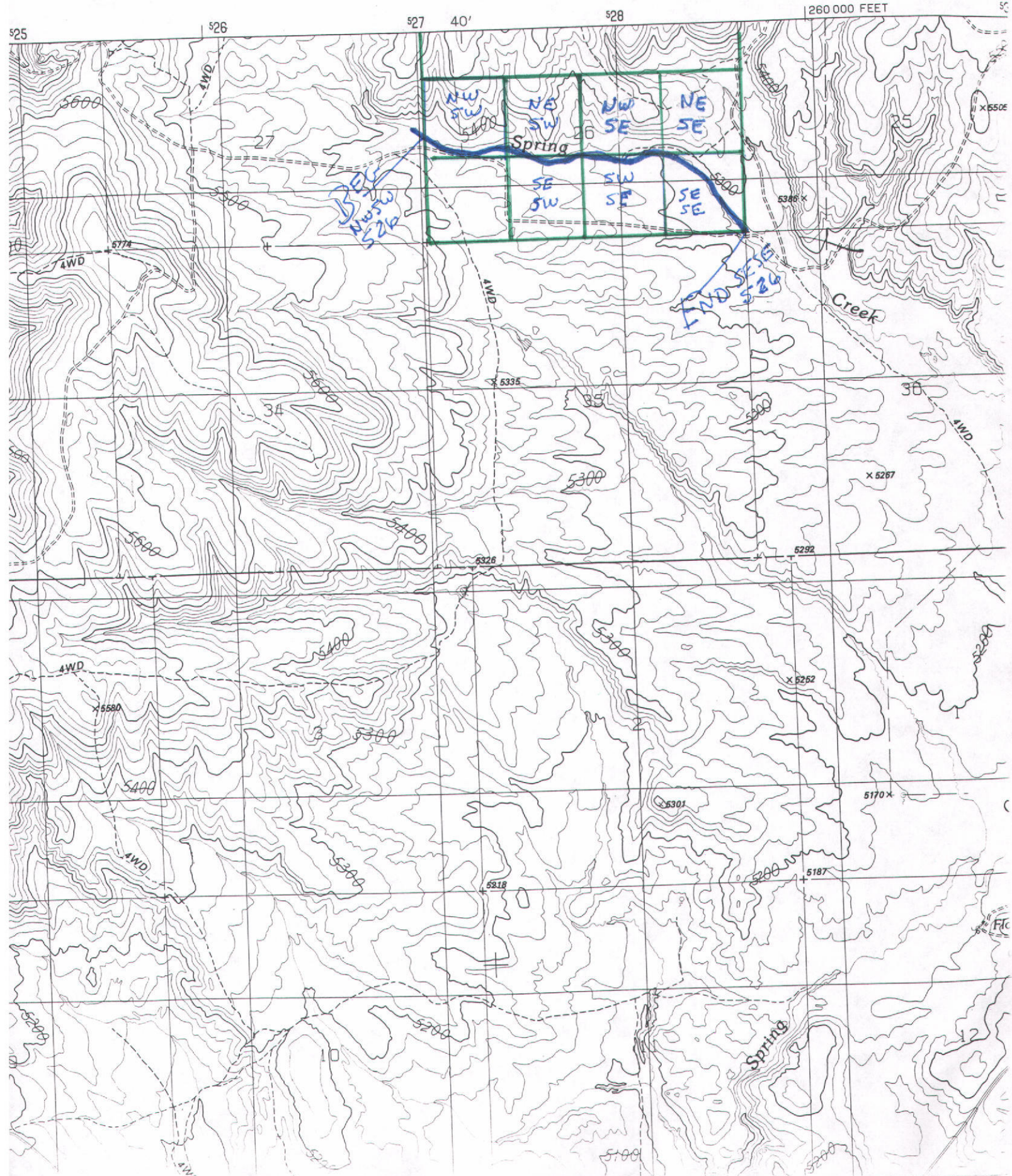


AA-55

1260 000 FEET



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-13666**
Date Received: 10/14/1997
Receipt No: W023154
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOSEPH L PARKINSON 408-654-0940
Address: 356 SELBY LN
ATHERTON CA 94027

2. Date of Priority: JAN 1, 1920

3. Source: SPRING CREEK Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Instream Flow							
06S	03W	26	SW	NW	SW		OWYHEE

Ending Point of Instream Flow							
06S	03W	26	SE	SE	SE		OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 500 RANGE COWS, 15 HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	03W	26	NE		SW		STOCK	
			NW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-10229

14. Remarks:
55-10229 IS GROUNDWATER ADJOINING AND SUPPLEMENTING STOCKWATER,
USED TOGETHER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

NOV 19 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-13666**
Date Received: 10/14/1997
Receipt No: W023154
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PARKINSON 408-654-0940
Address: 356 SELBY LN
ATHERTON CA 94027

2. Date of Priority: JAN 1, 1920

3. Source: SPRING CREEK Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Instream Flow

06S	03W	26	~~SE~~ SW	~~SE~~ NW	~~SE~~ SW		OWYHEE
-----	-----	----	------------------	------------------	------------------	--	--------

Ending Point of Instream Flow

06S	03W	26	~~SW~~ SE	~~NW~~ SE	~~SW~~ SE		OWYHEE
-----	-----	----	------------------	------------------	------------------	--	--------

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 500 RANGE COWS, 15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	26	NE	SW		STOCK	
			NW	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
			NW	SE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-10229

14. Remarks:
55-10229 IS GROUNDWATER ADJOINING AND SUPPLEMENTING STOCKWATER,
USED TOGETHER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 11/16/97

Date: _____

State of ~~Mass~~ Cal. Fresno

County of San Mateo) SS.

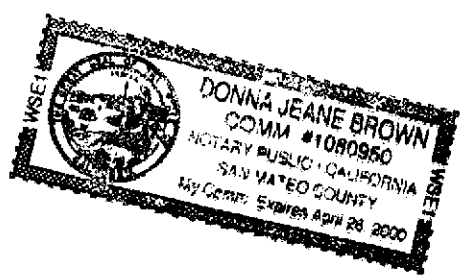
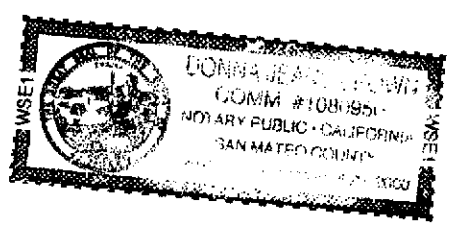
Subscribed and sworn (or affirmed) before me this 16 day
of Nov 19 97

Donna Jeane Brown
Notary Public

Seal

Residing at 1548 Maple St

My Commission Expires April 26
2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A55-13666**
Date Received: 10/14/1997
Receipt No: W023154
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PARKINSON 408-654-0940
Address: 356 SELBY LN
ATHERTON CA 94027

2. Date of Priority: JAN 1, 1920

3. Source: SPRING CREEK Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Instream Flow							
06S	03W	26	SE	SE	SE		OWYHEE

Ending Point of Instream Flow							
06S	03W	26	SW	NW	SW		OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 500 RANGE COWS, 15 HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	03W	26	NE		SW		STOCK	
			NW		SW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
55-10229

14. Remarks:
55-10229 IS GROUNDWATER ADJOINING AND SUPPLEMENTING STOCKWATER,
USED TOGETHER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OCT 14 1997

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A55-136666

Date Received

10/14/97

Receipt Number

20023154

LATE
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Luntzson Phone (408) 654-0940Mailing Address 356 Seiby Lane, Atterton CA Zip 940272. Date of Priority (Only one (1) per claim) 1/1/1920 Jan 1, 19203. Source of water supply (a) spring
which is tributary to (b) meadow

4. a. Location of existing point of diversion is: To

1/4 of 1/4 of 1/4, Gc

Additional points of diversion if any: _____

Spring CR
trib
to
meadow CRSection 26

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 3W Section 26, SE 1/4 of SE 1/4 of SE 1/4,Govt. Lot _____ B.M., County of Owyheeending point is: Township 6S Range 3W Section 26, SW 1/4 of SW 1/4 ofSW 1/4, Govt. Lot _____ B.M., County of Owyhee5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Instream

OCT 14 1997

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A55-136666

Date Received

10/14/97

Receipt Number

20023154

Meadow - Spring Creek
InstreamLATE
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Luntzson Phone (408) 654-0940Mailing Address 356 Selby Lane, Atterton CA Zip 940272. Date of Priority (Only one (1) per claim) 1/1/1920 Jan 1, 19203. Source of water supply (a) spring
which is tributary to (b) meadow4. a. Location of existing point of diversion is: Township T6S Range R34E Section 26,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 3W Section 26, SE 1/4 of SE 1/4 of SE 1/4,Govt. Lot _____ B.M., County of Owyheeending point is: Township 6S Range 3W Section 26, SW 1/4 of SW 1/4 of NW 1/4 ofSW 1/4, Govt. Lot _____ B.M., County of Owyhee5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Instream

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwater purposes from 01/01 to 12/31 amount .02 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater 500 range cows, 15 horses

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	3W	26									S	S		S			S	S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-10429 is groundwater adjoining or None ()
and supplementing stockwater,
used together

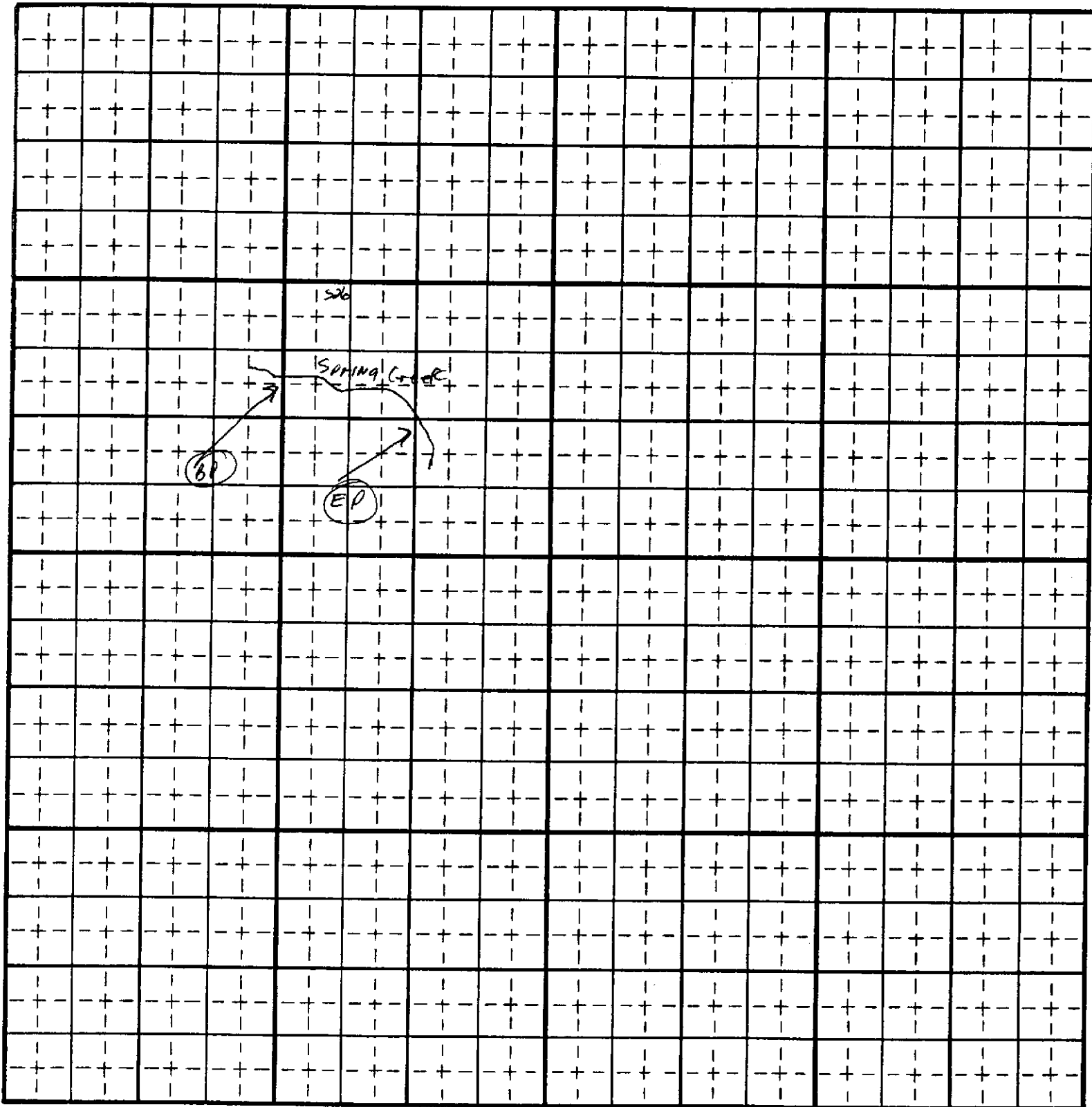
14. Remarks:

Last Name Parkinson Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 6 S, R 3 W, S 26



Last Name Parkinson

Ident No.

Copies: White-State, Yellow-Cl

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

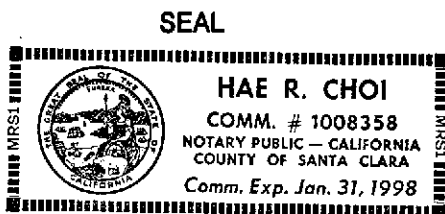
Signature of Claimant (s) *Jack L. Clark* Date Oct 10, 1997
N/A Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or California)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 10th day of October 19 97



Notary Public *Hae R. Choi*
Residing at 1030 E. El Camino Real Sunnyvale, CA
My Commission Expires Jan - 31 - 1998
Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ANTHON Ident. Number _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-11-1998
PAGE: A-14

RIGHTS FROM: SOURCE: SPRING CREEK TRIBUTARY: MEADOW CREEK

RIGHT NUMBER: 55-13666

NAME & ADDRESS: SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642

SOURCE: SPRING CREEK TRIBUTARY: MEADOW CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T06S R03W S26 SWNWSW (INSTREAM BEGINNING POINT) Within Owyhee County
SESESE (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within Owyhee County			
	T06S R03W S26	NESW	NWSW	SESW	NESE
		NWSE	SWSE	SESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S03W280001
STOCKWATER, 500 RANGE CATTLE, 15 HORSES

In Re SRBA)
Case No. 39576)
_____)

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS

) Water Rights 55-04020A, 55-10230,
) 55-10238, 55-13656, 55-13662,
) 55-13666, 55-13671, 55-13672,
) 55-13673, 55-13674, 55-13675
) and 55-13676

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

From (Claimant/Seller):

Name of Claimant: JOSEPH L PARKINSON
Address: 356 SELBY LANE
ATHERTON CA 94027
Phone: (415) 369-2358

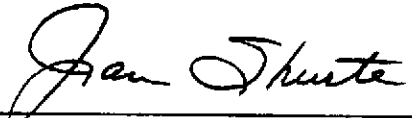
To (Claimant/Purchaser):

Name of Claimant: SCOTT R NICHOLSON
SHERRI C NICHOLSON
Address: 4722 W VAQUERO LN
MERIDIAN ID 83642
Phone: (208) 888-1593

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 1998



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

PAGE 2

CERTIFICATE OF MAILING

I certify that on *September 11, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffum

Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

PAGE 3

RECEIVED

SEP 03 1998

Form 42-248/42-1409(6) 1/9/97

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

mail to Ron Hamerton
20WR, 2735
Airport Way, Boise
83705-5082

no fee
Attach copy of deed

1. Water Right No(s): 55-04020, 55-13656, 55-13662, 55-10238, 55-13671, 55-13672, 55-13673, 55-13661, 55-13674, 55-13690, 55-10230, 55-13666, 55-13675, 55-13676, 55-13679, 55-13678, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11503, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11502, 57-11540, 57-11541, 57-11501, 57-10344
Adjudication Claim No(s): 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11503, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11502, 57-11540, 57-11541, 57-11501, 57-10344
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION. 55-13681
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. Ron Hamerton has maps on file.
3. Name and Address of Former Owner/Claimant: Joseph L. Parkinson
356, Selby Lane, Arden, CA 94027
650-369-2358
4. New Owner/Claimant(s): Theresa E. Nicholson Scott R. Nicholson and Sherri C. Nicholson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address: P.O. Box 690 4722 N. Virginia Lane
City, State and ZIP Code: Meridian, ID 83640 83640
New Telephone Number: (208) 888-1593; fax 208-888-1624
5. Date you acquired the property: August 14, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

all on file with Ron Hamerton IDWR

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Scott R. Nicholson
Sherri C. Nicholson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGION

GRANT DEED

FOR VALUE RECEIVED, Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri C. Nicholson, husband and wife, 4722 W. Vaquero Lane, Meridian, ID 83642, the following described premises, to-wit:

(See attached Exhibit "A" legal description)

Subject to the exceptions and limitations shown in the Chicago Title commitment AT-98018639. (See attached.)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

This conveyance is made without warranty as to condition of title or property, as Buyers sole recourse is against the title company on the title policy.

Dated: August 12, 1998

Grantors: Joseph L. Parkinson

Rebecca J. Parkinson
Rebecca J. Parkinson

State of Idaho

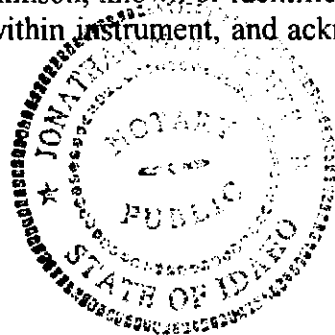
County of Ada

On this 12th day of August, 1998, before me, a Notary Public, personally appeared Joseph L. Parkinson and Rebecca J. Parkinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for Idaho

Residing at Meridian ID

My commission expires: 4-25-2000



REQUEST OF
WILLIAM
BY
DEPUTY

225717

DEPUTY
CLERK
BY
DEPUTY

53 AUG 19 11:23:00

FILED - RECORD

5 pages
S.A.M.
SCM

bp

EXHIBIT "A"

PARCEL I

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 21: E1/2 SE1/4
Section 22: S1/2, SE1/4 NW1/4, S1/2 NE1/4
Section 23: W1/2, W1/2 E 1/2
Section 26: N1/2 NW1/4
Section 27: N1/2 N1/2, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4,
SW1/4 SW1/4, NW1/4 SE1/4
Section 28: NE1/4 NE1/4, SE1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4
SE1/4
Section 32: N1/2, N1/2 SE1/4, NE1/4 SW1/4
Section 33: NW1/4

PARCEL II

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 13: S1/2 SW1/4
Section 14: SE1/4 SE1/4
Section 23: E1/2 E1/2
Section 24: W1/2, SW1/4 SE1/4
Section 25: W1/2 W1/2
Section 26: E1/2 NE1/4, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4,
SE1/4 SW1/4, SE1/4

PARCEL III

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W1/2 SE1/4, SE1/4 SW1/4
Section 13: N1/2 NW1/4, NW1/4 NE1/4
Section 14: E1/2 NE1/4
Section 15: N1/2 SW1/4, SE1/4 SW1/4, S1/2 SE1/4
Section 22: Lot 7
Section 23: SW1/4 SW1/4
Section 26: Lot 4
Section 27: NE1/4 NE1/4

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S1/2 SW1/4, SW1/4 SE1/4
Section 25: W1/2 NE1/4, W1/2, W1/2 SE1/4, SE1/4 SE1/4

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE1/4 NW1/4, E1/2 SW1/4
Section 9: SE1/4 NE1/4, NE1/4 SE1/4
Section 10: SW1/4 NW1/4, NW1/4 SW1/4
Section 16: NE1/4 NE1/4
Section 18: Lot 3

SRR.
bp
SCN

Continuation of Exhibit A

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E1/2 SW1/4, S1/2 SE1/4

Section 10: E1/2, E1/2 W1/2

Section 13: NE 1/4 SE 1/4

Section 26: E1/2 SW1/4

Section 34: NE1/4 NE1/4

Section 35: NW1/4, N1/2 SW1/4

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E1/2 E1/2

Section 10: W1/2 W1/2

PARCEL IV

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W1/2 SW1/4

Section 30: NE1/4, E1/2 SE1/4

Section 32: W1/2

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W1/2 E1/2, E1/2 W1/2


bp
S.C.N.
S.R.N.

B. Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable. General Taxes for the year 1997 are all paid.
8. Rights and easements in favor of the public over that portion of said land included within the boundaries of the following

W bp
S.R.R. SCN

creeks:

Castle Creek	T6S, R1W, Sec 12,13,14,22,23,26, & 27
	T7S, R1W, Sec 3,10 & 16
Alder Creek	T6S, R1W, Sec 15, 29, 32
	T6S, R2W, Sec 24 & 25
Pixley Creek	T7S, R1W, Sec 10
White Horse Creek	T7S, R1W, Sec 18
	T7S, R2W, Sec 13
No. Fork Castle Cr.	T7S, R2W, Sec 3 & 10
Rock Creek	T8S, R2W, Sec 9 & 10
Mammoth Creek	T6S, R3W, Sec 29 & 32
Boulder Creek	T6S, R3W, Sec 21,24,32 & 33
Spring Creek	T6S, R3W, Sec 22,23,25,26 & 27
Meadow Creek	T6S, R3W, Sec 13 & 24

9. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35939

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35940

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded APRIL 5, 1928
Instrument No. 36873

10. ~~Easement, and the Terms and Conditions thereof:~~
~~In Favor of IDAHO POWER COMPANY~~
~~Purpose POWER LINE EASEMENT~~
~~Recorded FEBRUARY 4, 1954~~
~~In Deed BOOK 45, PAGE 67~~

SRA *SCN*

11. Right of Way for a fifty foot wide road through the SW 1/4 of Section 32, Township 6 South, Range 3 West, Boise Meridian, as shown by Right of Way Deed recorded in Book 11 of Deeds, page 333, Owyhee County Records.
12. Easement, Joint Use and Maintenance Agreement for Private Roadway, dated May 30, 1989, by and between Miller Livestock Company, Inc., an Idaho corporation, and Joseph L. Parkinson,

SRA *SCN*

DATE: 09/10/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

OWYHEE County
OWYHEE County

五

==	NESW	NWSW	
==	Lt AC	Lt AC	
==			
==			

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A55-13666

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

AJ0749NP

No. 55-13666

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 2

Comments:

Date: 02/12/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
55-10229 IS GROUNDWATER ADJOINING AND SUPPLEMENTING STOCKWATER,
USED TOGETHER.

Date: 09/10/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit:

09/10/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 11, 1998

RE: Water Right Nos. 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675, 55-13676
55-13678, 55-13679, 55-13681, 55-13690, R57-11501, R57-11503, R57-11505

Scott R Nicholson
Sherri C Nicholson
4722 W Vaquero Ln
Meridian ID 83642

Dear Mr. & Mrs. Nicholson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Joseph L Parkinson

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 02/12/98
PAGE: 1

TOTAL DIVERSION: 0.02 CFS

Only HEE County
Only HEE County

[illegible]

Other Rights: 55-10229

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:	EXP	PARCEL NO. 065034280001 STOCKWATER, 500 RANGE CATTLE, 15 HORSES	Objection Filed Date:
Dates:	Exam Made Date:	Verified Date:	02/12/1998

Misc:

Comments: Date: 02/12/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
55-10229 IS GROUNDWATER ADJOINING AND SUPPLEMENTING STOCKWATER,
USED TOGETHER.

Audit: 02/12/98 SBOCK

DATE: 02/12/98
PAGE: 4

Q. N. O6503N Z8000

DATE: 02/12/98
PAGE: 4

06503WZC 0001

NOV 19 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 17, 1997

JOE PARKINSON
356 SELBY LN
ATHERTON CA 94027PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

Ref: Claims A02-10137, A02-10138 & A55-13666

Dear Joe,

I checked over these claims and after looking them over you may want to consider amending them as I will describe below. I have included full scale maps for your reference that I used to determine these suggestions.

Detailed Description of suggested amendments:

A02-10137:

1. You claimed your ending point on this in the SWNW S14, but didn't claim it as a place of use. ADD IT?
2. The Snake River passes through the SESW of S15, you didn't claim it as a place of use in your instream reach. ADD IT? (If you are not wanting to add it then you will have to add additional beginning and ending points because an instream reach is unbroken). *yes*
3. Our recommendations for instream stock CFS amount will be 0.02 CFS as determined by basin wide issue #12. If this was diverted use, the 0.22 CFS as claimed would normally be ok. You don't have to change your claim, however, it will probably help to let you know that 0.02 CFS is the maximum amount we can recommend per basin wide issue #12. *I changed*

A02-10138:

1. Appears to be ok.

A55-13666:

1. Beginning and ending points were claimed reversed, rule of thumb; upstream = beginning point, downstream = ending point. INDICATE REVERSE? *yes*
2. Spring Creek also touches the NWSE and NESE. ADD? (If you are not wanting to add it then you will have to add additional beginning and ending points because an instream reach is unbroken). *yes*

Should you decide to make these amendments you may use the computer generated claims to write on to add or make changes, sign and date with the notary and return ASAP.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

11/16/97
Ron - Please send me back computer printouts on these attached after recentering data.

Also please send me copies of 57-11540 and 57-11541 (late claims filed with court) if they are on the computer. Thanks

Ron - I changed the E.P. on S14, SWNW to A02-10138

I added lots to PD; also changed BP S14, NWSW to SWSW in view of your maps



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 17, 1997

PHILIP E. BATT
GOVERNOR

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DIRECTOR

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Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

AA-55

1260 000 FEET

