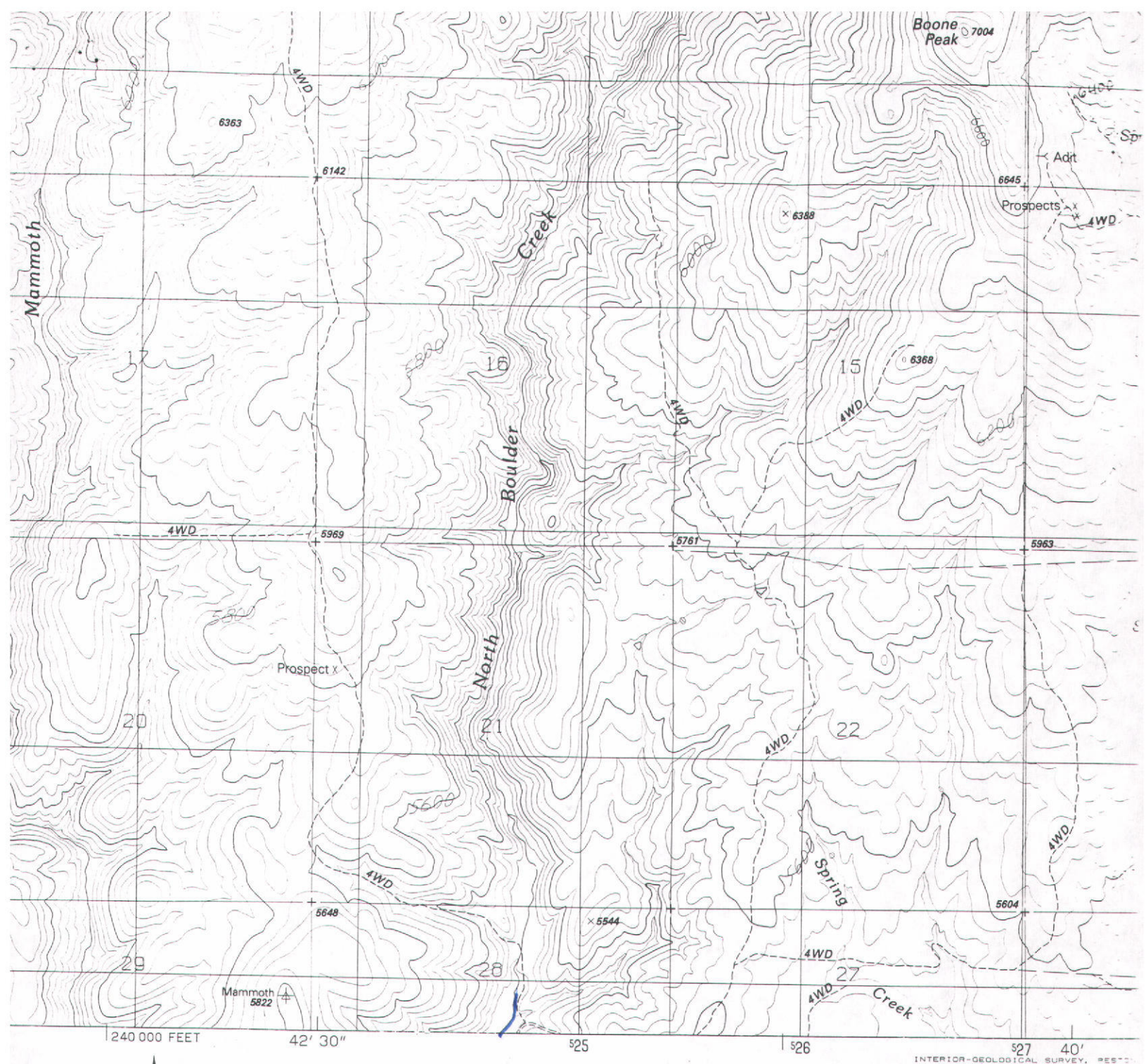
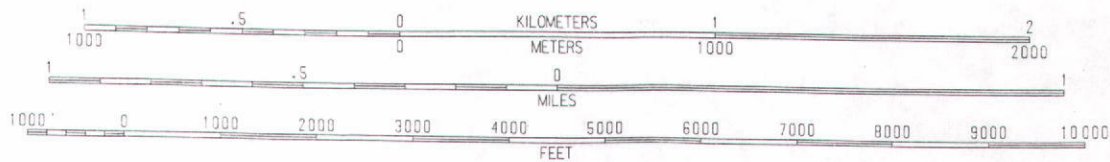




SCALE 1:24 000

INTERIOR-GEOLOGICAL SURVEY, RESTON

NORTH



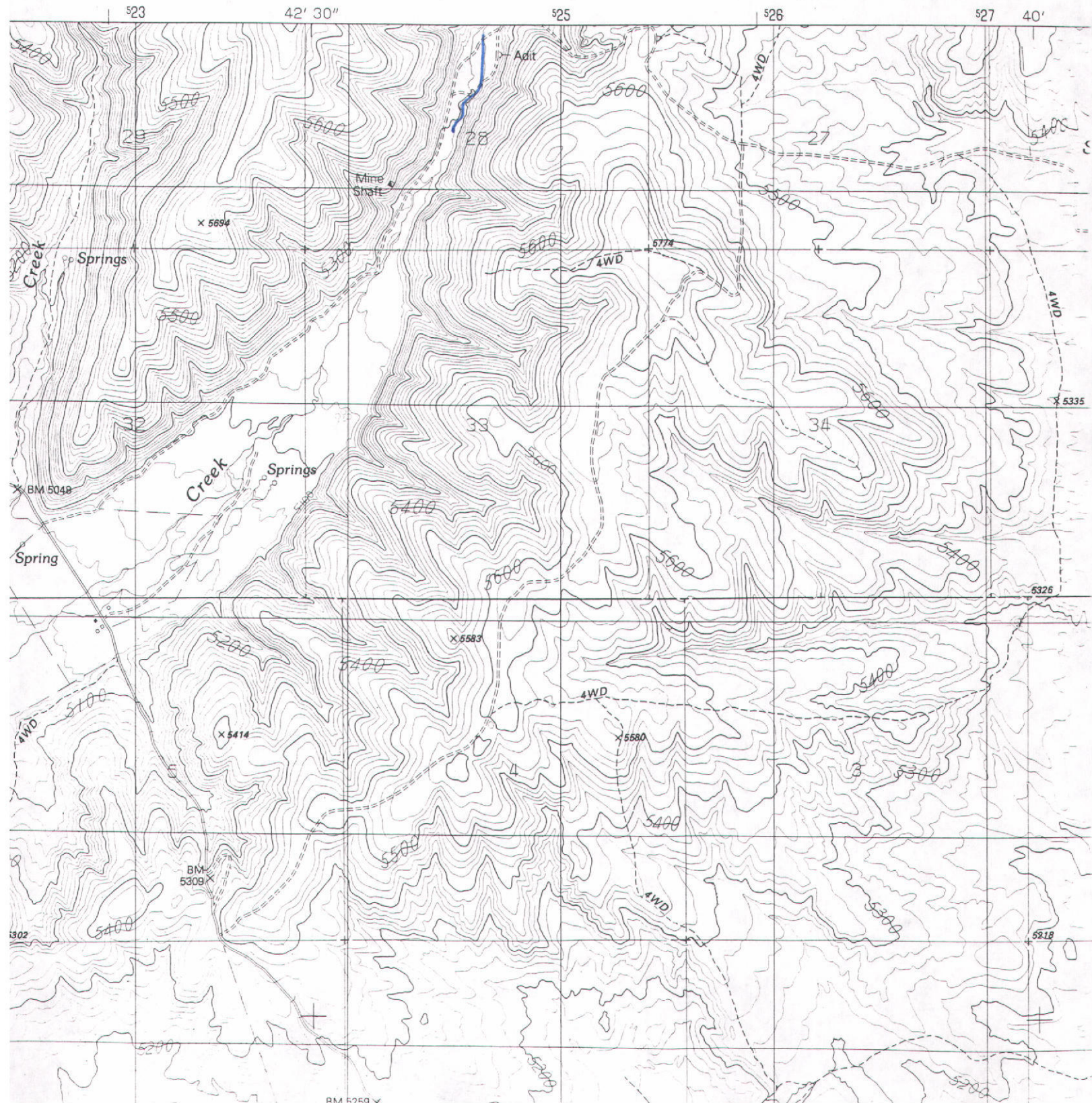
CONTOUR INTERVAL 40 FEET

To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

PROVISIONAL MAP
Produced from original
manuscript drawings. Informa-
tion shown as of date of
field check. T

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092

A.A. 55



Mammoth

AA-5
1990

Boulder
Creek

Prospect x

North

T6S R3W
S28

Mammoth
5822



Mine
Shaft

Springs

Creek

Springs

1990
AA-55

A55-13656

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A55-13656
Date Received: 9/29/1997
Receipt No: W023107
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOSEPH L PARKINSON 408-654-0940
Address: 356 SELBY LN
ATHERTON CA 94027

2. Date of Priority: JUL 1, 1947

3. Source: BOULDER CREEK Trib. to: JORDAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Instream Flow

06S	03W	28	NE	SE	NW		OWYHEE
-----	-----	----	----	----	----	--	--------

Ending Point of Instream Flow

06S	03W	28	SE	NE	SW		OWYHEE
-----	-----	----	----	----	----	--	--------

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1050 RANGE CATTLE, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03W	28	SE	NW		STOCK	
			NE	SW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

55-04020 IS STOCKWATER RELATED TO IRRIGATION.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Upper Boulder
Foothill StateIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A55-13656Date Received 9-29-97Receipt Number W023107

RECEIVED

SEP 29 1997

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone ⁴⁰⁸ ~~(208)~~ 654-0940
Mailing Address 356 Selby Lane, Arden CA 94027 Zip 940272. Date of Priority (Only one (1) per claim) 7/1/473. Source of water supply (a) Boulder Creek
which is tributary to (b) Jordan4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 3W Section 28, NE 1/4 of SE 1/4 of NW 1/4,Govt. Lot _____ B.M., County of Owyheeending point is: Township 6S Range 3W Section 28, SE 1/4 of NE 1/4 ofSW 1/4, Govt. Lot _____ B.M., County of Owyhee5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. None

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwater purposes from 01 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is - acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater 1000 cows with calves, 50 bulls, 30 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	3W	28								S S									

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
55-04020 is stockwater, related to irrigation or None ()

14. Remarks:
None

Last Name PROFFERSON Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

T65, R3W

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number ☐

Court ☐ Case Number ☐ Decree Date ☐

Plaintiff vs Defendant ☐

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 9/25/97

Date ☐

For Organizations: I do solemnly swear or affirm that I am ☐

Title

of ☐ , that I have signed the foregoing

Organization

document in the space below as ☐ of ☐

Title

Organization

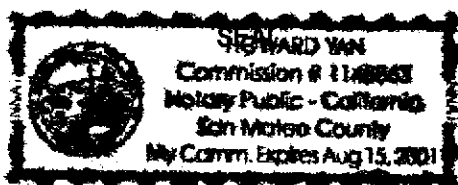
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☐

Title and Organization ☐ Date ☐

State of ~~Idaho~~ California)
County of San Mateo) SS.

Subscribed and sworn (or affirmed) before me this 25th day of September 19 97



Notary Public *[Signature]*

Residing at San Mateo County, CA

My Commission Expires Aug 15, 2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ☐ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ☐

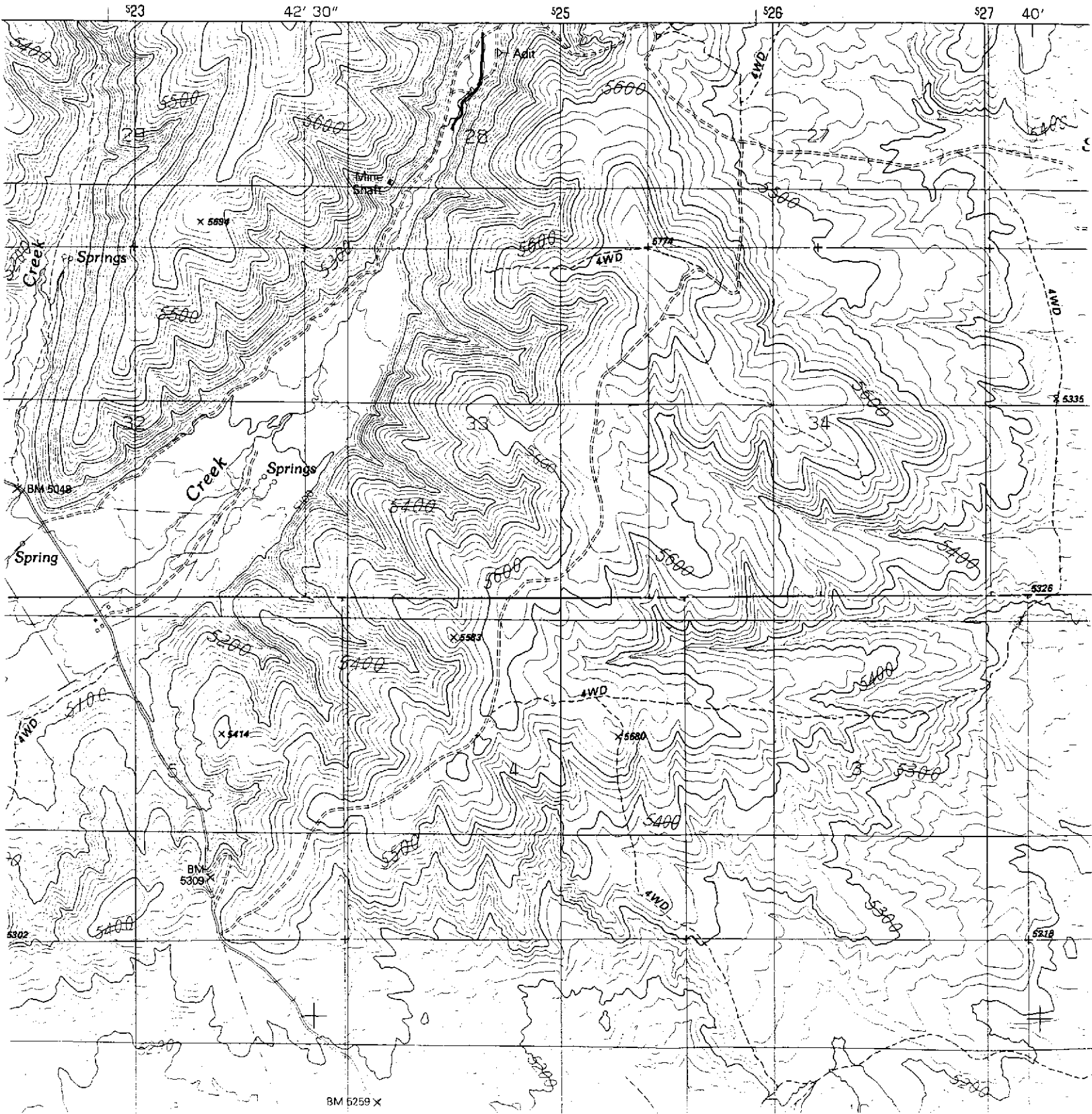
Address ☐

Date ☐

Last Name PARKINSON Ident. Number ☐

Copies White-State, Yellow-Claimant

Handwritten text at the top of the page: **1-1, 55**



RIGHTS FROM: SOURCE: NORTH BOULDER CREEK TRIBUTARY: BIG BOULDER CREEK

RIGHT NUMBER: 55-13656

NAME & ADDRESS: SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642

SOURCE: NORTH BOULDER CREEK TRIBUTARY: BIG BOULDER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1947

POINT OF DIVERSION: T06S R03W S28 SESENW (INSTREAM BEGINNING POINT) Within Owyhee County
SENESW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T06S R03W S28 SENW NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S03W280001
STOCKWATER, 1050 RANGE CATTLE, 30 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Rights 55-04020A, 55-10230,
55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672,
55-13673, 55-13674, 55-13675
and 55-13676

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,

55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675

and 55-13676

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

From (Claimant/Seller):

Name of Claimant: JOSEPH L PARKINSON
Address: 356 SELBY LANE
ATHERTON CA 94027
Phone: (415) 369-2358

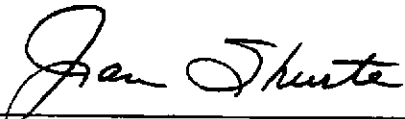
To (Claimant/Purchaser):

Name of Claimant: SCOTT R NICHOLSON
SHERRI C NICHOLSON
Address: 4722 W VAQUERO LN
MERIDIAN ID 83642
Phone: (208) 888-1593

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 11, 1998



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

PAGE 2

CERTIFICATE OF MAILING

I certify that on *September 11, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SCOTT R NICHOLSON
SHERRI C NICHOLSON
4722 W VAQUERO LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dennis Buffetta

Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/11/1998

55-04020A, 55-10230, 55-10238,
55-13656, 55-13662, 55-13666,
55-13671, 55-13672, 55-13673,
55-13674, 55-13675 AND 55-13676

PAGE 3

RECEIVED

SEP 03 1998

Form 42-248/42-1409(5) 1/9/97

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

mail to Ron Hamerton
20WR, 2735
Airport Way, Boise
83705-5082

No fee
Attach copy of deed

1. Water Right No(s): 55-04020, 55-13656, 55-13660, 55-10238, 55-13671, 55-13672, 55-13673, 55-13661, 55-13674, 55-13690, 55-10230, 55-13666, 55-13675, 55-13676, 55-13679, 55-13678, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11503, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11508, 57-11540, 57-11501, 57-10344, 55-13681
Adjudication Claim No(s): 57-00170, 57-00171, 57-02102, 57-11520, 57-11499, 57-10557, 57-00204, 57-00225, 57-11496, 57-11524, 57-11506, 57-00110, 57-11522, 57-11549, 57-11503, 57-02157, 57-11523, 57-00093, 57-00141, 57-00165, 57-11521, 57-07570, 57-11526, 57-11504, 57-11525, 57-11505, 57-11547, 57-11503, 57-11548, 57-11495, 57-11508, 57-11540, 57-11501, 57-10344
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. *Ron Hamerton has maps on file.*
3. Name and Address of Former Owner/Claimant: Joseph L. Parkinson Rebecca Parkinson
356, Selby Lane, Arketon, CA 94027
650-569-2358
4. New Owner/Claimant(s): THOMAS E. NICHOLSON Scott R. Nicholson and Sherri C. Nicholson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address: P.O. Box 620 4722 N. Vergara Lane
City, State and ZIP Code: Meridian, ID 83690 83642
New Telephone Number: (208) 888-1593; fax 208-888-1624
5. Date you acquired the property: August 14, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Scott R. Nicholson
Sherri Nicholson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

all on file
with Ron Hamerton
IDWR

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGION

GRANT DEED

FOR VALUE RECEIVED, Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Scott R. Nicholson and Sherri C. Nicholson, husband and wife, 4722 W. Vaquero Lane, Meridian, ID 83642, the following described premises, to-wit:

(See attached Exhibit "A" legal description)

Subject to the exceptions and limitations shown in the Chicago Title commitment AT-98018639. (See attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

This conveyance is made without warranty as to condition of title or property, as Buyers sole recourse is against the title company on the title policy.

Dated: August 12, 1998

Grantors: Joseph L. Parkinson

Rebecca J. Parkinson
Rebecca J. Parkinson

State of Idaho

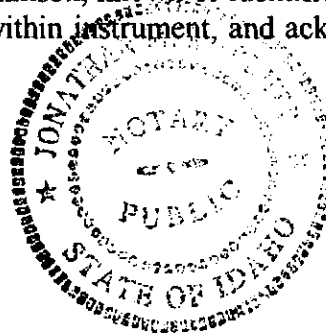
County of Ada

On this 12th day of August, 1998, before me, a Notary Public, personally appeared Joseph L. Parkinson and Rebecca J. Parkinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jonathan M. Smith
Notary Public for Idaho

Residing at Meridian ID

My commission expires: 4-25-2000



REQUEST OF
WILLIAM
BY
DEPUTY

225717

FILED - RECORD
JIM HANLEY JR.
COUNTY CLERK
BY
DEPUTY

56 JUL 19 PM 12:00

5 pages
S.R.N.
SCM

bp

EXHIBIT "A"

PARCEL I

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 21: E1/2 SE1/4
Section 22: S1/2, SE1/4 NW1/4, S1/2 NE1/4
Section 23: W1/2, W1/2 E 1/2
Section 26: N1/2 NW1/4
Section 27: N1/2 N1/2, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4,
SW1/4 SW1/4, NW1/4 SE1/4
Section 28: NE1/4 NE1/4, SE1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4
SE1/4
Section 32: N1/2, N1/2 SE1/4, NE1/4 SW1/4
Section 33: NW1/4

PARCEL II

In Township 6 South, Range 3 West, Boise Meridian, Owyhee County, Idaho:

Section 13: S1/2 SW1/4
Section 14: SE1/4 SE1/4
Section 23: E1/2 E1/2
Section 24: W1/2, SW1/4 SE1/4
Section 25: W1/2 W1/2
Section 26: E1/2 NE1/4, SW1/4 NE1/4, S1/2 NW1/4, N1/2 SW1/4,
SE1/4 SW1/4, SE1/4

PARCEL III

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 12: W1/2 SE1/4, SE1/4 SW1/4
Section 13: N1/2 NW1/4, NW1/4 NE1/4
Section 14: E1/2 NE1/4
Section 15: N1/2 SW1/4, SE1/4 SW1/4, S1/2 SE1/4
Section 22: Lot 7
Section 23: SW1/4 SW1/4
Section 26: Lot 4
Section 27: NE1/4 NE1/4

IN TOWNSHIP 6 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 24: S1/2 SW1/4, SW1/4 SE1/4
Section 25: W1/2 NE1/4, W1/2, W1/2 SE1/4, SE1/4 SE1/4

IN TOWNSHIP 7 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: Lot 3, SE1/4 NW1/4, E1/2 SW1/4
Section 9: SE1/4 NE1/4, NE1/4 SE1/4
Section 10: SW1/4 NW1/4, NW1/4 SW1/4
Section 16: NE1/4 NE1/4
Section 18: Lot 3

SRN.  bp SCN

Continuation of Exhibit A

IN TOWNSHIP 7 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 3: E1/2 SW1/4, S1/2 SE1/4

Section 10: E1/2, E1/2 W1/2

Section 13: NE 1/4 SE 1/4

Section 26: E1/2 SW1/4

Section 34: NE1/4 NE1/4

Section 35: NW1/4, N1/2 SW1/4

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 9: E1/2 E1/2

Section 10: W1/2 W1/2

PARCEL IV

IN TOWNSHIP 6 SOUTH, RANGE 1 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 29: W1/2 SW1/4

Section 30: NE1/4, E1/2 SE1/4

Section 32: W1/2

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 10: W1/2 E1/2, E1/2 W1/2


bp
S.C.M.
S.R.N.

B. Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1998, a Lien but not yet due and payable. General Taxes for the year 1997 are all paid.
8. Rights and easements in favor of the public over that portion of said land included within the boundaries of the following

bp
S.R.R.
SCN

creeks:

Castle Creek	T6S, R1W, Sec 12,13,14,22,23,26, & 27
	T7S, R1W, Sec 3,10 & 16
Alder Creek	T6S, R1W, Sec 15, 29, 32
	T6S, R2W, Sec 24 & 25
Pixley Creek	T7S, R1W, Sec 10
White Horse Creek	T7S, R1W, Sec 18
	T7S, R2W, Sec 13
No. Fork Castle Cr.	T7S, R2W, Sec 3 & 10
Rock Creek	T8S, R2W, Sec 9 & 10
Mammoth Creek	T6S, R3W, Sec 29 & 32
Boulder Creek	T6S, R3W, Sec 21,24,32 & 33
Spring Creek	T6S, R3W, Sec 22,23,25,26 & 27
Meadow Creek	T6S, R3W, Sec 13 & 24

9. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35939

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded NOVEMBER 12, 1927
Instrument No. 35940

Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY
Purpose POWER LINE EASEMENT
Recorded APRIL 5, 1928
Instrument No. 36873

10. ~~Easement, and the Terms and Conditions thereof:~~
~~In Favor of IDAHO POWER COMPANY~~
~~Purpose POWER LINE EASEMENT~~
~~Recorded FEBRUARY 4, 1954~~
~~In Deed BOOK 45, PAGE 67~~

bp
scn
SRA.

11. Right of Way for a fifty foot wide road through the SW 1/4 of Section 32, Township 6 South, Range 3 West, Boise Meridian, as shown by Right of Way Deed recorded in Book 11 of Deeds, page 333, Owyhee County Records.
12. Easement, Joint Use and Maintenance Agreement for Private Roadway, dated May 30, 1989, by and between Miller Livestock Company, Inc., an Idaho corporation, and Joseph L. Parkinson,

SRA.
scn
bp

DATE: 09/10/98
PAGE: 1

DIVERSION
VOLUME

0.02 CFS

0.02 CFS

Stage: BENEFICIAL USE

DAYHEE County

SESE	SWSE	SESE
Lt AC	Lt AC	Lt AC

Objection Filed Date:

AJ0749NP
No. 55-13656

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 2

Comments: Date: 09/10/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 09/10/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 11, 1998

RE: Water Right Nos. 55-04020A, 55-10230, 55-10238, 55-13656, 55-13662,
55-13666, 55-13671, 55-13672, 55-13673, 55-13674, 55-13675, 55-13676
55-13678, 55-13679, 55-13681, 55-13690, R57-11501, R57-11503, R57-11505

Scott R Nicholson
Sherri C Nicholson
4722 W Vaquero Ln
Meridian ID 83642

Dear Mr. & Mrs. Nicholson:

Enclosed are copies of the above referenced water rights which reflect the changes in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

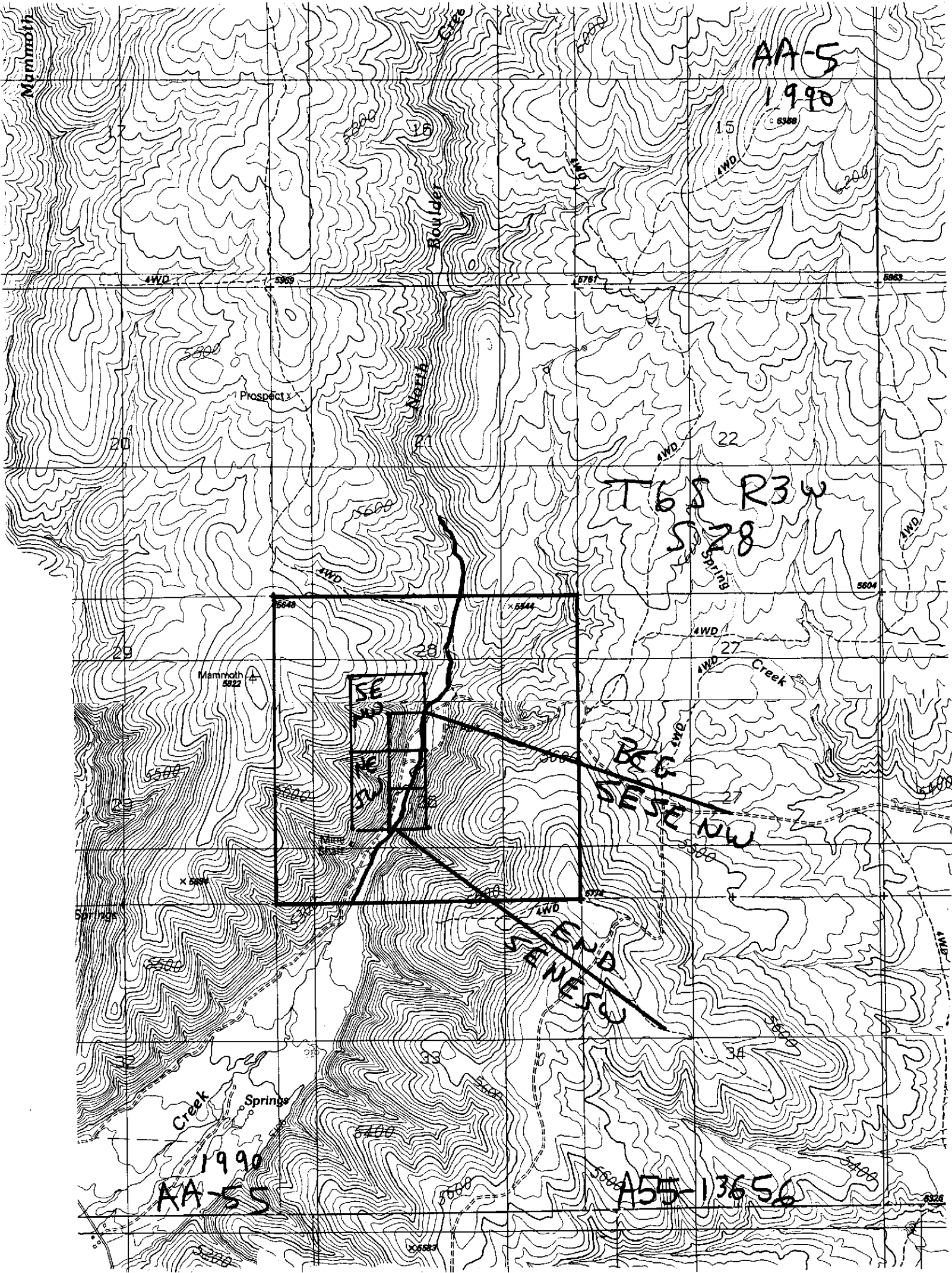
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Joseph L Parkinson



CLAIM NO. 55-13656

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change
☐ NEW OWNER: _____
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☒ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change
☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change
☐ CHANGE - Priority date to: _____
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change
☒ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change
☐ CHANGE New purpose of use New period of use New amount(s)
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af

7. ☐ PLACE OF USE - No change
☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS POW
REMOVED THE S W NE, CLAIMANT DOESN'T
OWN. ADJUSTED P/D'S

CONDITIONS N/A

Reviewer Ron J. [Signature] Date 24 MAR '98

March 6, 1998

**NOTICE OF ERROR
REPLY**

9
RECEIVED

MAR 23 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

NOTICE OF ERROR REPLY IS: March 30, 1998

Water right number:

55-13656

JOSEPH L PARKINSON
356 SELBY LN
ATHERTON CA 94027

Daytime Telephone Number: 408-654-0940

Evening Telephone Number: 650-369-2358

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PP
PU

2. Describe the changes you wish to make in the proposed recommendation:

change to PP: T6S, R3W, S28, NESE NW
(EP) S28, SE NE SW
PU: T6S, R3W, S28, SE NW, NESW

3. Give a brief explanation as to why you disagree with these portions:

① PP I changed (PP) to be more accurate and on ground I own.
② PU - I deleted S28, SWNE as not owned by me.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/17/98

SIGNATURE: JLP

Please print your name: Joseph L. Parkinson

DATE: 02/12/98
PAGE: 1

98 SBOCK

DATE: 02/12/98
PAGE: 2

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag: