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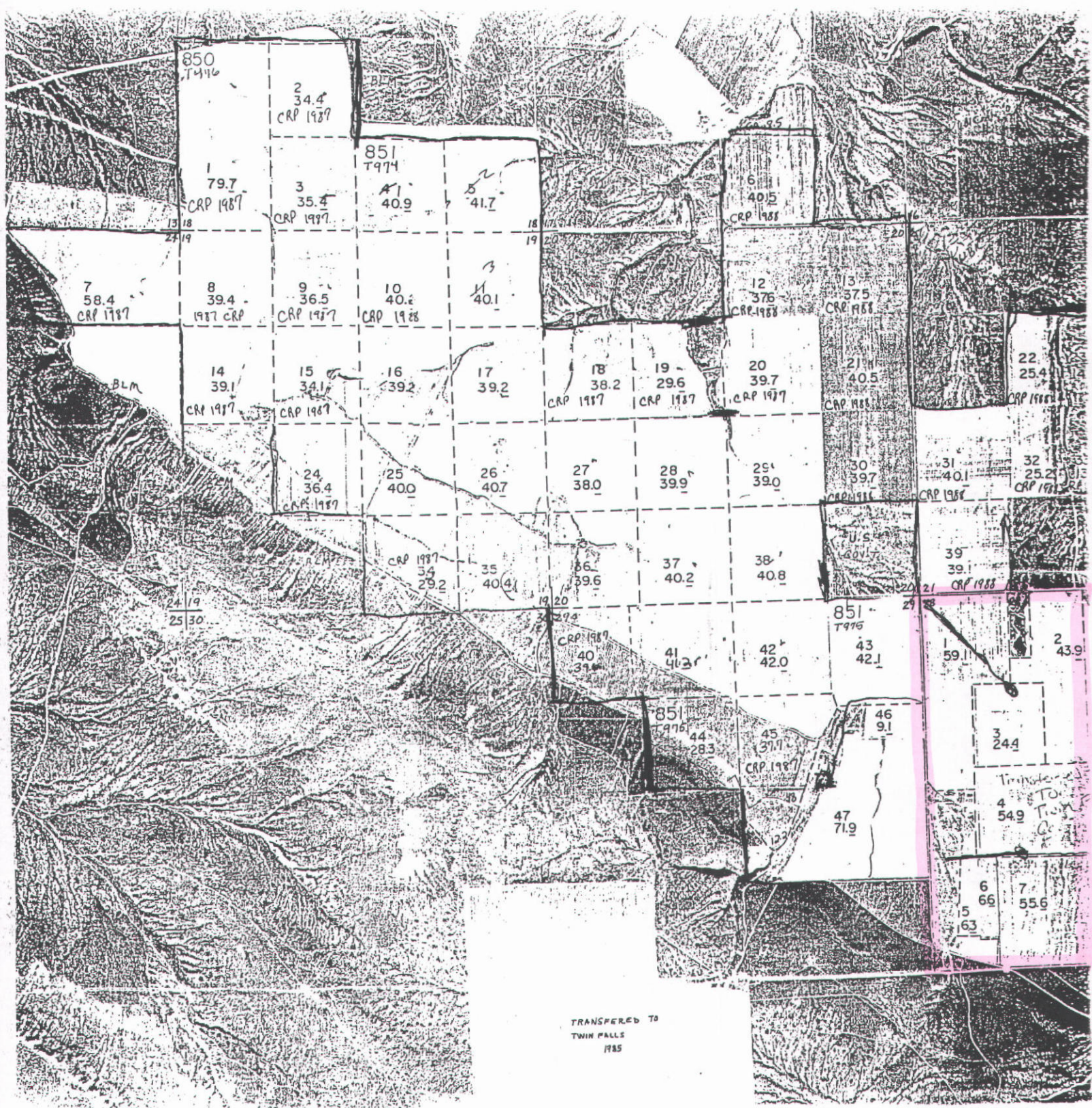
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MICROFILMED
SEP 20 1998

A51-07038



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CRP 1987

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CRP 1987

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CRP 1987

TRANSFERRED TO
TWIN FALLS
1985

RECEIVED

FEB 03 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-07038**
Date Received: 4/13/1989
Receipt No: S006870
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLUE RIDGE LLC 208-432-6675
Address: PO BOX 2839
TWIN FALLS ID 83303

2. Date of Priority: JUN 20, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	12E	20	SE	SE	NW		OWYHEE
		29	NE	NW	NE		OWYHEE
			NE	SW	NE		OWYHEE
			SE	SW	NE		OWYHEE

5. Description of diverting works:
6 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/15	4.280		

7. Total Quantity Appropriated is:
4.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	12E	17	SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		20	NE	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
					Section Acres	120.0
		21	SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
					Section Acres	160.0
					Total Acres	320.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02189,-02186,-07018,-02185-07030

14. Remarks:
REINSTATED 11-5-1975.
I-017104.
2 P/D'S IN NE,SW,NE & IN SE,SW,NE SEC. 29
FARM PHONE #537-6801
ALL WR'S ARE USED IN ONE SYSTEM AND ALL WELLS AND SPRINKLERS ARE
TIED TOGETHER.
*****FILE NOTE*****
EXTENSION GRANTED PER PHONE CALL TO DAVE SHAW, 4-13-1989.
NO LATE FEE PAID.
ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGED BY LH 6/4/97.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ~~I/We~~ do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 2-2-98

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of February 19 98

[Signature]
Notary Public

Seal

Residing at _____

My Commission Expires _____

MY COMMISSION EXPIRES 4-9-1999
NOTARY PUBLIC
RESIDING AT TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A51-07038**
Date Received: 4/13/1989
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ACQUIRED UNDER STATE LAW**

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TWIN FALLS ID 83303

2. Date of Priority: JUN 20, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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09S	12E	20	SE	SE	NW		OWYHEE
		29	NE	NW	NE		OWYHEE
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			SE	SW	NE		OWYHEE

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6 WELLS AND PUMPS, SPRINKLERS.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	12E	17	SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		20	NE	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	SE	IRR	40.0
					Section Acres	120.0
		21	SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
					Section Acres	160.0
					Total Acres	320.0

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REINSTATED 11-5-1975.
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2 P/D'S IN NE,SW,NE & IN SE,SW,NE SEC. 29
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15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

07/34

For Office Use Only
 \$25.00 Filing Fee
 Receipt # W022300
 Date 5-8-97

State of Idaho
 DEPARTMENT OF WATER RESOURCES

RECEIVED

ASSIGNMENT OF PERMIT
 To change the ownership of a permit

MAY 08 1997

WATER RESOURCES
 WESTERN REGION

I, Floyd Wheeler & Anna Wheeler, hereby assign to Blue Ridge LLC
 of P O Box, 2839, Twin Falls, ID 83303 (208)432-6675
(Permit Holder)
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 51-07038
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 29th day of April, 19 97

Anna Wheeler & Floyd Wheeler
 Permit Holder(s)

State of Idaho)
 County of TWIN FALLS)⁹³

On this 29th day of April, 199 97, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

My commission expires: 9-8-97

MARTA

MARTA R. LEMOINE
Notary PublicSignature
MARTA R. LEMOINE
STATE OF IDAHO

2576

RECEIVED

MAY 08 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED FLOYD EDWARD WHEELER and ANNA WHEELER, husband and wife; BRUCE E. WHEELER, a married individual dealing in his sole and separate property; and JEFFREY L. WHEELER, a single individual dealing in his sole and separate property, hereinafter collectively referred to as "Grantors," hereby grant, bargain, sell, and convey unto BLUE RIDGE LLC, an Idaho Limited Liability Company, ALAN CUMMINS, MARK CUMMINS, DANIEL CUMMINS, HOWARD HARDER, TED HARDER and LARRY MEADE, whose address is P.O. Box 2839, Twin Falls, Idaho 83303, hereinafter collectively referred to as "Grantees," the premises located in Owyhee County, Idaho, attached hereto as Exhibit A and incorporated in full herein.

SUBJECT TO any and all easements, rights of way, or restrictions of record, and building and use restrictions, zoning and building laws and ordinances, if any, as the same may appear of record.

TO HAVE AND TO HOLD the said premises unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 29th day of April, 1997.

GRANTORS:

Floyd Edward Wheeler
FLOYD EDWARD WHEELER

Anna Wheeler
ANNA WHEELER

Bruce E. Wheeler
BRUCE E. WHEELER

Jeffrey L. Wheeler
JEFFREY L. WHEELER

221693

RECORDED OF
Blue Ridge LLC
FEB 12 1997

FILED - RECORDED

'97 MAY 1 PM 3 01

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY Clayton J. Deane
DEPUTY

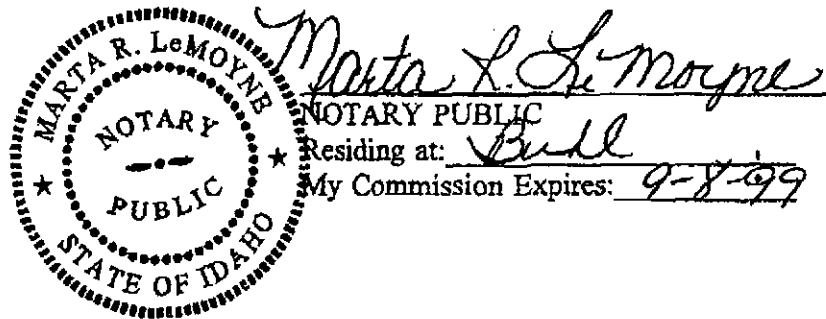
WARRANTY DEED - Page 1

Post-it® Fax Note	7671	Date	5/7	# of pages	16
To	Mike Meade	From	Trick		
Co./Dept.	Key Bank	Co.	Shel Title		
Phone #		Phone #	208-495-2625		
Fax #	734-0285	Fax #			

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 29th day of April, 1997, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared FLOYD EDWARD WHEELER and ANNA WHEELER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

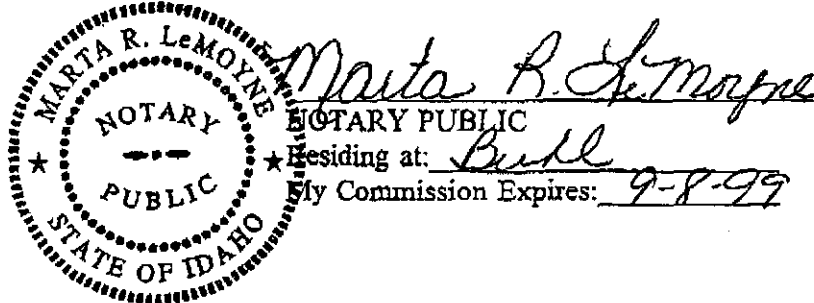
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 29th day of April, 1997, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE EDWARD WHEELER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 29th day of April, 1997, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JEFFREY L. WHEELER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

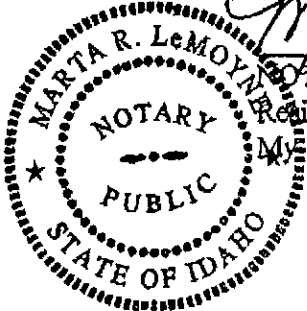
 Marta R. Lemoine
NOTARY PUBLIC
Residing at: Buhl
My Commission Expires: 9-8-99

EXHIBIT A

RECEIVED

MAY 08 1997

WATER RESOURCES
WESTERN REGION

Parcel I:

In Township 9 South, Range 12, East, B.M., Owyhee County, Idaho

Section 18: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Parcel II:

In Township 9 South, Range 11 East, B.M., Owyhee County, Idaho

Section 24: N $\frac{1}{2}$ NE $\frac{1}{4}$

In Township 9 South, Range 12 East, B.M., Owyhee County, Idaho

Section 18: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 19: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section 29: N $\frac{1}{2}$ NW $\frac{1}{4}$

Parcel III:

In Township 9 South, Range 12 East, B.M., Owyhee County, Idaho

Section 17: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{2}$

Section 21: SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel IV:

In Township 9 South, Range 12 East, B.M., Owyhee County, Idaho

Section 19: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Parcel V:

In Township 9 South, Range 12 East, B.M., Owyhee County, Idaho

Section 19: Lot 2, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: W $\frac{1}{2}$ E $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$

Together with all water rights as evidenced by Permit Nos. 31628/51-2189, 31591/51-2186, 31590/51-2185 and License Nos. 51-07018, 51-07030 and 51-07038.

And together with all improvements, appurtenances, buried mainline, pumps, panels and attached irrigation improvements not specifically excluded.

Subject to any existing leases, Conservation Reserve Program obligations and rights of way.

And together with all mobile homes on the premises excluding the mobile home owned and occupied by Dean Hahn.

And together with all easements, right of ways existing at the time of closing.

John F. Hahn

RECEIVED

MAY 08 1997

WATER RESOURCES
WESTERN REGION

May 7, 1997

Id Dept. of Water Resources
Western Region
2735 Airport Way
Boise, Id 83705

Dear Sirs:

Enclosed is the following information to transfer the water permits, licenses and Adjudication Claims from Ed Wheeler, Anna Wheeler, Bruce Wheeler and Jeff Wheeler to the Blue Ridge, LLC.

1. Assignment of Permit for 51-07018; 51-07038 and 51-07030.
2. Check for \$75.00 for filing fees.
3. Notice of Change of Water Right Ownership for Adjudication Claim A51-10290; A51-10292 and A51-10291.
4. Notice of Change of Water Right Ownership for License Number 51-02185; 51-02186 and 51-02189.
5. Warranty Deed.
6. Mortgage and Security Agreement.
7. Real Estate Contract and Security Agreement.
8. Operating Agreement for Blue Ridge, L. L. C.
9. Title Insurance Policy.

Filed in
above listed
claims

If you need additional information or have any questions, please feel free to call me at (208)734-6004.

Sincerely,



Michael J. Meade
P.O. Box 2839
Twin Falls, ID 83303

RECEIVED

APR 09 1996

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 03 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07038

Date Received: 4/13/1989

Receipt No: S006870

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ANNA L WHEELER

Address: 1222 E 3500 N

BUHL ID

83316-6212

208-537-6801

OR

Name: FLOYD E WHEELER

Address: 1222 E 3500 N

BUHL ID

83316-6212

208-537-6801

2. Date of Priority: JUN 20, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	12E	20	SE	SE	NW		OWYHEE
		29	NE	NW	NE		OWYHEE
			NE	SW	NE		OWYHEE
			SE	SW	NE		OWYHEE

5. Description of diverting works:
6 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/15	4.280		

7. Total Quantity Appropriated is:

4.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

SEP 20 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	12E	17	SW	SE		IRR	40.0
						Section Acres	40.0
		20	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	120.0
		21	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	160.0
						Total Acres	320.0

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12. Do you own the property listed above as place of use? YES

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A51-02189, -02186, -07018, -02185-07030

14. Remarks:
REINSTATED 11-5-1975.
I-017104.
2 P/D'S IN NE,SW,NE & IN SE,SW,NE SEC. 29
FARM PHONE #537-6801
ALL WR'S ARE USED IN ONE SYSTEM AND ALL WELLS AND SPRINKLERS ARE
TIED TOGETHER.
*****FILE NOTE*****
EXTENSION GRANTED PER PHONE CALL TO DAVE SHAW, 4-13-1989.
NO LATE FEE PAID.
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: PERMIT

MICROFILMED
SEP 20 1996

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY

08/19/94 08:41:29
Page 1

Water Right Number - R51-07038 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - + + - - - First Name - - - + + - - - Address - - - - -

*** C - CURRENT OWNER ***
WHEELER

FLOYD E

1 - 2475 DEVIL CREEK RD

2 -

3 -

City- CASTLEFORD

Phone - 208-537-6801

State- ID Zip- 83321

WHEELER

ANNA L

1 - 2475 DEVIL CREEK RD

2 -

3 -

City- CASTLEFORD

Phone - 208-537-6801

State- ID Zip- 83321

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/20/1969 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - Tributary - - - - -

GROUNDWATER

+ - - - - Point of Diversion - - - - -

Twn	Rng	Sec	Tract	Lot	RFlg	County
-----	-----	-----	-------	-----	------	--------

09S	12E	29	NW SE			(73) OMYHEE
-----	-----	----	-------	--	--	-------------

+ - - - - Description - - - - - Water Use - - - - -

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

01 - IRRIGATION

4.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.280 05/01 09/15 4.280 0.0

+ - - - - Place of Use - - - - -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	12E	17	SW SE		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	20	NE NE		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	20	SE NE		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	20	NE SE		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	21	SE NW		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	21	NE SW		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	21	NW SW		40.0	01	IRRIGATION	(73) OMYHEE
09S	12E	21	SW SW		40.0	01	IRRIGATION	(73) OMYHEE

Total Acres: 320.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

SEP 20 1996

Water right number - R51-07038 Prefix Translation: RESEARCH

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 08/19/1994 User Id: RMCCARTH Subject: COPIED FROM REMARKS
REINSTATED 11-5-1975.
2 P/D'S IN NE,SW,NE & IN SE,SW,NE SEC. 29
ALL WR'S ARE USED IN ONE SYSTEM AND ALL WELLS AND SPRINKLERS ARE TIED TOGETHER.
*****FILE NOTE*****
NO LATE FEE PAID.
1-017104.
FARM PHONE #537-6801
EXTENSION GRANTED PER PHONE CALL TO DAVE SHAW, 4-13-1989.

+ - - Audit Fields - - +
08/19/94 RMCCARTH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - - - -
Response Filed Date - 00/00/0000 Verified Date - 08/19/1994 Old Judicial District - - - - -
Claim Received Date - 04/13/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S006870 Water District - - - - -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag - - - - -
Notice of Error Flag - - - - -

Microfilmed
SEP 20 1996

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A51-02185, A51-02186, A51-02189
A51-07018, A51-07030, A51-07038

[] Old Mailing Address: Floyd E. Wheeler

Rt. 2 Buhl, ID

[] New Mailing Address: Floyd E. Wheeler

2475 Devil Creek Rd.

Castleford, ID

New Telephone Number: (1 537-6801)

[] Signature of Claimant: Floyd E. Wheeler

Date: May 13, 1992

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-18-92 By: RTM

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

NOTIFIED

SEP 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A51-07038
Date Received: 4/13/1989
Receipt No: S006870
Received By: SCC

RECEIVED
APR 18 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD E. WHEELER 208-537-6904
Address: RT. 2
BUHL, ID 83316

OR

Name: ANNA L. WHEELER 208-537-6904
Address: RT. 2
BUHL, ID 83316

2. Date of Priority: JUN 20, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	12E	20	SE	SE	NW		OWYHEE
		29	NE	NW	NE		OWYHEE
			NE	SW	NE		OWYHEE
			SE	SW	NE		OWYHEE

5. Description of diverting works:
6 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	4.280		

7. Total Quantity Appropriated is:
4.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A51-07038

Page 1

Date: 04/13/89

MONITORING
SEP 20 1986

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	12E	17	SW	SE		IRR	40.0
					Section	Acres	40.0
		20	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
					Section	Acres	120.0
		21	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
					Section	Acres	160.0
					Total	Acres	320.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A51-02189,-02186,-07018,-02185-07030

14. Remarks:
REINSTATED 11-5-1975.
I-017104.
2 P/D'S IN NE,SW,NE & IN SE,SW,NE SEC. 29
FARM PHONE #537-6801
ALL WR'S ARE USED IN ONE SYSTEM AND ALL WELLS AND SPRINKLERS ARE
TIED TOGETHER.
*****FILE NOTE*****
EXTENSION GRANTED PER PHONE CALL TO DAVE SHAW, 4-13-1989.
NO LATE FEE PAID.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd E. Wheeler Date: April 13, 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 89

Steve C. O'Connell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

ME

12E

911

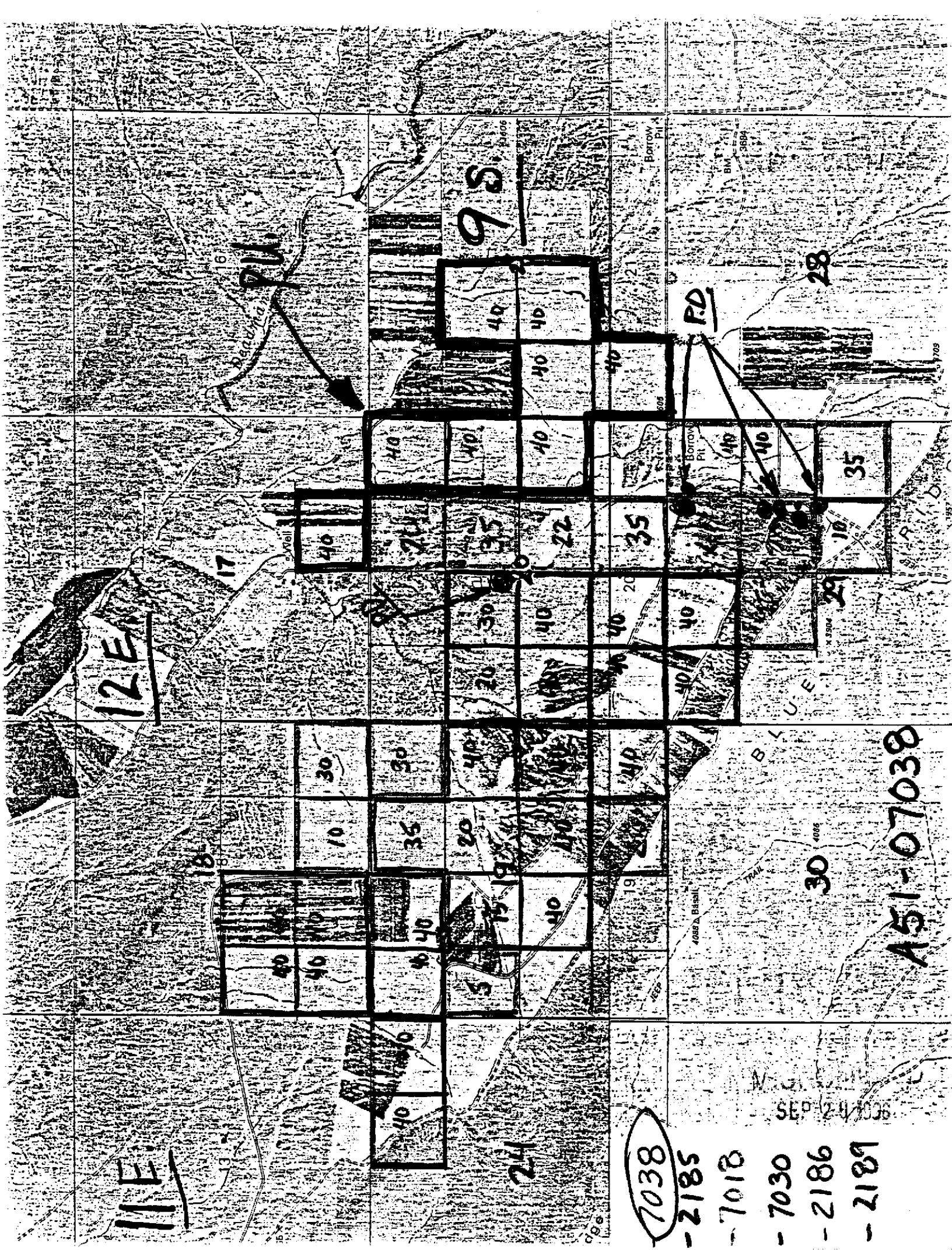
9S

- 2185
- 7018
- 7030
- 2186
- 2189

7038

SEP 24 1936

A51-07038



Date Received

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Valley
RECEIVED

APR 21 1989

The Idaho Department of Water Resources will consider ~~Department of Water Resources~~ as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Floyd E Wheeler
Name of Claimant

RT #2
Post Office Address

Buhl Idaho 83316
City, State, Zip Code

RECEIVED

MAY 1 1989

Department of Water Resources
Western Regional Office

County(s) where Place of Use is located
POwyhee
Date Claim Originally Due

Jan 19, 1989 51-07018, 51-07030 +
Identify water right(s) for which extension is requested 51-07038

State reason(s) why an extension of time is requested:

I was waiting for Assessment of ownership
of water permits.

Claimant requests an extension to April 14, 1989.

Floyd E Wheeler
Signature
Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 4/14, 1989.

Signed this 24 day of April, 1989.

Director or his designated agent

DAVID B. SHAW

Extension is for permits
being assigned only.

51-07018 - 07030 + 07038

SEP 24 1988

SRBA CLAIMS RECEIVING CHECKLIST

Whitaker, Floyd

A51-7038

CR# 56870

AMOUNT \$ 374

YES	NO	Requir Info
-----	----	----------------

- | | YES | NO | Info |
|--|--|-------------------------------------|------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☐ | ☒ | 960. |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | - |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 5-5-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments:

~~RESTRICTED~~
SEP 20 1938

August 4, 1998

NOTICE OF ERROR
REPLY

RECEIVED
AUG 19 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 4, 1998

Water right number: 51-07038

BLUE RIDGE LLC
PO BOX 2839
TWIN FALLS ID 83303

RECEIVED
AUG 20 1998
WATER RESOURCES
WESTERN REGION

Daytime Telephone Number: (208) 734-6004
Evening Telephone Number: (208) 423-5939

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 08-17-98 SIGNATURE: Michael J. Meade
Please print your name: Michael J. Meade

Dec 17, 1997
Floyd Ed Wheeler
1222 E 3500 N
Buhl, ID 83316

Idaho Dept. Water Resources
2735 airport way
Boise ID 83705-

RECEIVED

DEC 19 1997

WATER RESOURCES
WESTERN REGION

Attention: Gary Spackman
Western Region Manager.

Re regard water permits A51-10290-A51-10291
A51-10292, A51-07018, -A51-07030, -A51 07038

In our contract with Blue Ridge LLC
they are not to transfer or change the water
rights without our written consent.

They have set up underground pipelines
to transfer water to other property.
Other than our permits were on. We
do not want any water transferred
in any way shape or form.

Our contract does not permit this.

Please red flag these permits.

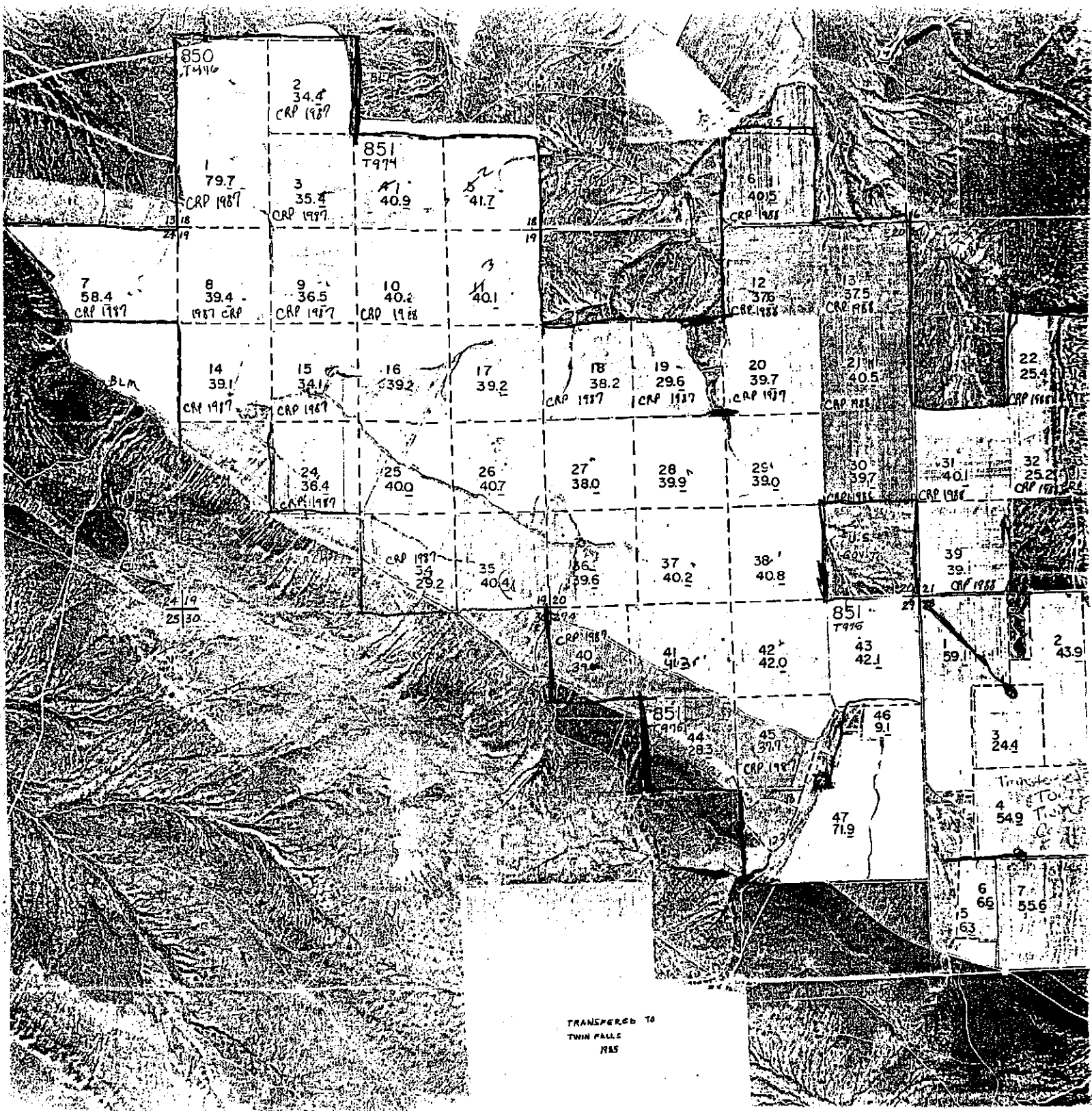
Sincerely

Please note enclosed map
Corded Pink is where they intend
to take water from the
property where permits are.

Note where pipelines are drawn -

Floyd Ed Wheeler
Anna L. Wheeler

telephone 208-543-5158



TRANSFERRED TO
TWIN FALLS
FAS

DATE: 06/04/97
PAGE: 1

DIVERSION
VOLUME

(208) 432-6675

Stage: PERMIT

ESM

IRRIGATION

ES

35

T	R	S	NEW			SENE			NEW			SENE			NEW			SENE			NEW			SENE			SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
09S	12E	17																							40.0		
09S	12E	20	40																						120.0		
09S	12E	21																							160.0		
																							TOTAL ACRES			320.0	

POU County: OUYHEE

Conditions of Approval:

- THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Objection Filed Date:

Field Inspection Flag:

Comments: Date: 08/19/1994 User-ID: RMCCARTH Subject: COPIED FROM REMARKS
REINSTATED 11-5-1975.

AJ0749NP
No. R51-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/97
PAGE: 2

Comments:

Date: 08/19/1994 User-ID: RMCCARTH Subject: COPIED FROM REMARKS

1-017104.

2 P/D'S IN NE,SW,NE & IN SE,SW,NE SEC. 29

FARM PHONE #537-6801

ALL WR'S ARE USED IN ONE SYSTEM AND ALL WELLS AND SPRINKLERS ARE

TIED TOGETHER.

*****FILE NOTE*****

EXTENSION GRANTED PER PHONE CALL TO DAVE SHAW, 4-13-1989.

NO LATE FEE PAID.

Date: 04/02/1996 User-ID: SSNERMAN Subject: ADDRESS CHANGE

ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 06/04/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE

THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN

OWNERSHIP CHANGE.

Audit: 06/04/97 LHARRIS

AJ0749NP
No. R51-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/96
PAGE: 1

OWNER
CODE
C FLOYD E WHEELER
C ANNA L WHEELER
1222 E 3500 N
BUHL ID 833166212
(208) 537-6801

NAME & ADDRESS

PRIORITY
DATE
06/20/1969 IRRIGATION

WATER USE

USE PERIOD
FROM TO
05-01 09-15

DIVERSION
RATE
4.28 CFS

DIVERSION
VOLUME
4.28 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T09S R12E S29 NWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
		NENE		NNWN		NNWS		NWSE		SESE	
		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac	
T	R	S	: Lt Ac	S	: Lt Ac	S	: Lt Ac	S	: Lt Ac	S	: Lt Ac
09S 12E 17	:	:	:	:	:	:	:	:	:	:	:
09S 12E 20	:	:	40	:	:	:	:	:	40	:	40.0
09S 12E 21	:	:	:	:	40	:	40	:	40	:	120.0
										TOTAL ACRES	320.0

POU County: OWYHEE

Conditions of Approval:

A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION

- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/19/1994 User-ID: RMCCARTH Subject: COPIED FROM REMARKS

MICROFILMED
SEP 20 1998

AJ0749NP
No. R51-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/96
PAGE: 2

Comments: Date: 08/19/1994 User-ID: RMCCARTH Subject: COPIED FROM REMARKS
REINSTATED 11-5-1975.

1-017104.
2 P/D'S IN NE, SW, NE & IN SE, SW, NE SEC. 29
FARM PHONE #537-6801
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TIED TOGETHER.
*****FILE NOTE*****
EXTENSION GRANTED PER PHONE CALL TO DAVE SHAW, 4-13-1989.
NO LATE FEE PAID.

Date: 04/02/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/02/96 SSHERMAN

NOT REFILED
SEP 20 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 11 1996

RECEIVED

APR 1 1996

Department of Water Resources

Department of Water Resources

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

RECEIVED

APR 09 1996

WATER RESOURCES
WESTERN REGION

APR 03 1996

WATER RESOURCES
WESTERN REGION

FLOYD E OR ANNA L WHEELER
1222 E 3500 N
BUHL ID 83316-6212

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A51-02185, A51-02186, A51-02189,
A51-07018, A51-07030 & A51-07038

Change of Address 'A' & 'R' records modified 4-2-96.

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Anna Wheeler
Claimant

RECORDED
SEP 20 1996