

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 79-14009
Date Received 4-26-02
Receipt Number CO61646

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Transportation Department Phone (208) 799-5090
Mailing Address P.O. Box 837, Lewiston, Idaho Zip 83501

2. Date of Priority (Only one per claim) July 1, 1976 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) Little Salmon River Name or kind of source

4. Location of point of diversion is: Township 26N Range 1E
Section 35 , _____ 1/4 of NW 1/4 of _____ 1/4, Govt. Lot 2 , B.M..
County of Idaho

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6-inch well with pump and pipelines. Well depth is 300 feet.
Well constructed on July 1, 1976.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from January 1 ^{Month/Day} to December 31 ^{Month/Day} amount 0.15 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.15 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: 26N Range 1E
Section 35, NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Water supply is for one maintenance building and three households.
State of Idaho holds title to property.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am District Engineer
of Idaho Transportation Department, that I have signed the foregoing
document in the space below as District Engineer of Idaho Transportation Department
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 3/22/02

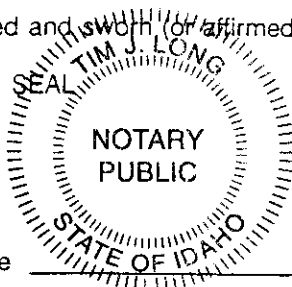
Title and Organization DISTRICT ENGINEER, IDAHO TRANSPORTATION DEPT.

State of Idaho/or _____)

County of NEZ PERCE) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22 day of MARCH, 2002



Notary Public [Signature]

Residing at LEWISTON

My Commission Expires 09/15/05

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Receipt No:
Received By:

FILE COPY

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATE OF IDAHO Phone:

DEPT OF TRANSPORTATION
PO BOX 837
LEWISTON ID USA 83501

2. Date of Priority: 07/01/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
26N	01E	35	NW 2	IDAHO	

5. Description of diverting works:

6 INCH WELL WITH PUMP AND PIPELINES. WELL DEPTH IS 300 FEET. WELL CONSTRUCTED
ON JULY 1, 1976.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
26N	01E	35	NW	DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WATER SUPPLY IS FOR ONE MAINTENANCE BUILDING AND THREE HOUSEHOLDS. STATE OF IDAHO HOLDS TITLE TO PROPERTY.

15. Basis of Claim: Beneficial Use