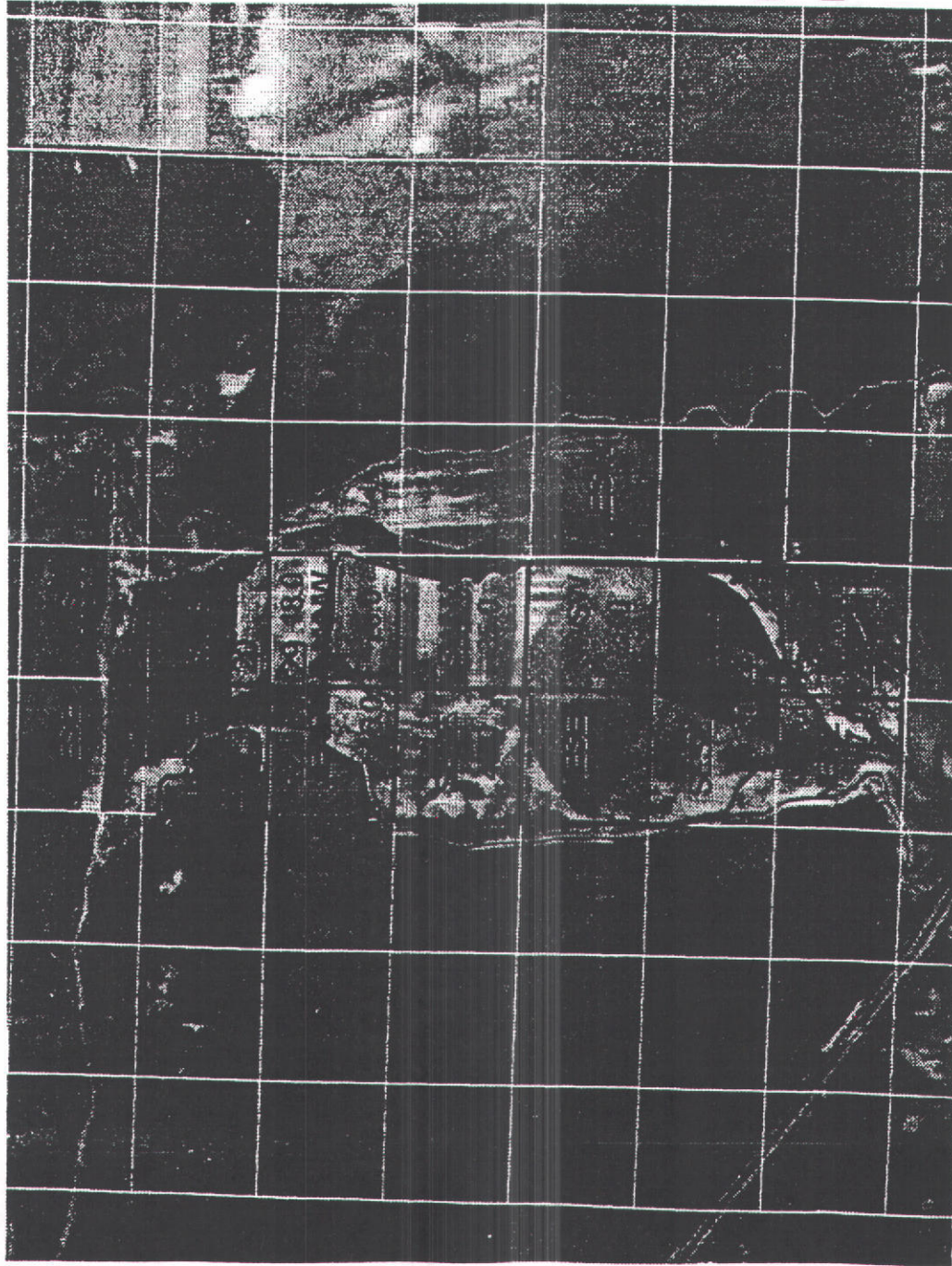
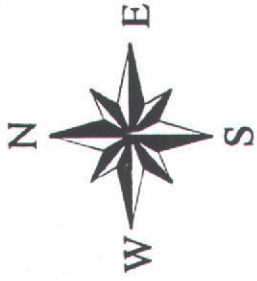


IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

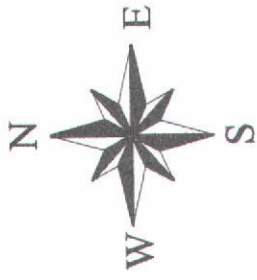
DATE: NOVEMBER 11, 1998

0 0.25 0.5 0.75 1 1.25 1.5 Miles

NEW P/D

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

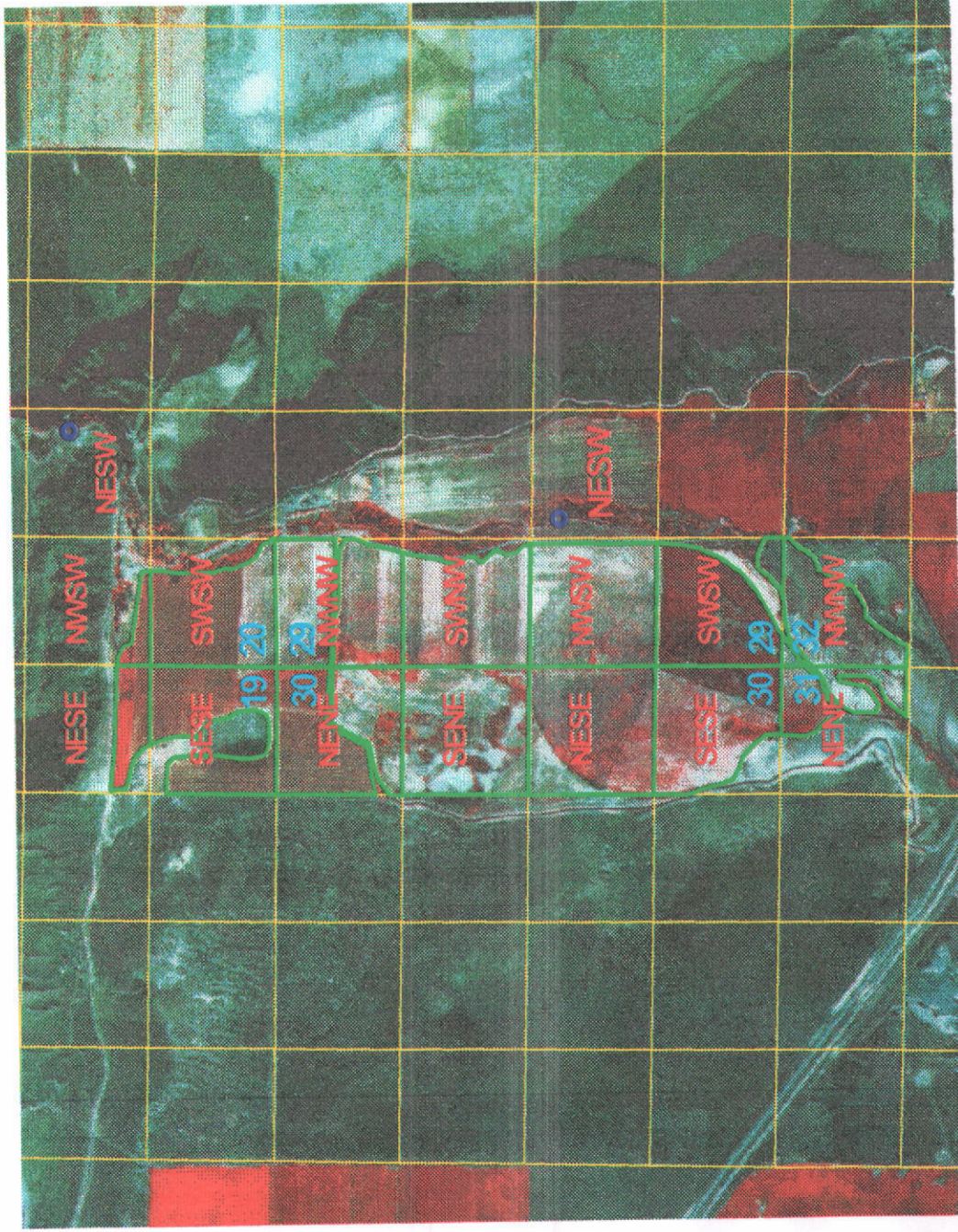
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998

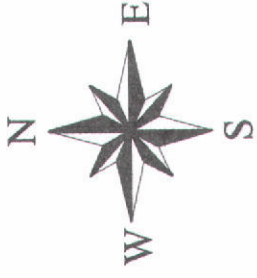


0 0.25 0.5 0.75 1 1.25 1.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

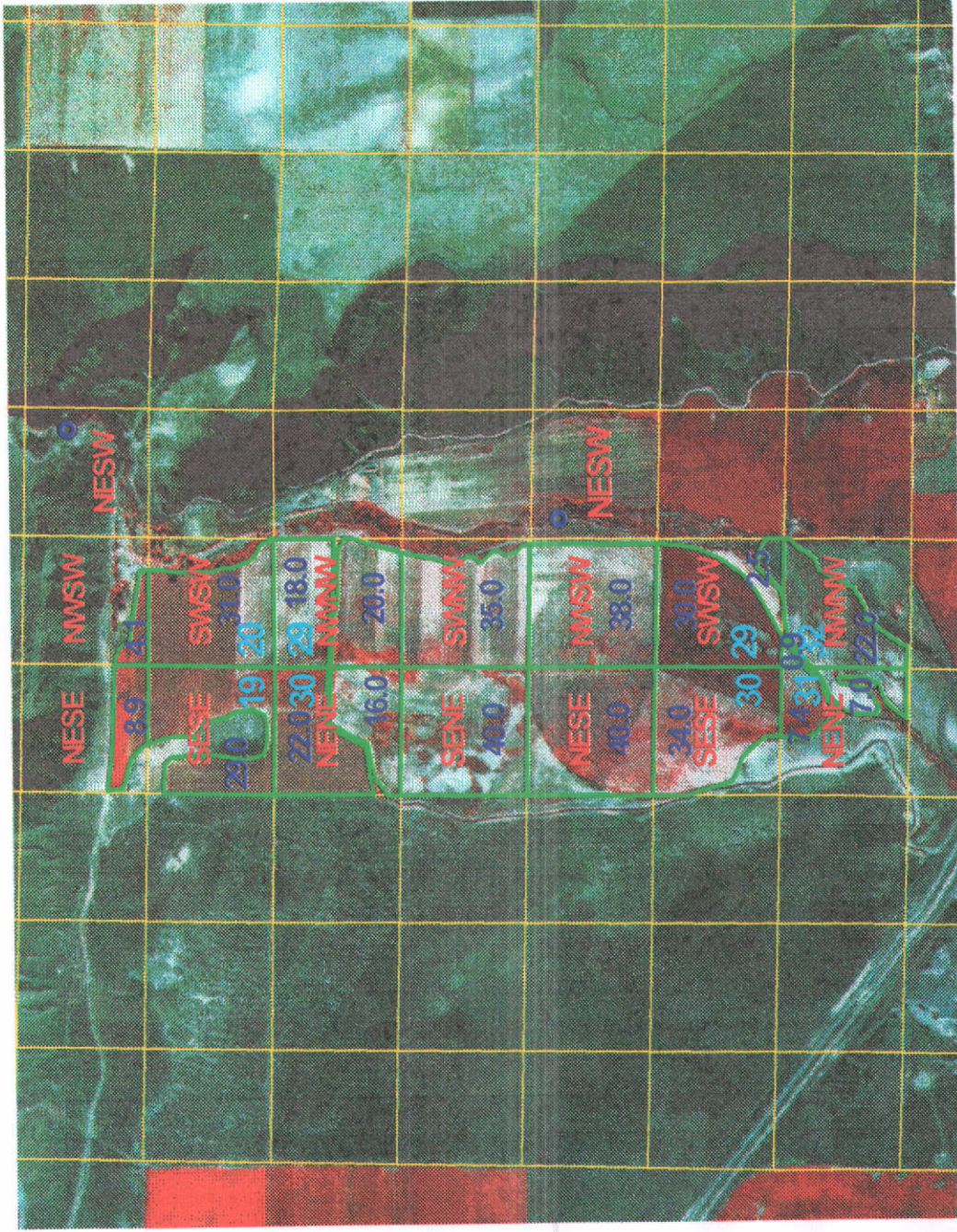
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles





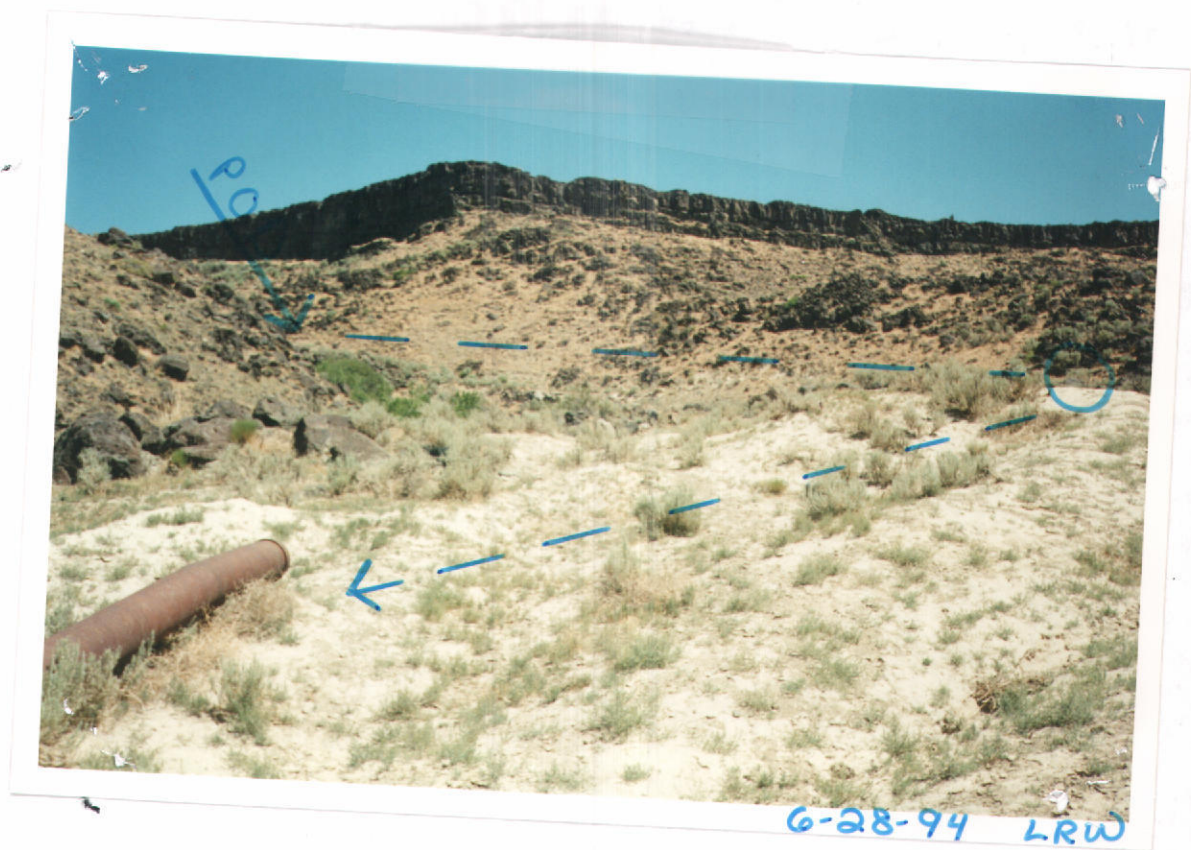
6-28-94 LRW

Place of Use, Sec. 20, NW SW



6-28-94 LRW

Place of Use - Standing at canal, looking south.
Sec. 30, NE NE.



Diversion site around bend, first control box



Second control box, 12" pipeline



6-28-94 LRW

Place of use, Sec. 32, NW NW. Standing SE of creek, looking northwesterly.



6-28-94 LRW

Siphon from King Hill, creek outlet

5S 4E

CARD NO.

Joe Black

TOWNSHIP

RANGE

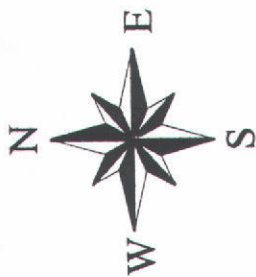
EAST

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
	25 D/S				
	35 D/S				
	25 40				
	40 40				
30	40 40	29	28	27	26
	31 2				
	8 22				
	L L				
31	32	33	34	35	36

AG1-00345 0.50 cfs + 25 Ac
 AG1-00347 3.2 cfs + 155 Ac
 AG1-2007 2.1 cfs + 136 Ac
 AG1-2052 0.64 cfs + 32 Ac (L) AG1-2052
 6.44 cfs 348

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE



1/4 1/4 LINES

SECTION LINES



6 ACRES

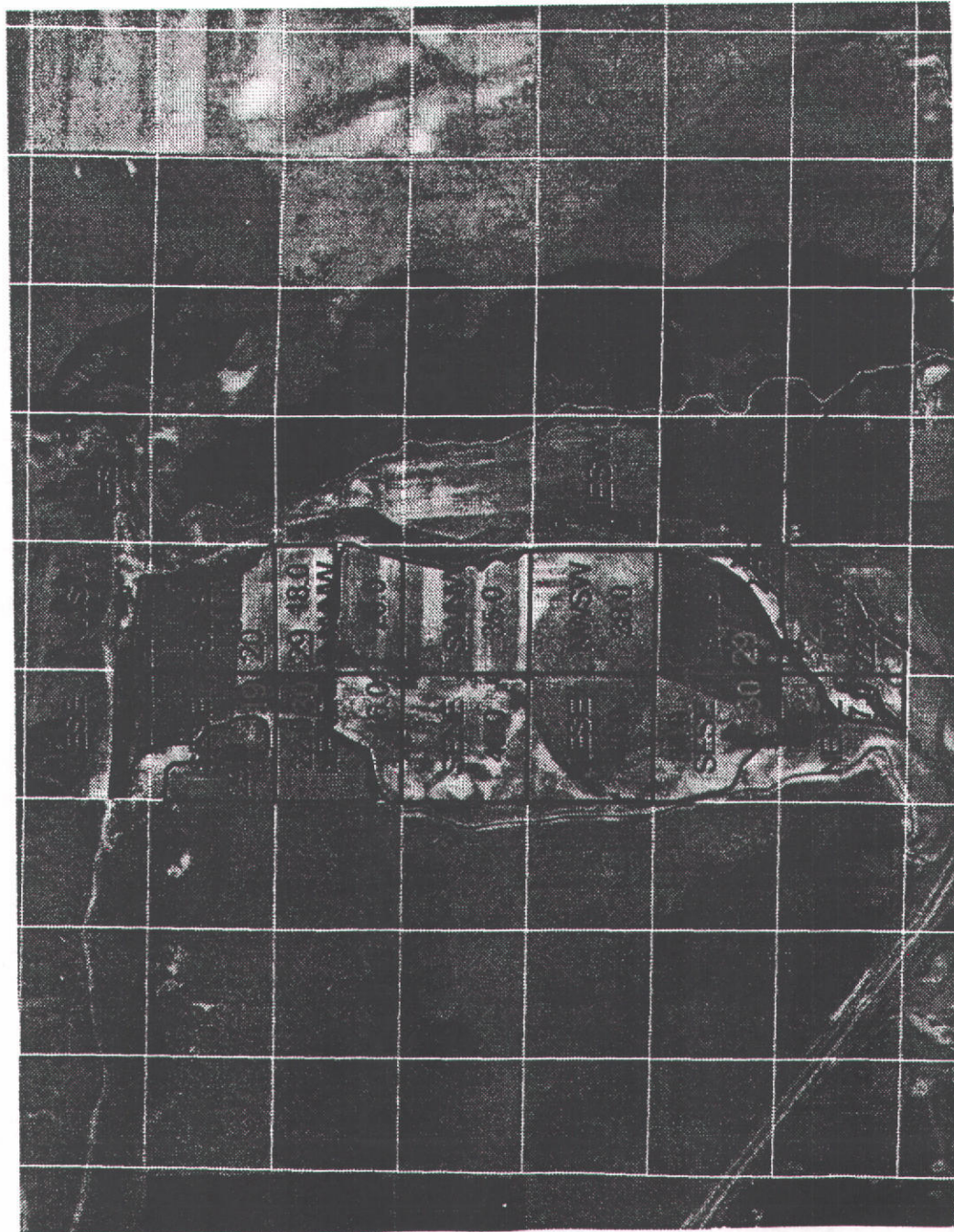
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



NEW R/D

1.5 Miles

1.25

1

0.75

0.5

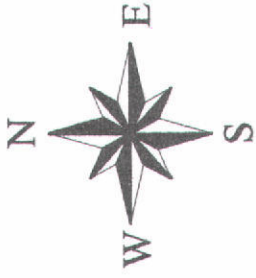
0.25

0



IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

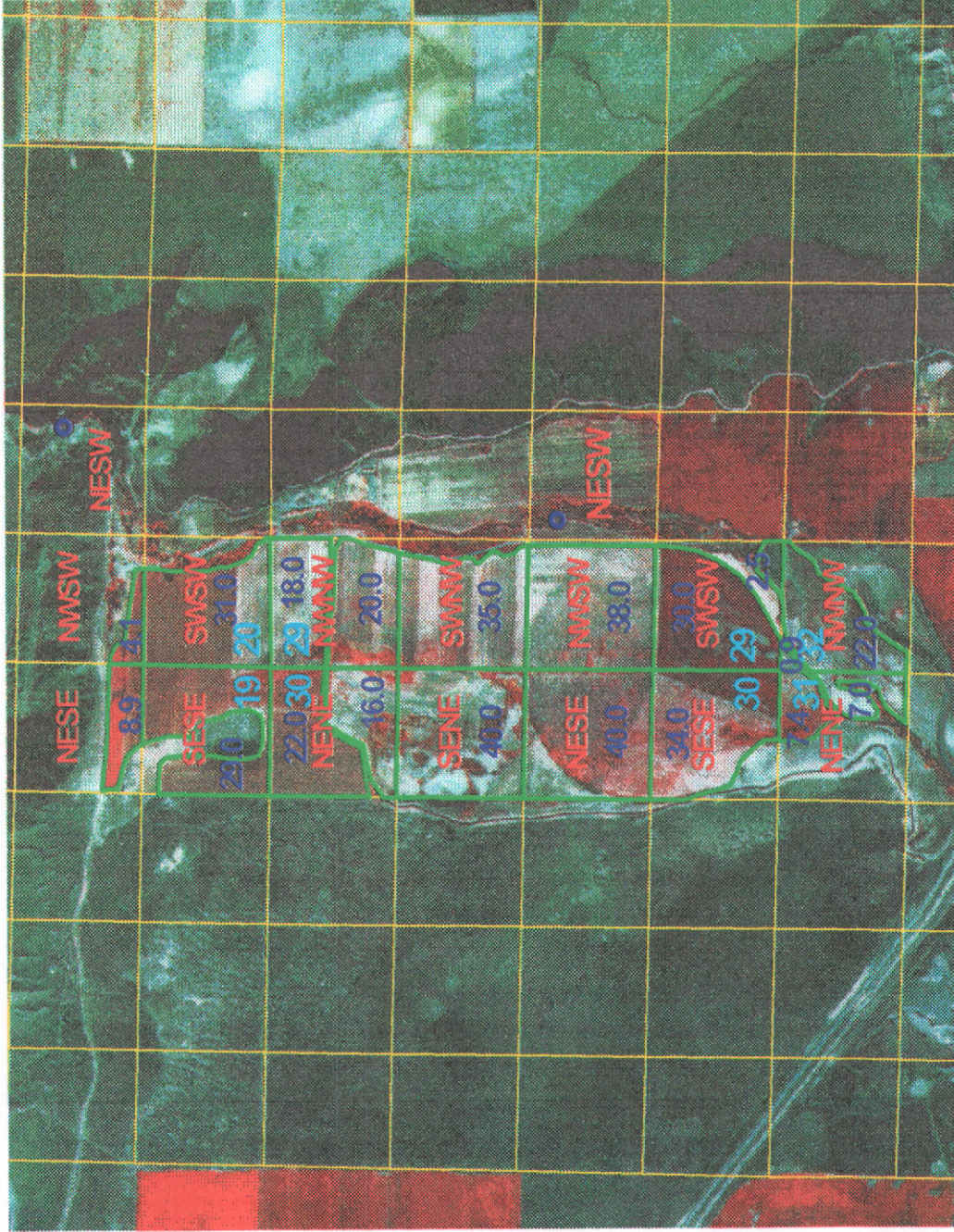
CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998

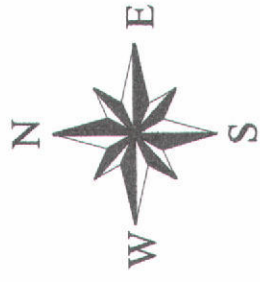
Extra



0 0.25 0.5 0.75 1 1.25 1.5 Miles

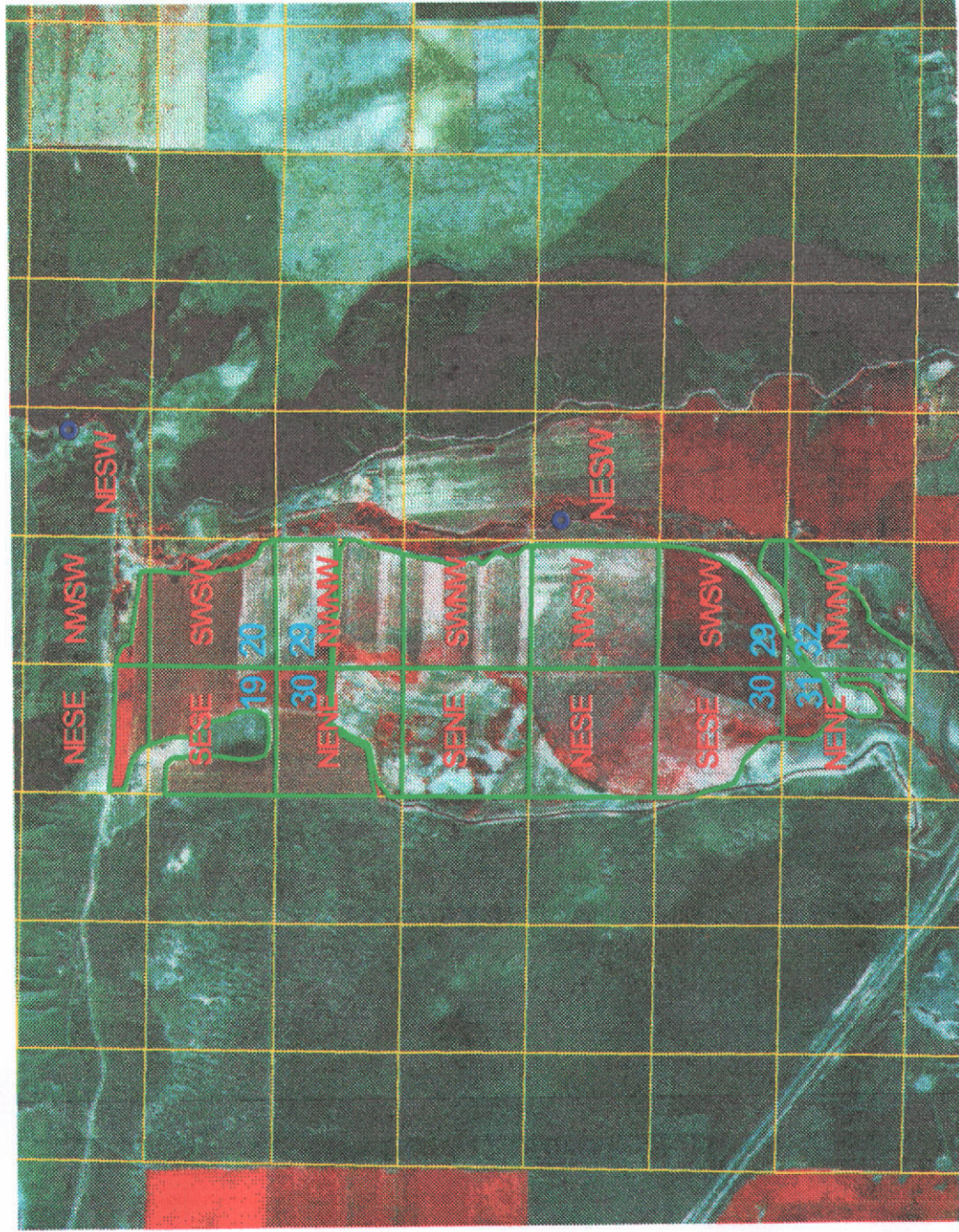
IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
 - 1/4 1/4 LINES
 - SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998

0 0.25 0.5 0.75 1 1.25 1.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00345
Date Received: 12/ 8/1989
Receipt No: W006999
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE BLACK & SON'S 208-366-7963
Address: P.O. BOX 67
HAMMETT, ID 83627

2. Date of Priority: JUN 30, 1879

3. Source: COLD SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	09E	20	SE	NE	SW		ELMORE

5. Description of diverting works:
DITCHES, PIPELINES, PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	09E	20	NW	SW		IRR	25.0
Section Acres							25.0
Total Acres							25.0

A61-00345

Page 1

Date: 03/04/91

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

KING HILL IRRIG., 61-0347, 61-2007, 61-2052

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.

Decree Plaintiff

vs

JAMES STANFIELD ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number WR-# 61-0345
Date Received 12-8-89
Receipt Number W006999



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Joe Black & Sons Phone (208) 366-7963
Mailing Address P.O. Box 67 Hammett Idaho Zip 83627

2. Date of Priority (Only one (1) per claim) June 30 1879

3. Source of water supply (a) Cold Spring Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township T5S Range R9E Section 20,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: ~~T6S R9E 29 NW 1/4 SW 1/4~~

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches, pipelines

pumps

RECORDED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

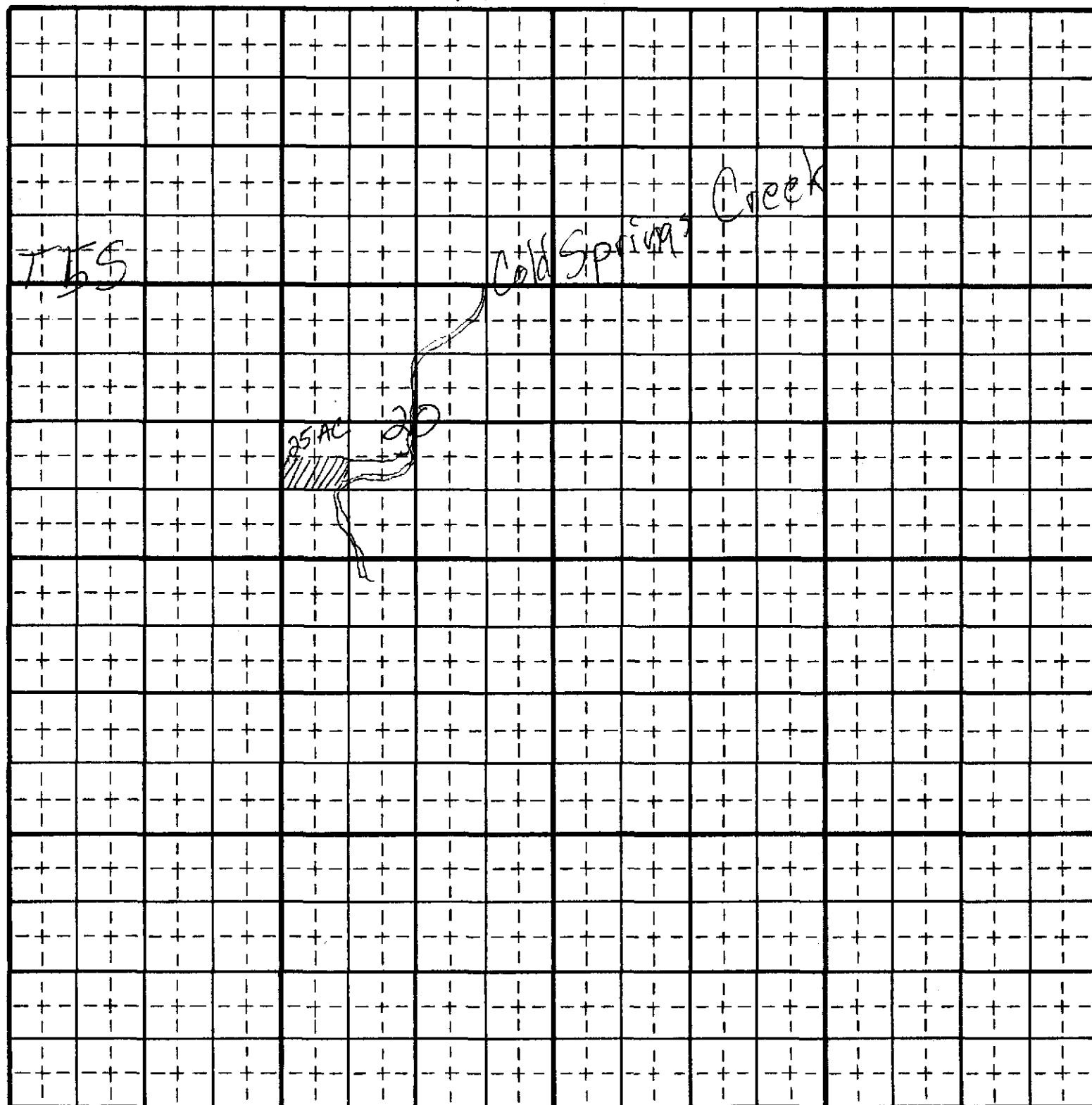
Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.) —

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R9E



MICROFILMED

Last Name _____ Ident No. _____

AUG 11 1992
Copies: White-State, Yellow-Chimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 11/15 amount .50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 87.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	9E	20										25							25

Total number of acres irrigated 25

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

King Hill Irrig., WR# 61-0347, 61-2007, 61-2052 or None ()

14. Remarks:

MICROFILMED

Last Name _____ Ident No. _____

AUG 11 1992
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 61-0345

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant Plaintiff: Daniel McGinness Defendant James Stentfeld

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner _____
Title

of Joe Black & Son's _____, that I have signed the foregoing
Organization

document in the space below as Partner _____ of Joe Black & Son's _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris Black _____

Title and Organization partner Joe Black & Son's Date 12-07-89

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 14th day of December 19 89

SEAL

Notary Public Linda Terry _____

Residing at Blaine, Idaho _____

My Commission Expires May 8, 1993 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Joe Black & Sons

CLAIM IDENT. NO.

AL61-00345

DATE RECEIVED

12-8-89CK # 5731AMOUNT \$ 7500 / \$987

Required

- | | YES | NO | Info? |
|--|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

AUG 11 1992

YES

NO

23. Should this claim be receipted and data entered?

☒☐Claim checked by: JDLDate: 1-16-91

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)Receipt Prepared by: JDLDate: 12-8-89

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: Bray report attached.

SRBA

PARTIAL DECREE 61-00345

Issued on 10-26-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	JOE BLACK & SONS	
	PO BOX 67	
	HAMMETT, ID 83627	
SOURCE:	COLD SPRINGS CREEK	TRI
QUANTITY:	0.50 CFS	
PRIORITY DATE:	06/30/1879	
POINT OF DIVERSION:	T05S R09E S20	NESW
	S29	NESW
PURPOSE AND		
PERIOD OF USE:	PURPOSE OF USE	PERI
	Irrigation	03-1
PLACE OF USE:	Irrigation	
	T05S R09E S19	NESE 8.9
	S20	NWSW 4.1
	S29	NWNW 38.0
		NWSW 38.0
	S30	NENE 38.0
		NESE 40.0
	S31	NENE 14.4
	S32	NWNW 22.9

405.8 Acres Total

USE OF THIS RIGHT WITH THE RIGHT
THE IRRIGATION OF A COMBINED TOTAL
IRRIGATION SEASON. COMBINED RIGHT
61-02052 & KING HILL IRRIGATION DISTRICT

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION
THIS PARTIAL DECREE IS SUBJECT
NECESSARY FOR THE DEFINITION OF THE
ADMINISTRATION OF THE WATER RIGHTS
DETERMINED BY THE COURT AT A POINT

ENTRY OF A FINAL UNIFIED DECREE.

[Return to SRBA Home Page](#)

✓ Roxanne
Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5231
WATER RIGHT NO(S). 61-00345/61-00347/61-02007/61-02052

This is to certify that: **JOE BLACK & SONS**
PO BOX 67
HAMMETT ID 83627

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-00345 :			
IRRIGATION	04/01 to 10/01	0.50 CFS	100.0 AF
Priority: 06/30/1879			
Right No. 61-00347 :			
IRRIGATION	04/01 to 10/01	3.20 CFS	620.0 AF
Priority: 05/01/1884			
Right No. 61-02007 :			
IRRIGATION	04/01 to 10/01	2.10 CFS	544.0 AF
Priority: 02/29/1908			
Right No. 61-02052 :			
IRRIGATION	04/01 to 10/01	0.64 CFS	128.0 AF
Priority: 12/19/1917			
TOTAL:		* 6.44 CFS	* 1392.0 AF

SOURCE
COLD SPRINGS CREEK

TRIBUTARY OF
SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 20, Township 05S, Range 09E
NESW , Sec. 29, Township 05S, Range 09E
SWSW , Sec. 29, Township 05S, Range 09E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	09E	19	NESE 8.9	SESE 29.0		37.9
		20	NWSW 4.1	SWSW 31.0		35.1
		29	NWNW 38.0	SWNW 35.0	NWSW 38.0	143.5
			SWSW 32.5			
		30	NENE 38.0	SENE 40.0	NESE 40.0	152.0
			SESE 34.0			14.4
		31	NENE 14.4			22.9
		32	NWNW 22.9			

Total number of acres irrigated: ** 405.8

TRANSFER NO. 5231
WATER RIGHT NO(S). 61-00345/61-00347/61-02007/61-02052

CONDITIONS OF APPROVAL AND REMARKS

- N^o* 1. Use of water under this water right will be regulated by the watermaster of State Water District No. 61E.
- N^o* 2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- YES* 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. All water rights within basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- ** 7. Right 61-00345 is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 61-00347 is limited to the irrigation of 155.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right 61-02007 is limited to the irrigation of 136.0 acres in the place of use described above in a single irrigation season.
- ** 10. Right 61-02052 is limited to the irrigation of 32.0 acres in the place of use described above in a single irrigation season.
- * ** 11. Rights 61-00345, 61-00347, 61-02007 and 61-02052 when combined shall not exceed a total diversion rate of 6.44 cfs, a total annual maximum diversion volume of 1392.0 af at the field headgate, and the irrigation of 348.0 acres.
- ** 12. Rights 61-00345, 61-00347, 61-02007 and 61-02052 are combined with water from King Hill Irrigation District to irrigate the 405.8 acres described above in a single irrigation season.

Dated this 28th day of May, 1999.

[Signature]
Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Joe Black & Son's Phone (208) 366-7963

Post Office address PO Box 67, Hammett ID 83627
A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Specify P/Ds under Decreed Rts
- Describe the reason for the proposed changes Add a pump for diversion during low water years when gravity flow diversion is not efficient.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|---------------|------------------------------|
| <u>61-00345</u> | <u>06-30-1879</u> | <u>0.50 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-00347</u> | <u>05-01-1884</u> | <u>3.20 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-02007</u> | <u>02-29-1908</u> | <u>2.10 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-02052</u> | <u>12-19-1917</u> | <u>0.64 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
- Total amount of water being transferred 6.44 cubic feet per second and/or _____ acre-feet per annum.
 - Source of water Cold Spring Creek tributary to Snake River
 - Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	29	5S	9E	Elmore	✓ new
	NF	NE	SW	20	5S	9E	Elmore	✓ existing
	NW	NE	SW	29	5S	4E	Elmore	✓ existing

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Same																

Total acres 348

PART 1

6. General Information:

- a. Description of diversion system Pumps & Pipelines common to all.
Upper Point of Diversion is gravity, into a common
Pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

*d. Remarks:

This would add a pump to allow us to
use the water more efficiently during low water
years. We have used these water rights continuously

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

See Attached Profile Reports

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

61-02005 (Alkali Creek)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe See remarks 6.d. (page 2)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

WR5809NP
No. 61-00345

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS R. STEVENSON	06/30/1879	IRRIGATION	00/00 00/00	0.500 CFS	
TOTAL DIVERSION:					0.500 CFS	

Water Source: COLD SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM

05S 09E 20 : : : : I : :																

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 61-02005

Dates:	App. Received:	Priority Date:	06/30/1879
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 61E Field Exam Fee:

Audit: 05/06/80 05/01/88 CONVERT

Page - 6 11

WR5809NP
No. 61-00347

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS R. STEVENSON	05/01/1884	IRRIGATION	00/00 00/00	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	

Water Source: COLD SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	09E	20	:	:				:			I	:				:		
05S	09E	29	:	:		I	I	:			I	:				:		

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 61-02005 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 05/01/1884
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 61E Field Exam Fee:

Audit: 05/06/80 05/01/88 CONVERT

page + y 11

WR5809NP
No. 61-02007

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 3

OWNER		PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE		FROM	TO	RATE	VOLUME
C	IDA MC GINNIS	02/29/1908	IRRIGATION DOMESTIC	00/00	00/00 00/00 00/00	2.100 CFS	
TOTAL DIVERSION:						2.100 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R09E S20 SWNE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
05S	09E	30	: 25				40	:				:	40		31	136.0
TOTAL ACRES																136.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-02064

Other Water Rights Listing Overlapping Place(s) of use:
37-04112 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 02/29/1908
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: 61E Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

WR5809NP
No. 61-02052

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUMMERS & FALK INC.	12/19/1917	IRRIGATION	00/00 00/00	0.640 CFS	
TOTAL DIVERSION:					0.640 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R09E S29 NESW ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S		T	R	S		T	R	S		T	R	S		
05S	09E	29	:	:	:	:	:	02	:	:	:	:	:	:	:	2.0
05S	09E	31	:	08	:	:	:	:	:	:	:	:	:	:	:	8.0
05S	09E	32	:	:	22	:	:	:	:	:	:	:	:	:	:	22.0
TOTAL ACRES															32.0	

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 12/19/1917
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: 61E Field Exam Fee:

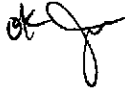
Audit: 07/01/85 05/01/88 CONVERT

MEMORANDUM

TO: Files 61-00345, 61-00347, 61-02007 & 61-02052

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5231



DATE: May 5, 1999

Transfer 5231 adds a point of diversion under Rights 61-00345, 61-00347, 61-02007 & 61-02052. The applicant wants to add a pump to use during low water years when the gravity flow diversion is not efficient.

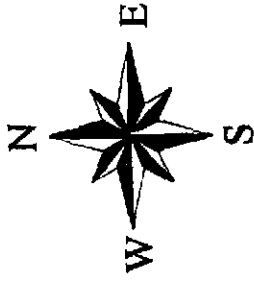
These rights have been reviewed and recommended by the SRBA staff and the transfer approval is based on these recommendations. The decreed rights were limited to the number of acres claimed under each right which was less than the originally described parcels in the decree. Season of use and diversion volume was adjusted to current standards.

No watermaster comment was requested by region staff prior to forwarding the transfer to the state office. The approval will be held until the comment is received.

Recommended conditions include Basin 61 conjunctive management, watermaster control, multiple points of diversion/measuring devices & lockable controlling works, permissible place of use limits, combined right limits, irrigation overlap and standard transfer conditions.

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

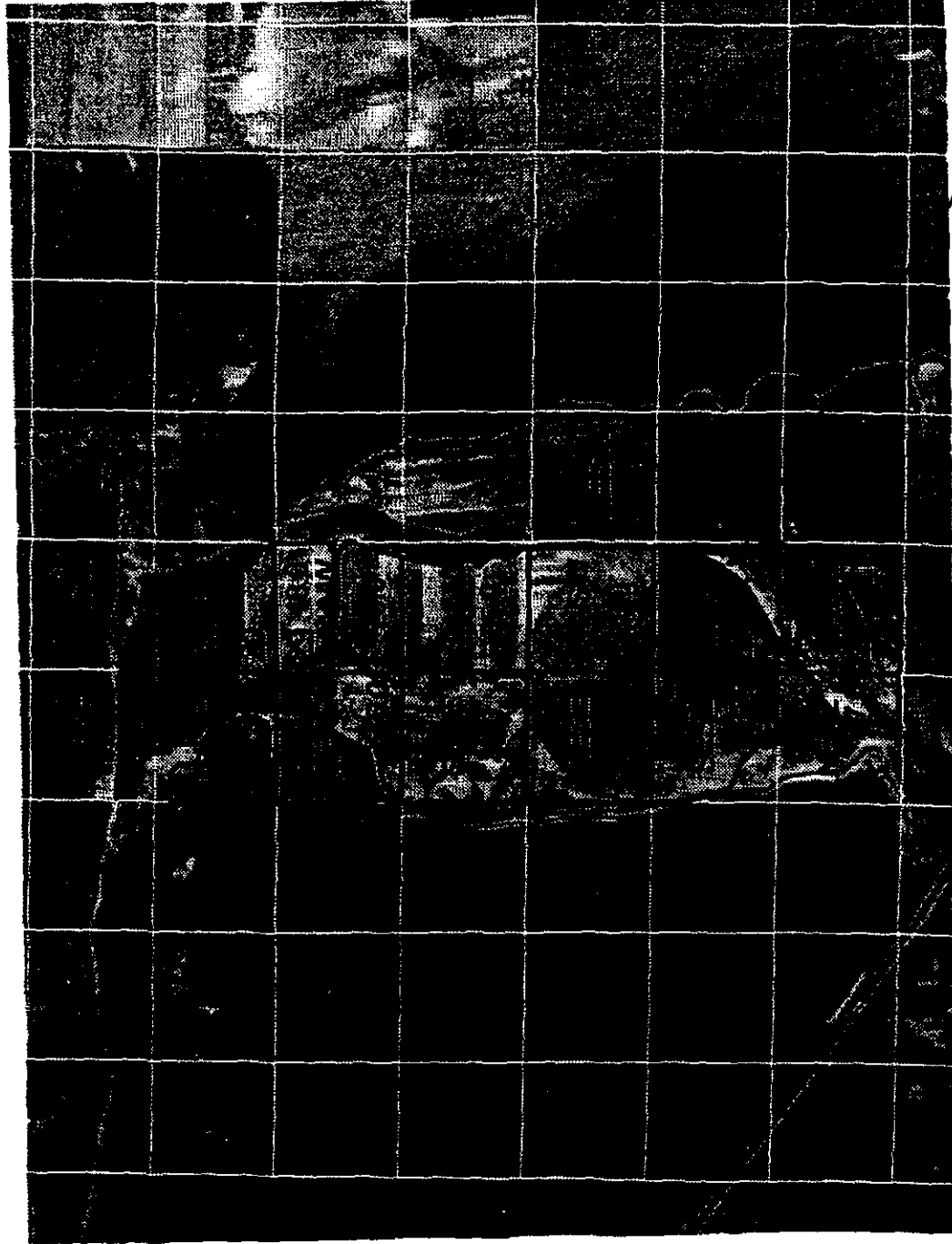
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



NEW P/D

0 0.25 0.5 0.75 1 1.25 1.5 Miles



PART 3**B. CHANGES IN NATURE OF USE** *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

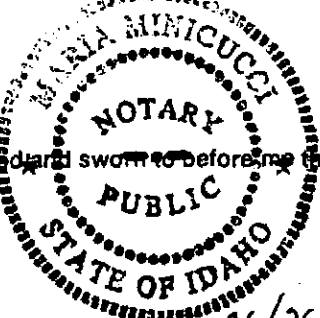
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

*Chris Black*

(Signature of Applicant)

23rd

day of

January, 19 98*Harriette*Boise Idaho

(Notary Public)

My commission expires

06/26/1999**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by TTT Date 01/23/1998

Protest filed by _____

Prelim. check by TTT Fee \$100.00Receipted by TTT Date 01/23/1998W023399Published in Mtn Home News

Copies of protest forwarded by _____

Pub. dates 3-18425-98

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd.

by _____

Copy of transfer sent to lien holder _____

AJ0749NP
No. R61-00345

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/12/98
PAGE: 2

Audit: 11/12/98 MSCHULTE

CLAIM NUMBER: 401-00345

LIST OF MAPS USED AND ATTACHMENTS

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. AA15	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y() N()
☒ ~~MAP~~ GIS maps	DATE OF PHOTO 1987 11-11-98 IDWR ID NO.	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()
☒ OTHER <i>GTS table</i>	DATE 11-1-98	Y() N()
☒ OTHER <i>Decease page</i>	DATE	Y() N()
☒ OTHER <i>Field appn note</i>	DATE 7-5-94	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM		
☐ WATER RIGHT LICENSE		
☐ IDWR APPROVED TRANSFER		
☐ SYSTEM DESCRIPTION		
☒ PHOTOGRAPHS	6-28-94	3
☐ SPLIT RIGHT REVIEW		
☐ HUBBLE ANALYSIS		
☐ CONVEYANCE LOSS ANALYSIS		
☐ FLOW MEASUREMENT CALCULATIONS		
☐ OTHER		
☐ OTHER		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:16:14
06/24/94

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A61-00345

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					* 6	MS 11-11-98	MS 11-11-98	
POINT OF DIV	Y		L. Werner 6-28-94	N	1, 4, 5			
SOURCE	Y				6			
PLACE OF USE	Y			Y	1, 4, 5			
DIV. AMOUNT CFS/VOLUME				Possible	6 Dept. Std.			
CONSUMPTIVE USE								
PURPOSES					6 Dept. Std.			
PERIOD OF USE	Y			Y	D			
BASIS OF CLAIM								
REMARKS								

In-office 6-24-94

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

* Same as decreed

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

1. Possible permissible place of use. w/ A61-00347 & A61-02007
2. May need to reduce amounts due to less acres found then decreed.

APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:16:14
06/24/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-00345

LAST: JOE BLACK & SONS
ADDRESS: PO BOX 67
CITY: HAMMETT
PHONE NUMBER: 208-366-7963

OWNER CODE: C

FIRST:
STATE: ID ZIP: 83627

LAST: STEVENSON
ADDRESS:
CITY: XXXX
PHONE NUMBER: 208-000-0000

FIRST: THOMAS R.
STATE: ID ZIP: 00000

OWNER CODE: O

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

NO REMARKS IN CLAIM

CONTACT PERSON: Chris Black

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 1/1

APPOINTMENT MADE: Y() N() TIME: : A() P()

ACCOMPANIED BY: son

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: son

DIRECTIONS TO PROPERTY / NOTES:

see phone conversation memo

6-24-94: No answer @ 1412. Left message on machine.

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Black, Chris or Dixie
PHONE NUMBER 366-7963 ADJ. AGENT Linda Werner
DATE SET FOR EXAM 6-28- Chris Black
LOCATION/DIRECTIONS Frontage rd. From Hammetts -
North of Hammetts - Mid Hammetts turn left -
old hwy (frontage rd) Cross RR track, overpass,
down hill - before freeway - turn right By Oasis.
Diverting at full rates? _____
Type of measuring devices? _____
Places to make measurements? _____
Type of System? (pipelines, ditches) _____
How many laterals are used? _____
Length and size of mainline? _____
Size of motor used for each P/D? _____
Estimate of depth to water? _____
Pressure at well? _____
Pressure at sprinkler heads? _____
COMMENTS Wells (2) for stock & domestic [0.27 cfs]
- Possible access ports - New pumps
Parallel freeway for ~2 mi. - going east
Alkali Cr. - under freeway - grey house
on hill, red barn

Cross

A. AJ CLAIM: # A61-00345 PRIORITY DATE: 06-30-1879 STAGE: D

B. WR RECORD: # 61-00345 PRIORITY DATE: 06-30-1879 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER *W*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(*X*)

NOTES:

RECOMMENDED PRIORITY DATE: 06-30-1879
REVIEWED BY *Michelle Schultz* DATE *11-11-98*
Andrea Warner DATE *7-5-94*

or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet, and said water to be measured at said point or points under a four inch pressure or its equivalent in second feet. 30

XII.

That defehdant D, M. Keys be and is hereby awarded the use of the amount of waters of said Cold Spring Creek, in each year, to wit:

61 0344 One hundred anf fifty (150) inches dazting from May 1st, 1893.

Said water to be measured at the point or points of diversion therefor from the channel of said stream, in a box or boxes, headgate or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet; and said water to be measured at the point or points of diversion under a four inch pressure, or its equivalent in second feet. Said water to be used upon his placer mining claim known as the "Cold Spring ^{placer} Claim".

XIII.

That defendant Thomas R. Stevenson be and is hereby awarded the use of the waters of said Cold Spring Creek, in each year, to wit:

61 0345 (a). For Schwartz Tract twenty-five (25) inches dated from June 30th, 1879,

1 0346 (b). For Stevenson Desert Entry, thirty-five (35) inches dating from May 1st, 1885.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-00345	05S	09E	20	SE	NE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-00347 NONE
A61-02007

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

6100345 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: COLD SPRING CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<u>Y</u>

NOTES:

POD not shown in diurnal

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.					
55	9E	20	NE	SW	N/A		
		29	SE	NW			

SOURCE: Cold Springs Cr. TRB: Snake River
 11-11-88
 7-5-94

REVIEWED BY: Linda Warner DATE: 7-5-94

SYSTEM DESCRIPTION:
 Pipeline from POD to 2 control boxes to buried mainline.
 Chris Black stated that they have moved the POD ~ 150' upstream. This is still within the NE4SW4.

A. ROOT WATER RIGHT NUMBERS: A61-00345

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	09E	20	NW	SW		JOE BLACK & SONS	A61-00345 / 25.0	61-00345 /	15.0		
			NW	SW		JOE BLACK & SONS	A61-10758 /				
			NW	SW		KING HILL IRRIGATION DISTRICT	A37-04112 / 3.0	37-04112 /			
			NW	SW		MC GINNISS, JOHN J.	61-02005 /				
TOTAL ACRES							A61-00345	25.00	15.00		

*See GIS
Table + GIS
maps*

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DUE TO POU DISCREPANCY? (Y/N) Y

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

*5 acres found; no acres listed. Does 25" refer to
25 acres? LRW 7-5-94*

*This right is combined with 91-00347 - 03007, -03052
and used with King Hill Irr. Dist. water*

RECOMMENDATIONS:

TOTAL ACRES: *405.8 acre PPU.*

REVIEWED BY: *Mel Schultz*

DATE: *11-11-98*

6a

WESTERN REGION

OWNER(S):

Joe Block & Sons

CLAIM NUMBERS

A01-00345, -00347, -02007, -02052.

AGENT

MS

DATE

11-11-98

TOTAL ACRES FROM RECOMMENDATION

405.8

GEOGRAPHIC INFO SYSTEM ACRES

405.8

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	55	9E	19													8.9			29
GIS			20											4.1	31				38.1
			29						38	35			38	32.5					143.5
RECOM			30	38			40									40			34
GIS			31	14.4															14.4
			32						22.9										22.9

405.8

POLYGON CREATED ON 330

POLYGON # () () () () 12-1-98 UPDATED BY

ATTRIBUTES OF B61-POU.SHP (326) (327) (328) () ()

ATTRIBUTES OF B61-POD.SHP (284) (290) () () ()

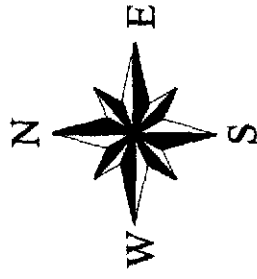
B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

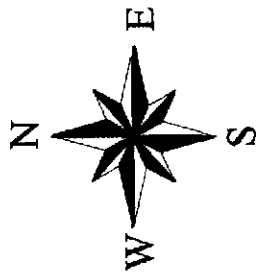
Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



A. AJ CLAIMED USES:

PURPOSES
A61-00345 IRRIGATION

MONTH/DAY
FROM 04-15 TO 11-15

DIVERSION QUANTITY
.500 CFS
.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-00345 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
.500 CFS
.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?		DATABASE	FIELD EXAMINER	
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?
Y(X) N() Explain in notes, below.

NOTES:

Season of use listed in decrees? No

Current = 3-15 to 11-15 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** if an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD ADH, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: KING HILL IRRIG., 61-0347, 61-2007, 61-2052

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00345	COLD SPRINGS CREEK	JOE BLACK & SONS	0.500	0.020		
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10758	DOMESTIC	JOE BLACK & SONS	FROM 01-01 TO 12-31	.040 CFS	
A61-10758	STOCKWATER	JOE BLACK & SONS	FROM 01-01 TO 12-31	.230 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE _____ x 0.02 CFS/ACRE = _____ CFS
ACRES _____
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 87.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)
Overlap w/ King Hill Irr. District

EXP F06
p041 E14

W03

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	3-15 11-15	DATABASE 0.500	DATABASE EXAMINER	DATABASE EXAMINER 87.5
		0.500		87.5

TOTAL FOR THIS RIGHT

REVIEWED BY: *McL Schulte* DATE: 11-11-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00345

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00345	0.500	-	61-00345	0.500
TOTAL CFS		0.500			0.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y

FIELD EXAMINER

NOTES:

AUTHENTICATION: Mel Schulte DATE: 11-11-98
SIGNATURE: Judy Werner TITLE: 6-28-94
NAME OF FIELD EXAMINER: _____



6-28-94 LRW

Place of Use, Sec. 20, NW SW



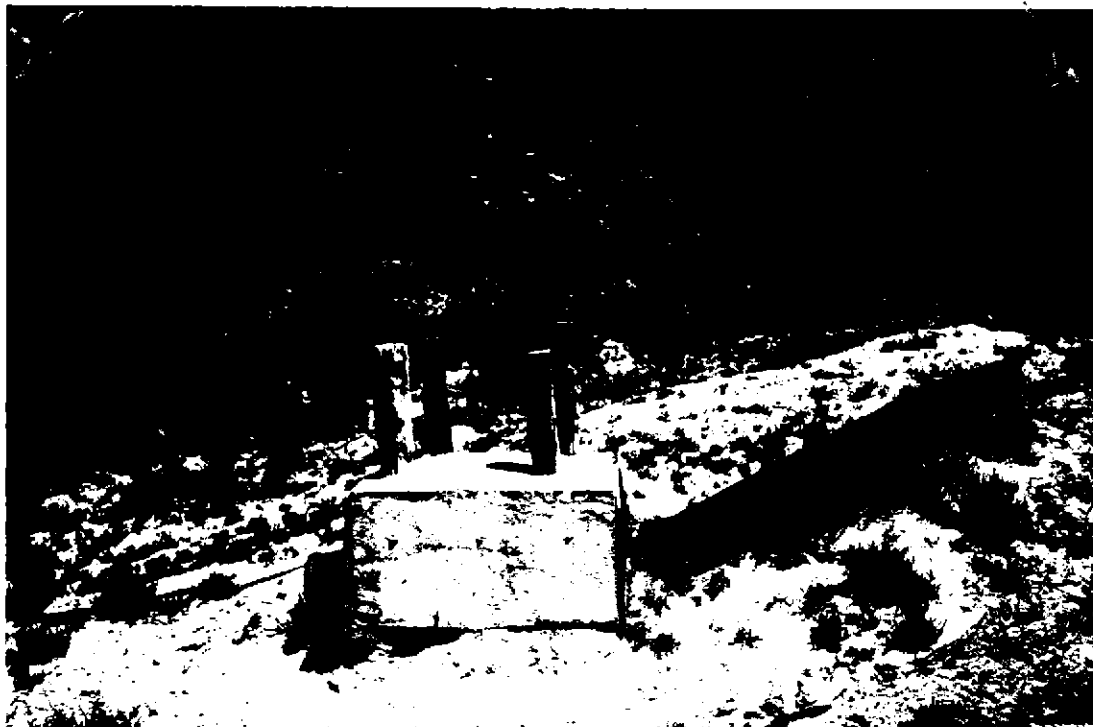
6-28-94 LRW

Place of Use - Standing at canal, looking south.
Sec. 30, NENE.



6-28-94 LRW

Diversion site around bend, first control box



6-28-94 LRW

Second control box, 12" pipeline

POD. Cold Springs

creek.

Site is up & around
the corner. Circled spot
is cement box where 12" pipe
is attached.

Diversion site around bend, first control box

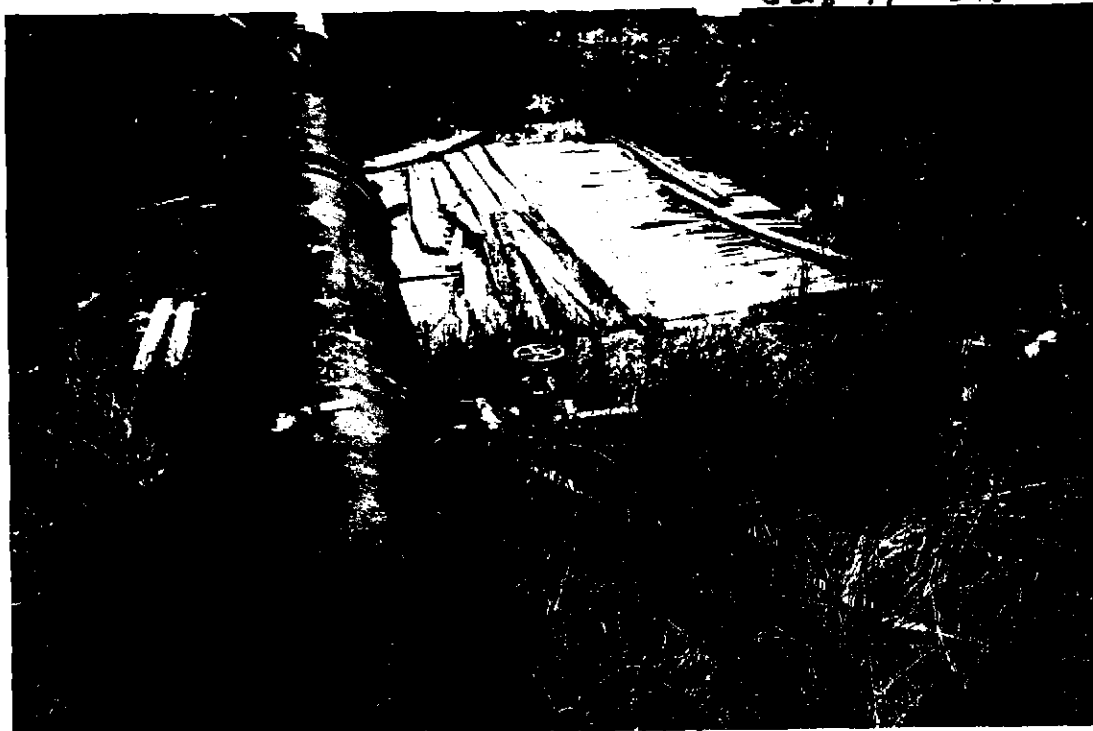
Second cement box
pipe attachment for POD
upstream

Second control box, 12" pipeline



6-28-94 LRW

Place of use, Sec. 32, NW NW. Standing SE of creek, looking northwesterly.



6-28-94 LRW

Siphon from Rine Hill, creek outlet

POU -
at road standing
SE of creek where it
starts to head S. westerly.
POU = Sec. 32, NWNW

Place of use, Sec. 32, NWNW. Standing SE of
creek, looking northwesterly.

Siphon tube for
King Hill irr. district
from Canal

- Outflow to creek - Picked
up at POD in Sec. 29,
SE NW



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHRIS BLACK
JOE BLACK & SONS
P.O. BOX 67
HAMMETT ID 83627

Re: A61-02005

Dear Chris:

Enclosed is the above referenced SRBA claim that we discussed in our office on Thursday, October 17th. I think the best way to handle the fact you have abandoned the use of this right is for you to file an adjudication claim and let us recommend the right be disallowed in the final court decree.

Please sign the claim form in front of a notary public and return it to me for processing. You should sign the claim as a partner in Joe Black & Sons partnership. The filing fee for the claim is \$50, make your check payable to Idaho Department of Water Resources or for short IDWR.

If it is more convenient for you to bring this claim form into the office with your transfer application, we can notarize your signature and receipt your check at that time.

Call me at the number below if you have any questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

5S 9E

CARD NO.

Joe Black

TOWNSHIP

RANGE

EAST

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
	25 D/S				
	35 D/S				
	25 40				
	40 40				
30	40 40	29	28	27	26
	31 2				
	8 22				
	L L				
31	32	33	34	35	36

AGI-00345 0.50 cfs x 25 Ac

AGI-00347 3.2 cfs x 155 Ac

AGI-2007 2.1 cfs x 136 Ac

AGI-2052 0.64 cfs x 32 Ac (L) 61-2052

6.44 cfs 348

Field exam info. for Joe Black & Sons
Exam conducted on 6-28-94.
Today's date = 7-5-94

POD.

Upper POD is located in Sec. 20, NE SW.

This POD is listed on license $\frac{1}{4}$ location
in Sec. 20, SW NE. Chris Black said
they have moved POD upstream to its
present location. This is approx. 150' upstream
from its previous location which is in the
same $\frac{1}{4}$ $\frac{1}{4}$. Water is taken downhill
from POD along hillside through 2 cement
blocks, by 12" pipes. These cement boxes
are there to control flow of H₂O because
elevation is so high & pipeline runs along-
side hill, & above stream, down slope,
then to buried mainline. Spr. lands
west of creek. Supplemental to King Hill
Spr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5231

APPLICATION FOR TRANSFER OF WATER RIGHT

Pending as of 12-17-98 **PART 1**

Name of applicant Joe Black & Son's Phone (208) 366-7963Post Office address P.O. Box 67, Hammett ID 83627**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Specify P/Ds under Decreed Rts
2. Describe the reason for the proposed changes Add a pump for diversion during low water years when gravity flow diversion is not efficient.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|---------------|------------------------------|
| <u>61-00345</u> | <u>06-30-1879</u> | <u>0.50 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-00347</u> | <u>05-01-1884</u> | <u>3.20 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-02007</u> | <u>02-29-1908</u> | <u>2.10 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-02052</u> | <u>12-19-1917</u> | <u>0.64 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
2. Total amount of water being transferred 6.44 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Cold Spring Creek tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	29	5S	9E	Elmore	✓ new
	NE	NE	SW	20	5S	9E	Elmore	✓ existing
	NW	NE	SW	29	5S	9E	Elmore	✓ existing

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			Same																

Total acres 348

PART 1

⑥ General Information:

- a. Description of diversion system Pumps & Pipelines common to all.
Upper Point of Diversion is gravity, into a common
Pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none

*d. Remarks:

This would add a pump to allow us to
use the water more efficiently during low water
years. We have used these water rights continuously

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe See remarks 6.d. (page 2)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

See Attached Profile Reports

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

61-02005 (Alkali Creek)

WR5809NP
No. 61-00345

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS R. STEVENSON	06/30/1879	IRRIGATION	00/00 00/00	0.500 CFS	
TOTAL DIVERSION:					0.500 CFS	

Water Source: COLD SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	09E	20	:																	:	

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 61-02005

Dates:	App. Received:	Priority Date:	06/30/1879
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 61E Field Exam Fee:

Audit: 05/06/80 05/01/88 CONVERT

WR5809NP
No. 61-00347

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS R. STEVENSON	05/01/1884	IRRIGATION	00/00 00/00	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	

Water Source: COLD SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	09E	20	:																	:	
05S	09E	29	:																	:	

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 61-02005 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 05/01/1884
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 61E Field Exam Fee:

Audit: 05/06/80 05/01/88 CONVERT

WR5809NP
No. 61-02007

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDA MC GINNIS	02/29/1908	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	2.100 CFS	
TOTAL DIVERSION:					2.100 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R09E S20 SWNE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	09E	30	:	25		40	:							40				31		:	136.0
TOTAL ACRES																			136.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-02064

Other Water Rights Listing Overlapping Place(s) of use:
37-04112 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 02/29/1908
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: 61E Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

WR5809NP
No. 61-02052

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUMMERS & FALK INC.	12/19/1917	IRRIGATION	00/00 00/00	0.640 CFS	
TOTAL DIVERSION:					0.640 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R09E S29 NESW ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	09E	29	:					:					:				02	:						:	2.0	
05S	09E	31	:	08				:					:					:						:	8.0	
05S	09E	32	:					:			22		:					:						:	22.0	
																							TOTAL ACRES	32.0		

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 A02-00214 A02-00215 A02-00216 A02-00217

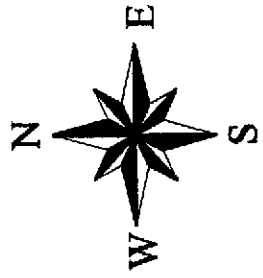
Dates: App. Received: Priority Date: 12/19/1917
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 12/03/1979

Misc: Water District Number: 61E Field Exam Fee:

Audit: 07/01/85 05/01/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

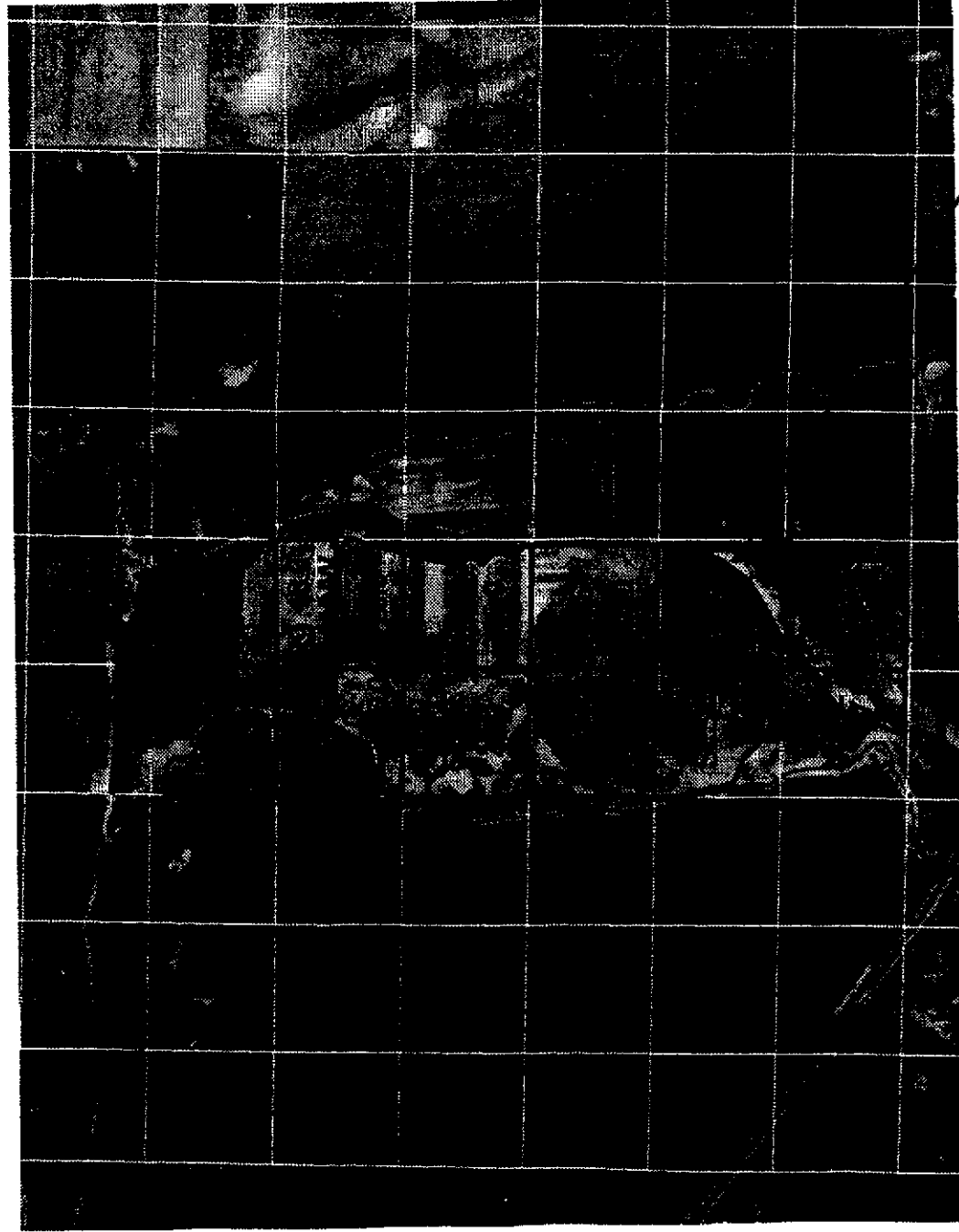
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



NEW P/D

1.5 Miles

1.25

1

0.75

0.5

0.25

0



PART 3**B. CHANGES IN NATURE OF USE** *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

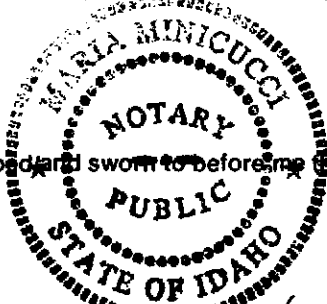
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Chris Black
(Signature of Applicant)

23RD day of January, 19 98

Harmon, Boise Idaho
(Notary Public)

My commission expires

06/26/1999**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by mm Date 01/23/1998

Protest filed by _____

Prelim. check by mm Fee \$100.00Receipted by mm Date 01/23/1998W023399Published in mta Home News

Copies of protest forwarded by _____

Pub. dates 3-18-98

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

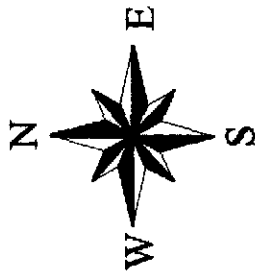
_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

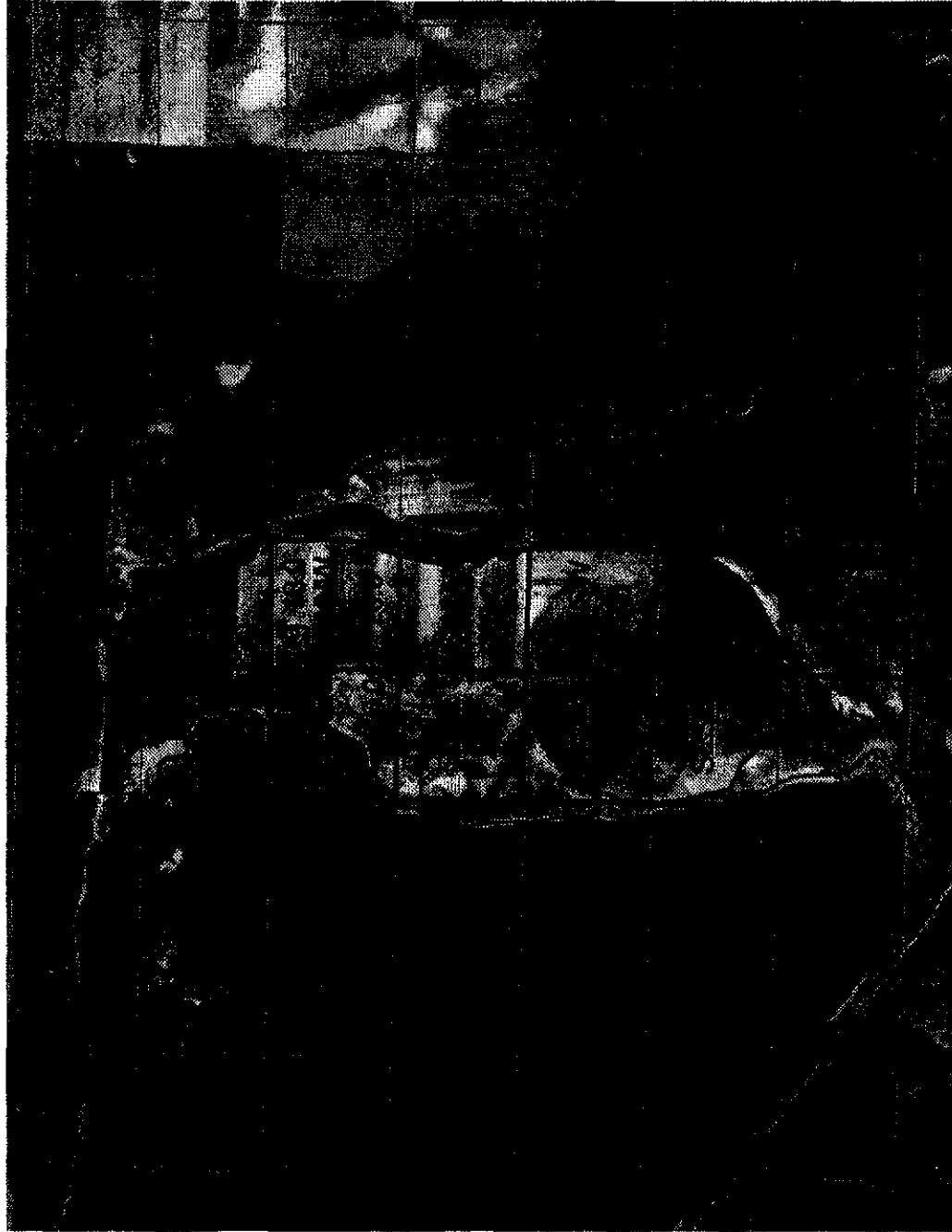
CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998

E. Black

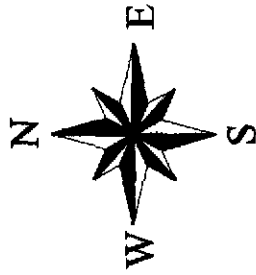


0 0.25 0.5 0.75 1 1.25 1.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

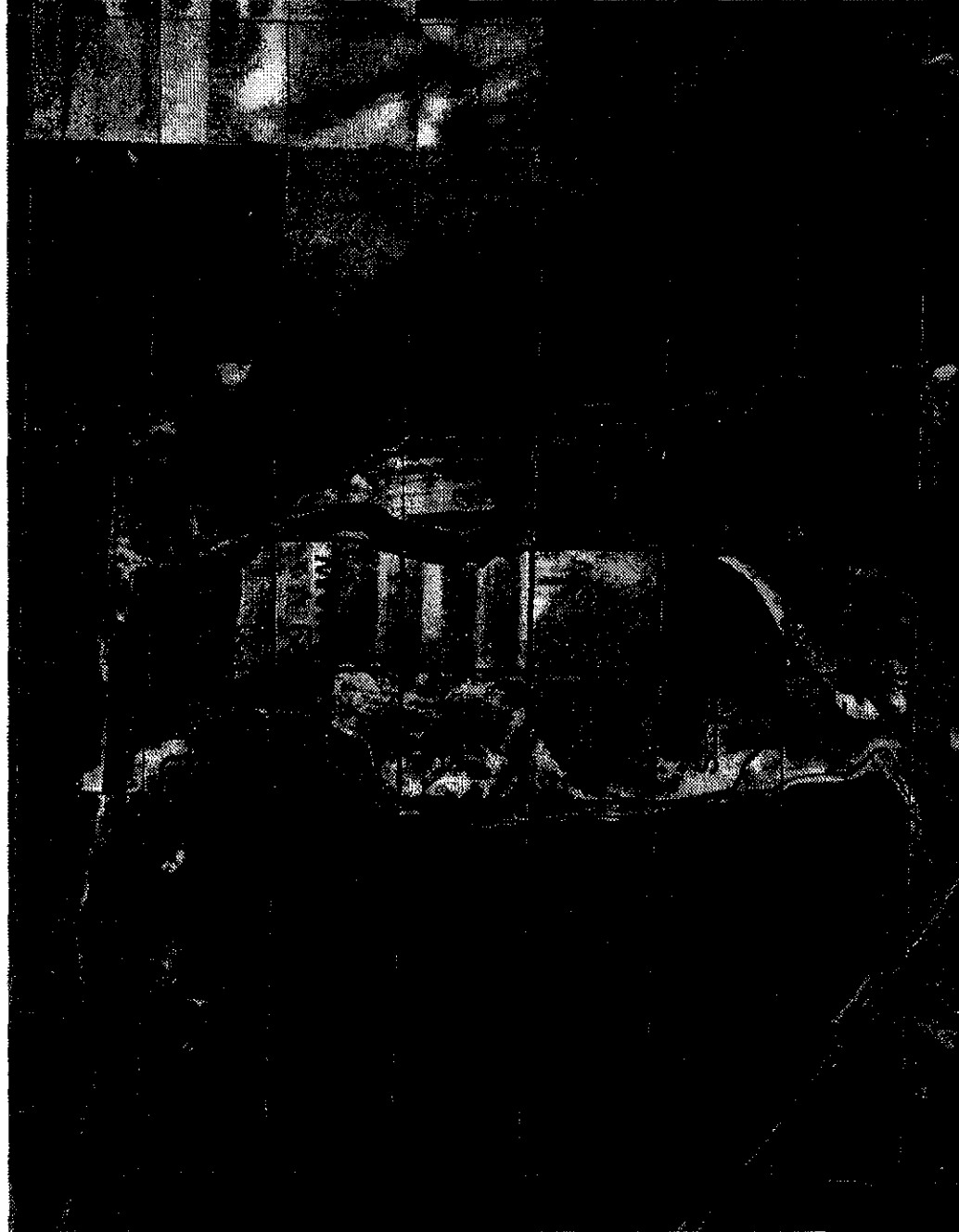
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles