

61-07640

T358

R66

513

HOME RESERVOIR

MOUNTAIN

PIPELINE

CANAL

CANAL

CANAL

PIPELINES

INTERSTAT

Reservoirs

Water Tank

Substation
Regulator Station

Wells

Empire Memorial
Hospital

Drive-in
Theater

Gravel
Pit

Gravel
Pit

Millponds

MICROFILMED
AUG 11 1992

A61-02063

Photos taken
10-18-94 by kw



Well, pump & pressure tanks in pump
house #1 - E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, 35, 6E
Summerwind Subd. #1 Plat



A61-02063

Photos taken
10-18-94 by kw



Well, pump & pressure tanks in
Pumphouse #2 - NW¹/₄ NE¹/₄, Sec. 13, 3S, 6E
Summerwind Subd. #2 Plat



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

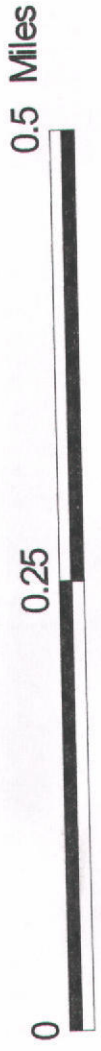
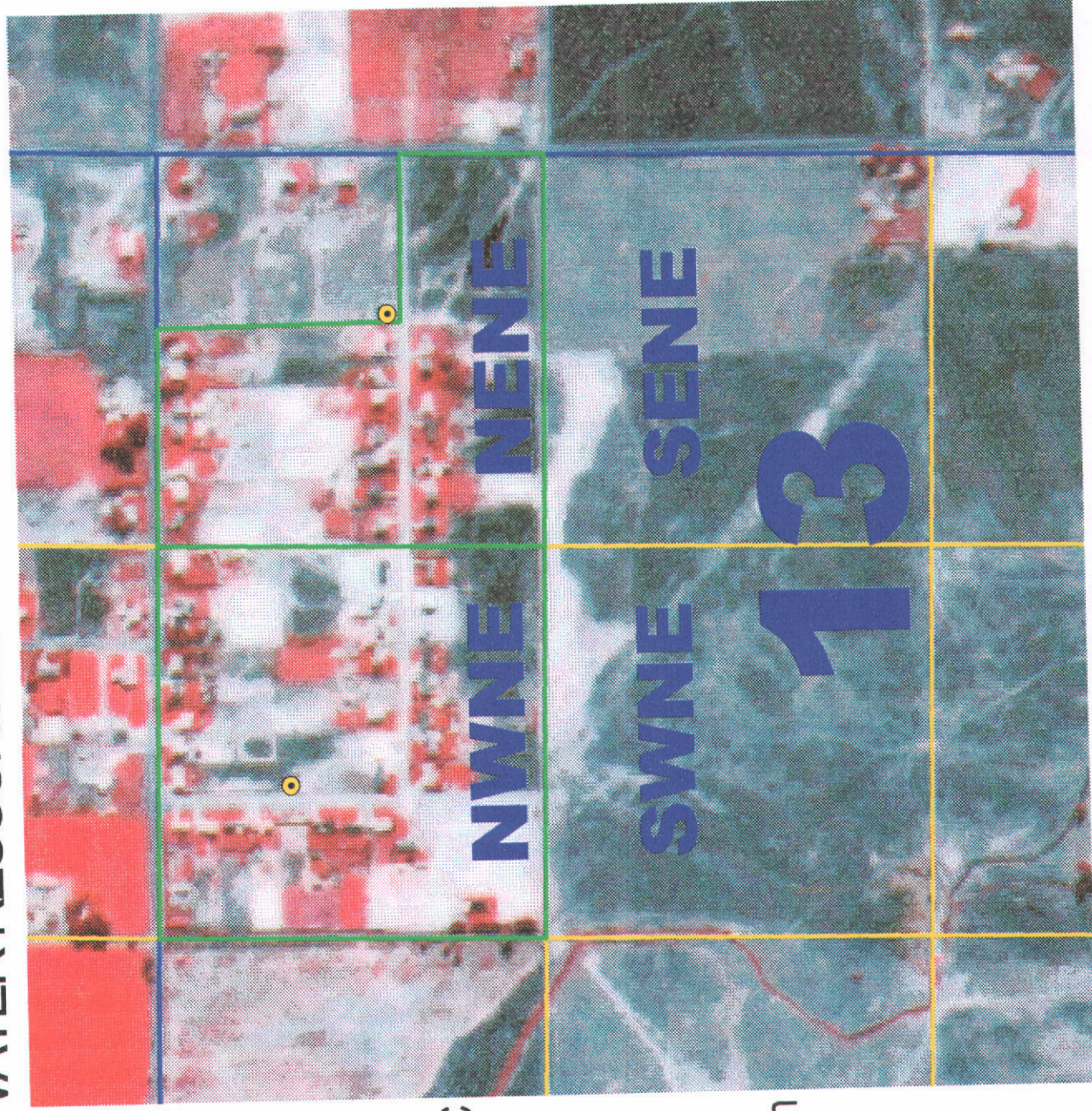
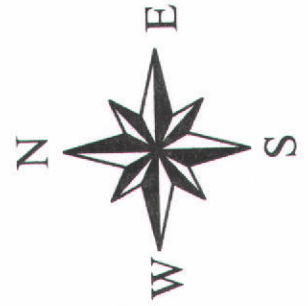
CLAIM(S): 61-02063

T03S, R06E, S13

Owner(s):
SUMMERWIND ESTATES
WATER USERS ASSN INC

Prepared by: KAY WALKER
Date: October 21, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
1/4 1/4's
- 



Z13
Creek
1992

3S

Pumphouse #2

Pumphouse #1

Summerwind Dr.

6E 7E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02063**
Date Received: 5/ 4/1990
Receipt No: W012344
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUMMERWIND ESTATES WATER USERS ASSN INC 208-587-8869
Address: PO BOX 431
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 6, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	13		NE	NE		ELMORE
				NW	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
DOMESTIC	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
54 D/HOUSEHOLDS, MISC. STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	13	NE	NE		IRR	25.0
			NW	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	55.0
					Total Acres	55.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM WAS FIRST FILED AS A APPLICATION FOR PERMIT ON 12-5-89
RECEIPT NUMBER W006958. IT SHOULD HAVE BEEN FILED AS A
ADJUDICATION CLAIM.

WATER RIGHT NUMBER 61-07031 WILL NOT BE FILED ON AS THIS RIGHT
GIVES 1"/ACRE FOR IRRIGATION AND ENOUGH WATER FOR THE DOMESTIC
USE.

CHANGE OF ADDRESS RECEIVED & UPDATED. KW 7/7/95

15. Basis of Claim: LICENSE

Water Right Number: 15191

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[X] Water Right Number (s): A61-02063

[X] Old Mailing Address: Summerwind Water Users Assn,
P.O. Box 365 ← previous
Mountain Home, ID 83647

[X] New Mailing Address: Summerwind Water Users Assn,
P.O. Box 431 ← just Assn.
Mountain Home, ID 83647

New Telephone Number: (208) 587-8869

[X] Signature of Claimant: Maggie Winters, Secretary
Date: June 18, 1995

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7-7-95 By: kw

Maggie Winters called 6/23-

They closed previous box at
post office thinking mail could
be sent direct. Board Members
did not want this so they
opened a new P.O. Box-
Phone number above is
for Maggie Winters, Sec.
kw

RECEIVED

JUN 20 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02063**
Date Received: 5/ 4/1990
Receipt No: W012344
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUMMERWIND ESTATES WATER USERS ASSN INC 208-587-7721
Address: C/O LINDA GARDNER SEC-TREAS
1585 SUMMERWIND
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 6, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	13		NE	NE		ELMORE
				NW	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
DOMESTIC	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
54 D/HOUSEHOLDS, MISC. STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	13	NE	NE		IRR	25.0

*updated secretary's name &
address per request at field exam.
KW 10/19/94*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02063
Date Received: 12/05/1989
Receipt No: W012344-3-4-90
Received By: W006957-12-5-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUMMERWIND ESTATES WATER USERS ASSOC. INC 208-587-3953
Address: % JOHN A. SCHAFHAUSEN
1485 EAST 39th
MOUNTAIN HOME, ID 83647

2. Date of Priority: APR 06, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	13	NE	NE	NE		ELMORE
			NW				ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
DOMESTIC	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
54 D/HOUSEHOLDS, MISC. STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	13	NE	NE		IRR	25.0

A61-02063

Page 1

Date: 05/02/90

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	13	NW NE		IRR	30.0
Section Acres						55.0
Total Acres						55.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM WAS FIRST FILED AS A APPLICATION FOR PERMIT ON 12-5-89
RECEIPT NUMBER W006958. IT SHOULD HAVE BEEN FILED AS A
ADJUDICATION CLAIM.
WATER RIGHT NUMBER 61-07031 WILL NOT BE FILED ON AS THIS RIGHT
GIVES 1"/ACRE FOR IRRIGATION AND ENOUGH WATER FOR THE DOMESTIC
USE.

15. Basis of Claim: LICENSE

Water Right Number: 15191

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am SECRETARY/TREASURER of

SUMMERWIND ESTATES WATERUSERS ASSOC INC that I have signed the foregoing
Organization

document in the space below as SECRETARY/TREASURER of
Title

SUMMERWIND ESTATES WATER USERS ASSOC. INC and that the statements contained in the
Organization

foregoing document are true and correct.

John A. Schaffner
Signature of Authorized Agent
SECRETARY/TREASURER

SUMMERWIND ESTATES WATER USERS ASSOC. INC
Title and Organization

2 MAY 1990

Date

State of Idaho)

County of ADA)

SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of MAY 19 90

William Gene Gibson
Notary Public

Seal

Residing at BOISE, IDAHO

My Commission Expires 9-2-1994

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (450)()()()()

ATTRIBUTES OF B51-POD.SHP (436)(437)()()()

B51-DBPOU.DBF 12/10/98 UPDATED BY ^{NWNE} 2 NENE

B51-DBPOD.DBF 12/10/98 UPDATED BY KW

RDH GPSTABLE

11/13/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-2063

NAME AND ADDRESS: SUMMERWIND ESTATES WATER USERS ASSN INC
1320 SUMMERWIND DR
MOUNTAIN HOME, ID 83647

SOURCE: GROUND WATER

QUANTITY: 0.9 CFS
140.4 AFY

PRIORITY DATE: 04/06/1942

POINT OF DIVERSION:	T03S R06E S13	NENE	Within ELMORE County
	T03S R06E S13	NWNE	Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.54 CFS 108.0 AFY
DOMESTIC	1-01 12-31	0.36 CFS 32.4 AFY

DOMESTIC USE IS FOR 54 HOMES WITHIN SUMMERWIND
SUBDIVISIONS NOS. ONE & TWO

PLACE OF USE:

<u>IRRIGATION Within ELMORE County</u>			
T03S R06E S13	NENE	11	T03S R06E S13 NWNE 16
<u>DOMESTIC Within ELMORE County</u>			
T03S R06E S13	NENE		T03S R06E S13 NWNE
27 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED DUE TO NON-USE DURING THE PERIOD OF 1978 TO 1994

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RECEIVED

NOV 13 2000

WATER RESOURCES
WESTERN REGION

2000 OCT 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-02063

NAME AND ADDRESS:

SUMMERWIND ESTATES WATER USERS
PO BOX 434 1320 Summerwind Dr
MOUNTAIN HOME, ID 83647
208-587-4351
Rachel Hauskins / Secretary

please note change of address.

1320
Summerwind Dr.

SOURCE: GROUNDWATER

QUANTITY: 0.90 CFS
140.40 AFY

PRIORITY DATE: 04/06/1942

POINT OF DIVERSION: T03S R06E S13 NENE Within Elmore County
NENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.54 CFS 108.00 AFY
	Domestic	01-01 TO 12-31	0.36 CFS 32.40 AFY

PLACE OF USE:	Location	Quantity
	Irrigation T03S R06E S13 27.0 Acres Total	NENE 11.0 Within Elmore County NENE 16.0
	Domestic T03S R06E S13	NENE Within Elmore County NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED DUE TO NON-USE
DURING THE PERIOD OF 1978 TO 1994.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

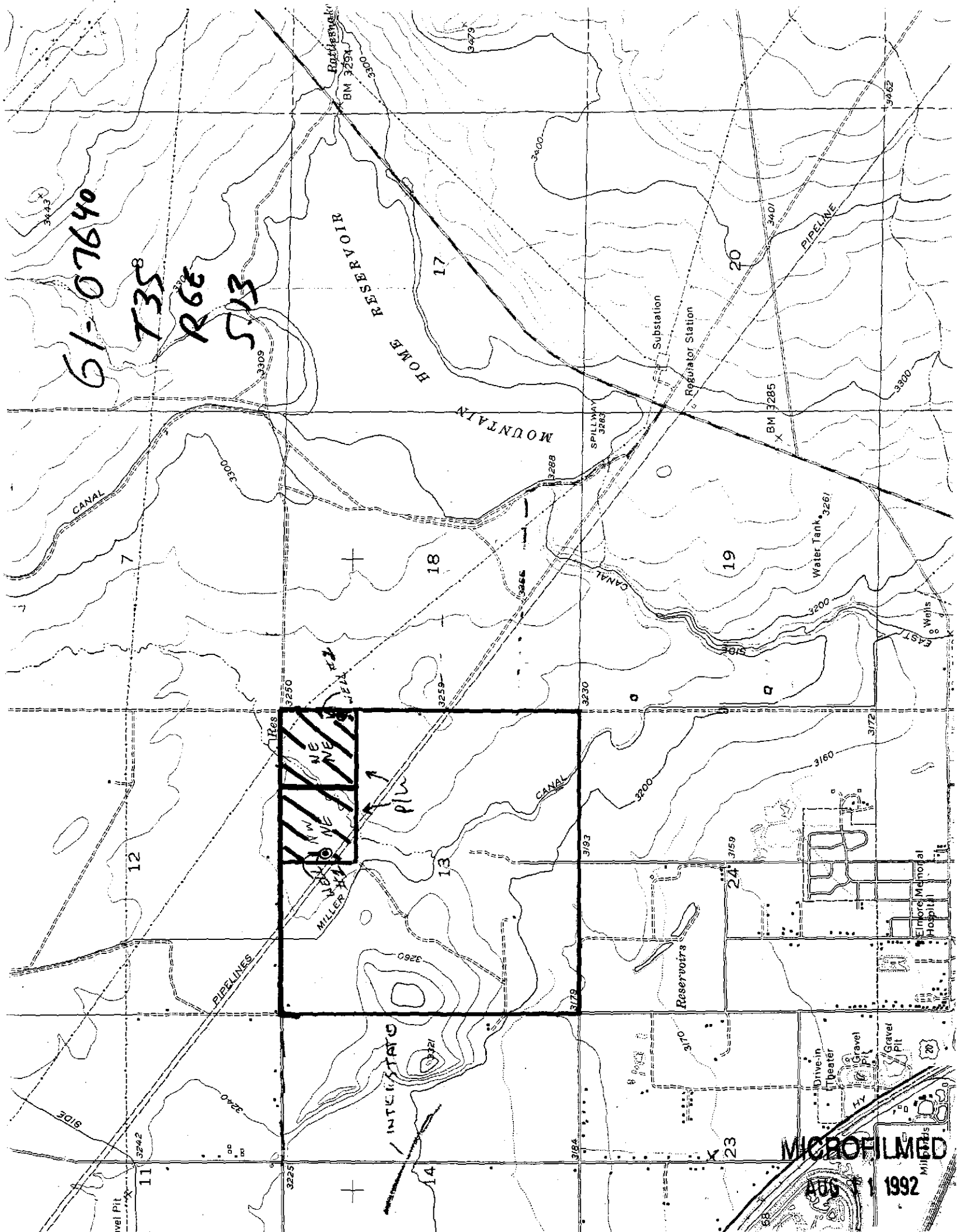

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

61-07640

T35⁸

R6E

S13



MICROFILMED

AUG 11 1992

Election of Board of Directors and Officers were made as followed:

Board of Directors:

Jerry Beck
1435 Summerwind Drive
587-3826

Benjamin Johnson
3845 Summerwind Drive
587-7623

Ronald Neff
1365 E. 39th N.
587-7528

Joseph Allen
1535 E. 39th N.
587-8984

Mir Seyedbagheri
1615 E. 39th N.
587-3681

Officers:

President: Gary Miles
1485 Summerwind Drive
587-5742

Vice-President: David Patterson
1128 Summerwind Drive

Secretary/Treasurer: John Schaffhausen
1485 E. 39th N.
587-3953

Motion made and carried: Meeting was closed at 8:20 p.m.

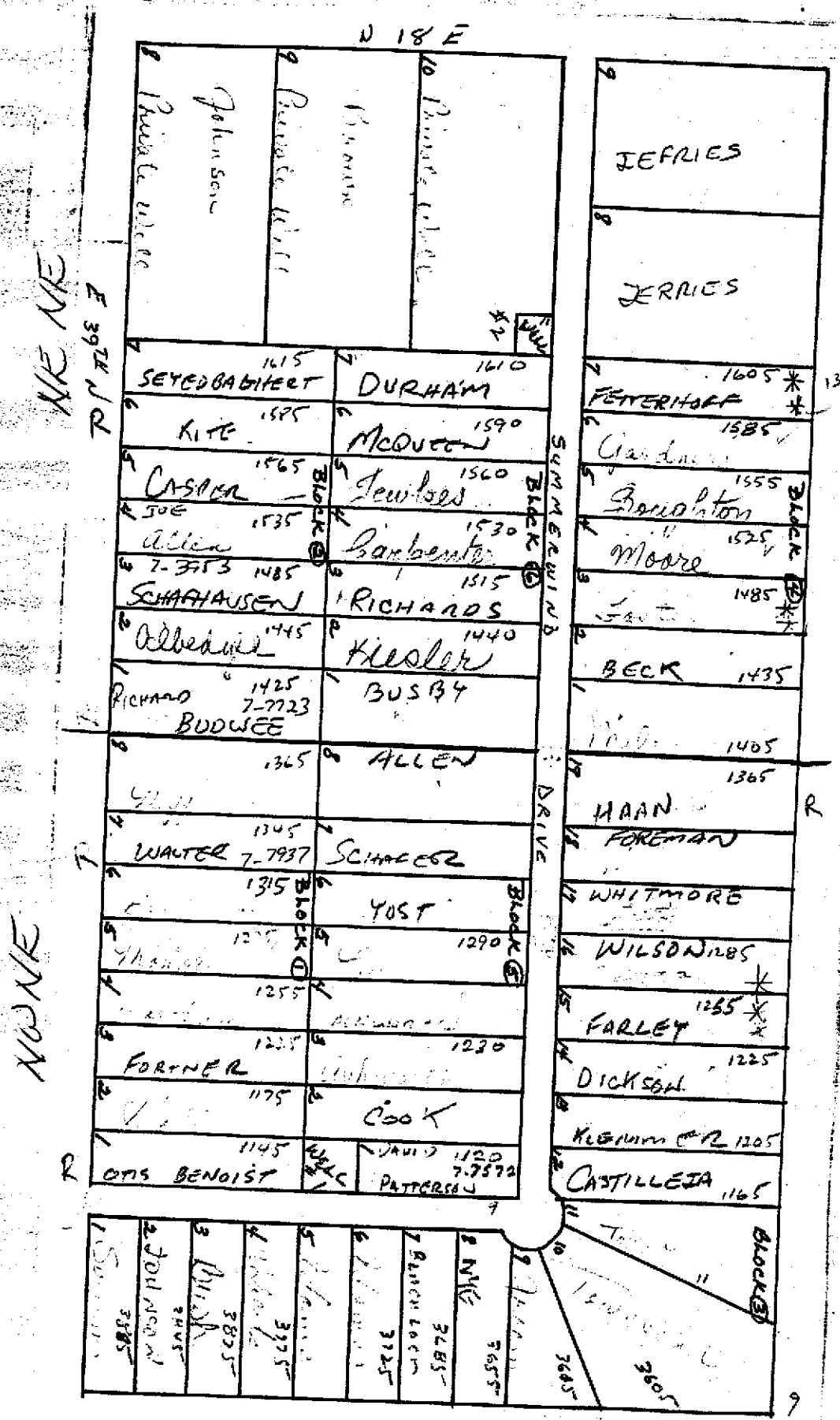
Respectfully Submitted

John Schaffhausen
John Schaffhausen
Secretary/Treasurer

MICROFILMED

AUG 11 1992

61-07640
Office etc.
for Association





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

RE: Notice of Claim to a Water Right No. A61-02063

Summerwind Estates Water Users Assn. Inc.
P.O. Box 431
Mountain Home, ID 83647

Gentlemen:

Enclosed is a copy of the above referenced claim showing the change in address that you requested.

If you have any questions regarding this claim, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

State of Idaho

License and Certificate of Water Right

Water License No. 15191

Amount 1.1 second feet

Water District No.

Priority April 6, 1942

THIS IS TO CERTIFY that JOHN W. MORTON

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 24, 1921; that Permit No. 15191 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5 second feet, was issued thereunder on April 28, 1926, showing that said works were completed on the 24th day of April, 1926; and that on the 26th day of April, 1947,

REUEL E. MORTON, Administrator or Trustee of John W. Morton Estate,

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells (subterranean), a tributary of - - - - - , for the purpose of irrigation and domestic use, under Use Permit No. 15191 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4391, on the 23rd day of February, 1948;

The right hereby confirmed dates from April 6, 1942;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 13, Tp. 3 S., R. 6 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	6 E.	13	NE 1/4 NE 1/4	40	25
			NE 1/4 NE 1/4	40	30
			Number of Acres Actually Irrigated	- -	55

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

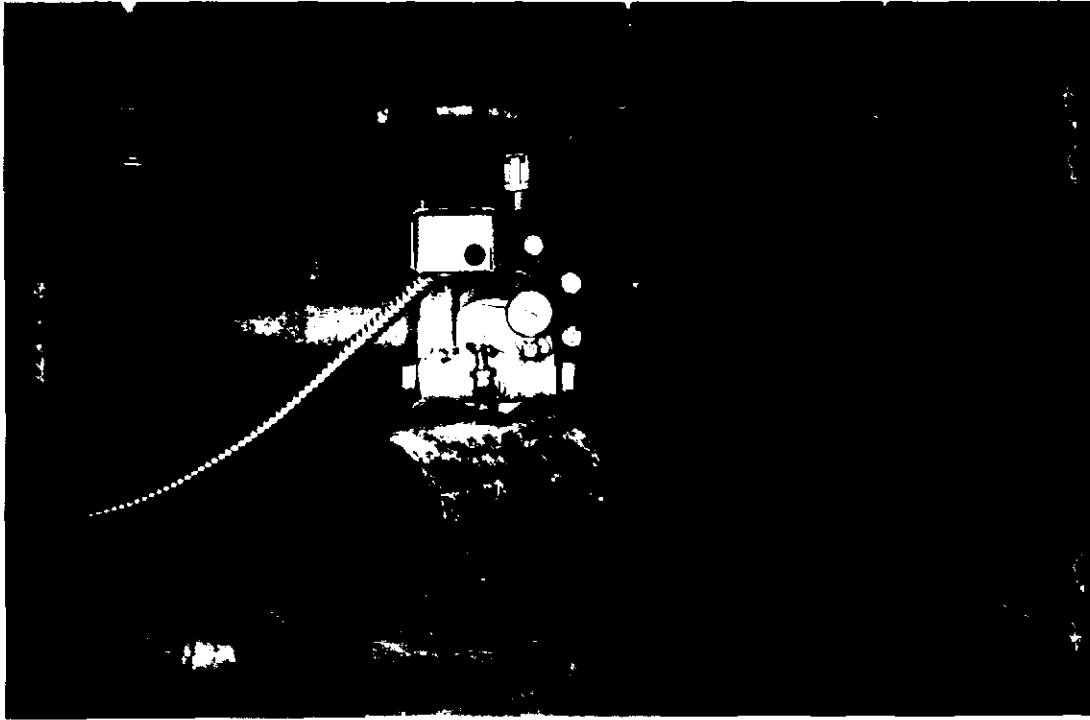
23rd day of February, 1948.

MARK R. KULP

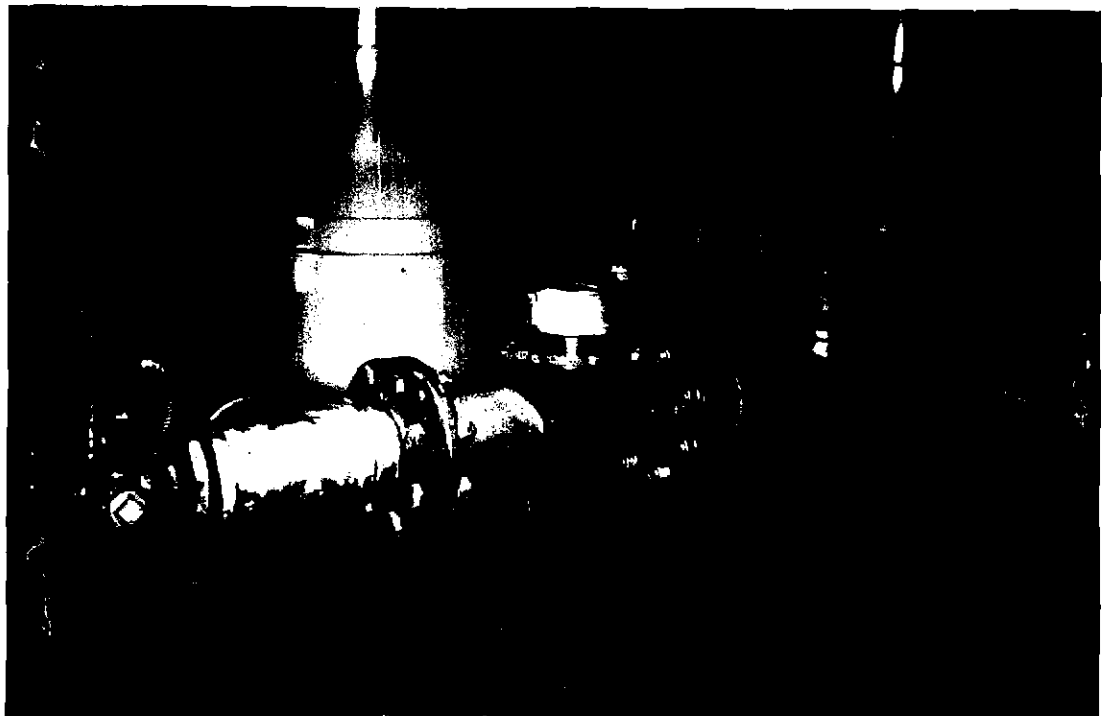
State Reclamation Engineer

AGI-02063

Photos taken
10-18-94 by kw

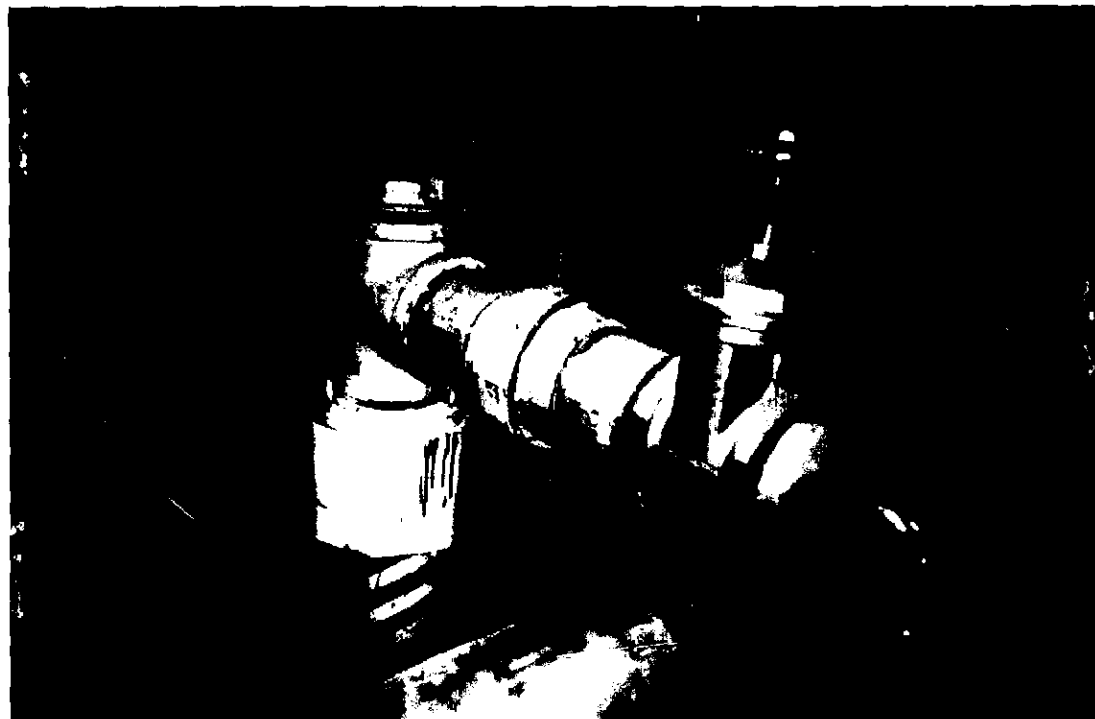


Well, pump & pressure tanks in pump
house #1 - E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, 35, 6E
Summerwind Subd. #1 Plat

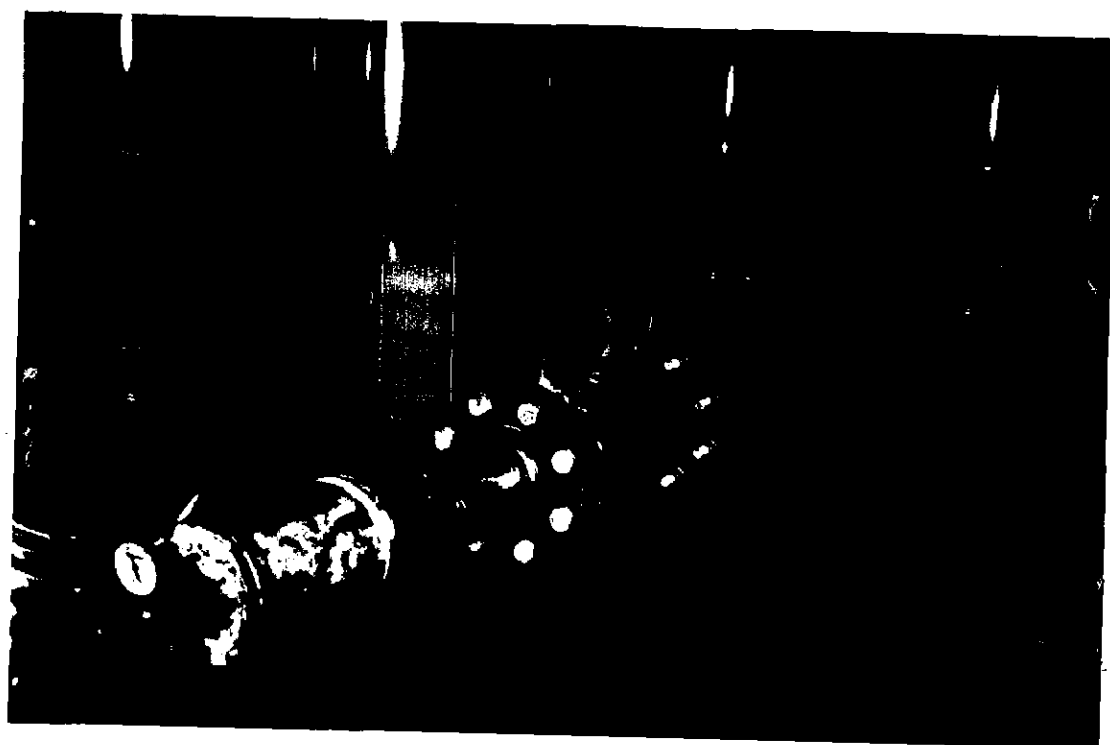


A61-02063

Photos taken
10-18-94 by kw



Well, pump & pressure tanks in
Pumphouse #2 - ^{NW}1/4 NE 1/4, Sec. 13, 3S, 6E
Summerwind Subd. #2 Plat



Summerwind
Estates

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Phronica Robertson

PHONE NUMBER 587-3591 ADJ. AGENT Ray

DATE SET FOR EXAM Oct. 18 @ 11:30

LOCATION/DIRECTIONS Hwy 20 to reservoir
road - past Year Jammer 18th turn right
follow to stop sign turn left
1425 E. 39th N. - 5 or 6th house - gray
house.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 55 homes w/lawns

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☐ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- NONE* ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- 10/11/94*
- ☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: _____

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Completed Adjudication Claim Checklist
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October ⁵/₄, 1994

RE: Notice of Claim to a Water Right No. A61-02063

Summerwind Estates Water Users Assoc. Inc.
c/o John A. Schafhausen
1485 East 39th
Mountain Home, ID 83647

Dear Claimants:

I have to conduct an examination on the above referenced notice of claim to water right before October 31, 1994. I previously sent you a letter requesting that you contact me to schedule an appointment. In order to conduct this verification as efficiently as possible, I ask that you contact me before October 17th, 1994, to schedule a day and time convenient for you, if you wish to accompany me. Although you are not required to be present it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If I do not hear from you by October 17th, I will assume that you do not wish to accompany me, and I will conduct the verification based on information contained in our records. If you have any questions in regard to the system verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau
(208) 334-2190

KW:k



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Summerwind Estates Water Users Assoc. Inc.
c/o John A. Schafhausen
1485 East 39th
Mountain Home, ID 83647

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Water Right Number - 61-02063 ✓ Prefix Translation: WATER RIGHT Old (D) Number - 15191 ✓
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORTON JOHN W.
1 -
2 -
3 -

City- MOUNTAIN HOME State- ID Zip-
Phone -

+ - - - - Priority Date - - - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
04/06/1942 ✓ 14 WESTERN L - LICENSE
+ - - - - Source - - - - + - - - - Tributary - - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S ✓ 06E ✓ 13 ✓ NE NE ✓ (39) ELMORE
NWNE ← added

+ - - - - Description - - - - - Period From - - - - - Period To - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
01 - IRRIGATION 3-15 11-15 1.100 ✓
43 - DOMESTIC 1-1 12-31 0.34 ✓

+ - - - - Total Div. Rate - - - - + - - - - Total Div. Volume - - - - + - - - - Total Div. Capacity - - - - +
1.100 ✓

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code
03S ✓ 06E ✓ 13 ✓ NE NE ✓ 25.0 ✓ 01 IRRIGATION ✓ (39) ELMORE ✓
03S ✓ 06E ✓ 13 ✓ NW NE ✓ 30.0 ✓ 01 IRRIGATION ✓ (39) ELMORE ✓
Total Acres: 55.0 ✓

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
2 P/D IN NENE, S13, T3S, R6E.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

WATER RIGHT

+ - Decree Date - +
00/00/0000

- - -Comments- - -
No Comments Found

+ - - Audit Fields - 07/01/85 05/01/88 CONVERT

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

TO: NANCY HANDZEL

FROM: GENE GIBSON

DATE: 05/10/1990

SUBJECT: TRANSFER OF FUNDS

Nancy on 12/05/89 we received a Application For Permit,(number 61-07640) from Summerwind Estates Waterusers Association Inc. The filing fee paid for this application was \$45.00 according to receipt number W006958. An Adjudication Claim with a fee of \$139.00 should have been filed instead of the application. The applicant would like to transfer the fees paid on the application towards the fee owed on adjudication claim. Since this Application has not been processed or advertised a refund of \$45.00 would have been due to the association. Thank you for your assistance in this matter.

Gene

Receipt Number	W006958	\$45.00 = Application # 61-07640
Receipt Number	W012344	94.00
		<u>139.00</u> = Adjudication # A61-02063

MICROFILMED

AUG 11 1992

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

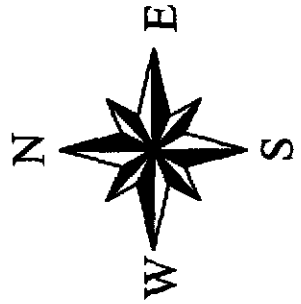
CLAIM(S): 61-02063

T03S, R06E, S13

Owner(s):
SUMMERWIND ESTATES
WATER USERS ASSN INC

Prepared by: KAY WALKER
Date: October 21, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 15191

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant John W. Morton Estate, Bevel M. Morton, Administrator, 1123 Idaho St. Boise2. Source of water supply: Subterranean (two wells)3. Location of point of diversion: Is in the NE 1/4 of Section 13T. 3 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

Two dug wells numbered # 1 and # 2. Well # 1 is 30 ft. deep. A 3" centrifugal pump, motor driven, sets in a sump 9 ft. X 9 ft. X 5 ft. deep.

Well # 2 is of same description, but equipped with a 4" centrifugal pump direct connected to a motor installed in rock walled sump 8 ft. X 8 ft. X 4 ft. deep.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Section 13, Twp. 3 South, Range 6 East, B.M.

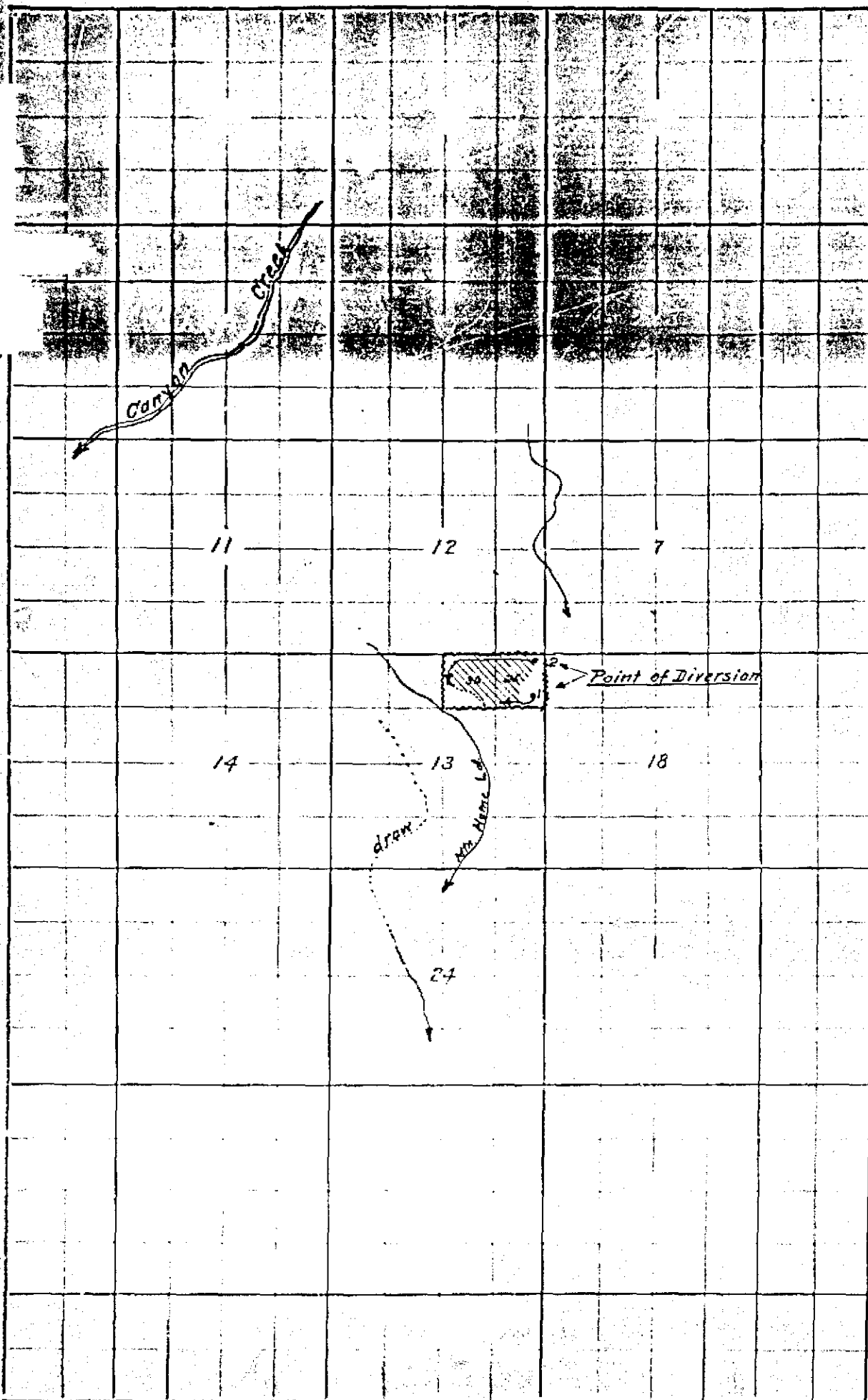
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? NoneRemarks: Well # 1 delivers 0.5 second foot and well # 2 supplies 0.9 second foot.This examination was made on the 17th day of July19 47

(Signed)

P. L. Gelman
Examiner.

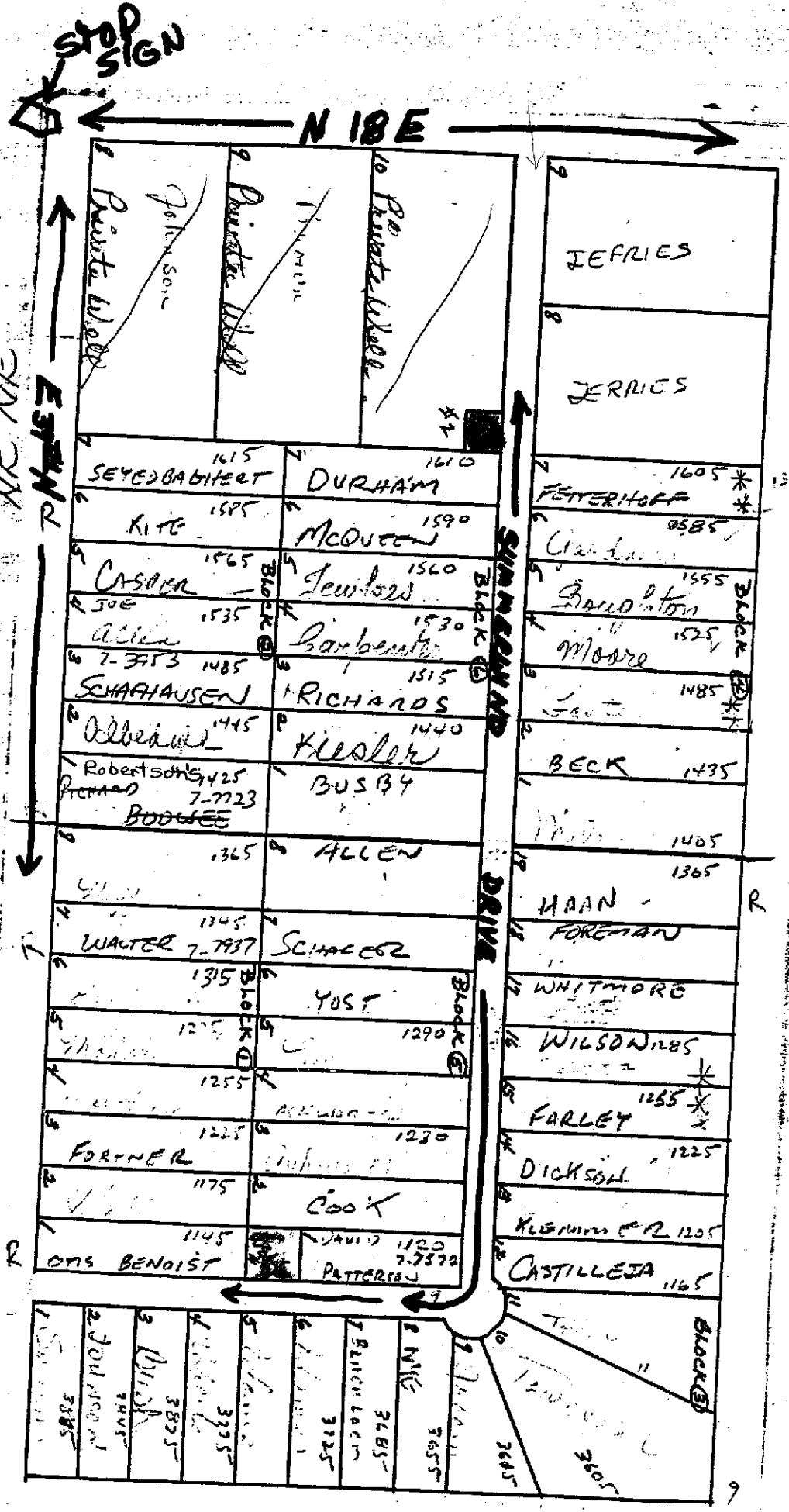
15191



Scale: 2 inches equals 1 mile. Draw Map in Ink.

15191

allow 1/2 ac per lot -
 same law, some 2.00 acre
 confirmed by drive
 by 6-30-95



pump house #1

Hiddleston

50 lbs psi.

well to 12 pressure tanks

GE CR340E014N

460 volts

50 HP Ph 3

pump house #2

well to 12 pressure tanks

41 psi.

pumptrol - Class 9013 Ser B

FSG 2

115v 1 ph 1 hp 2-3 ph 1 1/2 HP

230v " 1 1/2 hp " " 2 HP

only 1 pump house on at any one time.

Linda Gardner

1585 Summerwind Dr.

587-7721 ~~xxxxx~~?

new

secretary

for Summerwind

gentleman's agreement that users
only water their lawns - not
~~more~~ 1/2 ac. each - law

KW 10/18/94

Z13
1992

3S

Pumphouse #2

Pumphouse #1

Summerwind Dr.

6E 7E



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

- Pump House #1*
- DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: A61-02063
 - OWNER: Summerwind Estates Phone: 587-7721
Address: % Linda Gardner, Sec., 1585 Summerwind, Mtn. Home
 - WELL LOCATION: Twp 35, Rge. 6E, Sec. 13, NE 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)
 - DRILLER: Hiddleston maintains wells Lic. No. _____
When Drilled? _____
 - WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
 - HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
 - WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MAY 13 1975

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Camp House #2 Summerwind

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: Al-02063

2. OWNER: Summerwind Estates Phone: 587-7721
Address: % Linda Gardner, Sec., 1585 Summerwind, Mtn. Home

3. WELL LOCATION: Twp 3S, Rge. 6E, Sec. 13, NW 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: Hiddleston Lic. No. 35
When Drilled? log dated 2/7/79

5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 19 ft. Method Drilled rotary, air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good per log.
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION: per well log
Depth to Static Water 25 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Design Builders (Jm Carie)
Address Mtn. Home
Owner's Permit No. _____

7. WATER LEVEL

Static water level 25 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>250</u>		<u>1</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12 1/4	0	15	Sand & Gravel		☒
12 1/4	15	39	Gray lava		☒
8	19	35	Gray lava		
8	35	40	Red cinders & clay	☒	
	40	80	Gray lava		
	80	85	Red lava & cinders	☒	
	85	100	Gray lava		
	100	125	Brown lava		
	125	135	Cinders		
	135	160	Brown lava		
	160	165	Cinders & clay	☒	
	165	170	Red lava & cinders	☒	
	170	175	Gray lava		
	175	180	Brown lava & cinders		
	180	195	Brown lava		
	195	215	Gray lava		
	215	240	Red cinders & clay	☒	
	240	240	Gray lava		
	250	255	Cinders	☒	
	255	290	Gray lava		
	290	300	Red cinders	☒	
	300	330	Gray lava & water table		
	330	335	Cinders	☒	
	335	340	Gray lava		
	340	350	Cinders & clay	☒	
	350	355	Gray lava & cinders		
	355	360	Gray lava		
	360	380	Gray lava & cinders		
	380	390	Brown lava & water table		
	390	405	Gray lava		
	405	410	Brown & red cinders	☒	
	410	420	Brown lava		
	420	455	Gray lava		
	455	457	Cinders		
	457	465	Gray lava		

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>2 1/2</u> inches	<u>8 3/8</u> inches	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal depth 19' Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
 Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
☐ Cemented between strata
 Describe access port _____

10.

Work started 1/3/79 finished 2/7/79

6. LOCATION OF WELL

Sketch map location must agree with written location. Department of Water Resources
 Subdivision Name Summer
Wind #2
 Lot No. _____ Block No. _____
 County Elmore
NW 1/4 NE 1/4 Sec. 13, T. 3, R. 6 E. 1/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Hiddleston Drilling Inc Firm No. 35
 Address RT 1 Box 610 D Date 2/7/79
 Signed by (Firm Official) X
 and
 (Operator) Mike Hiddleston

SUMMERWIND SUBDIVISION NO. ONE

A PART OF THE N1/2 NE 1/4, SEC. 13, T.35, R.6E, B.M.

ELMORE COUNTY, IDAHO

1978

LEGEND

- 1d Brass Cap Monument
- Set 5/8" x 30" Rebar w/Plastic Cap
- 1d 5/8" x 30" Rebar
- Set 1/2" x 24" Rebar w/Plastic Cap
- Measurement Point

30" Future Road Easement from property line unless dimensioned otherwise.

EASEMENT NOTE

All lot lines common to a public right of way are subject to a permanent 10 ft wide Utility, Easement and Drainage easement, side lot lines and rear lot lines are subject to a 5 ft easement.

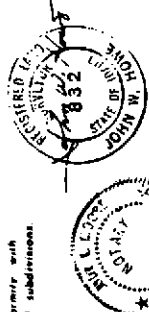
SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Hume, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have subdivided and plotted - SUMMERWIND SUBDIVISION NO. ONE - situated in a part of the N1/2 NE 1/4, Section 13, Township 35 South, Range 6 East, Boise Meridian, more particularly described as follows: BEGINNING at the Northeast corner of said N1/2 NE 1/4 (Section corner); thence S 0°00'45"E, 835.00 ft, along the East boundary of said N1/2 NE 1/4; thence S 89°51'14"W, 395.00 ft parallel with the North boundary of the NE 1/4 NE 1/4; thence N 0°00'45"W, 400.00 ft parallel with the East boundary of said N1/2 NE 1/4; thence S 89°51'14"W, 736.00 ft parallel with the North boundary of the NE 1/4 NE 1/4; thence S 89°50'57"W, 836.03 ft parallel with the North boundary of said N1/2 NE 1/4; thence N 0°04'26"E, 435.00 ft parallel with the West boundary of said N1/2 NE 1/4; thence N 89°50'57"E, 835.31 ft along the North boundary of the NW 1/4 NE 1/4; thence N 89°51'14"E, 1330.39 ft along the North boundary of the NE 1/4 NE 1/4 to the POINT OF BEGINNING. This parcel contains 27.098 acres. The bearings of the survey are based on the plat of "CAMAS ESTATES NO. ONE" - I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plats and subdivisions. Subscribed and sworn to this 27th day of March, 1978.

I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plats and subdivisions.

Subscribed and sworn to this 27th day of March, 1978.

John W. Hume
Notary Public for Idaho
Residing at Caldwell, Idaho



COUNTY RECORDERS CERTIFICATE

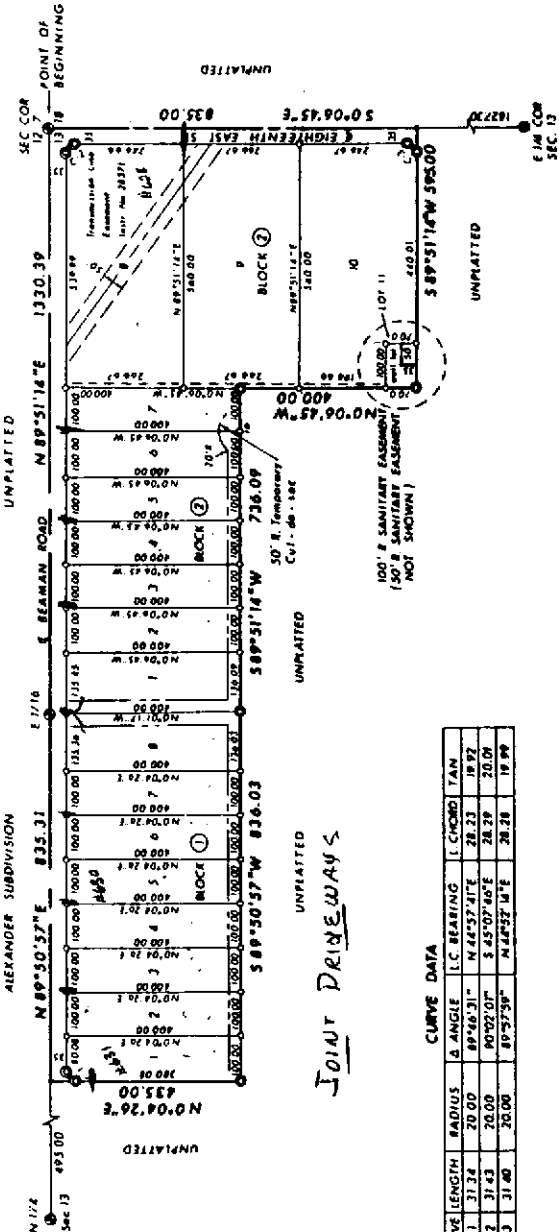
STATE OF IDAHO
COUNTY OF ELMORE
Instrument No. 1778-811

I hereby certify that this instrument was filed at the request of *John W. Hume* at *10* minutes past *11* o'clock *A.M.* on *31* day of *March*, 1978, in my office and was duly recorded.

Don Sengley
Ex-Officio Recorder

Deputy

Fee 10.00



APPROVAL OF ELMORE COUNTY PLANNING AND ZONING COMMISSION

John W. Hume
Chairman

APPROVAL OF ELMORE COUNTY COMMISSIONERS
Accepted and Approved this 27th day of March, 1978, by the Board of Commissioners of Elmore County, Idaho.

John W. Hume
Chairman

Don Sengley
Clerk

CERTIFICATE OF COUNTY ENGINEER

I, Gilbert C. Walker III, Registered Engineer for Elmore County, Idaho, hereby certify that I have checked this plat of "SUMMERWIND SUBDIVISION NO. ONE" and find that it complies with the State of Idaho Code relating to plats and subdivisions.

Gilbert C. Walker III



CURVE DATA					
CURVE LENGTH	RADIUS	Δ ANGLE	LC BEARING	LC CHORD	TAN
C-1 31.24	20.00	89°46'31"	N 44°52'41"E	28.23	18.92
C-2 31.43	20.00	90°02'01"	S 45°07'40"E	28.28	20.00
C-3 31.60	20.00	89°57'50"	N 44°52'41"E	28.28	18.99

SANITARY RESTRICTIONS

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force. Septic tanks or drainfields are not permitted within 100 ft. of the community well and buildings or other possible sources of pollution are not permitted within 50 ft.

APPROVAL OF HEALTH DEPARTMENT

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force, and all lots shown on this plat are approved for Septic tank and drainfield installation. No lot shall be reduced in size without prior approval of the Health Authority. Reference is made to a public health letter on file regarding further restrictions.

John W. Hume
Central District Health Department

APPROVAL OF HIGHWAY DISTRICT

I hereby certify that the "SUMMERWIND SUBDIVISION NO. ONE" plans for streets and drainage meet Highway District requirements.

Arthur D. Deane Esq. 8/1977
Chairman

PROTECTIVE COVENANTS

This plat is subject to PROTECTIVE COVENANTS filed under instrument No. 1778-12.

FRONT

BOOK 5 PA 12

SUMMERWIND SUBDIVISION NO. TWO

A PART OF THE N1/2-NE1/4, SEC. 13, T3S, R6E, S.M.
ELMORE COUNTY, IDAHO
1978

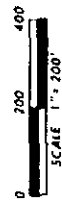
LEGEND

- 1/4 Brass Cap Monument
- 5/8" Rebar
- 3/8" x 30" Rebar w/Plastic Cap
- 1/2" x 24" Rebar w/Plastic Cap
- Measurement Point

10' Future Road Easement
from property line unless dimensioned
otherwise

EASEMENT NOTE

All lot lines common to a public right of way are subject to a permanent 10 ft wide Utility, Irrigation, and Drainage easement side of lot lines and rear lot lines are subject to a 5 ft easement, unless dimensioned otherwise.



SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANTON 11
I, John W. Hoot, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have subdivided and platted "SUMMERWIND SUBDIVISION NO TWO", situated in a part of the N1/2 NE1/4, Section 13, Township 3 South, Range 6 East, Base Meridian, more particularly described as follows:
BEGINNING at the Southwest corner of said N1/2 NE1/4 (CN 1/10 corner),
thence N 0°04'26"E 1332.94 ft along the West boundary of said N1/2 NE1/4,
thence N 89°50'57"E 403.00 ft along the North boundary of the NW1/4 NE1/4,
thence S 0°04'26"W 433.00 ft parallel with the West boundary of said N1/2 NE1/4,
thence N 89°50'57"E 836.03 ft parallel with the North boundary of the NW1/4 NE1/4,
thence N 89°51'14"E 736.09 ft parallel with the North boundary of the NE1/4 NE1/4,
thence S 0°06'45"E 400.00 ft parallel with the East boundary of said N1/2 NE1/4,
thence N 89°51'14"E 595.00 ft parallel with the North boundary of the NE1/4 NE1/4,
thence S 0°06'45"E 496.15 ft along the East boundary of said N1/2 NE1/4,
thence S 89°48'48"W 2605.04 ft along the South boundary of said N1/2 NE1/4 to the POINT OF BEGINNING
This parcel contains 54.333 acres.
The bearings of the survey are based on the plat of "CAMAS ESTATES NO ONE".
I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plats and subdivisions.

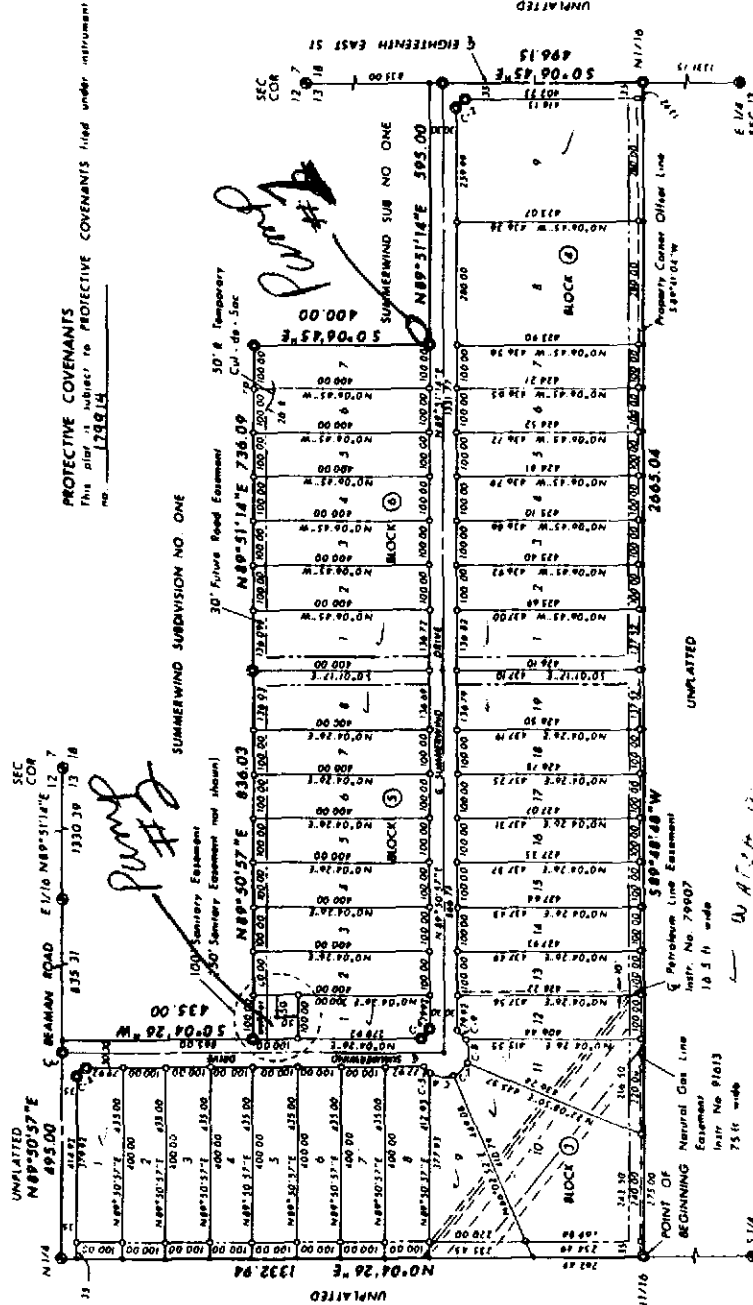
ALPHA ENGINEERS, INC.

Subscribed and sworn to this
2nd day of February, 1978

Notary Public for Idaho

PROTECTIVE COVENANTS
This plat is subject to PROTECTIVE COVENANTS filed under instrument
no. 174913

SUMMERWIND SUBDIVISION NO. ONE



SANITARY RESTRICTIONS

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force.
Septic tanks or drainfields are not permitted within 100 ft of the community wells, and buildings or other possible sources of pollution are not permitted within 30 ft.

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF ELMORE 11
Instrument No. 174913
I hereby certify that this instrument was filed at the request of John W. Hoot on the 2nd day of February, 1978, in my office and was duly recorded.

APPROVAL OF ELMORE COUNTY COMMISSIONERS
Accepted and Approved this 1st day of February, 1978, by
the Board of Commissioners of Elmore County Idaho

Chairman

Notary Public

FRONT

BOOK 5 PAC 3

155

DATE: 10/22/98
PAGE: 1

GEN / THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED DUE TO NON-USE
DURING THE PERIOD OF 1978 TO 1994.

AJ0749NP
No. R61-02063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 2

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Dates:	Exam Made Date: 10/18/1994 ✓	Verified Date: 10/22/1998	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag: C
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Comments: Date: 10/22/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
THIS CLAIM WAS FIRST FILED AS A APPLICATION FOR PERMIT ON 12-5-89
RECEIPT NUMBER W006958. IT SHOULD HAVE BEEN FILED AS A
ADJUDICATION CLAIM.
WATER RIGHT NUMBER 61-07031 WILL NOT BE FILED ON AS THIS RIGHT
GIVES 1 1/4 ACRE FOR IRRIGATION AND ENOUGH WATER FOR THE DOMESTIC
USE.

CHANGE OF ADDRESS RECEIVED & UPDATED. KW 7/7/95

Date: 10/22/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
THIS CLAIM IS RECOMMENDED AS DESCRIBED AT FIELD VISIT. THE
SECRETARY OF THE WATER USERS ASSN. STATED THAT EACH HOME WAS
ENTITLED TO 1/2 ACRE OF LAWN & GARDEN. SOME WATERED LESS THAN
1/2 ACRE, SOME MORE. MY RECOMMENDATION FOR IRRIGATION PURPOSES
IS BASED UPON THAT INFORMATION. THE PARTIAL FORFEITURE COMES
INTO PLAY BECAUSE THIS RIGHT WAS ORIGINALLY LICENSED FOR 55 ACRES
OF IRRIGATION AND DOMESTIC. THE DOMESTIC PARAMETER WAS NOT
DESCRIBED IN THE LICENSE BUT IT WAS NOT FOR THE SUBDIVISIONS THAT
ARE LOCATED AT THE PROPERTY NOW. THERE ARE 3 LOTS IN SUMMERWIND
NO. ONE (LOTS 8-10, BLK. 2) THAT HAVE THERE OWN PRIVATE WELLS SO
THESE LOTS ARE NOT INCLUDED IN RECOMMENDATION.

Audit: 10/22/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:12:33
10/18/94
17

CLAIM NUMBER: A61-02063

PAGE: 17
PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUMMERWIND ESTATES WATER USERS ASSN INC 1485 EAST 39TH MOUNTAIN HOME ID 83647 (208) 587-3953	04/06/1942	IRRIGATION DOMESTIC	03-15/11-15/01-01 12-31	1.10 CFS 0.34 CFS 1.10 CFS	108.0 AFA 32.4 AFA 140.4 AFA
TOTAL DIVERSION: 1.10 CFS 0.90 - 140.4 AFA						

Water Source: GROUNDWATER
Tributary to: T03S ROGE S13
Point(s) of Diversion: T03S ROGE S13
Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION									
NE									
T	R	S	NE	NW	SW	SE	NE	NW	SW
03S	06E	13	Lt	Ac	Lt	Ac	Lt	Ac	Lt
25	30	11	10						
TOTAL ACRES									27

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE
Non-Irrigation Uses: 54 D/HOUSEHOLDS, MISC. STOCKWATER
Other Rights: NONE

THIS CLAIM WAS FIRST FILED AS A APPLICATION FOR PERMIT ON 12-5-89
RECEIPT NUMBER W006958. IT SHOULD HAVE BEEN FILED AS A
ADJUDICATION CLAIM.
WATER RIGHT NUMBER 61-07031 WILL NOT BE FILED ON AS THIS RIGHT
GIVES 1"/ACRE FOR IRRIGATION AND ENOUGH WATER FOR THE DOMESTIC
USE.

Dates: Exam Made Date: 10/18/94
Verified Date:
Misc: Water District Number:
Field Inspection Flag:
Presumption Flag:

10-18-94
per Veronica
Robertson
at time
of exam.
of request of
update of
new
secretary
division
adviser

Comments
"between their
water one
agreement only with
they wells. water per
the division 1/2 ac. per
water with subdivision
downs in lot. - allow water
follow in some left.
entire lot - some
done

C04
C03

Gen Forfeiture cond. Per

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:11:38
10/18/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02063

LAST: MORTON
ADDRESS: MOUNTAIN HOME
CITY: ID STATE: ID ZIP: 83647
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: SUMMERWIND ESTATES WATER USERS ASSN INC
ADDRESS: ~~JOHN A SCHAEHAUSEN~~ PO BOX 431
CITY: 1485 EAST 39TH MOUNTAIN HOME ID STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-3953
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y
FIELD EXAMINER Y ()
CLAIM REMARKS: THIS CLAIM WAS FIRST FILED AS A APPLICATION FOR PERMIT ON 12-5-89
RECEIPT NUMBER W006958. IT SHOULD HAVE BEEN FILED AS A
ADJUDICATION CLAIM.
WATER RIGHT NUMBER 61-07031 WILL NOT BE FILED ON AS THIS RIGHT
GIVES 1"/ACRE FOR IRRIGATION AND ENOUGH WATER FOR THE DOMESTIC
USE.

CONTACT PERSON: _____ PHONE NUMBER: () _____
DATE OF FIELD EXAM: 10/18/94 APPOINTMENT MADE: Y() N() TIME: 11:30 A() P()
ACCOMPANIED BY: Veronica Robertson
RELATIONSHIP TO CLAIMANT: Secretary of Assn. (at that time)

DIRECTIONS TO PROPERTY / NOTES:

See field exam telephone
conversation memorandum.

A. AJ CLAIM: # A61-02063	PRIORITY DATE: 04-06-1942	STAGE: L
B. WR RECORD: # 61-02063	PRIORITY DATE: 04-06-1942	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		Y() N()
PROOF OF BENEFICIAL USE SUBMITTED		
FIELD EXAM COMPLETED		
FIELD EXAM SENT TO STATE OFFICE		
LICENSE ISSUED		
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y() N()

NOTES: Claimed as licensed

=====

RECOMMENDED PRIORITY DATE:

04-06-1942 ✓
REVIEWED BY kw

DATE 10/22/98

NOTES: Accomplished change to pbd with addition of 2nd well in 1979 - only 1 well in use at any time - CO-3

SOURCE: GROUNDWATER

DATE: 10/22/98

0/22/98

LICENSE FILE (1), OR SEE ATTACHMENT ()

needs to community system.

A. ROOT WATER RIGHT NUMBERS: A61-02063

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	13	NE	NE		SUMMERWIND ESTATES WATER USERS	A61-02063	725.0	37.0		11.0
			NE	NE		THOMPSON, JOSEPH	A61-10726	/			
			NE	NE		BROWN III, WILLIAM H	A61-10831	/			
			NE	NE		HERBERT, CHARLES		61-00081			
			NE	NE		HANSEN, LLOYD N.		61-07031			
03S	06E	13	NW	NE		SUMMERWIND ESTATES WATER USERS	A61-02063	730.0	40.0		16.0
			NW	NE		HERBERT, CHARLES		61-00081			
			NW	NE		HANSEN, LLOYD N.		61-07031			

ADDITIONAL POU FOUND

23 lots NENE = 11.5 ac > 29. ac
35 lots NWNE = 17.5 ac
58 - claim for 54 lots @ 1/3 ac/lot = 27 ac total
TOTAL ACRES A61-02063 55.00 55.00 77.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02063	DOMESTIC	SUMMERWIND ESTATES WATER USERS	FROM 01-01 TO 12-31	.340 CFS	
A61-10726	DOMESTIC	THOMPSON, JOSEPH	FROM 01-01 TO 12-31	.040 CFS	
A61-10831	DOMESTIC	BROWN III, WILLIAM H	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

License was issued for 55 acres of irrigation and a domestic use - but not for a subdivision. Subdivision plats shows date of 1978 for No. 1 ~~and~~ and 1978 for No. 2 - Can recommend as an accomplished ~~to~~ change in use.

C04-

Secretary of district stated there is a "gentleman's agreement" between lot owners to only irrigate lawns from these wells, not entire lot - per drive-by of lots it appears no more than 1/2 acre for each one. - some water less than 1/2 ac, some a little more.

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; ☒ TOPOGRAPHIC QUAD, IDWR NO. ZL3;
() NAPP, IDWR NO. _____; () ASCS PHOTO; ☒ OTHER X

NOTES:

* Subdivision plats for Summerwind
Subs. No 1 & 2 - see attached -
* GIS shape file (based on 1987 NAPP)

RECOMMENDATIONS:

TOTAL ACRES: 27 N/A ()

REVIEWED BY: KW

DATE: 10/32/98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02063 IRRIGATION	FROM 03-15 TO 11-15	1.100 CFS	
A61-02063 DOMESTIC	FROM 01-01 TO 12-31	.340 CFS	
TOTAL DIVERSION RATE/VOLUME		1.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02063 IRRIGATION	FROM TO	1.100 CFS	
61-02063 DOMESTIC	FROM TO	1.100 CFS	
TOTAL DIVERSION RATE/VOLUME		1.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N 3/15-11/15

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ N/A ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ N/A ☐ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ N/A ☒ Y ☐ N

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 27 x 0.02 CFS/ACRE = 0.54 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 27 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 108.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

*54 homes @ 0.6 AF = 32.4 AFA
(inside use only)*

*for
down*

NOTES:

Per "Maximum instantaneous water requirements for domestic use" graph
50 homes allowed $0.33 \text{ cfs} = 0.0066 \text{ cfs/home}$
54 homes $= 0.3564 \text{ cfs} \approx 0.36 \text{ cfs}$
Recommend increase in cfs claimed
for domestic use -- also includes some
stock use

WR RECORD CONDITIONS/REMARKS:

2 P/D IN NENE, S13, T3S, R6E.

No - one well in NENE, one in
N/WNE, Sec. 13, 35, 6E.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	DATABASE EXAMINER VOL. AF/A	REC. CONS. USE
IRRIGATION ✓	03-15 ✓ 11-15 ✓	1-100 0-54	108.0	140.4	7/7A
DOMESTIC ✓	01-01 ✓ 12-31 ✓	0-340 0-340	32.4		
TOTAL FOR THIS RIGHT		1-100 0.90		140.4	

NON-IRRIGATION USES CLAIMED: 54 D/HOUSEHOLDS, MISC. STOCKWATER *use remark*

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw DATE: 10/22/98

FLAG: C

STANDARD CONDITIONS (CODE): C03, C04

STANDARD REMARKS (CODE):

N10

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

*use: Domestic use is for 54 ~~lots~~ homes ~~at~~
within Summerwind Subdivisions No. One & No. Two.
Also ~~known as~~ lots 18, BHK-1, lots 17, BHK-2;*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

*ok per Elmose Co.
tax lots in Review*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02063

TOTAL DIVERSION RATE OF WR SPLITS

N/A
DATABASE
1.100

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02063	1.100	-	-	61-02063	1.100

TOTAL CFS 1.100

1.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

*The remainder of this right has been
forfeited due to non-use during the period
of 1978 to 1994.*

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Ray Walker *10-22-98*
Ray Walker *Sr. Water Resource Agent*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:11:38
10/18/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-02063

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

☐ ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y() N()
☐ MAPP	DATE OF PHOTO	IDWR ID NO.	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()

=====

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES NO. OF NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		