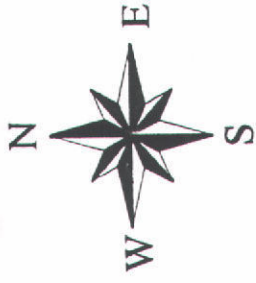


IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

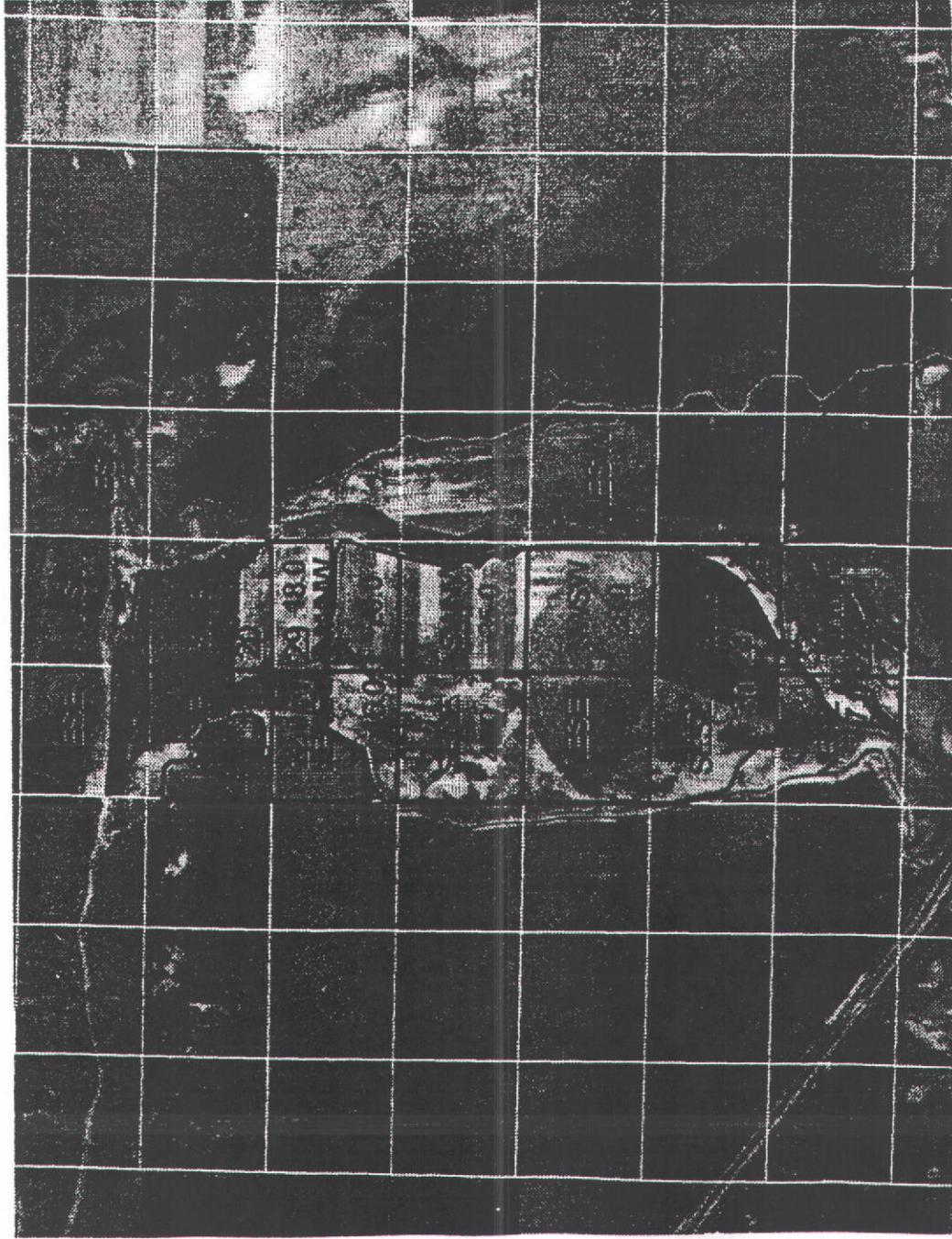
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



NEW P/D

1.5 Miles

1.25

1

0.75

0.5

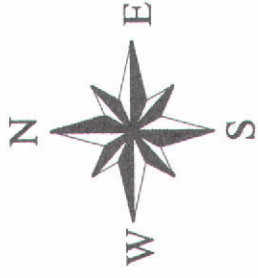
0.25

0



IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

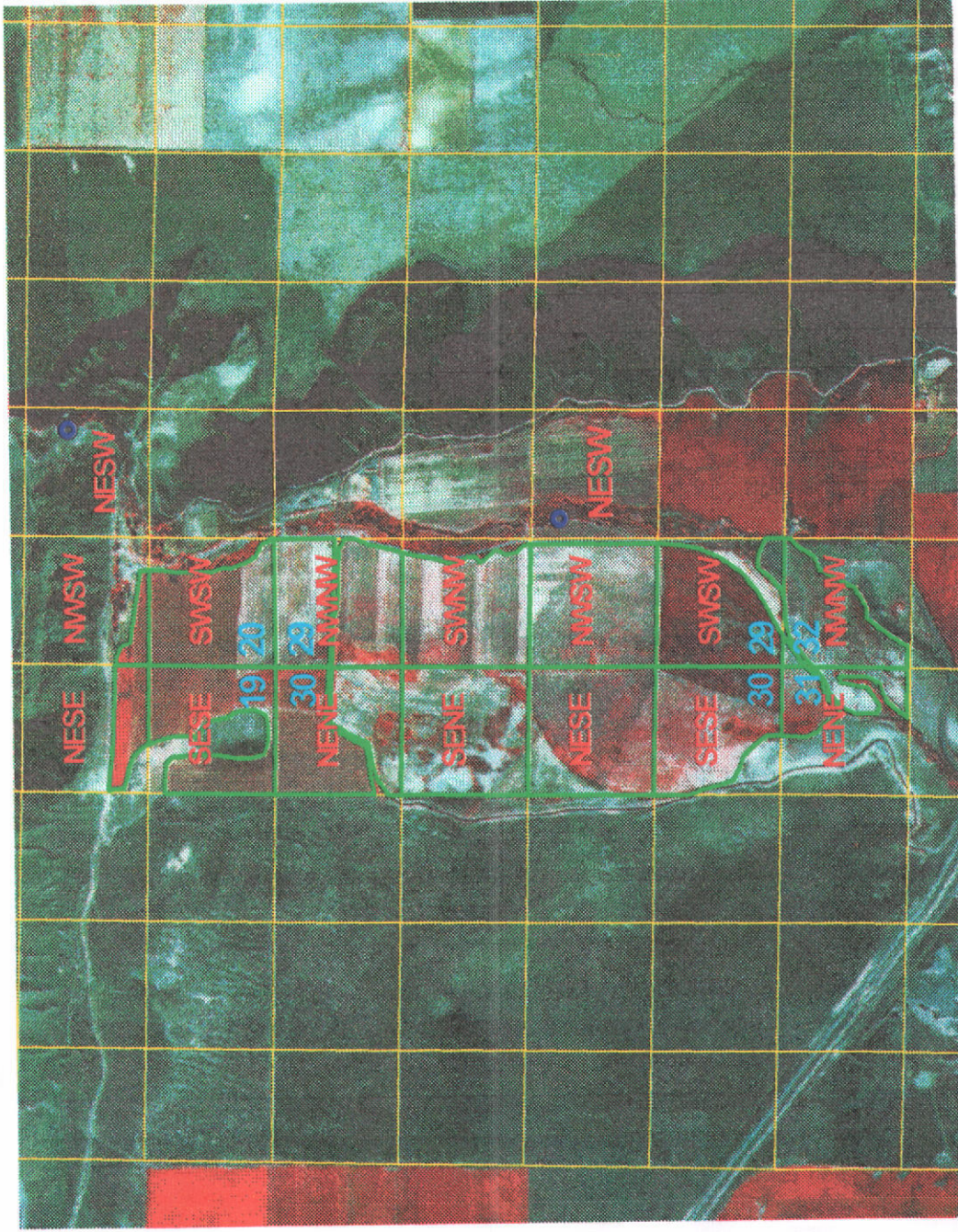
6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998

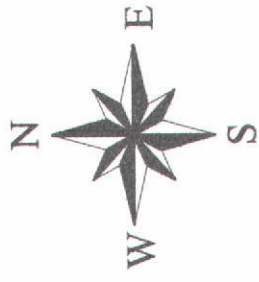


1.5 Miles



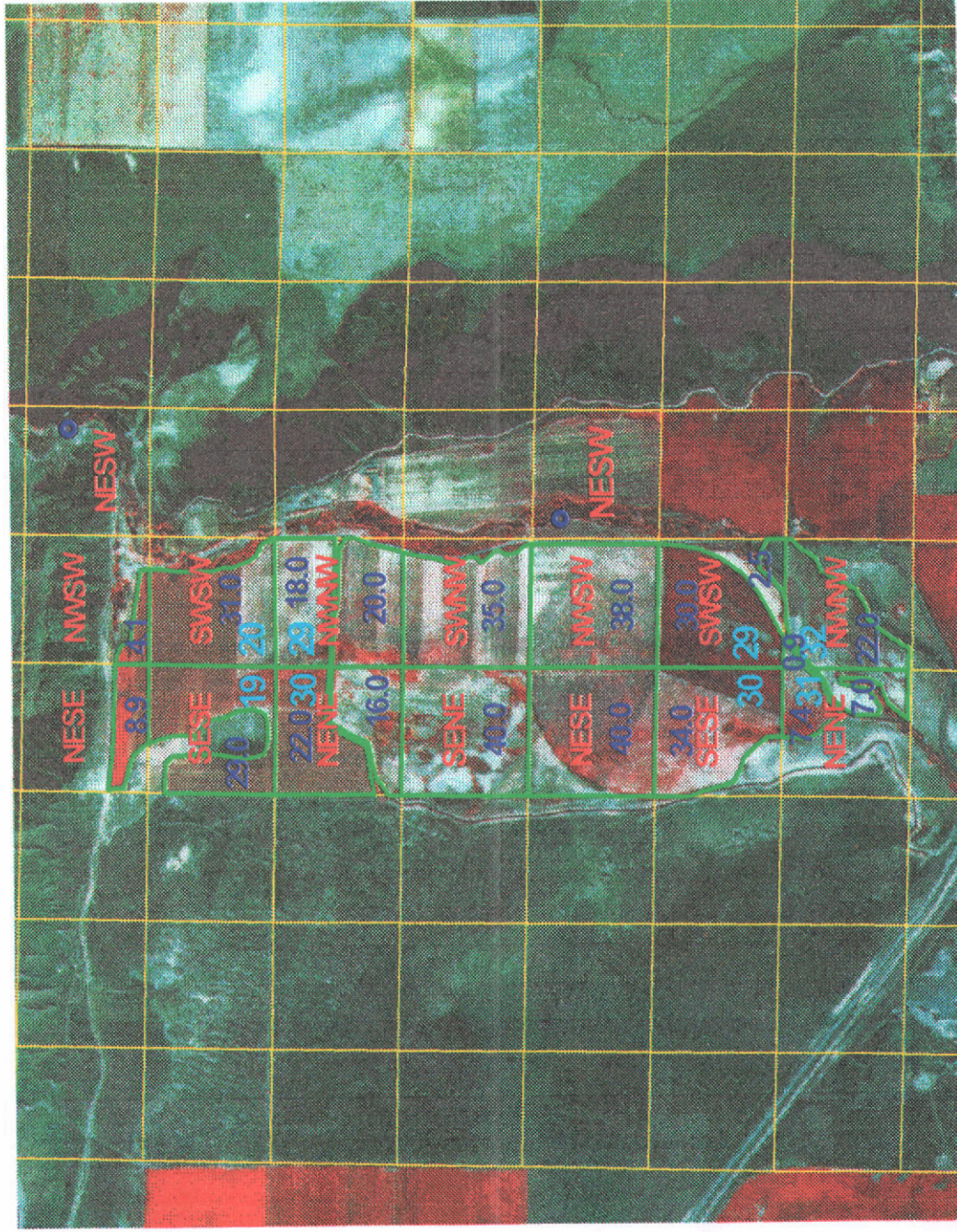
IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 61-00345, 61-00347, 61-02007, 61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998

0 0.25 0.5 0.75 1 1.25 1.5 Miles



AG1-0205 2

POD in Sec. 29, SENEW.
Rock & dirt dam.



LRW 6-26-97

Pump & pipeline
for above POD.



LRW 6-28-97

HG1-02052



4

LRW 6-28-99

POU east of creek, Sec. 29, SENEW.



3

LRW 6-28-99

Possible site of previous POD in Sec. 29, NESW

2-11-1924?



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02052
Date Received: 12/ 8/1989
Receipt No: W006999
Received By: DE J

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE BLACK & SON'S 208-366-7963
Address: P.O. BOX 67
HAMMETT, ID 83627

2. Date of Priority: DEC 19, 1917

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	29	NW	NE	SW		ELMORE

5. Description of diverting works:
DAM, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 112.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	29	SW	SW		IRR	2.0
						Section Acres	2.0
		31	NE	NE		IRR	8.0

A61-02052

Page 1

Date: 03/04/91

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		32	NW	NW	IRR	22.0
					Section Acres	22.0
					Total Acres	32.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

KING HILL IRRIG., 61-0345, 61-0347, 61-2005, 61-2007, 61-2052

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 13376

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number WR # 61-2052
Date Received 12-8-89
Receipt Number W006999

RECEIVED
DEC 08 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Joe Black & Son's Phone (208) 366-7963
Mailing Address P.O. Box 67 Hammett Idaho Zip 83627
2. Date of Priority (Only one (1) per claim) Dec 19 1917
3. Source of water supply (a) Cold Springs Creek
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township T5S Range R9E Section 29,
NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, Pump, pipeline

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 11/15 amount .64 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .64 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 112 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	9E	29											2						2
		32						22											22
		31	8																8

Total number of acres irrigated 32

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

King Hill Irrigation Co. & W.R. #'s 61-0345, 61-0347, 61-2005 or None ()
61-2007, 61-2052

14. Remarks:

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AUG 11 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

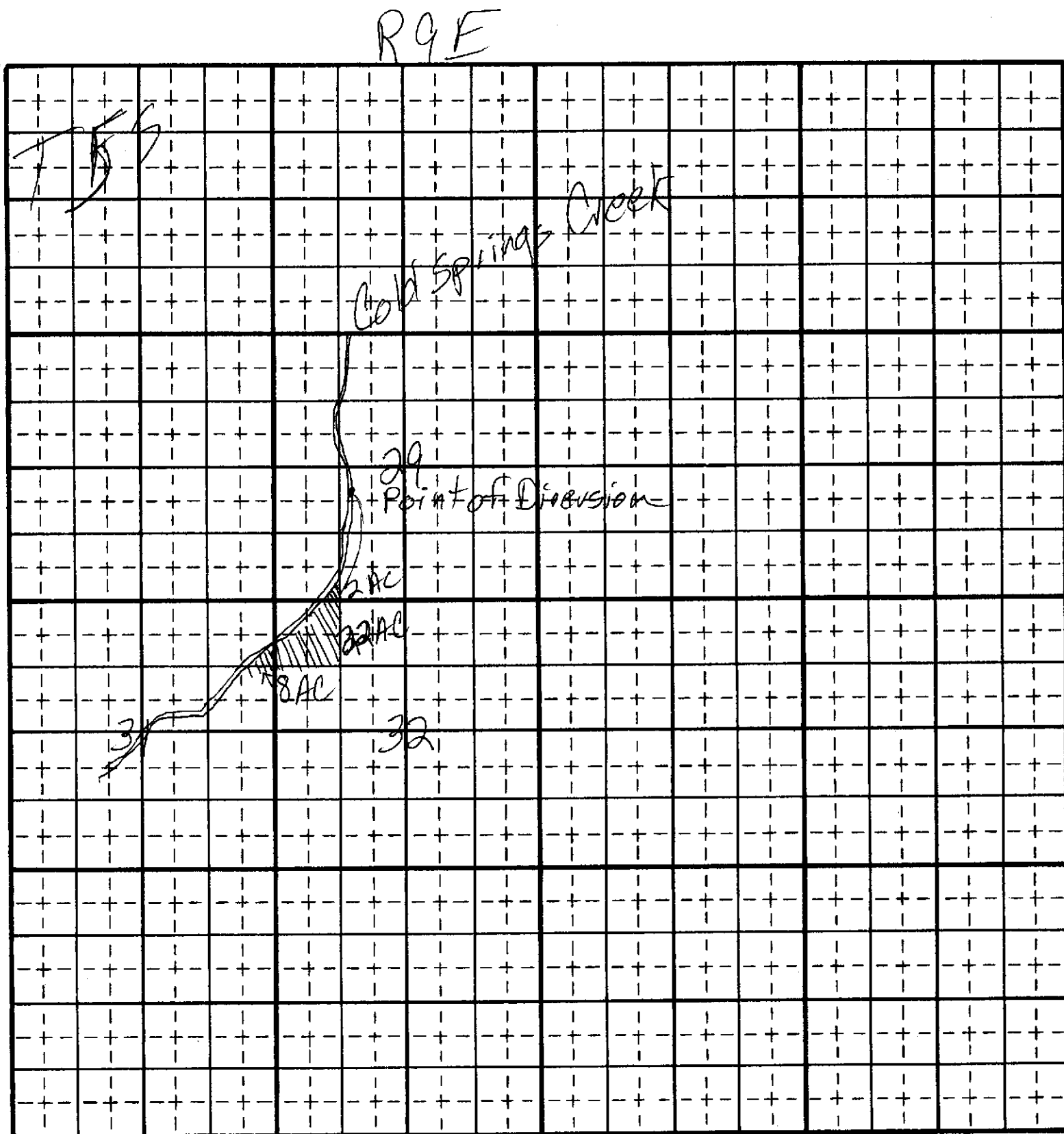
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 11 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-2052
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner Title _____
of Joe Black & Son's Organization _____, that I have signed the foregoing
document in the space below as Partner Title _____ of Joe Black & Son's Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris Black

Title and Organization Partner, Joe Black & Son's

Date 12-07-89

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public Linda Park

Residing at Blaine, Idaho

My Commission Expires May 8, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Joe Black & SonsCLAIM IDENT. NO. AL61-02052DATE RECEIVED 12-8-89CK # 5731AMOUNT \$ 82 / \$987

Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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23. Should this claim be receipted and data entered? YES X NO
Claim checked by: JH Date: 1-16-91
Claim must be returned to claimant: (Yes) X (No)
Claimant must be notified of modifications: (Yes) X (No)
Receipt Prepared by: JH Date: 12-8-89
Claim data entered by: Date: Checked by: Date:
Sent to claimant by: Date:
Comments: Broy report attached

Old (D) Number - 13376

State- ID Zip-

AUG 11 1992

MICROFILMED
AUG 11 1992

SRBA

PARTIAL DECREE 61-02052

Issued on 10-26-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	JOE BLACK & SONS		
	PO BOX 67		
	HAMMETT, ID 83627		
SOURCE:	COLD SPRINGS CREEK		TRI
QUANTITY:	0.64 CFS		
PRIORITY DATE:	12/19/1917		
POINT OF DIVERSION:	T05S R09E S20	NESW	
	S29	NESW	
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE		PERI
	Irrigation		03-1
PLACE OF USE:	Irrigation		
	T05S R09E S19	NESE	8.9
	S20	NWSW	4.1
	S29	NWNW	38.0
		NWSW	38.0
	S30	NENE	38.0
		NESE	40.0
	S31	NENE	14.4
	S32	NWNW	22.9

405.8 Acres Total

USE OF THIS RIGHT WITH THE RIGHT
 THE IRRIGATION OF A COMBINED TOTAL
 IRRIGATION SEASON. COMBINED RIGHT
 61-02007 & KING HILL IRRIGATION DISTRICT
 THIS RIGHT IS LIMITED TO THE IRRIGATION
 THE PLACE OF USE DESCRIBED ABOVE IN
 OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION
 THIS PARTIAL DECREE IS SUBJECT
 NECESSARY FOR THE DEFINITION OF THE RIGHT

ADMINISTRATION OF THE WATER RIGHTS
DETERMINED BY THE COURT AT A POINT
ENTRY OF A FINAL UNIFIED DECREE.

[Return to SRBA Home Page](#)

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
JUN 02 1999

TRANSFER NO. 5231
WATER RIGHT NO(S). 61-00345/61-00347/61-02007/61-02052

WATER RESOURCES
WESTERN REGION

This is to certify that: **JOE BLACK & SONS**
PO BOX 67
HAMMETT ID 83627

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-00345 :			
IRRIGATION	04/01 to 10/01	0.50 CFS	100.0 AF
Priority: 06/30/1879			
Right No. 61-00347 :			
IRRIGATION	04/01 to 10/01	3.20 CFS	620.0 AF
Priority: 05/01/1884			
Right No. 61-02007 :			
IRRIGATION	04/01 to 10/01	2.10 CFS	544.0 AF
Priority: 02/29/1908			
Right No. 61-02052 :			
IRRIGATION	04/01 to 10/01	0.64 CFS	128.0 AF
Priority: 12/19/1917			
TOTAL:		* 6.44 CFS	* 1392.0 AF

SOURCE
COLD SPRINGS CREEK

TRIBUTARY OF
SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 20, Township 05S, Range 09E
NESW , Sec. 29, Township 05S, Range 09E
SWSW , Sec. 29, Township 05S, Range 09E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	09E	19	NESE 8.9	SESE 29.0		37.9
		20	NWSW 4.1	SWSW 31.0		35.1
		29	NWNW 38.0	SWNW 35.0	NWSW 38.0	143.5
		30	SWSW 32.5			
			NENE 38.0	SENE 40.0	NESE 40.0	152.0
			SESE 34.0			14.4
		31	NENE 14.4			22.9
		32	NWNW 22.9			

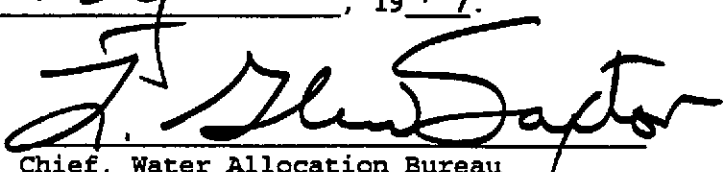
Total number of acres irrigated: ** 405.8

TRANSFER NO. 5231
WATER RIGHT NO(S). 61-00345/61-00347/61-02007/61-02052

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 61E.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- OK 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- OK 5. All water rights within basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- ** 7. Right 61-00345 is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 61-00347 is limited to the irrigation of 155.0 acres in the place of use described above in a single irrigation season.
- ** 9. Right 61-02007 is limited to the irrigation of 136.0 acres in the place of use described above in a single irrigation season.
- ** 10. Right 61-02052 is limited to the irrigation of 32.0 acres in the place of use described above in a single irrigation season.
- * ** 11. Rights 61-00345, 61-00347, 61-02007 and 61-02052 when combined shall not exceed a total diversion rate of 6.44 cfs, a total annual maximum diversion volume of 1392.0 af at the field headgate, and the irrigation of 348.0 acres.
- ** 12. Rights 61-00345, 61-00347, 61-02007 and 61-02052 are combined with water from King Hill Irrigation District to irrigate the 405.8 acres described above in a single irrigation season.

Dated this 28 day of May, 1999.

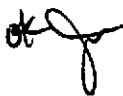

Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 61-00345, 61-00347, 61-02007 & 61-02052

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5231



DATE: May 5, 1999

Transfer 5231 adds a point of diversion under Rights 61-00345, 61-00347, 61-02007 & 61-02052. The applicant wants to add a pump to use during low water years when the gravity flow diversion is not efficient.

These rights have been reviewed and recommended by the SRBA staff and the transfer approval is based on these recommendations. The decreed rights were limited to the number of acres claimed under each right which was less than the originally described parcels in the decree. Season of use and diversion volume was adjusted to current standards.

No watermaster comment was requested by region staff prior to forwarding the transfer to the state office. The approval will be held until the comment is received.

Recommended conditions include Basin 61 conjunctive management, watermaster control, multiple points of diversion/measuring devices & lockable controlling works, permissible place of use limits, combined right limits, irrigation overlap and standard transfer conditions.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Joe Black & Son's Phone (208) 366-7963

Post Office address PO Box 67, Hammett ID 83627

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Specify P/Ds under Decreased Rts
2. Describe the reason for the proposed changes Add a pump for diversion during low water years when gravity flow diversion is not efficient.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|-----------------------|------------------|------------------------------|
| <u>61-00345</u> | <u>04-30-1879</u> | <u>0.50 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-00347</u> | <u>05-01-1884</u> | <u>3.20 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-02007</u> | <u>02-29-1908</u> | <u>2.10 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| <u>61-02052</u> | <u>12-19-1917</u> | <u>0.64 cfs</u> | <u>IRR</u> | <u>04-01</u> to <u>10-01</u> |
| 2. Total amount of water being transferred <u>6.44</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Cold Spring Creek</u> tributary to <u>Snake River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	29	5S	9E	Elmore	✓ new
	NF	NE	SW	20	5S	9E	Elmore	✓ existing
	NW	NE	SW	29	5S	9E	Elmore	✓ existing

5. Lands irrigated or place of use:

[illegible]

Total acres 348

PART 1

(6) General Information:

a. Description of diversion system
Pumps & Pipelines common to all.
Upper Point of Diversion is gravity, into a common
Pipe line

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

*d. Remarks:

This would add a pump to allow us to
use the water more efficiently during low water
years. we have used these water rights continuously

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____, subject to the following limitations and conditions:
And said application is hereby _____

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

See Attached Profile Reports

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

61-02005 (Alkali Creek)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? See remarks 6.d. (page 2) If yes, describe _____

if yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

- | | | | | |
|----|-------------|-----|---------------|----|
| 1. | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | | | | |
|----|--------------------------|-----------|------------------------------|
| 1. | amount _____ | for _____ | purposes from _____ to _____ |
| | amount _____ (cts/ac-ft) | for _____ | purposes from _____ to _____ |
| | amount _____ (cts/ac-ft) | for _____ | purposes from _____ to _____ |
| | amount _____ (cts/ac-ft) | for _____ | purposes from _____ to _____ |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

WR5809NP
No. 61-00345

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS R. STEVENSON	06/30/1879	IRRIGATION	00/00 00/00	0.500 CFS	
					TOTAL DIVERSION:	0.500 CFS

Water Source: COLD SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
05S 09E 20 :																	

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 61-02005

Dates:	App. Received:	Priority Date:	06/30/1879
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 61E Field Exam Fee:

Audit: 05/06/80 05/01/88 CONVERT

Page 1 of 11

WR5809NP
No. 61-00347

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 2

OWNER		PRIORITY	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE	VOLUME
C	THOMAS R. STEVENSON	05/01/1884	IRRIGATION	00/00 00/00	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	

Water Source: COLD SPRING CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	09E	20	:							I						
05S	09E	29	:			I	I			I						

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 61-02005 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 05/01/1884
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 61E Field Exam Fee:

Audit: 05/06/80 05/01/88 CONVERT

WR5809NP IDAHO DEPARTMENT OF WATER RESOURCES DATE: 03/06/98
 No. 61-02007 WATER RIGHT PROFILE REPORT PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDA MC GINNIS	02/29/1908	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	2.100 CFS	

TOTAL DIVERSION: 2.100 CFS

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R09E S20

SWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
05S	09E	30	: 25	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 40	: 136.0
TOTAL ACRES															136.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
 61-02064

Other Water Rights Listing Overlapping Place(s) of use:
 37-04112 A02-00214 A02-00215 A02-00216 A02-00217

Dates: App. Received: Priority Date: 02/29/1908
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 12/03/1979

Misc: Water District Number: 61E Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

WR5809NP
No. 61-02052

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/06/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUMMERS & FALK INC.	12/19/1917	IRRIGATION	00/00 00/00	0.640 CFS	
TOTAL DIVERSION:					0.640 CFS	

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R09E S29

NESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	09E	29	:													02						:	2.0
05S	09E	31	:	08																		:	8.0
05S	09E	32	:							22												:	22.0
																				TOTAL ACRES		32.0	

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:

37-04112 A02-00214 A02-00215 A02-00216 A02-00217

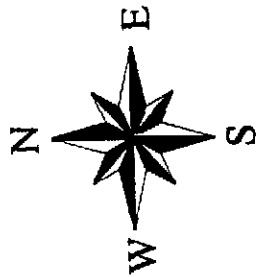
Dates: App. Received: Priority Date: 12/19/1917
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: 61E Field Exam Fee:

Audit: 07/01/85 05/01/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



NEW P/D

1.5 Miles



PART 3**B. CHANGES IN NATURE OF USE** *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

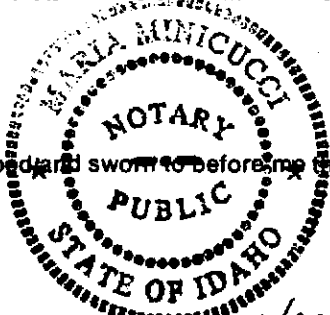
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Chris Black
(Signature of Applicant)

23rd day of January, 19 98

Harlowe, Boise Idaho
(Notary Public)

My commission expires 06/26/1999**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by TTT Date 01/23/1998

Protest filed by _____

Prelim. check by TTT Fee \$100.00Receipted by TTT Date 01/23/1998W023399Published in Mt. Home News

Copies of protest forwarded by _____

Pub. dates 3-19-98 to 5-98

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R61-02052

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 61-00347, 61-00345, 61-02007.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 61E	Field Inspection Flag:	
		Presumption Flag:	
Audit:	11/12/98 MSCHULTE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:16:14
06/24/94

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02052

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			L. Werner		*6	11-11-98	11-11-98	
POINT OF DIV	Y		628.94	Y	1 2,4.5			
SOURCE					6			
PLACE OF USE	Y			Y	4,4.5			
DIV. AMOUNT CFS/VOLUME				N	6 Dept. Std.			
CONSUMPTIVE USE					6 Dept. Std.			
PURPOSES					L			
PERIOD OF USE	Y			Y				
BASIS OF CLAIM								
REMARKS								

In-office exam 624-94

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

* Same as licensed?

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Questions for claimant

1. When did change in P.O.U. occur?
2. Evidence necessary for chg. in P.O.U. + POU?
3. Was land irr. when they purchased property in 1981?

LIST OF MAPS USED AND ATTACHMENTS See 461-00345 CLAIM NUMBER: 461-02052

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

	DATE OF PHOTO	IDWR ID NO.	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD			Y() N()
☐ TOPOGRAPHIC			Y() N()
☒ ~~MAP~~ GIS maps	1987	11-11-98	Y() N()
☐ ASCS AERIAL PHOTO			Y() N()
☐ ASCS COLOR SLIDE			Y() N()
☐ BLM OR USFS AERIAL PHOTO			Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)			Y() N()
☐ SCS SOIL SURVEY MAP			Y() N()
☐ SUBDIVISION PLAT MAP			Y() N()
☒ OTHER <u>GIS table</u>	DATE 11-11-98		Y() N()
☒ OTHER <u>Notes from field</u>	open 7-5-94		Y() N()
☐ OTHER	DATE		Y() N()

	DATE	NO. OF PAGES	NOTES
LIST OF ATTACHMENTS (CHECK IF ATTACHED)			
☒ LICENSING FIELD EXAM	2-11-924	2	
☒ WATER RIGHT LICENSE	2-16-1924	1	
☐ IDWR APPROVED TRANSFER			
☐ SYSTEM DESCRIPTION			
☒ PHOTOGRAPHS	6-28-94	2	
☐ SPLIT RIGHT REVIEW			
☐ HUBBLE ANALYSIS			
☐ CONVEYANCE LOSS ANALYSIS			
☐ FLOW MEASUREMENT CALCULATIONS			
☐ OTHER	DATE		
☐ OTHER	DATE		

10:16:14
06/24/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02052
42

LAST: SUMMERS & FALK INC.
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST:
STATE: ID ZIP: 00000

LAST: JOE BLACK & SONS
ADDRESS: PO BOX 67
CITY: HAMMETT
PHONE NUMBER: 208-366-7963

FIRST:
STATE: ID ZIP: 83627

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

NO REMARKS IN CLAIM

CONTACT PERSON: Chris Black PHONE NUMBER: () - -

DATE OF FIELD EXAM: 1/1 APPOINTMENT MADE: Y() N() TIME: : A() P()

ACCOMPANIED BY: Don PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: son

DIRECTIONS TO PROPERTY / NOTES:
AG1-00345. See phone conversation memo on

A. AJ CLAIM: # A61-02052 PRIORITY DATE: 12-19-1917 STAGE: L

B. WR RECORD: # 61-02052 PRIORITY DATE: 12-19-1917 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: Change in P.O.C. SRW. 7-5-94

RECOMMENDED PRIORITY DATE:
12-19-1917

REVIEWED BY M. Schultz

DATE 11-11-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02052	05S	09E	29	NW	NE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02052	05S	09E	29		NE	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	Y	N	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? <td></td> <td></td> <td></td> <td></td> <td><u>N</u></td>					<u>N</u>

NOTES:

POD has been used here since 1984 or 1985. Was installed here by claimant. POD was old site. I got here when they purchased in 1981. He believes the old site is where the dirt from is in pie. #3. He thinks the POD has been in various places because of the meandering nature of the creek. The old site, as shown, would be in the NESW, Sec. 29, as licensed.

* The POD, although licensed in the NESW, Sec. 29, is shown on the field exam maps as located in SWNW, Sec. 29. Exam completed on Feb. 11, 1924. At this point in time, for future is not an issue. I. E. Now long has it been ~~made~~ between the when the old POD was abandoned, purchased property in →

CLAIM NUMBER: A61-02052

Page 4. Continued → 1981 & installed pad in 1984?

A. ROOT WATER RIGHT NUMBERS: A61-02052

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	09E	29	SW	SW		JOE BLACK & SONS	A61-02052 / 2.0	61-02052 / 2.0	40.0		
			SW	SW		KING HILL IRRIGATION DISTRICT	37-04112 / 33.0				
			SW	SW		KING HILL IRRIGATION DISTRICT	A02-00214 /				
			SW	SW		KING HILL IRRIGATION DISTRICT	A02-00215 /				
			SW	SW		KING HILL IRRIGATION DISTRICT	A02-00216 /				
			SW	SW		KING HILL IRRIGATION DISTRICT	A02-00217 /				
05S	09E	31	NE	NE		JOE BLACK & SONS	A61-02052 / 8.0	61-02052 / 8.0	21.0		
			NE	NE		KING HILL IRRIGATION DISTRICT	A37-04112 / 25.0				
			NE	NE		KING HILL IRRIGATION DISTRICT	A02-00214 /				
			NE	NE		KING HILL IRRIGATION DISTRICT	A02-00215 /				
			NE	NE		KING HILL IRRIGATION DISTRICT	A02-00216 /				
			NE	NE		KING HILL IRRIGATION DISTRICT	A02-00217 /				
05S	09E	32	NW	NW		JOE BLACK & SONS	A61-02052 / 22.0	61-02052 / 22.0	36.0		
			NW	NW		KING HILL IRRIGATION DISTRICT	A37-04112 / 34.2	37-04112 / 34.0			
			NW	NW		HUNT, JOANN	A61-10787 /				
			NW	NW		KING HILL IRRIGATION DISTRICT	A02-00214 /				
			NW	NW		KING HILL IRRIGATION DISTRICT	A02-00215 /				
			NW	NW		KING HILL IRRIGATION DISTRICT	A02-00216 /				
			NW	NW		KING HILL IRRIGATION DISTRICT	A02-00217 /				
TOTAL ACRES									32.00	32.00	97.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y

POU COUNTY: ELMORE

405,8 ac. POU
See GIS map and
table -

Found POU -
T5S, R9E, Sec. 29: NENW = 5
SE NW = 23
NESW = 26
54
King Hill
3 A37-04112
25 A37-04112
24 A37-04112
52
A02-00214
215, 216
217.

WESTERN REGION

OWNER(S): Joe Block & Sons
CLAIM NUMBERS A01-00345, -00347, -02007, -02052.
AGENT MS DATE 11-11-98
TOTAL ACRES FROM RECOMMENDATION 405.8
GEOGRAPHIC INFO SYSTEM ACRES 405.8
READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	55	9E	19													8.9			29
GIS			20										4.1	31					35.1
			29						38	35			38	32.5					143.6
RECOM			30	38			40									40			34
GIS			31	14.4															14.4
			32						22.9										22.9

POLYGON CREATED ON 330

405.8

POLYGON # ()()()() 12-1-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (326)(327)(328)()()

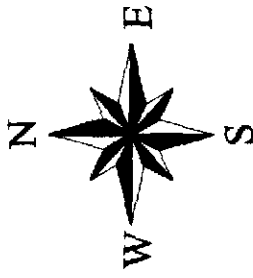
ATTRIBUTES OF B61-POD.SHP (289)(290)()()()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schutte

DATE: NOVEMBER 11, 1998

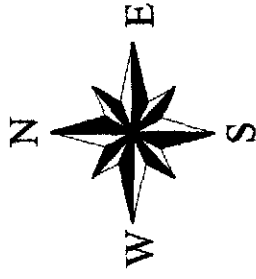


0 0.25 0.5 0.75 1 1.25 1.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S19, 20, 29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00345, 61-00347, 61-02007,
61-02052

OWNER(S): JOE BLACK & SONS

Prepared by Mel Schulte

DATE: NOVEMBER 11, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles



PRESUMPTION FLAG:

NOTES:

Acres are covered from the creek through King Hill
Dad. POU also consists of a change from covered
POU. For an expansion. I will complete recommendation
when inquired are approved. LRU 7-5-94

RECOMMENDATIONS:

TOTAL ACRES: 40578 sq POU
REVIEWED BY: Mel G. K. L. DATE: 11-11-98

A. AJ CLAIMED USES:

PURPOSES
A61-02052 IRRIGATION

MONTH/DAY
FROM 04-15 TO 11-15

DIVERSION QUANTITY
.640 CFS
.640 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-02052 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
.640 CFS
.640 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

Explain in notes, below.

NOTES:

Current = 3-15 to 11-15

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.640 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.640 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FIELD DATABASE EXAMINER
M

B. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: KING HILL IRRIG., 61-0345, 61-0347, 61-2005, 61-2007, 61-2052

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02052	COLD SPRINGS CREEK	JOE BLACK & SONS	0.640	0.020		
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10787	DOMESTIC	HUNT, JOANN	FROM 01-01 TO 12-31	.040 CFS	

D. licensed acres

1a. IRRIGATION RATE
ACRES 32 x 0.02 CFS/ACRE = 0.64 CFS
(taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 112.0 AF/A
ACRES 32 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 96.0 AF/A

3. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)
Overlaps w/ King Hill Irr. Ck. #02-0021 & 61-00345,
-00347 & -02007.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	3-15 ~~04-15~~ 11-15	DATABASE EXAMINER 0.640	DATABASE EXAMINER _____	DATABASE EXAMINER 112.0 <i>HA</i>

TOTAL FOR THIS RIGHT

0.640

REVIEWED BY:

McLachlan

DATE:

11-11-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
(X)
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.640

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02052	0.640	-	61-02052	0.640
TOTAL CFS		0.640			0.640

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION: McL Schulte

SIGNATURE: Sandra Warner

NAME OF FIELD EXAMINER: Sandra Warner

DATE: 11-11-98

TITLE: De Agent

AG1-0205 2



POD in Sec. 29, SE NW
Rock & dirt dam.

LRW 6-28-99

Pump & pipeline
for above POD.



LRW 6-28-99

POD in SE NW.

Sec. 29.

Been used since
1984 or 1985.

Dam, Pump in
background.

POD in Sec. 29, SE NW.
Rock & dirt dam.

Pump & pipeline
for above POD.

Culvert

40 hp pump

land
This POD irr. ~~H₂O~~ on
east side of creek.

Picks up H₂O from
King Hill siphon tube



4

LRW 6-28-99

POU east of creek, Sec. 29, SENEW.



3

LRW 6-28-99

Possible site of previous POU in Sec. 29, NESW

FEB. 16, 1924

State of Idaho

License and Certificate of Water Right

Water License No. 13376

Amount 0.64 sec. ft.

Water District No. 2

Priority 12-19-1917

THIS IS TO CERTIFY that Summers & Falk, Inc. of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 19, 1917, that Permit No. 13376 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on October 21, 1921, showing that said works were completed on the 19th day of October, 1921, and that on the 1st day of December, 1921.

Summers & Falk, Inc. of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Cold Spring Creek, a tributary of Snake River, for the purpose of irrigation, under Use Permit No. 13376 of the State Engineers, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3149, on the 16th day of February, 1924.

The right hereby confirmed dates from December 19, 1917.

The Point of Diversion is located in the NE 1/4 SW 1/4, Sec. 29, Tp. 5 S., R. 9 E., B. M. County of Elmore.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 S.	9 E.	29	SW 1/4 SW 1/4	40	2
		32	NW 1/4 NW 1/4	40	22
		31	NE 1/4 NE 1/4	40	8
					Total 32

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 16th day of February, 1924.

W. O. SWENDSEN
Commissioner of Reclamation

(SEAL)

61-3063

REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 2

1. State name of applicant and number of permit: Summers & Falk - Permit 13376
2. State source of water supply: Cold Springs Creek
3. Location of point of diversion: NE 1/4 Sec. 29, T. 8 S., R. 9 E., B.M.

4. Describe works as they exist, giving dimensions and capacities of same: Diversion is by cut in creek bank with plank & mud check one mile of ditch, 2 ft wide & 1 ft deep

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): 2 acres in SW 1/4 Sec. 29; 22 acres in NW 1/4 Sec. 32; 8 acres in NE 1/4 Sec. 31, Twp. 8 S., R. 9 E., B.M.

7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system?
9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? Snake Riv
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks: There are no diversions between the above and the Snake River

This examination was made on the 11th day of Feb. 1924

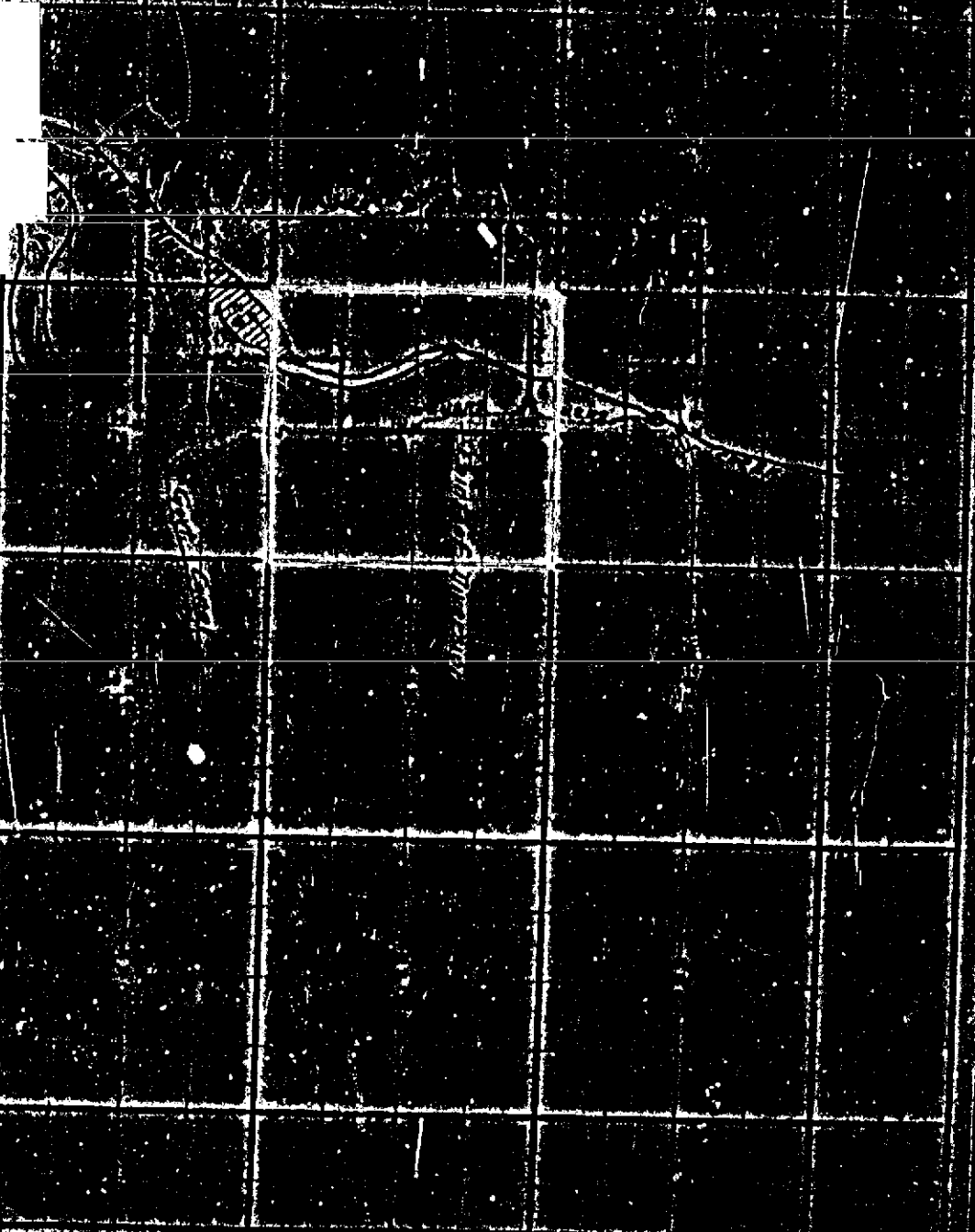
(Signed)

[Signature]

Examiner.

13376

2-11-1924?



7-5-94

AGI-02052

Notes from Joe Black exam.
Exam date is June 28, 1994. Accompanied
by Chris Black.

POD 1.

Located on Sec. 29, SE NW. This diversion
has been here since 1984 or 1985. Licensed
right 61-2052 shows the POD in Sec. 29,
NE SW. Chris said the POD wasn't there
when they purchased the property, in 1981.
He is not sure where the site was, but
thinks it may have been where the dirt
borm is. See photo 3 attached to
CVR in AGI-02052.

Water is taken from this POD by means
of 40 hp pump in vertical culvert. Pipeline
& sprinkler, to irr. lands on east side of
creek. - Sec. 29, NE NW, SE NW, NE SW

POU also irr. by King Hill Drr. POU
consists of change in POU for possible expansion.

Also, H₂O is picked up here as a pt.
of redirection from King Hill irr. It is
dumped into the creek from the King Hill
siphon tube located in Sec. 29, NE NW.

More info. in AGI-02052 C.V.R.