



T45
R9E

MICROFILMED

AUG 11 1962

Water Right Number - 61-00331

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

DANIEL

1 -
2 -
3 -

City-
Phone - 208-000-0000

State- ID Zip-

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
05/01/1886
D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + - - - - -
COLD SPRING CREEK
SNAKE RIVER

+ - - - - Point of Diversion - - - - - + - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION

1.000

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	09E	32	NE SE			01	IRRIGATION	39 ELMORE
04S	09E	33	SE NW			01	IRRIGATION	39 ELMORE
04S	09E	33	NE SW			01	IRRIGATION	39 ELMORE
04S	09E	33	NW SW			01	IRRIGATION	39 ELMORE

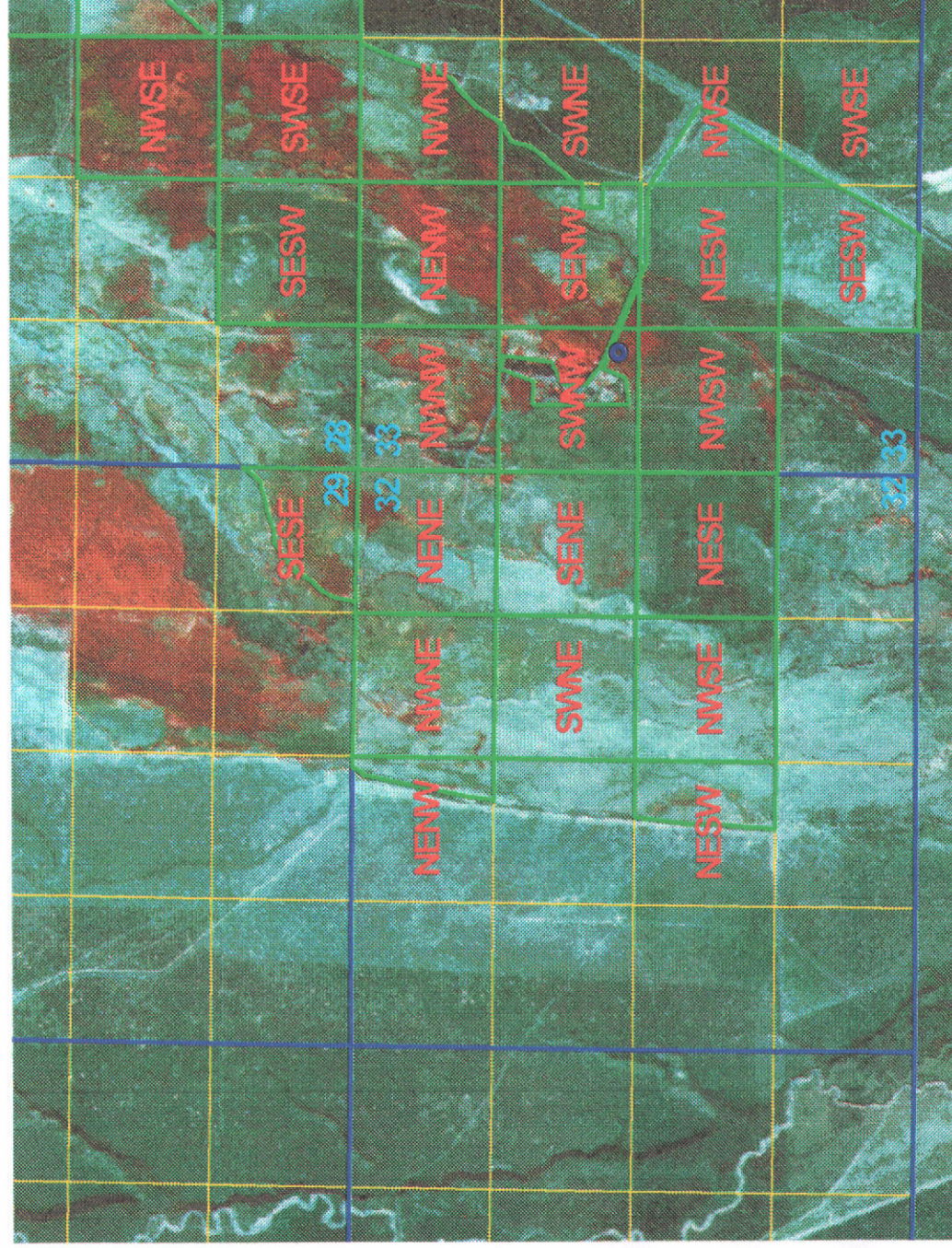
Total Acres:

+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - - - +
DANIEL MCGINNESS ET. AL.
JAMES STANFIELD ET. AL.
05/10/1899

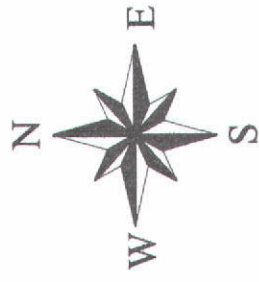


DATE: OCTOBER 23, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

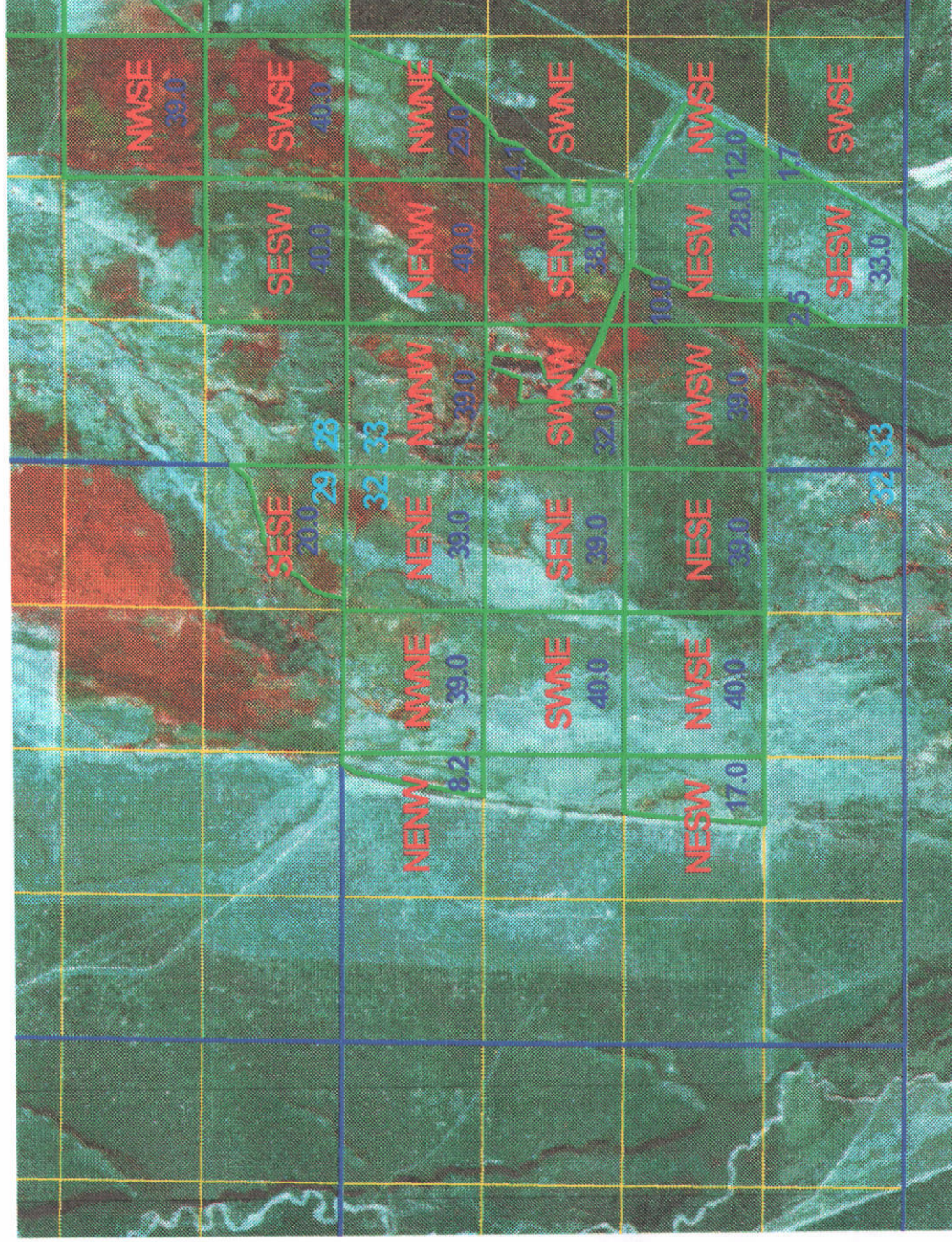
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles

RECEIVED

APR 28 2000

Department of Water Resources

RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00331
Date Received: 11/16/1989
Receipt No: W006721
Received By: MTS
4-27-2000

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

2. Date of Priority: MAY 1, 1886

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		33	SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	120.0
					Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00330

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Elaine Mae Rygg* *Vice President Secretary* Date: 4-25-00
_____ Date: _____

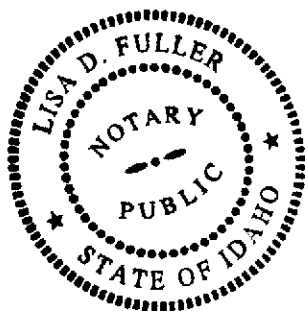
State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25TH day

of APRIL 20 00

Lisa D. Fuller
Notary Public

Seal



Residing at MTN. HOME, ID

My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00331
Date Received: 11/13/1989
Receipt No: W996721
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC
Address: BOX 160
GLENN'S FERRY, ID 83623
208-366-2909
2. Date of Priority: MAY 01, 1886
3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE
5. Description of diverting works:
DIVERSION DAM, DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SE		IRR	40.0
						Section Acres	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	33	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
Section Acres							120.0
Total Acres							160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00330

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

vs

JAMES STANFIELD ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President & Secretary of Snake River Ranches Inc. that I have signed the foregoing document in the space below as Vice President & Secretary of Snake River Ranches Inc. and that the statements contained in the foregoing document are true and correct.

Elaine M. Riggs
Signature of Authorized Agent
Snake River Ranches Inc.
Title and Organization

Nov. 16, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day of Nov 19 89
William Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-00331**
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 1, 1886

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		33	SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	120.0
					Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00330

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-00331**
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1886

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

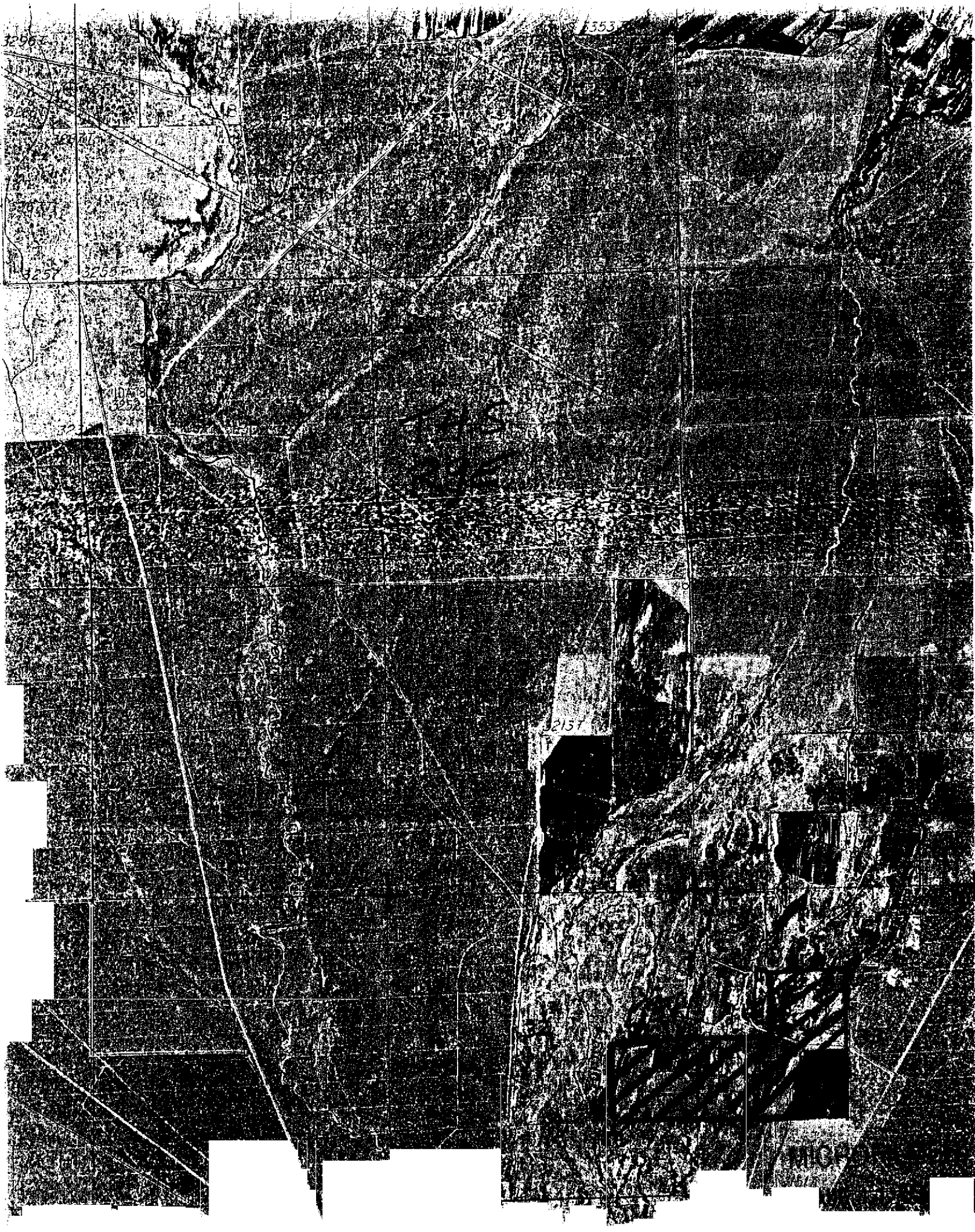
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SE		IRR	40.0



353

3256

3257

3258

3259

32

3257

3258

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		33	SE	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	120.0
					Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00330

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): AG1-00322, AG1-00323, AG1-00326,
AG1-00327, AG1-00330, AG1-00331,
AG1-00338, AG1-00347, AG1-10296,
AG1-10298, AG1-10303, AG1-10304,
AG1-10310, AG1-10311, AG1-10349,
AG1-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID 83647
 [] New Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS
RR #1, BOX 445, GLENN'S FERRY, ID

New Telephone Number: (208) 366-2709

[] Signature of Claimant: Elsie M. Riggs, Double Anchor Ranch, Inc.
 Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Hi - I thought there were
 a few more but couldn't
 find them. I'll
 keep looking.
 Thank you much

Elsie



Mrs. Riggs,
 Plz. double
 check your
 new address
 & if all is OK,
 sign & date
 this form &
 return it to
 our office. Jan
 Thanks, Shute

RECEIVED

SEP 23 1996

WATER RESOURCES
 WESTERN REGION

Att: [unclear]
Box [unclear]

15-240 47
MAR 10 1993

Department of Water Resources
Western Regional Office
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[v] Water Right Number (s): A61-10296 A61-10304
A61-00322 A61-00331 A61-0447 A61-10310
A61-00323 A61-00327 A61-10298 A61-10311
A61-00326 A61-02038 A61-10303 A61-10349
A61-00330 A63-02245

[x] Old Mailing Address: Double Anchor Ranches Inc
Lynn on Olive M. Regiza
P.O. Box 160
Alameda Ferry, Idaho 83623

[x] New Mailing Address: Double Anchor Ranches Inc. Lynn on Olive M. Regiza
P.O. Box 568
Mountain Home, Idaho 83647
Same #

New Telephone Number: (208) 366-2909 Double Anchor Ranches Inc

[x] Signature of Claimant: Lynn M. Regiza
Date: 3-15-93

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3-31-93 By: JD
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 3-31-93 By: JD

Water Right Number - 61-00331

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

DANIEL

1 -
2 -
3 -City- State- ID Zip-
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1886 14 D - DECREED+ - - - - Source - - - - + + - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Period From Period To

01 - IRRIGATION

1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

04S	09E	32	NE SE	01	IRRIGATION	39	ELMORE
04S	09E	33	SE NW	01	IRRIGATION	39	ELMORE
04S	09E	33	NE SW	01	IRRIGATION	39	ELMORE
04S	09E	33	NW SW	01	IRRIGATION	39	ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - Decree Defendant - - - +
DANIEL MCGINNESS ET. AL. JAMES STANFIELD ET. AL. 05/10/1899MICROFILMED
AUG 11 1992

| | | | | |
|----------------------|--------------|------------------------|-----------------------------|----------------------|
| Water right number - | 61-00331 | Adj. flag translation: | Standard Water Right Number | |
| + - - Audit Fields - | 05/06/80 | 05/01/88 CONVERT | 07/31/89 CURTIS | |
| + - - - - - | - - - - - | - - - - - | - - - - - | - - - - - |
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District - 61E |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended - |
| Decree Date | - 05/10/1899 | | | |

MICROFILMED
AUG 11 1992

DATE: 01/07/99
PAGE: 1

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

AJ0749NP
No. R61-00331

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 61-00323, 61-00326, 61-00327, 61-00330
61-02038, 61-10349 & 61-04147.

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 9/26/1996 BY MTS

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00331

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

We need the water earlier than the March 15th date. We feel this date should be Feb. 2nd or Feb. 1st.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98

SIGNATURE: Elsie M. Riggs - Double Anchor Ranches Inc.

Please print your name: Elsie M. Riggs - Double Anchor Ranches, Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:12:56
10/28/98
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A61-00331

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | DOUBLE ANCHOR RANCH INC | 05/01/1886 | IRRIGATION | 04-01-11-01 | 1.00 CFS | |
| | | | | TOTAL DIVERSION: | | 1.00 CFS |

Water Source: COLD SPRINGS CREEK Tributary to: SNAKE RIVER Stage: DECREEED
Point(s) of Diversion: T04S R09E S16 NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

| NE | | NW | | SW | | SE | | SUM | |
|------|------|------|------|-------------|------|------|------|-------|------|
| NENE | NUNE | SWNE | SENE | NENW | NWNW | SWNW | SESW | NESE | NWSE |
| Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| | | | | TOTAL ACRES | | | | 160.0 | |

See GTS table

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-04147-00330

Remarks: GEN ADDRESS CHANGE 9/26/1996 BY MTS

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 61E Field Inspection Flag: Presumption Flag:

EXP - F06
POU - E14
COS

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|------------------------|
| ☐ ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ MAPS GIS maps | DATE OF PHOTO <u>10-23-98</u> IDWR ID NO. _____ | Y() N() |
| ☐ ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| ☒ OTHER <u>GIS Table</u> | DATE <u>10-23-98</u> | Y() N() |
| ☒ OTHER <u>Page from decree</u> | DATE _____ | Y() N() |
| ☐ OTHER <u>Page from Inducement of Deed</u> | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|-------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

13:12:31
10/28/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-00331

5

| WR ELEMENT | DATA DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | - | | LW
10-28-93 | N | | MS
10-28-98 | MS
10-28-98 | |
| POINT OF DIV | - | | MS
10-28-98 | N | | | | |
| SOURCE | - | | | N | | | | |
| PLACE OF USE | - | | | Y | | | | |
| DIV. AMOUNT
CFS/VOLUME | - | | | N | | | | |
| CONSUMPTIVE USE | - | | | NA | | | | |
| PURPOSES OF USE | - | | | N | | | | |
| PERIOD OF USE | - | | | Y | | | | |
| BASIS OF CLAIM | - | | | N | | | | |
| REMARKS | - | | | Y | | | | |

BARCODE UPDATED
WHOM/DATE

MS 10-28-98

WESTERN REGION

OWNER(S): Double Anchor Ranch

CLAIM NUMBERS 441-00322, -00323 -10349, -00326, -00327, -00330, -00331

AGENT MS DATE 10-23-98

-02038

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|----|-----|----|-----|----|----|----|----|----|----|------|----|----|-----|----|-------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | 45 | 9E | 28 | | | | | | | | | | | | 40 | | 39 | 40 | | 119 |
| GIS | | | 29 | | | | | | | | | | | | | | | | 20 | 20 |
| | | | 32 | 39 | 39 | 40 | 39 | 8.2 | | | | 17 | | | | 39 | 40 | | | 261.2 |
| RECOM | | | 33 | | 29 | 4.1 | | 40 | 39 | 32 | 38 | 38 | 39 | | 35.5 | | 12 | 1.7 | | 308.2 |
| GIS | | | | | | | | | | | | | | | | | | | | 708.2 |

POLYGON CREATED ON 330

POLYGON # () () () () 12-248 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404) (405) () () ()

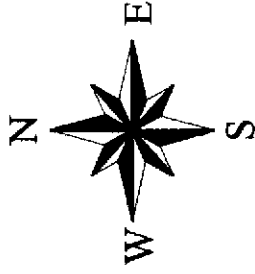
ATTRIBUTES OF B61-POD.SHP (350) () () () ()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

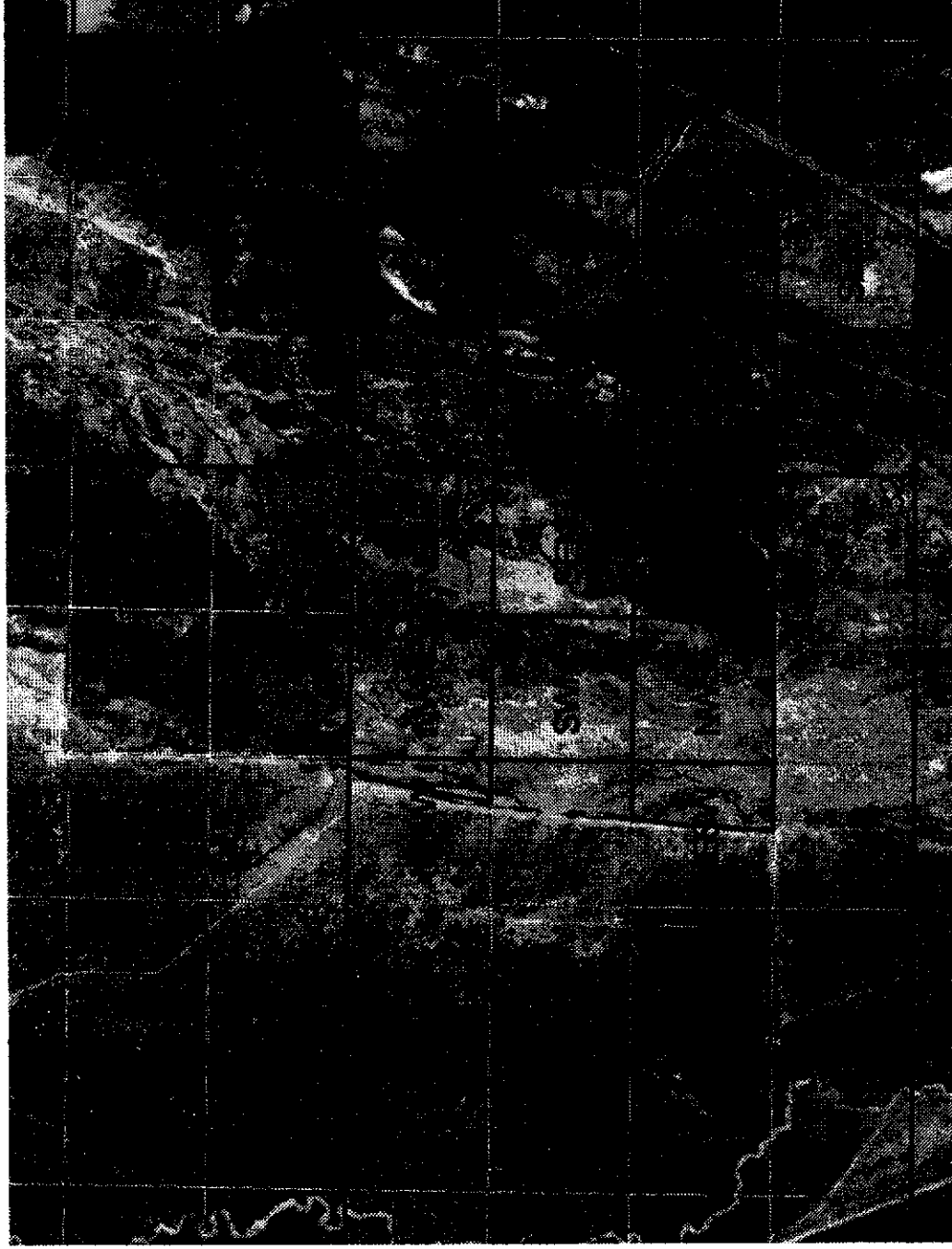
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

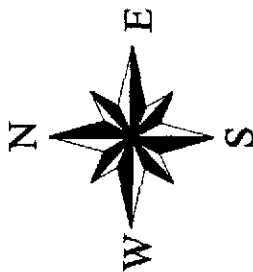
Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

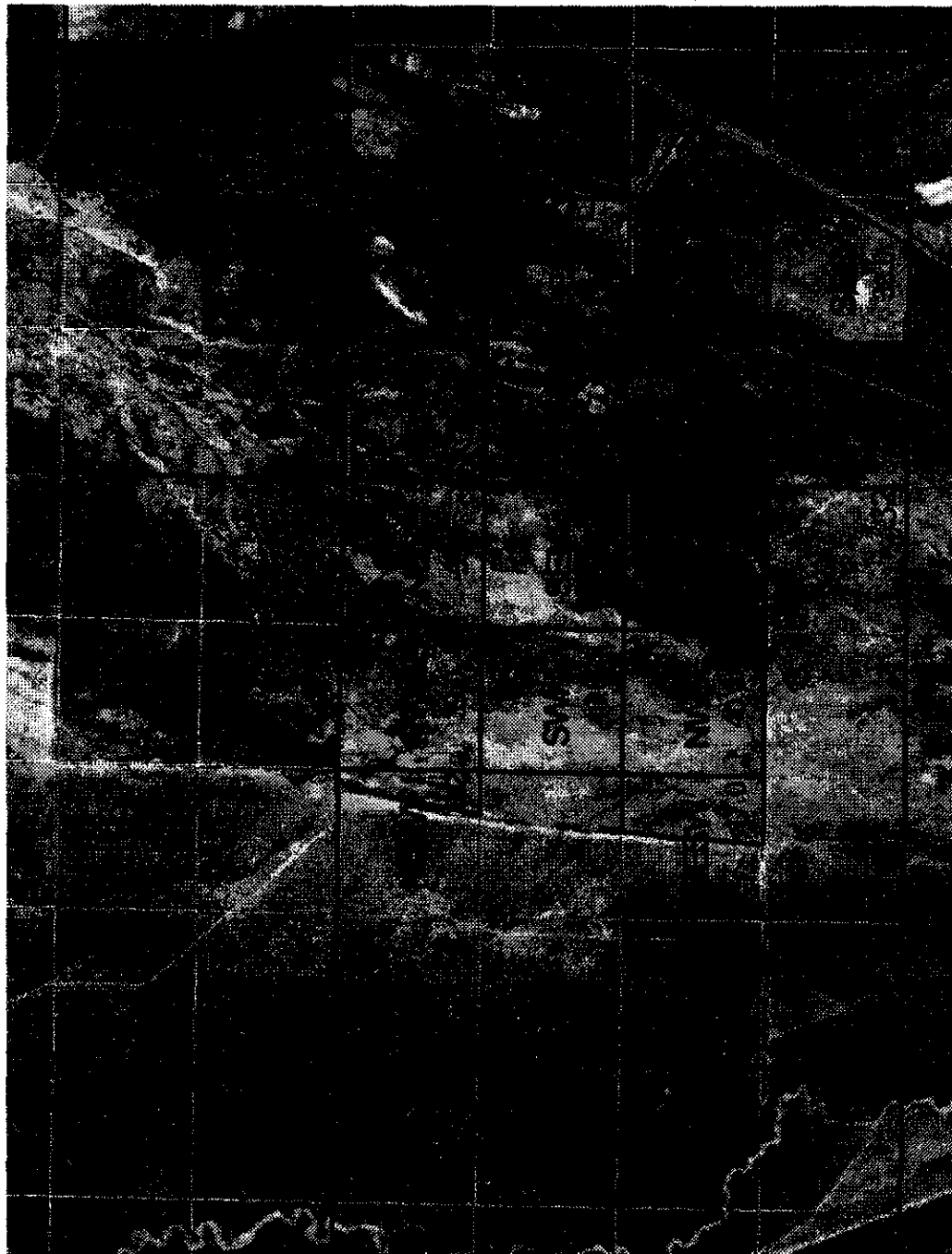
8 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



From Findings of Fact.

1871. May 1st. All water from Spring nearest House, counted as four inches.

1872. May 1st. 50 inches.

1873. May 1st. 8 inches.

Eighteen inches to September 15th, of the appropriation of May, 1874.
40 inches to July 1st.

✓ KATE McGINNESS for use upon W. 1/2 of the S.E. 1/4 Section 22 and the N.W. 1/4 of the N.E. 1/4 and the N.E. 1/4 of the N.W. 1/4 Section 33 Township 4 South Range 9 East, containing one hundred and sixty acres and referred to as the "William McGinnis Homestead".

1873. May 1st. 55 inches to July 1st.

✓ DANIEL McGINNESS for use upon W. 1/2 of the N.E. 1/4 and the S.E. 1/4 of the N.E. 1/4 and the N.W. 1/4 of the S.E. 1/4 and the N.E. 1/4 of the S.W. 1/4 Section 32 Township 4 South Range 9 East containing 200 acres and referred to as the "Daniel McGinnis Desert Entry".

1878. May 1st. 50 inches.

1879. May 1st. 125 inches, all to July 1st.

DANIEL McGINNESS for the use upon the S.E. 1/2 of the N.E. 1/4 and the N. 1/2 of the S.E. 1/4 Section 5 Township 5 South Range 9 East containing 160 acres and referred to as the "Daniel McGinnis-Delane Tract".

1877. May 1st. 70 inches.

1883. May 1st. 65 inches, all to July 1st.

✓ DANIEL McGINNESS for use upon N. 1/2 of the S.W. 1/4 and the S.E. 1/4 of the N.W. 1/4 Section 33 and the N.E. 1/4 of the S.E. 1/4 Section 32 Township 4 South Range 9 East, containing 160 acres and referred to as the "McGinness-McAulty Tract".

From Decree

461-00331

of said stream, ~~in~~ a box or boxes, headgate or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

V. ##

That the plaintiff Kate McGinness be and is hereby awarded the use of the waters of said Cold Spring Creek for use upon the tract known as the William McGinness Homestead, in each year to wit:

61 0325

Fifty-five (55) inches dating from May 1st, 1873; said water to be measured at the point or points of diversion thereof from said ~~##~~ stream in a box or boxes, headgate or headgates constructed for measuring said water under a four inch pressure, or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

VI.

That the plaintiff, Daniel McGinness be and ^{he} is hereby awarded the use of the waters of said Cold Spring Creek, in each year, to wit:

61 0326

(a) For Daniel McGinness Desert Entry, Fifty (50) inches dating from May 1st, 1878; and One hundred and Twenty-five (125) inches dating from May 1st, 1879.

61 0327

61 0328

(b). On Daniel McGinness-DeLano Tract, Seventy (70) inches dating from May 1st, 1877; and Sixty-five (65) inches dating from May 1st, 1883.

61 0329

61 0330

(c). For the McGinness-McAnulty tract, Eighteen inches dating from May 1st, 1884, ~~####~~ Fifty (50) inches dating from May 1st,

61 0331

1886.

All of said water awarded said Plaintiff to be measured at the

DATE: 10/20/93
PAGE: 1

For Mc Lennan - McCully tract

| | |
|---------------------------|------------|
| + - - - Decree Plaintiff | - - + |
| DANIEL MCGINNNESS ET. AL. | |
| + - - - Decree Defendant | - - + |
| JAMES STANFELD ET. AL. | |
| + - Decree Date | 05/10/1899 |

WATER RIGHT

Water Rights Dates and Flags Area

| | | | | | |
|-------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Wearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 61E |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 05/10/1899 | | | | |