

T45
R9E
SECTION 52

POD

29

32

31517

Water Right Number - 61-00327 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
MC GINNESS DANIEL
1 -
2 -
3 -
City- Phone - 208-000-0000 State- ID Zip-
05/01/1879 14 + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
D - DECREED
+ - - - - Source - - - - + + - - - - Tributary - - - - - + - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1879 14
+ - - - - Source - - - - + + - - - - Tributary - - - - - + - - - - +
COLD SPRING CREEK SNAKE RIVER

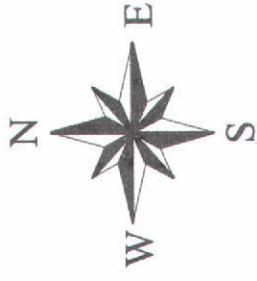
+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - -
+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 2.500
+ - - - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +
2.500

+ - - - - Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 32 NW NE 01 IRRIGATION 39 ELMORE
04S 09E 32 SW NE 01 IRRIGATION 39 ELMORE
04S 09E 32 SE NE 01 IRRIGATION 39 ELMORE
04S 09E 32 NE SW 01 IRRIGATION 39 ELMORE
04S 09E 32 NW SE 01 IRRIGATION 39 ELMORE

Total Acres:
+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - Remarks - - - - - Remarks found.
+ - - - - Conditions of Approval - - - - - Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

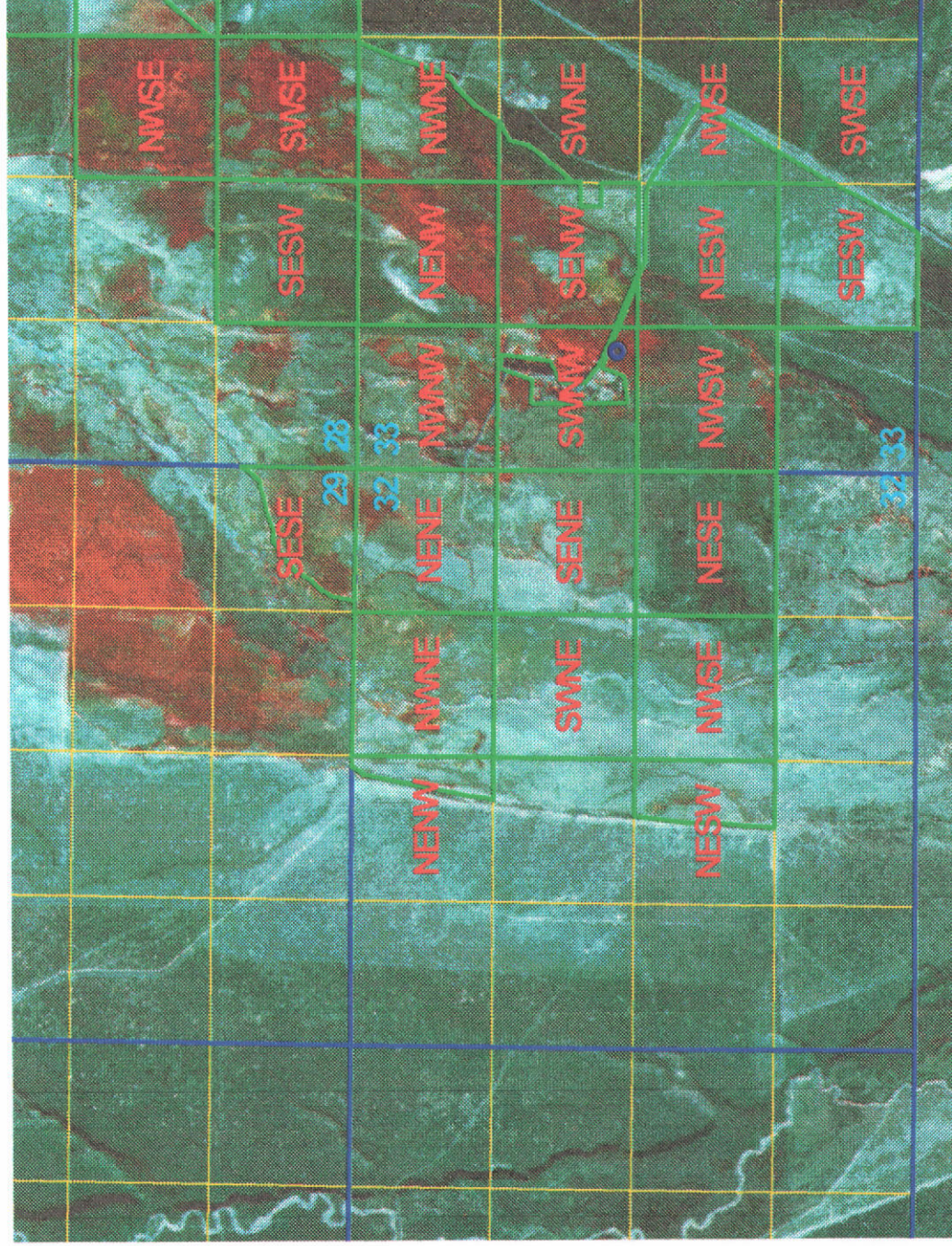
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

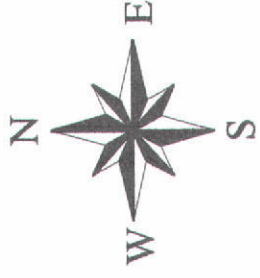
DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

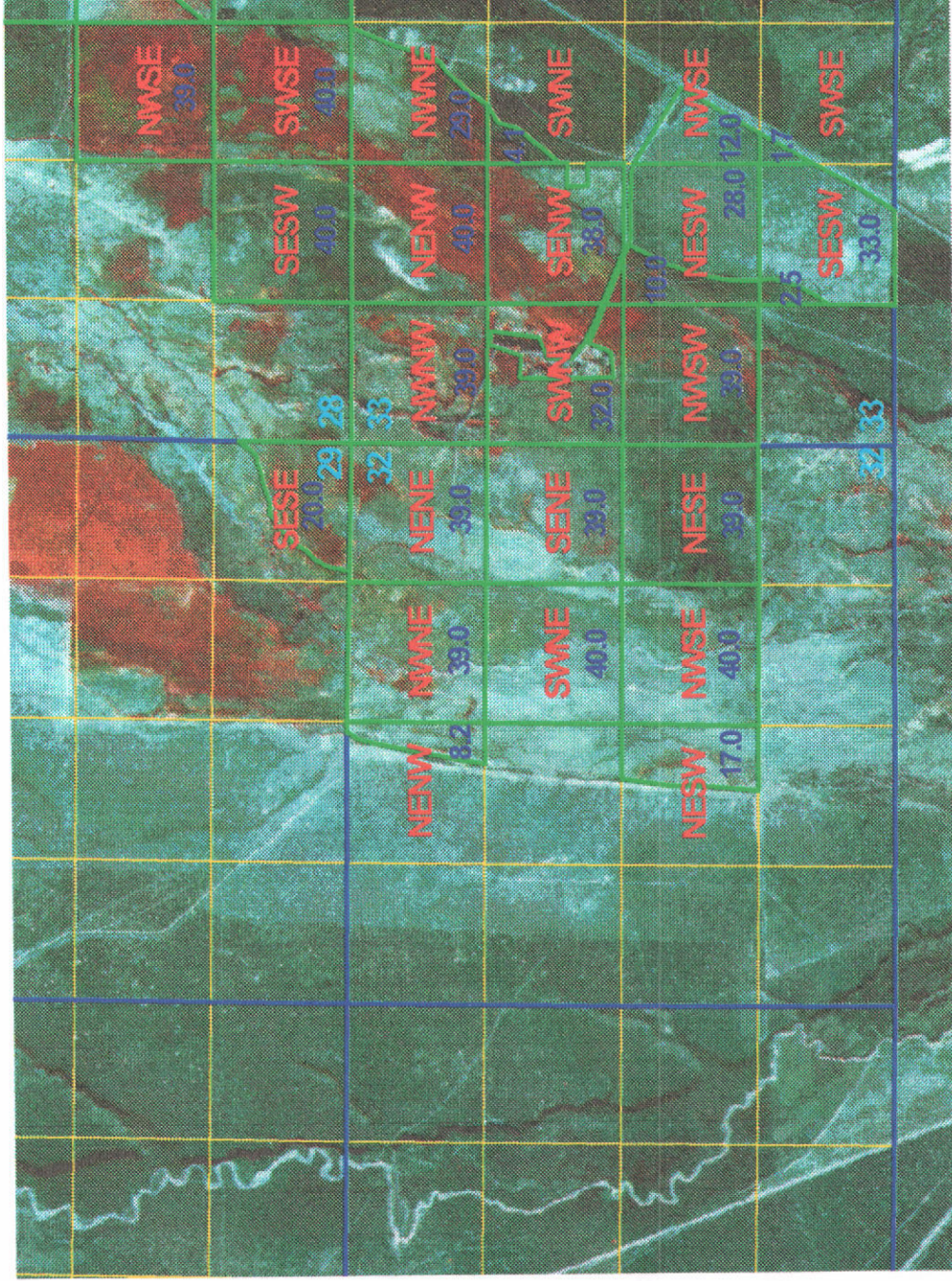
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles



RECEIVED

APR 28 2000

Department of Water Resources

RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00327
Date Received: 11/16/1989
Receipt No: W006721
Received By: MTS
4-27-2000

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1879

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/15	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SW		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							200.0
Total Acres							200.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00326,00330,00331

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

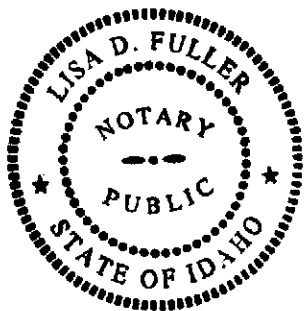
Signature of Claimant(s): Elsie Mae Riggs, Vice President Date: 4-25-00
Secretary Date: _____

State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25TH day
of APRIL 20 00

Lisa D. Fuller
Notary Public

Seal



Residing at MTN. HOME, ID

My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00327
Date Received: 11/13/1989
Receipt No: W886721
Received By: GA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: BOX 160
GLENN'S FERRY, ID 83623

2. Date of Priority: MAY 01, 1879

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SW		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							200.0
Total Acres							200.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00326,00330,00331

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

vs

JAMES STANFIELD ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President - Secretary of Double Anchor Ranches Inc. that I have signed the foregoing document in the space below as Vice President & Secretary of Double Anchor Ranches Inc. and that the statements contained in the foregoing document are true and correct.

Edwin M. Riggs
Signature of Authorized Agent

Vice President & Secretary
Title and Organization

Nov. 16 - 1989
Date

State of Idaho)
County of ADA) SS.

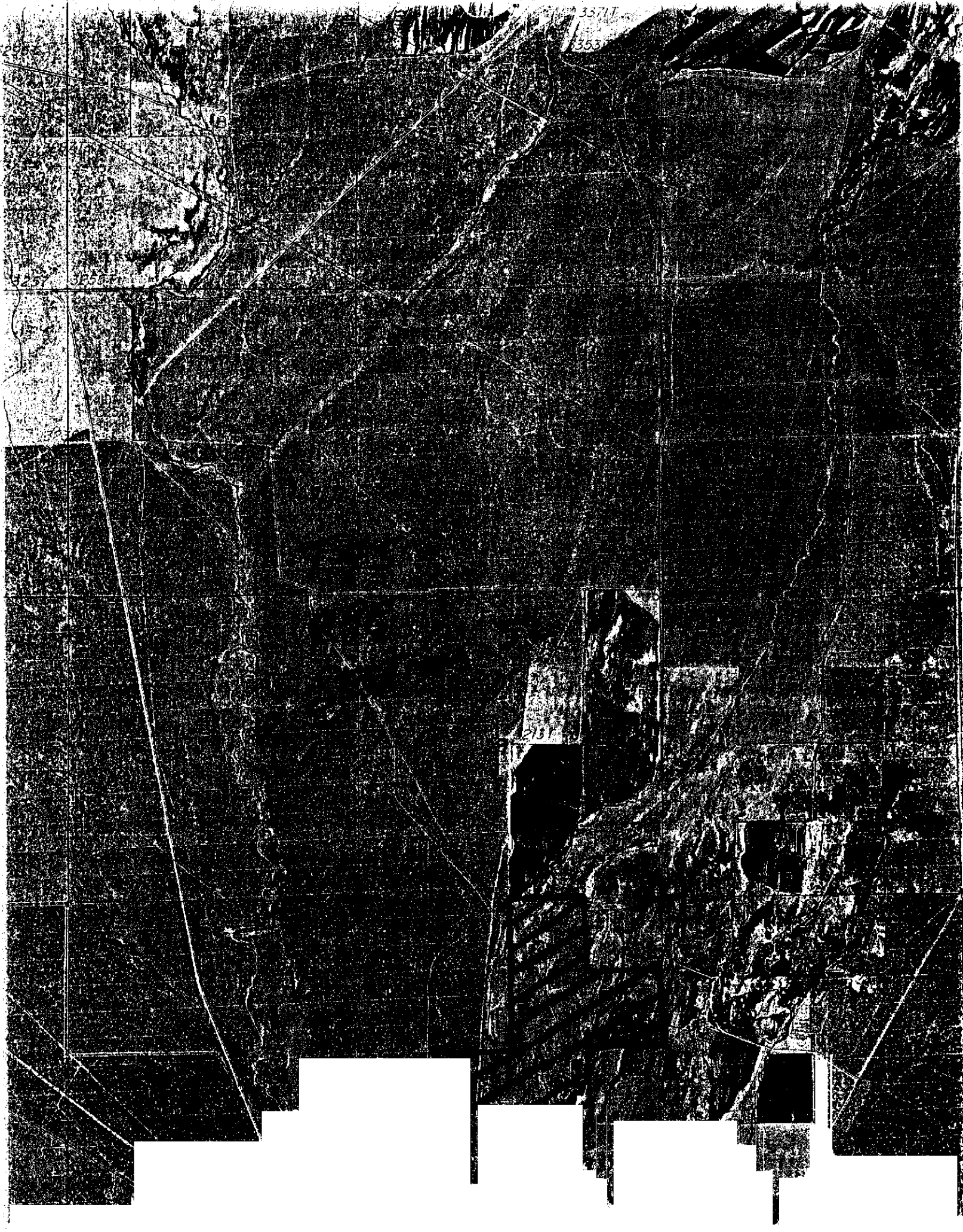
Subscribed and sworn (or affirmed) before me this 16th day
of Nov 19 89

W. D. Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 9-2-1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00327
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1879

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SW		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							200.0
Total Acres							200.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00326,00330,00331

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00327
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 1, 1879

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	SW		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							200.0
Total Acres							200.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-04147,00326,00330,00331

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.

Decree Plaintiff

JAMES STANFIELD ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): AG1-00322, AG1-00323, AG1-00326,
AG1-00327, AG1-00330, AG1-00331,
AG1-02038, AG1-02147, AG1-10296,
AG1-10298, AG1-10303, AG1-10304,
AG1-10310, AG1-10311, AG1-10349,
AG3-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID 83647
 [] New Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS
RR #1, BOX 445, GLENN'S FERRY, ID

New Telephone Number: (208) 366-2709

[] Signature of Claimant: Elin M. Riggs Double Anchor Ranch Inc.
 Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Hi - I thought there were
 a few more but couldn't
 find them. I'll
 keep looking.
 Thank you much

Elin



Mrs. Riggs,
 Plz. double
 check your
 new address
 & if all is OK,
 sign & date
 this form &
 return it to
 our office. Jan
 Winters, Shute

RECEIVED

SEP 23 1996

WATER RESOURCES
 WESTERN REGION

*Other
See Shumtani*

RECEIVED
MAR 19 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM Department of Water Resources
Western Regional Office

[✓] Water Right Number (s): A61-10296 A61-10304
A61-00322 A61-00327 A61-00447 A61-10310
A61-00323 A61-00327 A61-10298 A61-10311
A61-00326 A61-02038 A61-10303 A61-10349
A61-00330 A63-02245

[x] Old Mailing Address: Double Anchor Ranches Inc
Lynn on Olive M. Reggs
P.O. Box 160
Alameda Ferry, Ida. 83623

[x] New Mailing Address: Double Anchor Ranches Inc Lynn on Olive M. Reggs
P.O. Box 568
Mountain Home, Idaho 83647
Same #

New Telephone Number: (208) 366-2909 Double Anchor Ranches Inc

[x] Signature of Claimant: Lynn M. Reggs

Date: 3-15-93

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3-31-93 By: AD
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 3-31-93 By: AD

Water Right Number - 61-00327

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - + - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

DANIEL

1 -
2 -
3 -

City-
Phone - 208-000-0000

State- ID Zip-

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
05/01/1879 14 D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - + - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code) - - - - + - - - - +

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - + - - - - +
01 - IRRIGATION 2.500

01 - IRRIGATION

+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Volume - - - - + + - - - - Total Div. Capacity - - - - + + - - - - Total Consumptive Use - - - - + - - - - KW Usage - - - - +
2.500

+ - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County - - - - + - - - - +
04S 09E 32 NW NE 01 IRRIGATION 39 ELMORE
04S 09E 32 SW NE 01 IRRIGATION 39 ELMORE
04S 09E 32 SE NE 01 IRRIGATION 39 ELMORE
04S 09E 32 NE SW 01 IRRIGATION 39 ELMORE
04S 09E 32 NW SE 01 IRRIGATION 39 ELMORE

Total Acres:

+ - - - - Diversions Means - - - - + - - - - Remarks - - - - + - - - - +
+ - - - - Non-Irrigation Use - - - - + - - - - No Remarks found.
+ - - - - Other Rights for Same Use - - - - + - - - - Conditions of Approval - - - - + - - - - +
+ - - - - Decree Plaintiff - - - - + - - - - No Conditions of Approval found.
+ - - - - Decree Defendant - - - - + - - - - Decree Date - - - - +

[illegible]

100-443887-100
JUN 11 1962

AJ0749NP
No. R61-00327

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 61-00323, 61-00326, 61-02038, 61-00330
61-00331, 61-10349 & 61-04147.

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 9/26/1996 BY MTS

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00327

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

We need the water earlier than the March 15th date. We feel this date should be Feb. 1st

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98

SIGNATURE: *Double Anchor Ranch Inc. Elsie M. Riggs*

Please print your name: Double Anchor Ranch Inc. Elsie M. Riggs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:35:39
10/28/98
9

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A61-00327

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE ANCHOR RANCH INC	05/01/1879	IRRIGATION	04-01-11-01	2.50 CFS	

TOTAL DIVERSION: 2.50 CFS

Water Source: COLD SPRINGS CREEK
Point(s) of Diversion: T04S R09E S16 NWSWSE
Tributary to: SNAKE RIVER
Stage: DECREED
ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM	
T	R	S	32	T	R	S	32	T	R	S	32	T	R	S	32		
40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	200.0	
															200.0		
															TOTAL ACRES		
															200.0		

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-04147,00326,00330,00331

Remarks: GEN ADDRESS CHANGE 9/26/1996 BY MTS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag: Presumption Flag:

EXP- F06
POU- E14

COS

See GI Stable

10:34:46
10/28/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-00327

8

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		LW 10-28-98	N		MS 10-28-98	MS 10-28-98	
POINT OF DIV	-		MS 10-9-98	N				
SOURCE	-			N				
PLACE OF USE	-			Y				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			Y				
BASIS OF CLAIM	-			N				
REMARKS	-			Y				

BARCODE UPDATED
WHOM/DATE

MS 10-28-98

See A61-02038 & A61-04147

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y() N()
() ~~MAP~~ GIS maps	DATE OF PHOTO	10-23-98	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER GIS table	DATE 10-23-98		Y() N()
() OTHER Page from base	DATE		Y() N()
() OTHER Page from Survey of fact			Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES NO. OF

() LICENSING FIELD EXAM	DATE OF FIELD EXAM		NOTES
() WATER RIGHT LICENSE	DATE LICENSE SIGNED		
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAWN		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
() OTHER	DATE		
() OTHER	DATE		

From decree

AG-1-00327

of said stream, in a box or boxes, headgate or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

V. ##

That the plaintiff Kate McGinness be and is hereby awarded the use of the waters of said Cold Spring Creek for use upon the tract known as the William McGinness Homestead, in each year to wit:

61 0325

Fifty-five (55) inches dating from May 1st, 1873; said water to be measured at the point or points of diversion thereof from said ~~###~~ stream in a box or boxes, headgate or headgates constructed for measuring said water under a four inch pressure, or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

VI.

That the plaintiff, Daniel McGinness be and ^{he} is hereby awarded the use of the waters of said Cold Spring Creek, in each year, to wit:

61 0326

(a) For Daniel McGinness Desert Entry, Fifty (50) inches

dating from May 1st, 1878; and One hundred and Twenty-five (125) inches dating from May 1st, 1879.

61 0327

61 0328

(b). On Daniel McGinness-DeLano Tract, Seventy (70) inches

61 0329

dating from May 1st, 1877; and Sixty-five (65) inches dating from May 1st, 1883.

61 0330

(c). For the McGinness-McAnulty tract, Eighteen inches dating

61 0331

from May 1st, 1884, ~~###~~ Fifty (50) inches dating from May 1st, 1886.

All of said water awarded said Plaintiff to be measured at the

1871. May 1st. All water from Spring
nearest House, counted as four inches.

1872. May 1st. 50 inches.

1873. May 1st. 8 inches.

Eighteen inches to September 15th, of the appropriation of May 1, 1874.
40 inches to July 1st.

*From Findings of
Fact*

✓ KATE MCGINNESS for use upon W. 1/2 of the S.E. 1/4 Section 2
and the N.W. 1/4 of the N.E. 1/4 and the N.E. 1/4 of the N.W. 1/4 Section
38 Township 4 South Range 9 East, containing one hundred and sixty acres
and referred to as the "William McGinnis Homestead".

1878. May 1st. 55 inches to July 1st.

✓ DANIEL MCGINNESS for use upon W. 1/2 of the N.E. 1/4 and the
S.E. 1/4 of the N.E. 1/4 and the N.W. 1/4 of the S.E. 1/4 and the N.E. 1/4
of the S.W. 1/4 Section 32 Township 4 South Range 9 East containing 200
acres and referred to as the "Daniel McGinnis Desert Entry".

1878. May 1st. 50 inches.

1879. May 1st. 125 inches, all to July 1st.

DANIEL MCGINNESS for ~~the~~ use upon the S.E. 1/2 of the N.E. 1/4
and
of the N. 1/2 of the S.E. 1/4 Section 5 Township 5 South Range 9 East
containing 160 acres and referred to as the "Daniel McGinnis-Delane
Tract".

1877. May 1st. 70 inches.

1883. May 1st. 65 inches, all to July 1st.

✓ DANIEL MCGINNESS for use upon N. 1/2 of the S.W. 1/4 and the
S.E. 1/4 of the N.W. 1/4 Section 38 and the N.E. 1/4 of the S.E. 1/4 Sec
on 32 Township 4 South Range 9 East, containing 160 acres and referred
to as the "McGinnis-McAulty Tract".

WESTERN REGION

OWNER(S): Double Anchor Ranch

CLAIM NUMBERS A61-00322, -00323 -10349, -00326, -00327, -00330, -00331

AGENT MS DATE 10-23-98

-02038

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	45	9E	28												40		39	40		119
GIS			29																20	20
			32	39	39	40	39	8.2				17				39	40			261.2
RECOM			33		29	4.1		40	39	32	38	38	39		355		12	1.7		308.2
GIS																				708.2

POLYGON CREATED ON 330

POLYGON # () () () () 12-2-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404) (405) () () ()

ATTRIBUTES OF B61-POD.SHP (350) () () () ()

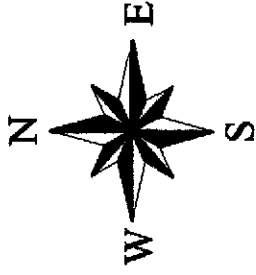
B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

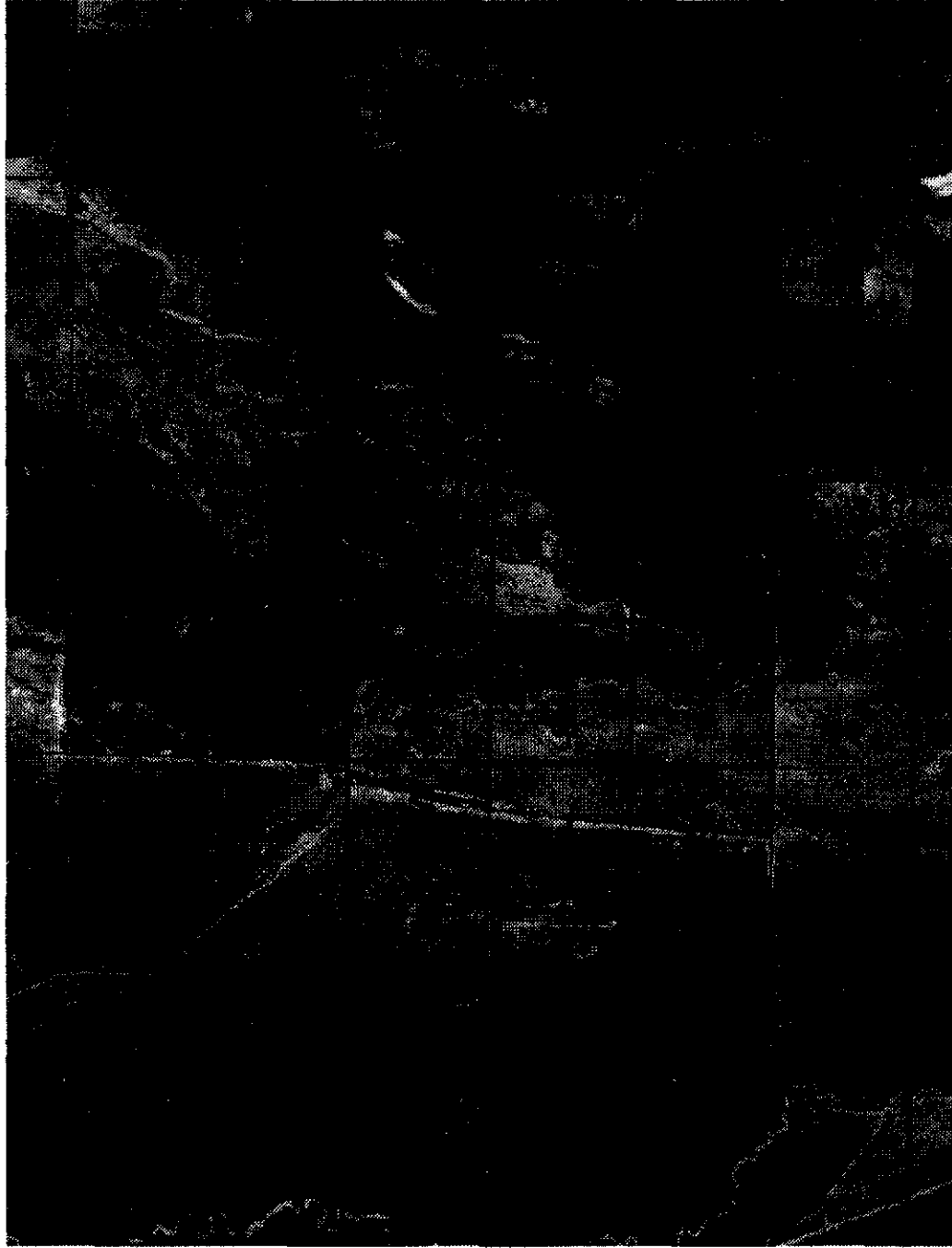
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

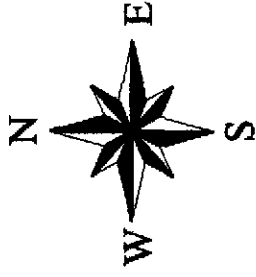
Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

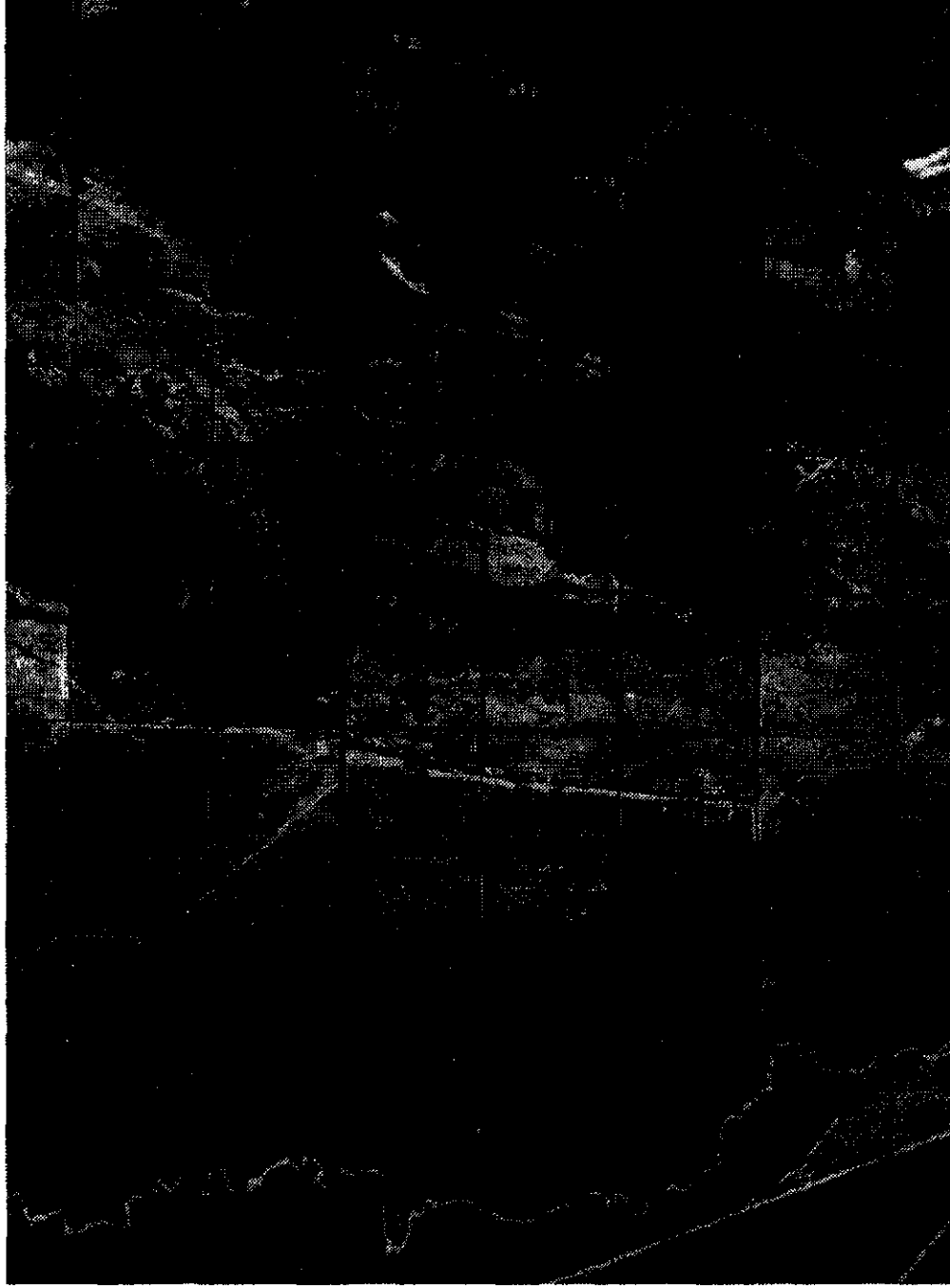
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles

A horizontal scale bar with alternating black and white segments. The segments are labeled with distances: 0, 0.25, 0.5, 0.75, 1, 1.25, and 1.5 Miles.

Daniel McLenino DC -

- - - Conditions of Approval

No Conditions of Approval found.

[illegible]