

Water Right Number - 61-00326 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER *** DANIEL
MC GINNESS
1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1878 14 D - DECREED
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

+ - - - - - - - - - - - Water Use - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
+ - - - - - - - - - - - Total Div. Volume - + - - - - Total Div. Capacity - + - - - - Total Consumptive Use - + - - - - KW Usage - +
1.000

+ - - - - - - - - - - - Place of Use - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|----|------------|----|--------|
| 04S | 09E | 32 | NW NE | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | SW NE | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | SE NE | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | NE SW | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | NW SE | 01 | IRRIGATION | 39 | ELMORE |

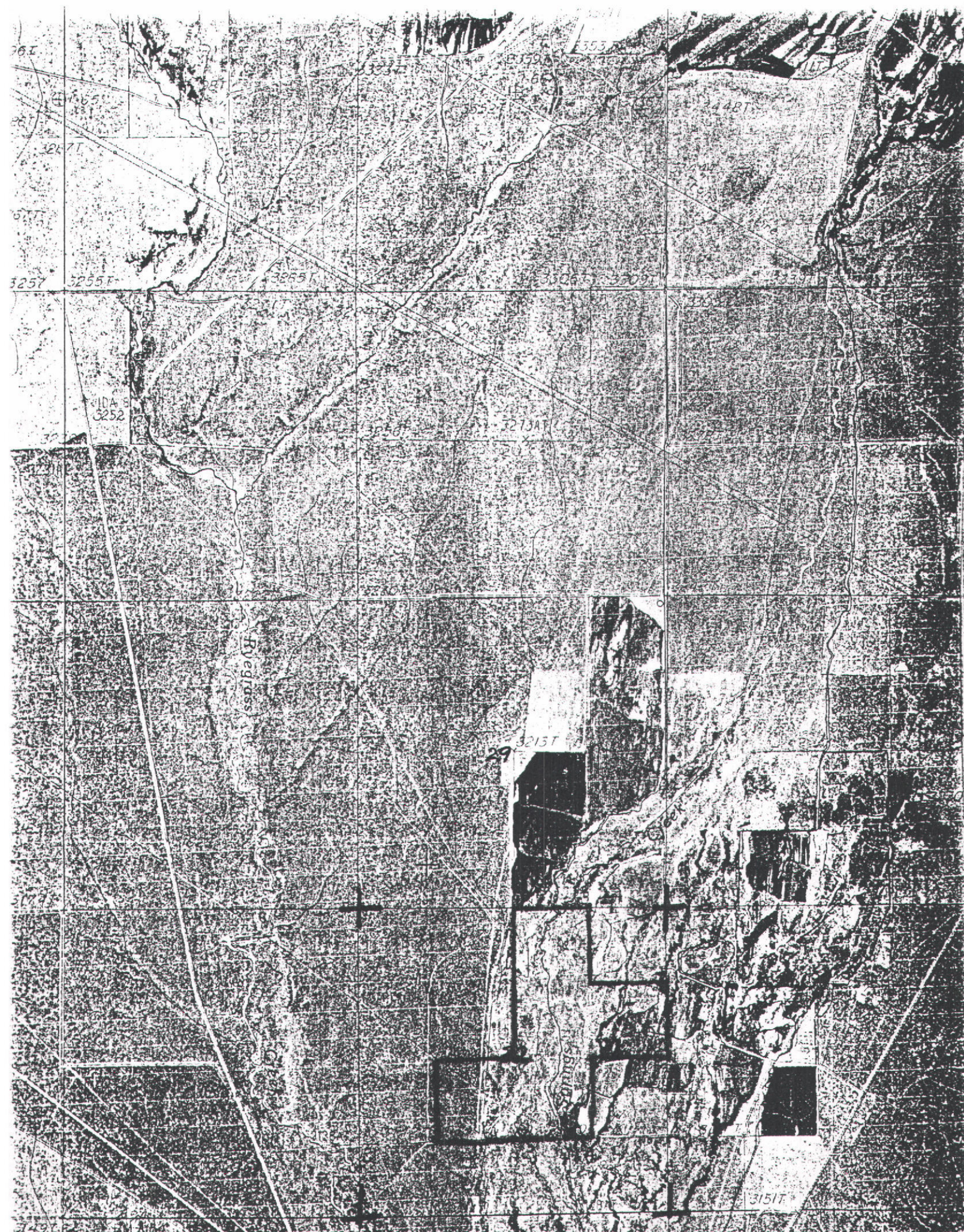
Total Acres:

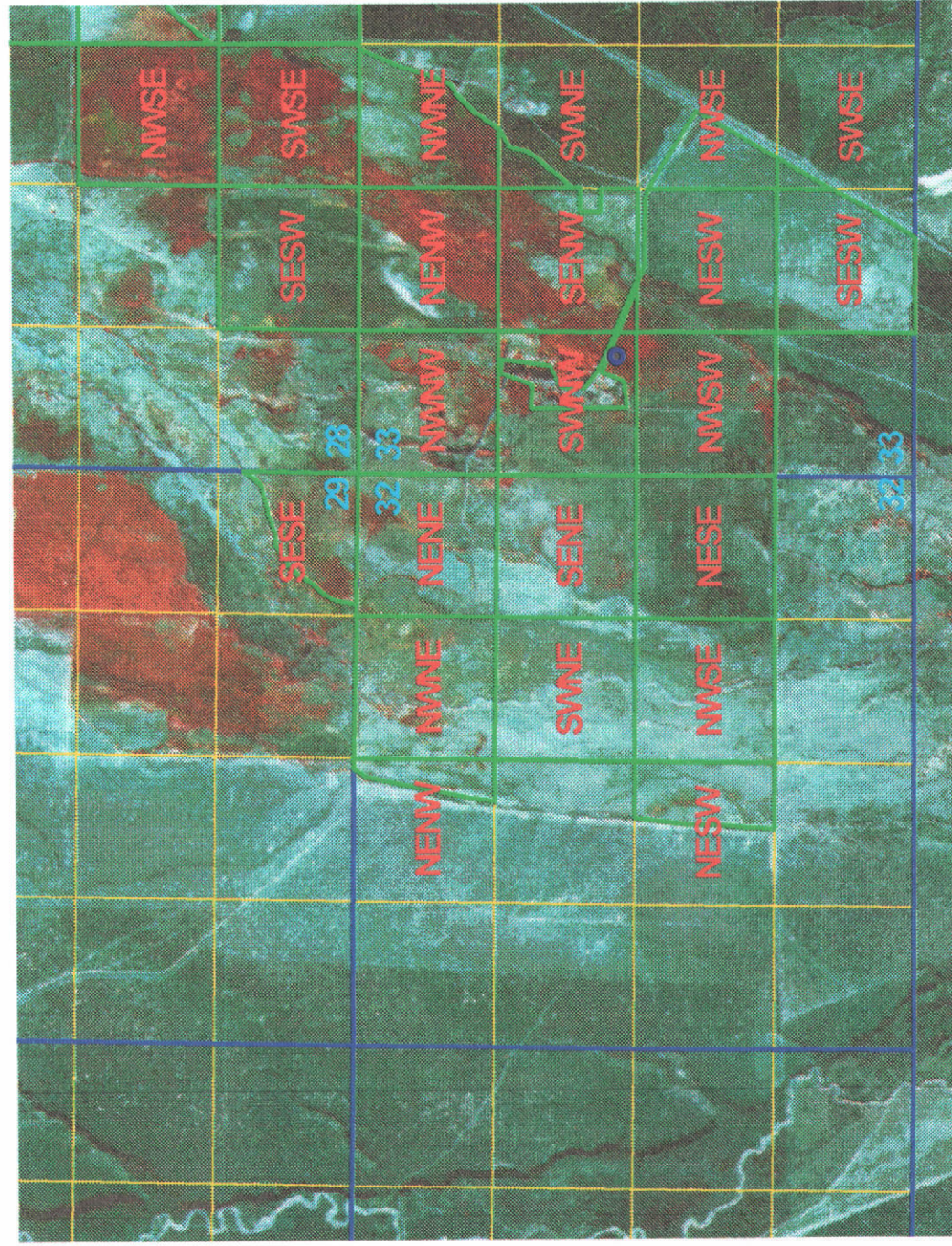
+ - - - - Diversi Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +





POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

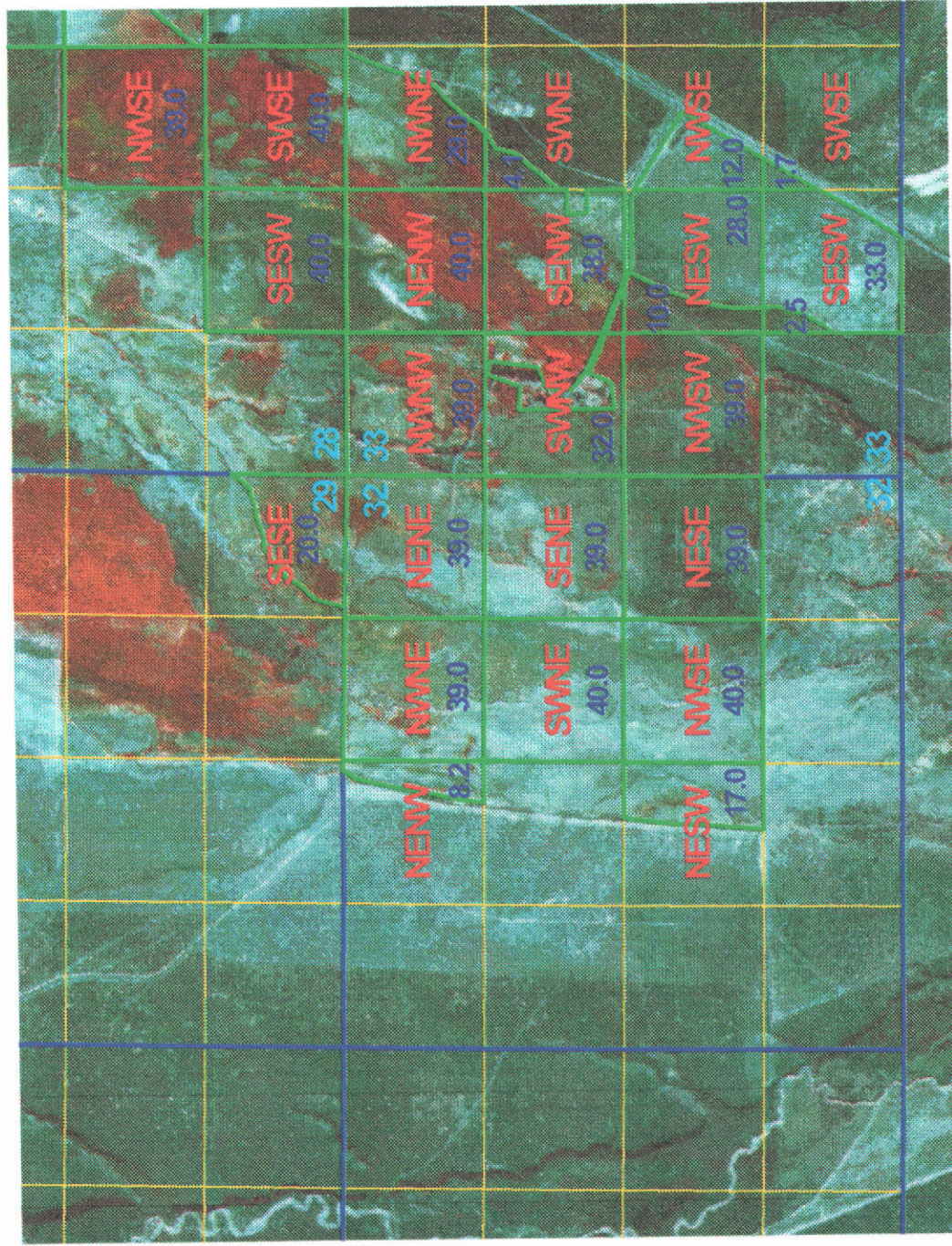
CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998





POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



RECEIVED

APR 28 2000

Department of Water Resources

RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00326
Date Received: 11/16/1989
Receipt No: W006721
Received By: MTS
4-27-2000

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

2. Date of Priority: MAY 1, 1878

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S | 09E | 16 | NW | SW | SE | | ELMORE |

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 02/01 | 11/15 | 1.000 | | |

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NW | NE | | IRR | 40.0 |
| | | | SW | NE | | IRR | 40.0 |
| | | | SE | NE | | IRR | 40.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NE | SW | | IRR | 40.0 |
| | | | NW | SE | | IRR | 40.0 |
| Section Acres | | | | | | | 200.0 |
| Total Acres | | | | | | | 200.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00327

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elsie Mae Eggs ^{Vice President} _{Secretary} Date: 4-25-00
Date:

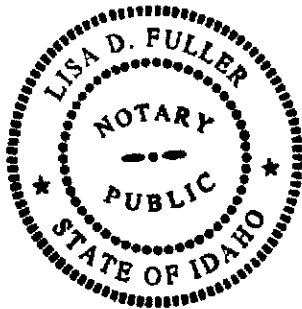
State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of APRIL 20 00

Lisa D. Fuller
Notary Public

Seal



Residing at MTN. HOME, ID

My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00326
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1878

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S | 09E | 16 | NW | SW | SE | | ELMORE |

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000 | | |

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NW | NE | | IRR | 40.0 |
| | | | SW | NE | | IRR | 40.0 |
| | | | SE | NE | | IRR | 40.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NE | SW | | IRR | 40.0 |
| | | | NW | SE | | IRR | 40.0 |
| Section Acres | | | | | | | 200.0 |
| Total Acres | | | | | | | 200.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00327

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00326
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 1, 1878

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S | 09E | 16 | NW | SW | SE | | ELMORE |

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000 | | |

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NW | NE | | IRR | 40.0 |
| | | | SW | NE | | IRR | 40.0 |
| | | | SE | NE | | IRR | 40.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NE | SW | | IRR | 40.0 |
| | | | NW | SE | | IRR | 40.0 |
| Section Acres | | | | | | | 200.0 |
| Total Acres | | | | | | | 200.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00327

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS

Decree Plaintiff

JAMES STANFIELD ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00326
Date Received: 11/13/1989
Receipt No: W006721
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: BOX 160
GLENN'S FERRY, ID 83623

2. Date of Priority: MAY 01, 1878

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S | 09E | 16 | NW | SW | SE | | ELMORE |

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000 | | |

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 04S | 09E | 32 | NW | NE | | IRR | 40.0 |
| | | | SW | NE | | IRR | 40.0 |
| | | | SE | NE | | IRR | 40.0 |

A61-00326

Page 1

Date: 11/15/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04S | 09E | 32 | NE | SW | | IRR | 40.0 |
| | | | NW | SE | | IRR | 40.0 |
| Section Acres | | | | | | | 200.0 |
| Total Acres | | | | | | | 200.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00327

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 5/10/1899

DANIEL MCGINNESS
Decree Plaintiff

vs

JAMES STANFIELD ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President & Secretary of Double Anchor Ranches, Inc. that I have signed the foregoing Organization document in the space below as Vice President & Secretary of Double Anchor Ranches, Inc. and that the statements contained in the Organization foregoing document are true and correct.

Elic M. Reggs
Signature of Authorized Agent

Vice President & Secretary
Title and Organization

Nov. 16, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov 19 89

M. L. E. Gibson
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 9-2-1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): AG1-00322, AG1-00323, AG1-00326,
AG1-00327, AG1-00330, AG1-00331,
AG1-02038, AG1-02147, AG1-10294,
AG1-10298, AG1-10303, AG1-10304,
AG1-10310, AG1-10311, AG1-10349,
AG3-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID ^{P3647}

[] New Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

RR#1, BOX 445, GLENN'S FERRY, ID

New Telephone Number: (208) 366-2709

[] Signature of Claimant: Elsie M. Riggs, Double Anchor Ranch, Inc.

Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Mrs. Riggs,
Ply. double
check your
new address
& if all is OK,
sign & date
this form &
return it to
our office. Jan
Watts, Shute

Hi - I thought there were
a few more but couldn't
find them. I'll
keep looking.
Thank you much

Elsie



P-861 © 3M

RECEIVED

SEP 23 1996

WATER RESOURCES
WESTERN REGION

Attn: Rex Houston

RECEIVED

MAR 19 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[x] Water Right Number (s): A61-10296 A61-10304

A61-00322 A61-00331 A61-0447 A61-10310
A61-00323 A61-00327 A61-10298 A61-10311
A61-00326 A61-02038 A61-10349
A61-00330 A63-02245 A61-10303
A61-00330

[x] Old Mailing Address:

Double Anchor Ranches Inc
Lynn on Clair M. Regga
P.O. Box 160
Glenn Ferry, Ida. 83623

[x] New Mailing Address:

Double Anchor Ranches Inc. Lynn on Clair M. Regga
P.O. Box 568
Mountain Home, Idaho 83647
Same as

New Telephone Number:

(208) 366-2909 Double Anchor Ranches Inc.

[x] Signature of Claimant:

Clair M. Regga

Date:

3-15-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-31-93

By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 3-31-93

By: JD

Old (D) Number -

City-
Phone - 208-000-0000

[illegible]

Water right number - 61-00326

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 05/06/80

| | | | |
|----------|---------|----------|--------|
| 05/01/88 | CONVERT | 07/27/89 | CURTIS |
|----------|---------|----------|--------|

[illegible]

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 61E |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 05/10/1899 | | | | |



AJ0749NP
No. R61-00326

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623
(208) 366-2909
PRIORITY DATE: 05/01/1878
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 1.00 CFS
DIVERSION VOLUME: 1.00 CFS
TOTAL DIVERSION: 1.00 CFS

Water Source: COLD SPRINGS CREEK Tributary to: SNAKE RIVER Stage: DECREED

Point(s) of Diversion: T04S R09E S16 S32 NWSW SE
ELMORE County
ELMORE County

| Place of use Legal Description for: IRRIGATION | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|-------|
| NE NW SW SE | | | | | | | | | |
| T | R | S | NE | NW | SW | SE | NE | NW | SE |
| Ac | Ac | Ac | Ac | Ac | Ac | Ac | Ac | Ac | Ac |
| 04S 09E 28 | 39 | 40 | 39 | 08 | 40 | 39 | 40 | 39 | 40 |
| 04S 09E 29 | 39 | 40 | 39 | 08 | 40 | 39 | 40 | 39 | 40 |
| 04S 09E 32 | 39 | 40 | 39 | 08 | 40 | 39 | 40 | 39 | 40 |
| 04S 09E 33 | 39 | 40 | 39 | 08 | 40 | 39 | 40 | 39 | 40 |
| TOTAL ACRES | | | | | | | | | 708.5 |

POU County: ELMORE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 708.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00322, 61-00323, 61-02038, 61-00327, 61-00330, 61-00331, 61-10349 & 61-04147.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

AJ0749NP
No. R61-00326

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 61-00323, 61-02038, 61-00327, 61-00330
61-00331, 61-10349 & 61-04147.

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 9/26/1996 BY MTS

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00326

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

We need the water earlier than the March 15th date. We feel this date should be February 1st.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98

SIGNATURE: Elsie M. Riggs

Please print your name: Double Anchor Ranches Inc, Elsie M. Riggs

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A61-00326

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | DOUBLE ANCHOR RANCH INC | 05/01/1878 | IRRIGATION | 04-01-1901 | 1.00 CFS | |

TOTAL DIVERSION: 1.00 CFS

Water Source: COLD SPRINGS CREEK
Point(s) of Diversion: T04S R09E S16 NWSE
Tributary to: SNAKE RIVER
Stage: DECREED
ELMORE COUNTY

Place of use Legal Description for: IRRIGATION

| NE | | NW | | SW | | SE | | SUM |
|-------------|-----|----|----|----|----|----|----|-------|
| T | R | S | NE | SE | NE | SE | NE | SE |
| Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt |
| 04S | 09E | 32 | 40 | 40 | 40 | 40 | 40 | 200.0 |
| TOTAL ACRES | | | | | | | | 200.0 |

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-04147,00327

Remarks: GEN ADDRESS CHANGE 9/26/1996 BY MTS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag: Presumption Flag:

EXP - F06
PAUL E14.
C05

Comments

See GISTable

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647
(208) 366-2909 | 05/01/1878 | IRRIGATION | 04-01 11-01 | 1.00 CFS | |
| | | | | TOTAL DIVERSION: | 1.00 CFS | |

| | | | | | |
|------------------------|--------------------|---------------|-------------|---------------|---------|
| Water Source: | COLD SPRINGS CREEK | Tributary to: | SNAKE RIVER | Stage: | DECREED |
| Point(s) of Diversion: | T04S R09E S16 | | NWSWE | ELMORE County | |

| Place of use Legal Description for: IRRIGATION | | | | | | | | | | NW | | | | SW | | | | SE | | | | | | |
|--|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|-------|-------|
| NE | | | | | | | | | | | | | | | | | | | | | | | | |
| NENE | | NWNE | | SENE | | NENW | | SENW | | NESW | | NWSW | | SESW | | NENE | | NWSE | | SESE | | | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 04S | 09E | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 200.0 | |
| | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 200.0 |

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-04147,00327

| | | |
|--------|----------------------------|---|
| Dates: | Exam Made Date: | Verified Date: |
| Misc: | Water District Number: 61E | Field Inspection Flag:
Presumption Flag: |

Dear Mr. Guinness

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

WR0743MP
(CO-124)

Water Right Number - 61-00326 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS
DANIEL
1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000
+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
05/01/1878 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - + + - - - - Diversion Name + - - - - Diversion Rate + - - - - Diversion No.
Twn Rng Sec Tract Lot Rflg County + - - - -

+ - - - - Code Description Period From Water Use Diversion Rate Diversion Volume
1.000

01 - IRRIGATION
+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - - + + - - - - Total Div. Capacity - - +
1.000

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 04S | 09E | 32 | NW NE | | | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | SW NE | | | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | SE NE | | | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | NE SW | | | 01 | IRRIGATION | 39 | ELMORE |
| 04S | 09E | 32 | NW SE | | | 01 | IRRIGATION | 39 | ELMORE |

Total Acres:

+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - Remarks - - - - - +
No Remarks found.
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

| | |
|-----------------|--------------|
| Field Exam Made | - 00/00/0000 |
| Protested Date | - 00/00/0000 |
| Hearing Date | - 00/00/0000 |
| Verified Date | - 00/00/0000 |
| Receipt Number | - |
| Appl Received | - 00/00/0000 |

WESTERN REGION

OWNER(S): Double Anchor Ranch

CLAIM NUMBERS A61-00322, -00323 -10349, -00326, -00327, -00330, -00331

AGENT MS DATE 10-23-98

-02038

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|----|-----|----|-----|----|----|----|----|----|----|-----|----|----|-----|----|------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | 45 | 9E | 28 | | | | | | | | | | | | 40 | | 39 | 40 | | 119 |
| GIS | | | 29 | | | | | | | | | | | | | | | | 20 | 20 |
| | | | 32 | 39 | 39 | 40 | 39 | 8.2 | | | | 17 | | | | 39 | 40 | | | 261. |
| RECOM | | | 33 | | 29 | 4.1 | | 40 | 39 | 32 | 38 | 38 | 39 | | 355 | | 12 | 1.7 | | 308. |
| GIS | | | | | | | | | | | | | | | | | | | | 708. |
| | | | | | | | | | | | | | | | | | | | | |

POLYGON CREATED ON 330

POLYGON # () () () () 12-2-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404)(405)()()()

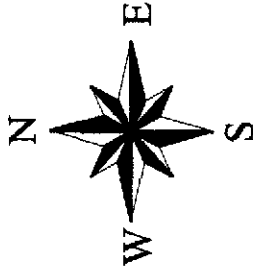
ATTRIBUTES OF B61-POD.SHP (350)()()()()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

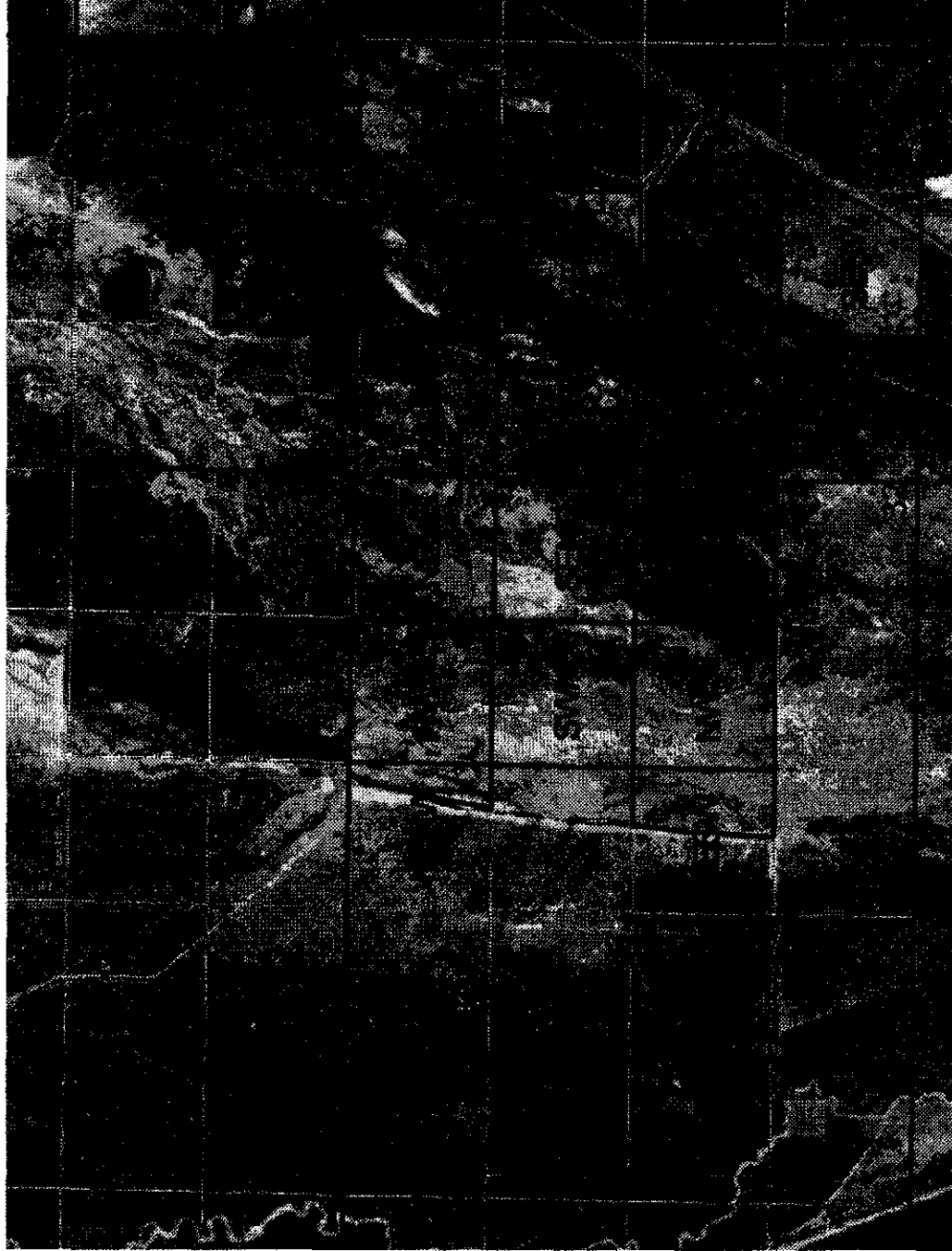
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

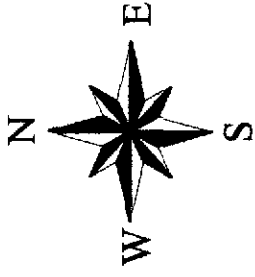
Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

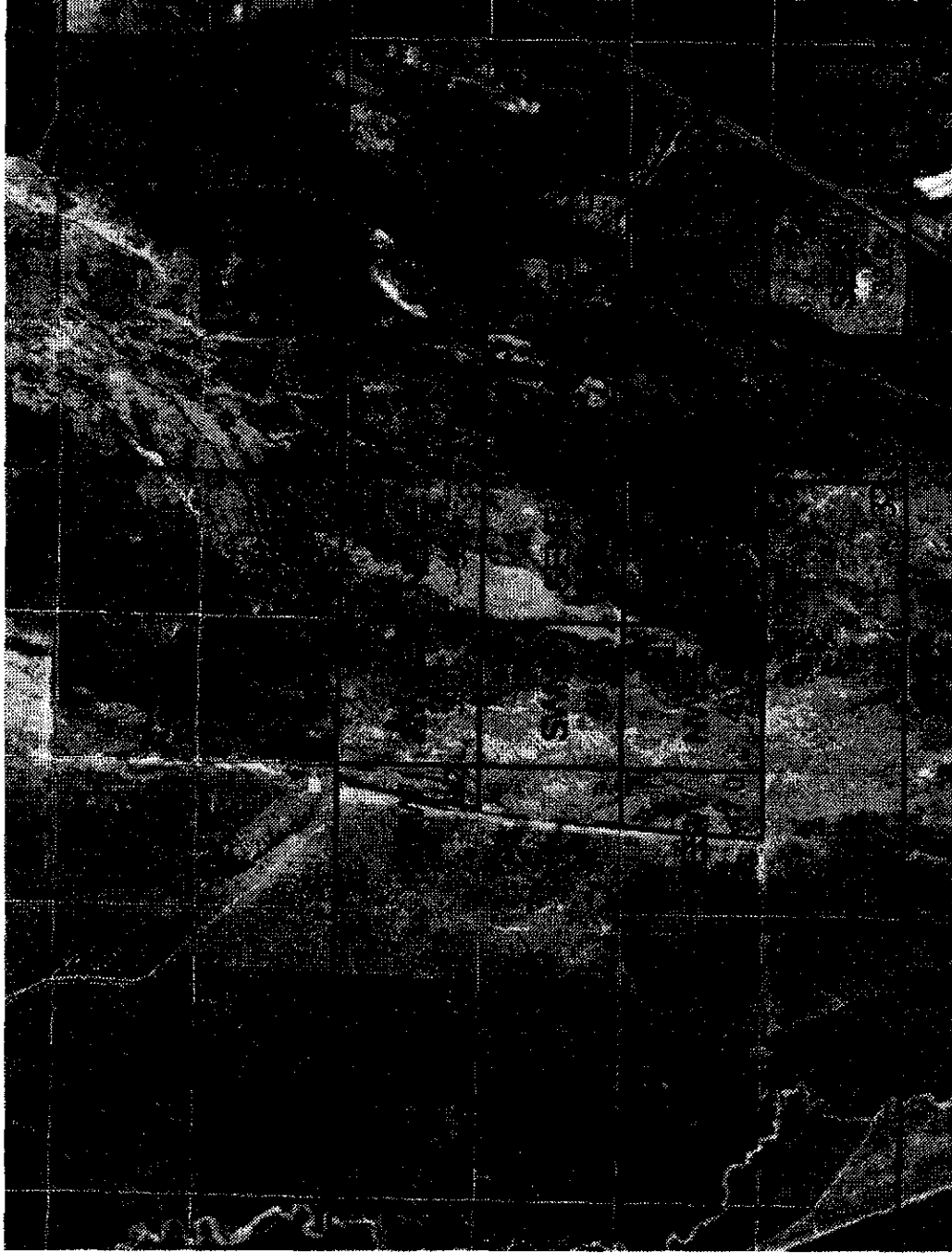
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



of said stream, in a box or boxes, headgate or headgates, constructed for measuring water under a four inch pressure or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

V. ##

That the plaintiff Kate McGinness be and is hereby awarded the use of the waters of said Cold Spring Creek for use upon the tract known as the William McGinness Homestead, in each year to wit:

61 0325

Fifty-five (55) inches dating from May 1st, 1873; said water to be measured at the point or points of diversion thereof from said ~~##~~ stream in a box or boxes, headgate or headgates constructed for measuring said water under a four inch pressure, or its equivalent in second feet, and said water to be measured at said point or points of diversion, under a four inch pressure or its equivalent in second feet.

VI.

That the plaintiff, Daniel McGinness be and ^{he} is hereby awarded the use of the waters of said Cold Spring Creek, in each year, to wit:

61 0326

(a) For Daniel McGinness Desert Entry, Fifty (50) inches

61 0327

dating from May 1st, 1878; and One hundred and Twenty-five (125) inches dating from May 1st, 1879.

61 0328

(b). On Daniel McGinness-DeLano Tract, Seventy (70) inches

61 0329

dating from May 1st, 1877; and Sixty-five (65) inches dating from May 1st, 1883.

61 0330

(c). For the McGinness-McAnulty tract, Eighteen inches dating

61 0331

from May 1st, 1884, ~~####~~ Fifty (50) inches dating from May 1st, 1886.

All of said water awarded said Plaintiff to be measured at the

and the N.W.I/4 of the N.E.I/4 and the N.E.I/4 of the N.W.I/4 Section 38 Township 4 South Range 9 East, containing one hundred and sixty acres and referred to as the "William McGinnis Homestead". 461-00326.

1878. May 1st. 55 inches to July 1st.

✓ DANIEL MCGINNESS for use upon W.I/2 of the N.E.I/4 and the S.E.I/4 of the N.E.I/4 and the N.W.I/4 of the S.E.I/4 and the N.E.I/4 of the S.W.I/4 Section 32 Township 4 South Range 9 East containing 200 acres and referred to as the "Daniel McGinnis Desert Entry".

1878. May 1st. 50 inches.

1879. May 1st. 125 inches, all to July 1st.

DANIEL MCGINNESS for ~~the~~ use upon the S.E.I/2 of the N.E.I and of the N.I/2 of the S.E.I/4 Section 5 Township 5 South Range 9 East containing 160 acres and referred to as the "Daniel McGinnis-Delane Tract".

1877. May 1st. 70 inches.

1888. May 1st. 65 inches, all to July 1st.

✓ DANIEL MCGINNESS for use upon N.I/2 of the S.W.I/4 and the S.E.I/4 of the N.W.I/4 Section 33 and the N.E.I/4 of the S.E.I/4 Section 32 Township 4 South Range 9 East, containing 160 acres and referred to as the "McGinnis-McAuldy Tract".

1884. May 1st. 18 inches, to be used until Sept 15th

1886. May 1st. 50 inches, 14 inches to be used until Sept 15th

Thirty two inches of said amount to September 15th.

Thirty six inches to July 1st.

From Findings of Fact

See A61-02038 & A61-04147

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

- () ORTHOPHOTOQUAD DATE OF PHOTO _____ IDWR ID NO. _____ Y() N()
- () TOPOGRAPHIC DATE FIELD CHECKED _____ IDWR ID NO. _____ Y() N()
- () ~~MAP~~ *GIS maps* DATE OF PHOTO *10-23-98* IDWR ID NO. _____ Y() N()
- () ASCS AERIAL PHOTO DATE OF PHOTO _____ Y() N()
- () ASCS COLOR SLIDE DATE OF PHOTO _____ Y() N()
- () BLM OR USFS AERIAL PHOTO DATE OF PHOTO _____ Y() N()
- () TOWNSHIP SURVEY (GOVERNMENT PLAT) DATE OF SURVEY _____ Y() N()
- () SCS SOIL SURVEY MAP DATE ISSUED _____ Y() N()
- () SUBDIVISION PLAT MAP DATE OF MAP _____ Y() N()
- () OTHER *GIS table* DATE *10-23-98* Y() N()
- () OTHER *Page from Deed* DATE _____ Y() N()
- () OTHER *Page from Indivis of Deed* DATE _____ Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES NOTES

- () LICENSING FIELD EXAM DATE OF FIELD EXAM _____
- () WATER RIGHT LICENSE DATE LICENSE SIGNED _____
- () IDWR APPROVED TRANSFER DATE TRANSFER APPROVED _____
- () SYSTEM DESCRIPTION DATE DRAWN _____
- () PHOTOGRAPHS DATE(S) PHOTOS TAKEN _____
- () SPLIT RIGHT REVIEW DATE REVIEW COMPLETED _____
- () HUBBLE ANALYSIS DATE ANALYSIS COMPLETED _____
- () CONVEYANCE LOSS ANALYSIS DATE ANALYSIS COMPLETED _____
- () FLOW MEASUREMENT CALCULATIONS DATE SYSTEM MEASURED _____
- () OTHER DATE _____
- () OTHER DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:34:46
10/28/98

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-00326
5

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | - | | LW
10-28-98 | N | | MS
10-28-98 | MS
10-28-98 | |
| POINT OF DIV | - | | MS
10-9-98 | N | | | | |
| SOURCE | - | | | N | | | | |
| PLACE OF USE | - | | | Y | | | | |
| DIV. AMOUNT
CFS/VOLUME | - | | | N | | | | |
| CONSUMPTIVE USE | - | | | NA | | | | |
| PURPOSES OF USE | - | | | N | | | | |
| PERIOD OF USE | - | | | Y | | | | |
| BASIS OF CLAIM | - | | | N | | | | |
| REMARKS | - | | | Y | | | | |

BARCODE UPDATED
WHOM/DATE

MS 10-28-98