



Water Right Number - 61-00323

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
COLD SPRING CREEK

SNAKE RIVER

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - - - Priority Date - - - + - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - +
05/01/1872 14 D - DECREED+ - - - - Source - - - - - + - - - - Tributary - - - - - + - - - -
COLD SPRING CREEK SNAKE RIVER

+ - - - - TwN Rng Sec Tract Lot RFlg County Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

+ - - - - Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume - - - - - +

01 - IRRIGATION

1.000

+ - - - - Total Div. Rate - + - - - - Total Div. Volume - + - - - - Total Div. Capacity - + - - - - Total Consumptive Use - + - - - - KW Usage - +
1.000

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County

04S	09E	29	SE SE	01	IRRIGATION	39	ELMORE
04S	09E	32	NE NE	01	IRRIGATION	39	ELMORE
04S	09E	33	NW NW	01	IRRIGATION	39	ELMORE
04S	09E	33	SW NW	01	IRRIGATION	39	ELMORE

Total Acres:

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - Remarks found. - - - - - +

+ - - - - Conditions of Approval - - - - - Conditions of Approval found. - - - - - +

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - +
DANIEL MCGINNIS ET. AL. JAMES STANFIELD ET. AL. 05/10/1899

MICROFILMED

AUG 11 1992

1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

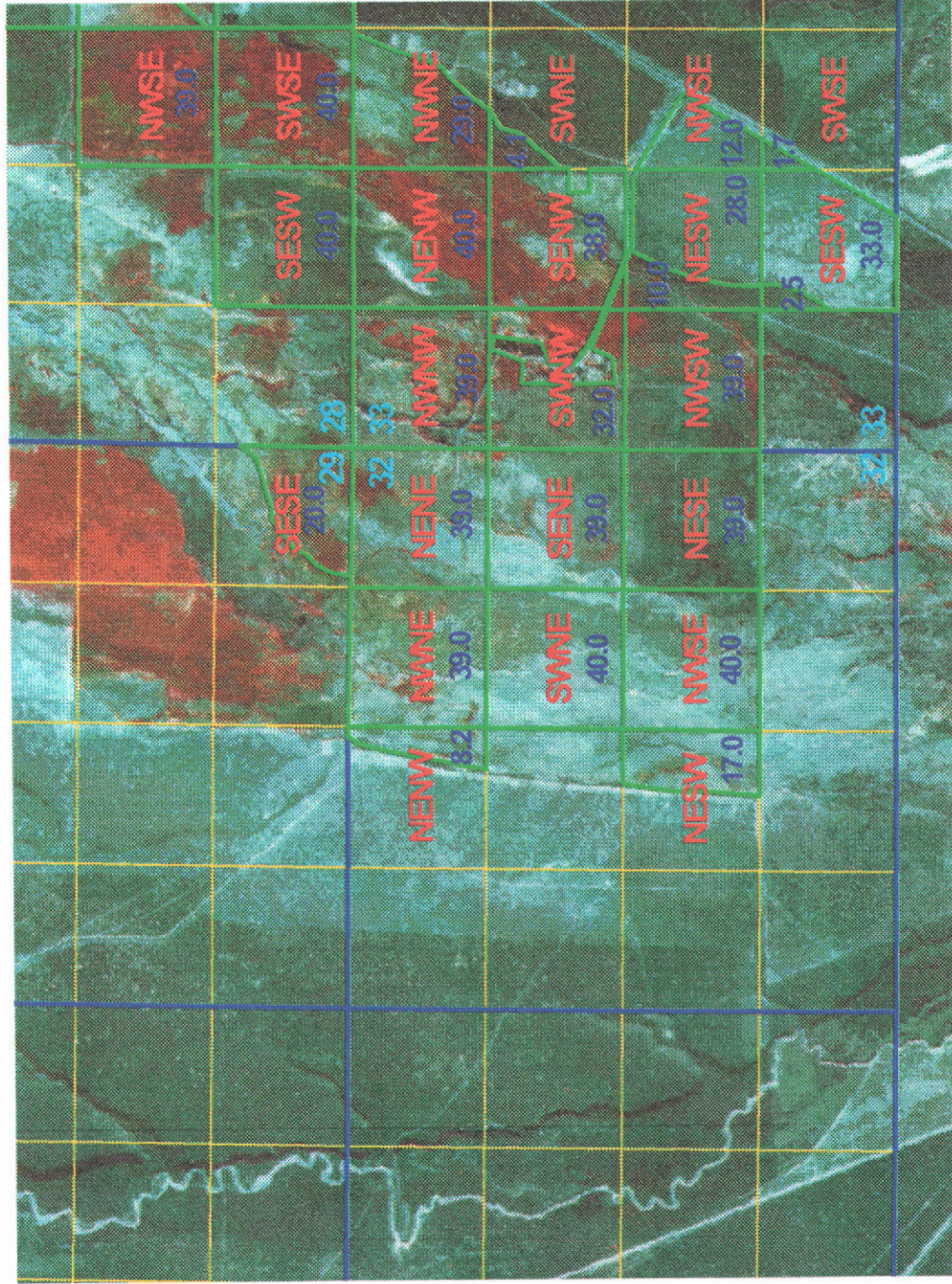
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

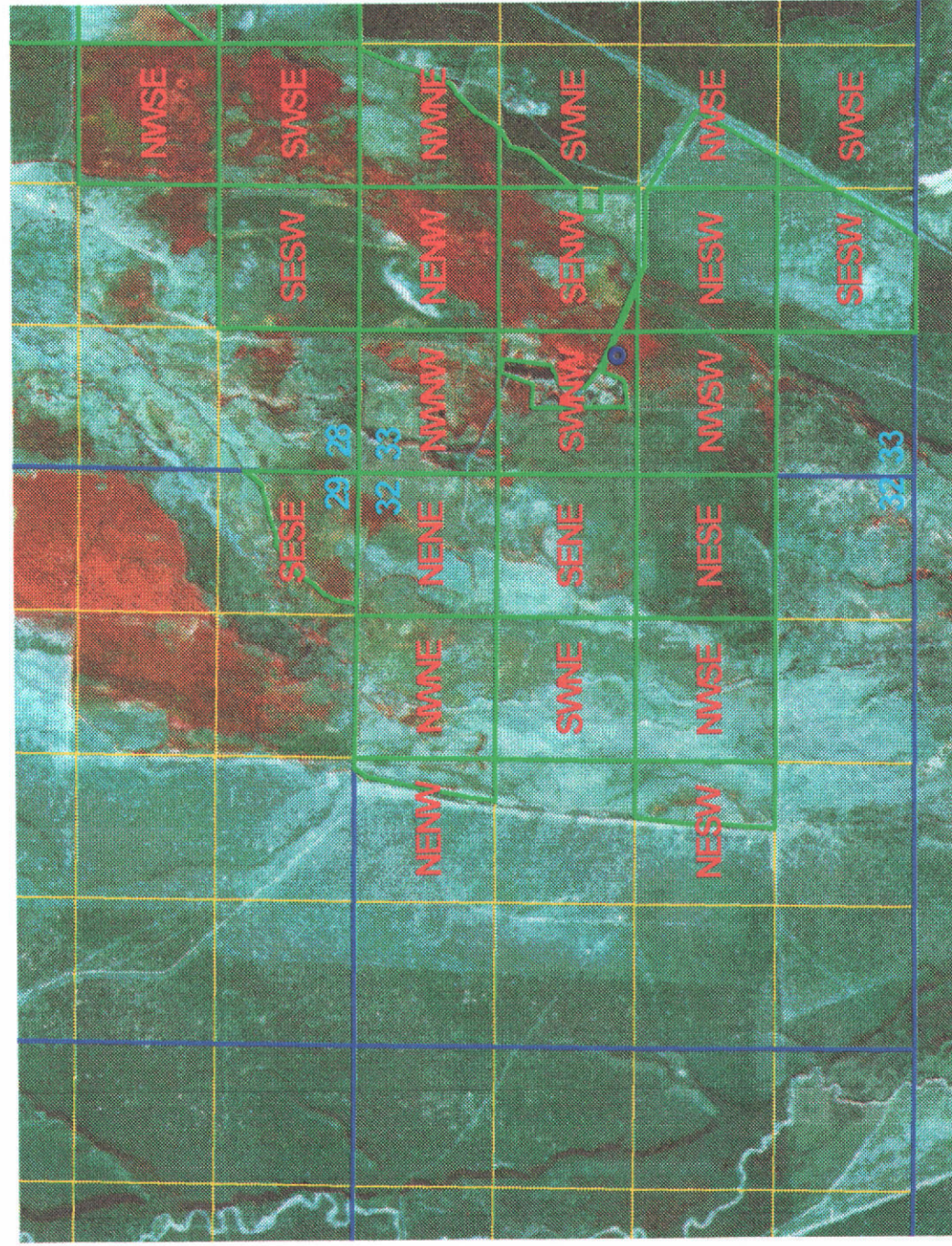
OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 1 1.25 1.5 Miles



POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



RECEIVED

APR 28 2000

Department of Water Resources

RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00323

Date Received: 11/16/1989

Receipt No: W006721

Received By: MTS
4-27-2000

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1872

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		32	NE	NE	IRR	40.0
					Section Acres	40.0
		33	NW	NW	IRR	40.0
			SW	NW	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-04147, 00322, 00323, 00324

14. Remarks:

ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DANIEL MCGINNESS ET. AL.

Decree Plaintiff

JAMES STANFIELD ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

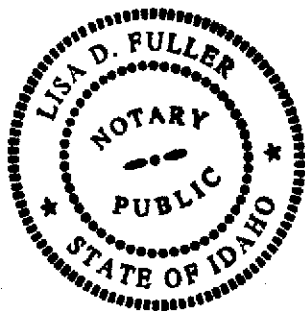
Signature of Claimant(s): Lisa Mae Regier Vice President Date: 4-25-00
Secretary Date: _____

State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25TH day
of APRIL 20 00

Lisa D. Fuller
Notary Public

Seal



Residing at MTN. HOME, ID

My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00323
Date Received: 11/13/1989
Receipt No: W006721
Received By: RT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC — 208-366-2909
Address: BOX 160
GLENNS FERRY, ID 83623
2. Date of Priority: MAY 01, 1872
3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S | 09E | 16 | NW | SW | SE | | ELMORE |
5. Description of diverting works:
DIVERSION DAM, DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0
Section Acres							40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	1/4 of 1/4	Lot	Use	Acres
04S	09E	32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00322,00323,00324

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

vs

JAMES STANFIELD ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President - Secretary of Double Anchor Ranches, Inc. -that I have signed the foregoing document in the space below as Vice President - Secretary of Double Anchor Ranches, Inc. and that the statements contained in the foregoing document are true and correct.

Elaine M. Raggi
Signature of Authorized Agent

Vice President - Secretary
Title and Organization

Nov. 16, 1989
Date

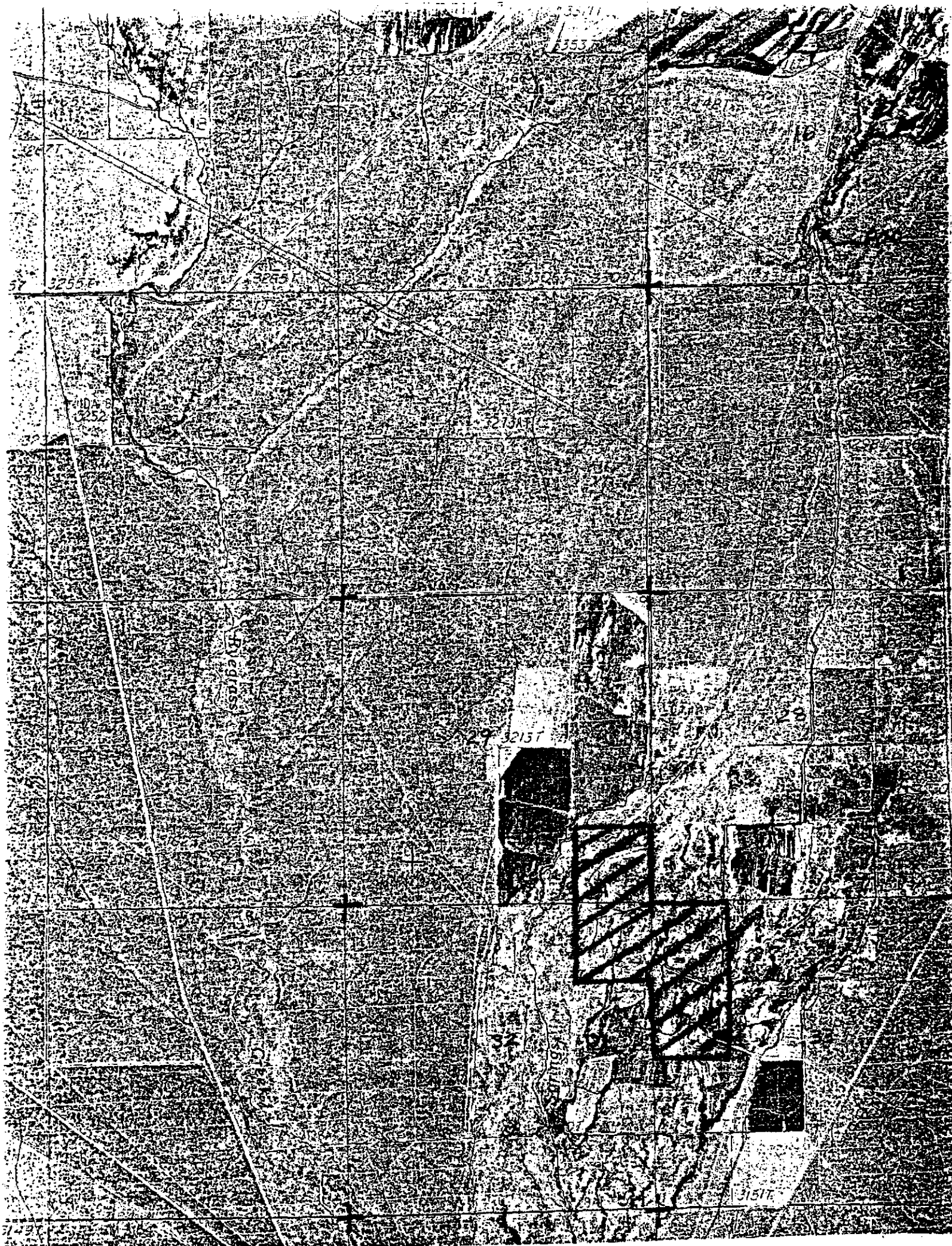
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov 19 89

Marvin Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00323
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

2. Date of Priority: MAY 1, 1872

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00322,00323,00324

14. Remarks:
ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-00322, A61-00323, A61-00326,
A61-00327, A61-00330, A61-00331,
A61-02038, A61-02147, A61-10296,
A61-10298, A61-10303, A61-10304,
A61-10310, A61-10311, A61-10349,
A63-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

[] New Mailing Address: PO BOX 568, MOUNTAIN HOME, ID
83647
DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS
RR #1, BOX 445, GLENNS FERRY, ID

New Telephone Number: (208) 366-2909

[] Signature of Claimant: Elsie M. Riggs, Double Anchor Ranch, Inc.
 Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Mrs. Riggs,
 Plz. double
 check your
 new address
 & if all is OK,
 sign & date
 this form &
 return it to
 our office. Jan
 Wank, Skute

Hi - I thought there were
 a few more but couldn't
 find them. I'll
 keep looking.
 Thank you much

Elsie



P-851 C 3M

RECEIVED

SEP 23 1996

WATER RESOURCES
 WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00323
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 1, 1872

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04147,00322,00323,00324

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Attn: Mr. Sweetman

RECEIVED

MAR 19 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[x] Water Right Number (s): A61-10296 A61-10304

A61-00322 A61-00331 A61-0447 A61-10310

A61-00323 A61-00327 A61-10298 A61-10311

A61-00326 A61-02038 A61-10303 A61-10349

A61-00330 A63-02245

[x] Old Mailing Address: Double Anchor Ranches Inc

Lynn on Bliss M. Regge

P.O. Box 160

Alameda Ferry, Idaho 83623

[x] New Mailing Address: Double Anchor Ranches Inc. Lynn on Bliss M. Regge

P.O. Box 568

Mountain Home, Idaho 83647

Same #

New Telephone Number: (208) 366-2909 Double Anchor Ranches Inc

[x] Signature of Claimant: Bliss M. Regge

Date: 3-15-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-31-93

By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 3-31-93

By: JD

[illegible]

1 -
2 -
3 -
City
Phone

95-01-1072

COLD SPRING CREEK

Stream Index (Blank if no Index Code)

Diversion Rate Diversion Volume

01 - IRRIGATION

000:1

[illegible]

09E	29	04S	01	IRRIGATION	39	ELMORE
09E	32	04S	01	IRRIGATION	39	ELMORE
09E	33	04S	01	IRRIGATION	39	ELMORE
09E	33	04S	01	IRRIGATION	39	ELMORE

Total Acres:

+ - - Diversification Means -

4 - - Non-Irrigation Use -

+ - - Other Points for Same Use -

[illegible][illegible]

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - - -	- Decree Date
DANIEL MCGINNESS ET. AL.			JAMES STANFIELD ET. AL.			05/10/1899	

11-12

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 61-00323 Adj. flag translation: Standard Water Right Number
+ - - Audit Fields - 05/05/80 05/01/88 CONVERT

Water Rights Dates and Flags Area									
Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-		
Approved/Denied	-	00/00/0000	Prottested Date	-	00/00/0000	Swan Falls	-		
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P	
Start Work Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-		
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	61E	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-		
Decree Date	-	05/10/1899							

RECEIVED
NOV 11 1989

DATE: 01/07/99
PAGE: 1

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

AJ0749NP
NO. R61-00323

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE: 61-02038, 61-00326, 61-00327, 61-00330
61-00331, 61-10349 & 61-04147.

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/28/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 9/26/1996 BY MTS

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00323

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

We need the water earlier than March 15th date. We feel this date should be Feb 1st.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98 SIGNATURE: Double Anchor Ranches Inc. Elsie M. Riggs
Please print your name: Double Anchor Ranches Inc. Elsie M. Riggs

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A61-00323

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE ANCHOR RANCH INC	05/01/1872	IRRIGATION	04-01 11-01	1.00 CFS	
TOTAL DIVERSION:					1.00 CFS	

Water Source: COLD SPRINGS CREEK
Point(s) of Diversion: T04S R09E S16 NWSE
Tributary to: SNAKE RIVER
Stage: DECREED
ELMORE County

Place of use Legal Description for: IRRIGATION

NE										SW										SE										SUM	
T		R		S		NENE		SWNE		SENE		NENW		SWNW		SESW		NENE		SWNE		SESE		SUM							
Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Lt		Ac		Lt		Ac							
04S 09E 29		:		:		:		:		:		:		:		:		:		:		:		40.0							
04S 09E 32		:		:		:		:		:		:		:		:		:		:		:		40.0							
04S 09E 33		:		:		:		:		:		:		:		:		:		:		:		80.0							
		:		:		:		:		:		:		:		:		:		:		:		160.0							

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-04147, 00322, 00323, 00324

Remarks: GEN ADDRESS CHANGE 9/26/1996 BY MTS

Comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 61E

Field Inspection Flag:
Presumption Flag:

EXP - F06
PAUL - E14

COS

See GTS
Table - 708.5
acre PPU

10:34:46
10/28/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-00323
2

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		LW 10-28-93	N		MS 10-28-98	MS 10-28-98	
POINT OF DIV	-		MS 10-9-98	N				
SOURCE	-			N				
PLACE OF USE	-			Y				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			Y				
BASIS OF CLAIM	-			N				
REMARKS	-			Y				

BARCODE UPDATED
WHOM/DATE

MS 10-28-98

See A61-02038 & A61-04147.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ ~~MAP~~ GIS maps	DATE OF PHOTO <u>10-23-98</u> IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GIS table</u>	DATE <u>10-23-98</u>	Y() N()
☒ OTHER <u>Page from deeded</u>	DATE _____	Y() N()
☒ OTHER <u>Page from findings of fact (describes Dan McQuinn's property)</u>	DATE _____	Y() N()

NO. OF

PAGES

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

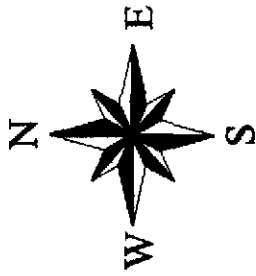
LIST OF ATTACHMENTS (CHECK IF ATTACHED)

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
☐ OTHER _____	DATE _____	_____
☐ OTHER _____	DATE _____	_____

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

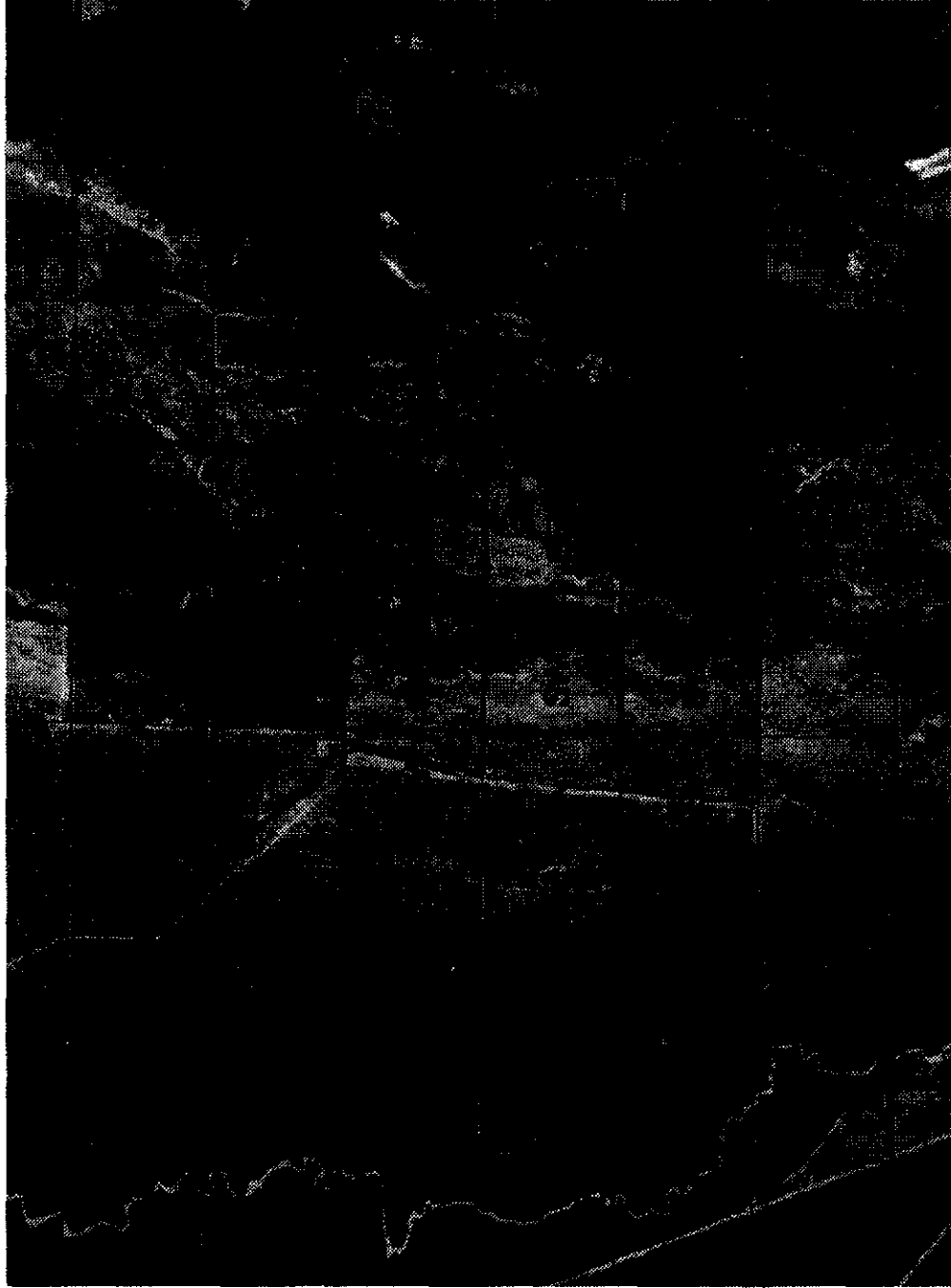
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

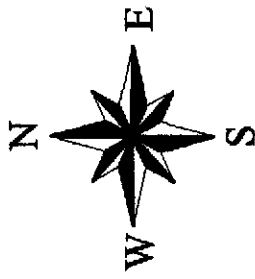
OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



IDAHO DEPARTMENT OF WATER RESOURCES T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

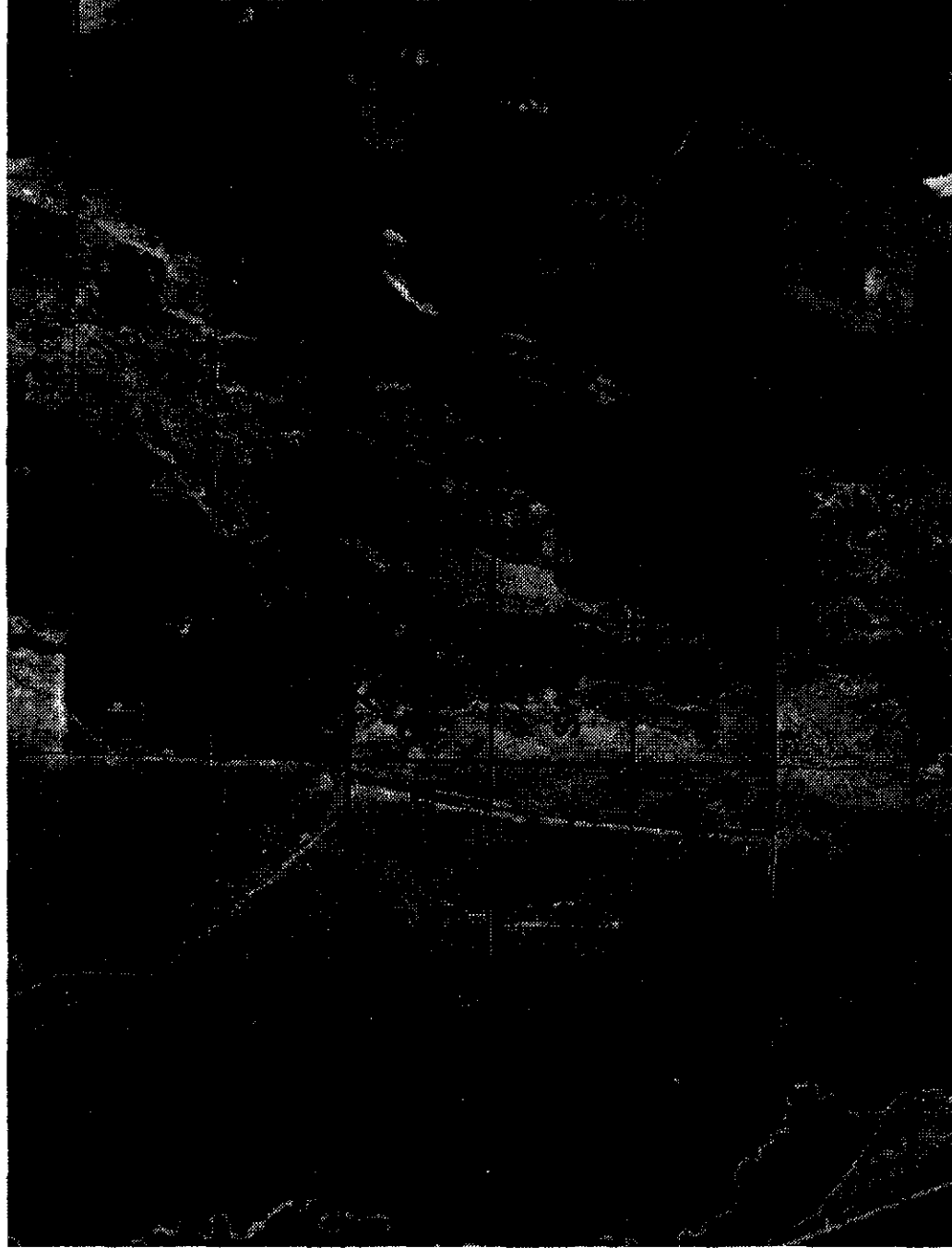
6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



WESTERN REGION

OWNER(S): Double Anchor Ranch

CLAIM NUMBERS 161-00322, -00323 -10349, -00326, -00327, -00330, -00331

AGENT MS DATE 10-23-98

-02038

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES)

SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	45	9E	28												40		39	40	119
GIS			29															20	20
			32	39	39	40	39	8.2				17				39	40		261.2
RECOM			33		29	4.1		40	39	32	38	38	39		35.5		12	1.7	308.1
GIS																			708.2

POLYGON CREATED ON _____

POLYGON # () () () () 12-298 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404)(405)()()()

ATTRIBUTES OF B61-POD.SHP (350)(448)()()()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

RDH GPSTABLE

WIEGAND VOLK and S.B.BLACKWELL for the use upon N.I/2 of the N.E.I/4 and the W.I/2 of the S.E.I/4 Section 17, Township 5 South

Range 9 East comprising 160 acres:

1880. May 1st. 68 inches, including water from Spring to September 15th.

S.B.BLACKWELL for use upon S.W.I/4 of the S.E.I/4 and the S.E.I/4 of the S.W.I/4 Section 5 and the W.I/2 of the N.E.I/4 Section 8 Township 5 South Range 9 East, containing 160 acres, and referred to as the 'Blackwell Homestead'.

1877. May 1st. 25 inches, *to be used until Sept 15th*
1878. May 1st. 40 inches, *15 inches to be used until Sept 15th and*
1881. May 1st. 35 inches, *25 inches to be used until July 1st*
Forty inches to September 15th.
Sixty inches to July 1st.

S.B.Blackwell, for use upon W.I/2 of the S.E.I/4 Section 8
80
Township 5 South Range 9 East, containing ~~160~~ acres, and referred to as the 'Blackwell Timber Culture'.

1888. May 1st. 45 inches.
7-1/2 inches to September 15th.
37-1/2 inches to July 1st.

A61-00322.

A61-00323 DANIEL MCGINNESS for the use upon S.E.I/4 of the S.E.I/4

Section 29, and the N.E.I/4 of the N.E.I/4 Section 32 and the W.I/2 of the N.W.I/4 Section 33 Township 4 South Range 9 East, containing 160 acres and referred to as the 'Daniel McGinness Homestead'.

From Findings of Fact

61 0318 the use of the amount of the waters of said creek, in each year, to
61 0319 wit: Twenty-five (25) inches dating from May 1st, 1877; Forty (40)
61 0320 inches dating from May 1st, 1878; and Thirty-five (35) inches dating
from May 1st, 1881; said water to be measured at the point or points
of diversion thereof from the channel of said stream in a box or
boxes, headgate or headgates constructed for measuring water under
a four inch pressure or its equivalent in second feet, and said
water to be measured at said point or points of diversion, under a
four inch pressure, or its equivalent in second feet, for use upon
the Blackwell Homestead.

61 0321 (b) For Blackwell Timber Culture, forty-five (45) inches
dating from May 1st, 1883; said water to be measured at the point
or points of diversion thereof from said stream, in a box or boxes,
headgate or headgates, constructed for measuring water under a four
inch pressure or its equivalent in second feet; said water to be
measured at said point or points of diversion, under a four inch
pressure or its equivalent in second feet.

IV.

The Plaintiff, Daniel McGinness be and is hereby awarded the
use of the waters of ~~said~~ Cold Spring Creek for use upon the tract
known as the Daniel McGinness Homestead, in each year, to wit: All

61 0322 waters from spring nearest the house, and counted as four (4) inches
61 0323 bearing date of May 1st, 1871; fifty (50) inches dating from May 1st
61 0324 1872; eight (8) inches dating from May 1st, 1873; said water to be
measured at the point or points of diversion thereof from the channel

From Cold Springs decree
-3-

DATE: 10/20/93
PAGE: 1

Done POC
H61-003
2/20

Daniel McInnes Forested

Water Right Number - 61-00323 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC GINNESS

DANIEL

1 -
2 -
3 -

City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1872 14 WESTERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
COLD SPRING CREEK SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
TwN Rng Sec Tract Lot RFlg County

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION

1.000

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
1.000

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------|
| 04S | 09E | 29 | SE SE | | | 01 | IRRIGATION | 39 ELMORE |
| 04S | 09E | 32 | NE NE | | | 01 | IRRIGATION | 39 ELMORE |
| 04S | 09E | 33 | NW NW | | | 01 | IRRIGATION | 39 ELMORE |
| 04S | 09E | 33 | SW NW | | | 01 | IRRIGATION | 39 ELMORE |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +
DANIEL MCGINNESS ET. AL. JAMES STANFIELD ET. AL. 05/10/1899

WATER RIGHT

Water Rights Dates and Flags Area

| | | | | | |
|-------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 61E |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 05/10/1899 | | | | |

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

RECEIVED
APR 27 2000
WATER RESOURCES
WESTERN REGION

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

April 25, 2000

TELEPHONE
(208) 587-4412
FACSIMILE
(208) 587-3144
E-MAIL
hfw@micron.net

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

APR 28 2000

Department of Water Resources

ATTENTION: Mel Schulte

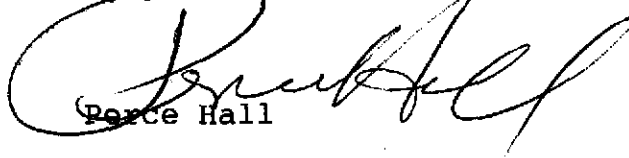
RE: Double Anchor Ranch Amended Claims

Gentlemen:

I am enclosing, pursuant to my conversation with you, the nine (9) Amended Claim forms prepared for Double Anchor Ranch, all of which have been signed by Elsie Mae Riggs, as Secretary and Vice President, and all of which have been notarized.

We thank you for your assistance in this matter.

Very truly yours,


Perce Hall

PH/cl
Enclosures

RECEIVED

APR 13 2000

Department of Water Resources

RECEIVED

APR 28 2000

WATER RESOURCES
WESTERN REGION

200 APR 12 PM 4:09

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase: 61-00323, 61-00326, 61-00327,
) 61-00330, 61-00331, 61-02038, 61-04147,
) and 61-10349

) ORDER SETTING SUBCASE
) DEADLINES

A Status Conference Hearing was held in the above subcase on April 12, 2000. At the Status Conference, this Special Master set the following deadlines:

| | | |
|---------|---------|---|
| 4/28/00 | 5:00 pm | Deadline for Filing Amended Claims. |
| 6/23/00 | 5:00 pm | Deadline for filing Amended Director's Reports. |
| 7/28/00 | 5:00 pm | Deadline for filing Objections to Amended Director's Reports. |
| 8/18/00 | 5:00 pm | Deadline for filing Responses to Objections. |

IT IS SO ORDERED.

DATED April 12, 2000.



THOMAS R. CUSHMAN
Special Master
Snake River Basin Adjudication

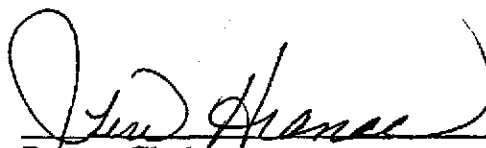
CERTIFICATE OF MAILING

I certify that a true and correct copy of ORDER SETTING SUBCASE DEADLINES was mailed on April 12, 2000, with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Perce Hall
340 E 2nd N
Mountain Home, ID 83647

Bruce M. Smith
225 N 9th St, Ste 420
Boise, ID 83702


Deputy Clerk