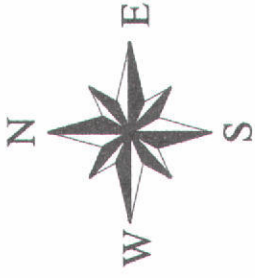




IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

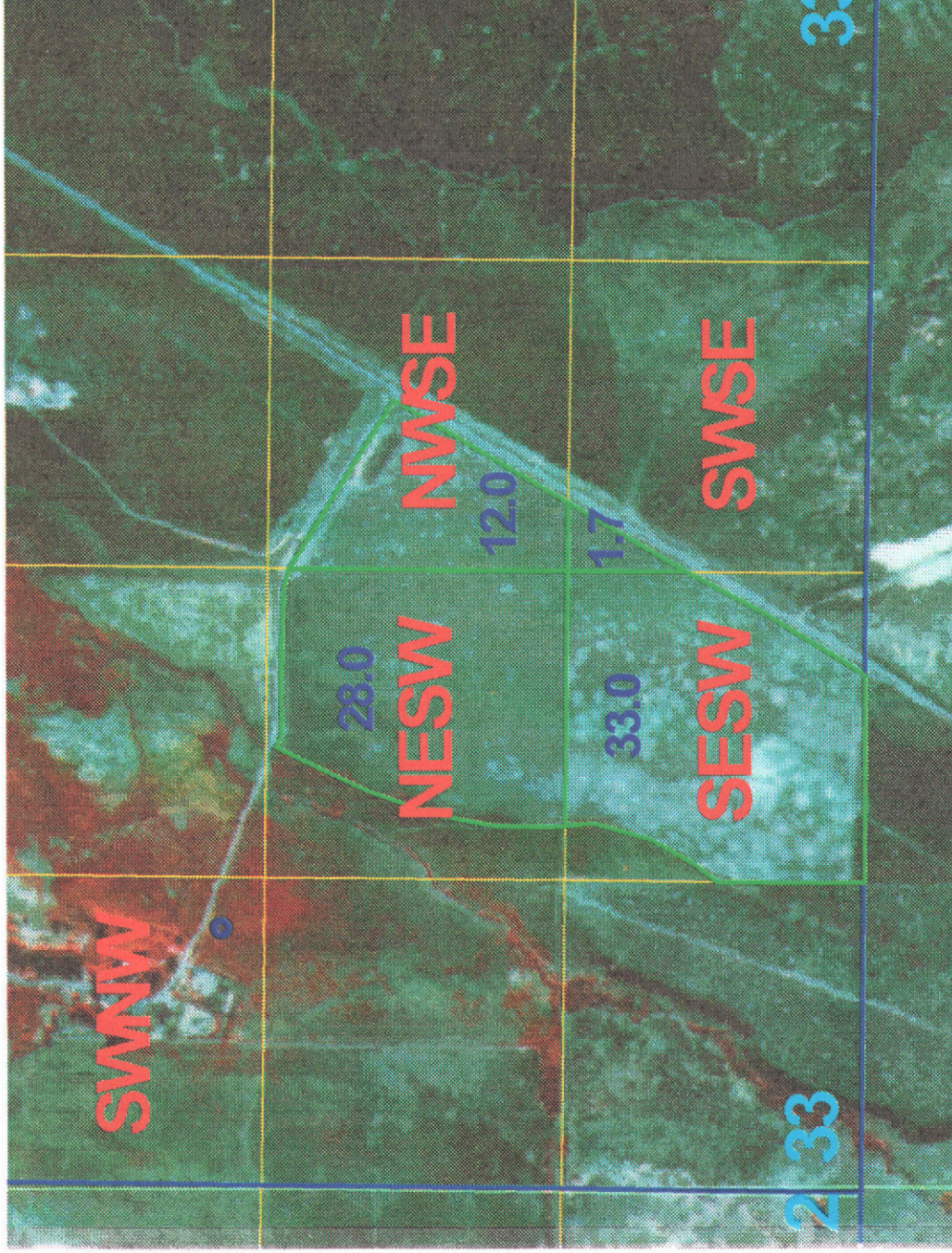
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

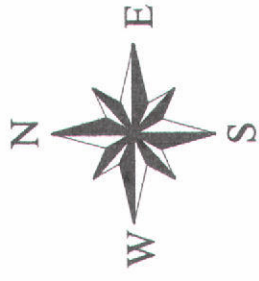
DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

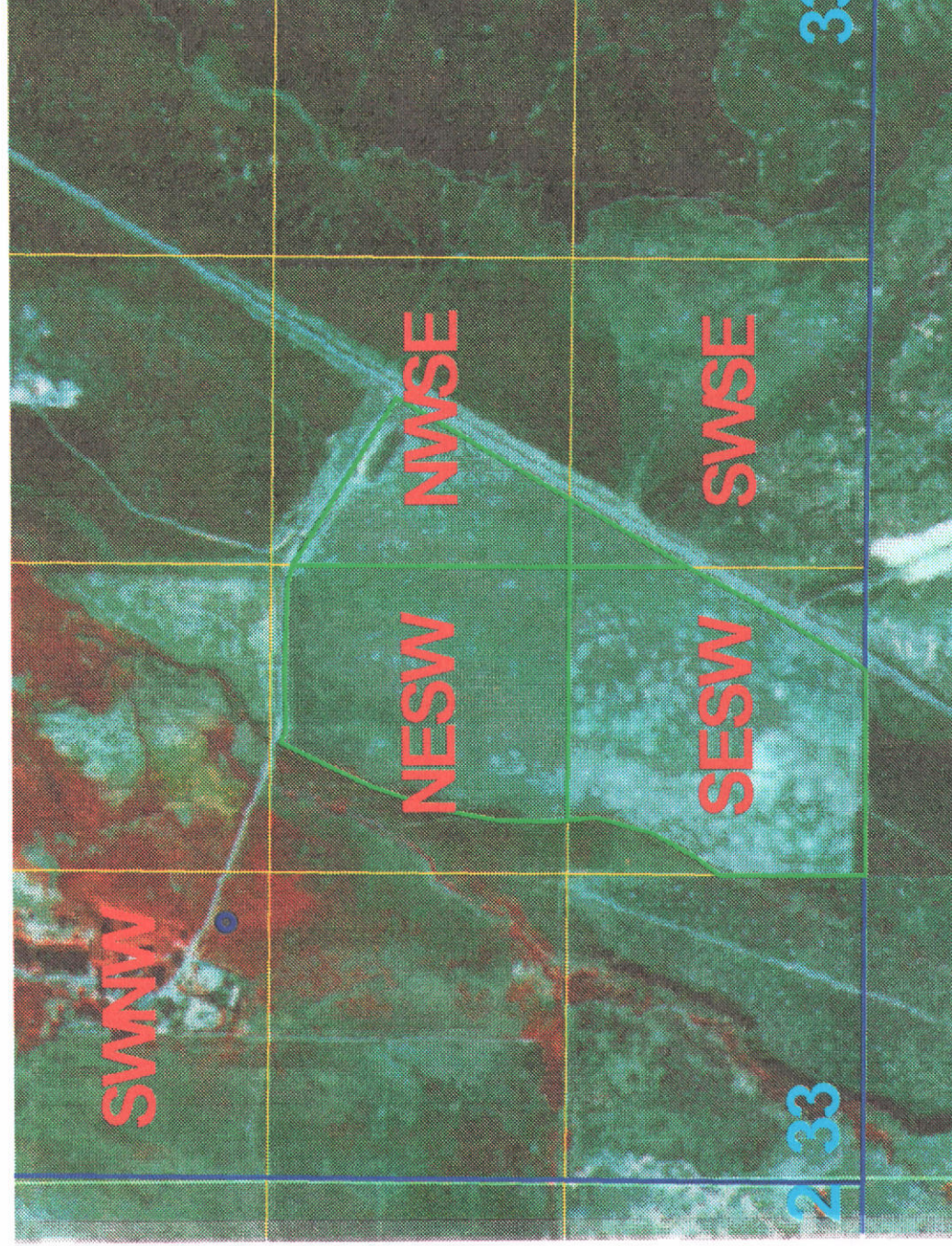
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

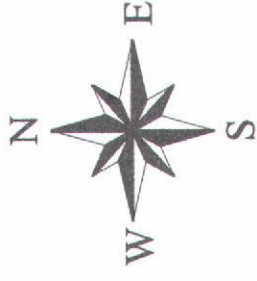
DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

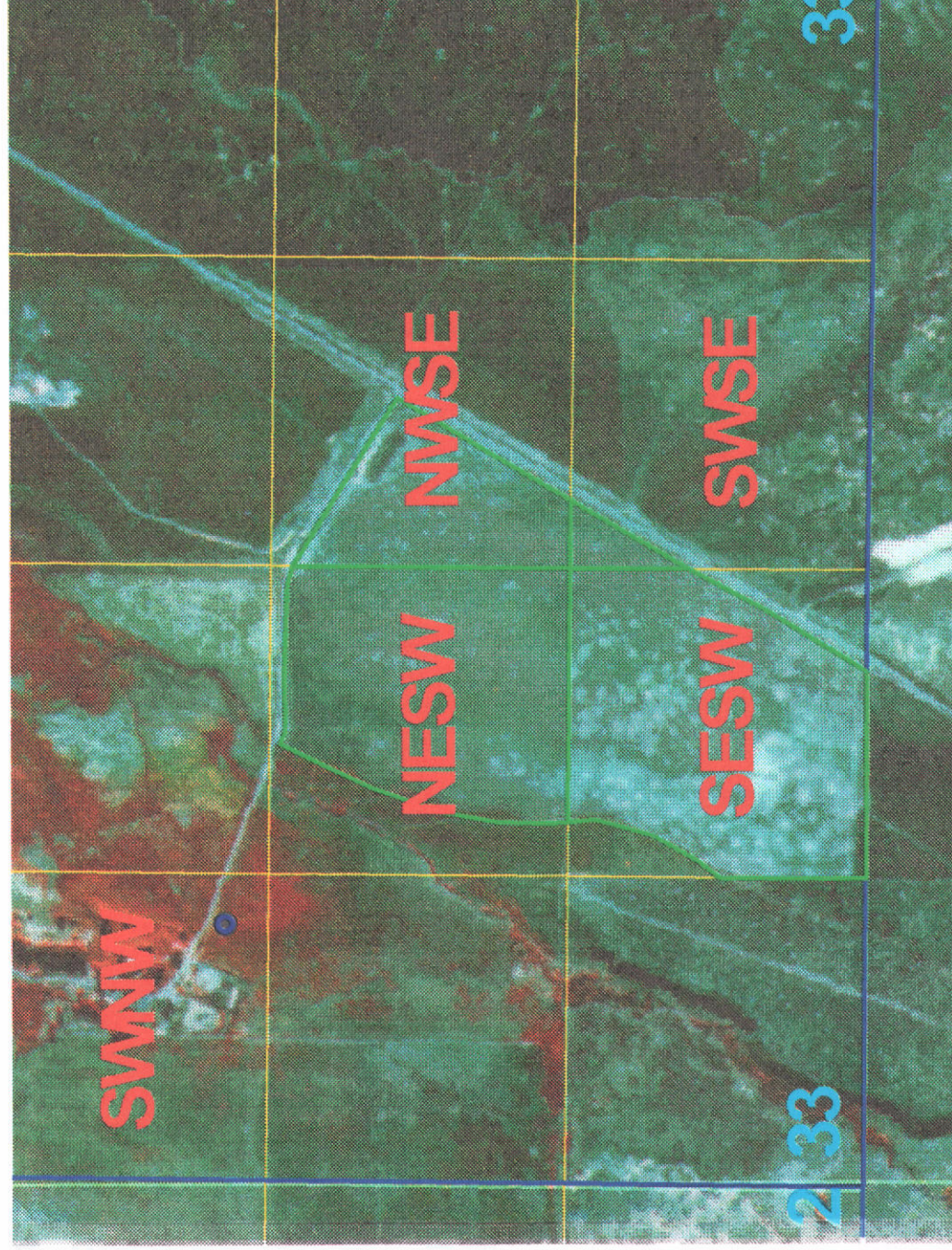
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0.75 Miles

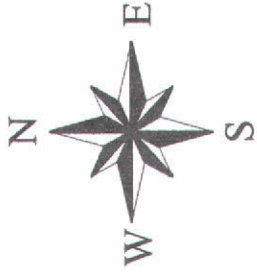
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

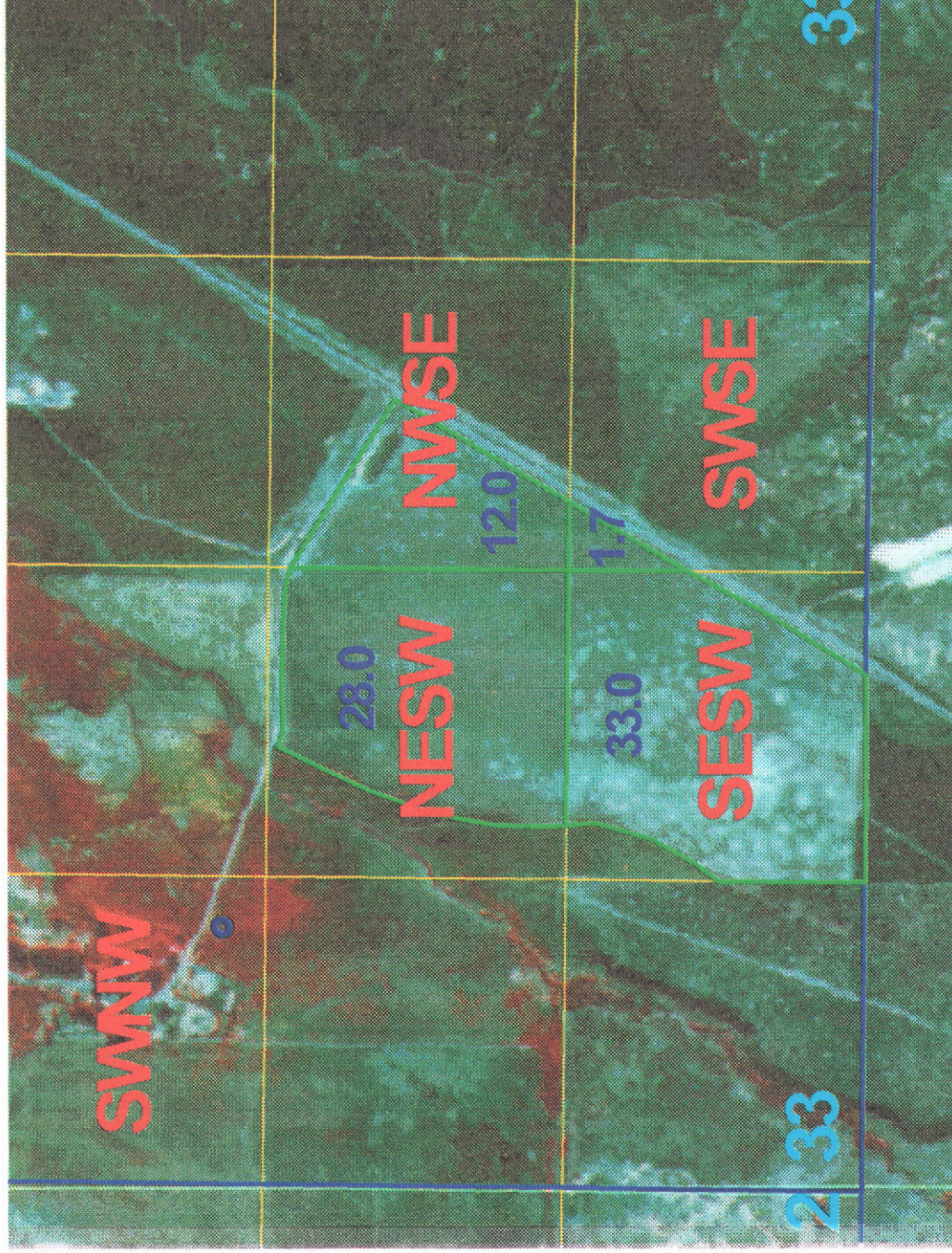
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0.75 Miles

0.5

0.25

0

RECEIVED

APR 28 2000

Department of Water Resources

RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00322
Date Received: 11/16/1989
Receipt No: W006721
Received By: MTS 4-27-2000

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE ANCHOR RANCH INC
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623 208-366-2909

2. Date of Priority: MAY 1, 1871

3. Source: SPRING Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DEVELOPED SPRING, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		32	NE	NE	IRR	40.0
					Section Acres	40.0
		33	NW	NW	IRR	40.0
			SW	NW	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-00323,00324

14. Remarks:
ADDRESS CHANGE 09/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

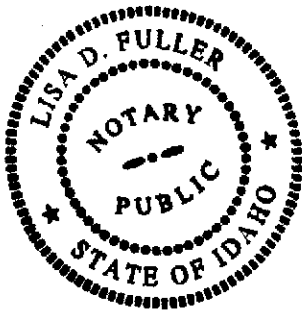
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elaine Mae Reggs ^{Chief President} Secretary Date: 4-25-00
Date: _____

State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25TH day
of APRIL 20 00 Lisa D. Fuller
Notary Public

Seal



Residing at MTN. HOME, ID
My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00322
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 1, 1871

3. Source: SPRING Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DEVELOPED SPRING, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-00323,00324

14. Remarks:
ADDRESS CHANGE 09/26/1996 BY MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): AG1-00322, AG1-00323, AG1-00326,
AG1-00327, AG1-00330, AG1-00331,
AG1-02038, AG1-04147, AG1-10296,
AG1-10298, AG1-10303, AG1-10304,
AG1-10310, AG1-10311, AG1-10349,
AG3-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID
83647

[] New Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS
RR #1, BOX 445, GLENNS FERRY, ID

New Telephone Number: (208) 366-2709

[] Signature of Claimant: Elsie M. Riggs, Double Anchor Ranch, Inc.
 Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Mrs. Riggs,
 Plz. double
 check your
 new address
 & if all is OK,
 sign & date
 this form &
 return it to
 our office. Jan
 Thanks, Shute

Hi - I thought there were
 a few more but couldn't
 find them. I'll
 keep looking.
 Thank you much

Elise



P-851 1/3M

RECEIVED

SEP 23 1996

WATER RESOURCES
 WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00322
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 1, 1871

3. Source: SPRING Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DEVELOPED SPRING, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	40.0
		32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-00323,00324

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Attn: Rex Hunsicker

RECEIVED

MAR 19 1993

Department of Water Resources
Western Regional Office

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[x] Water Right Number (s): A61-10296 A61-10304

A61-00322 ~~A61-00327~~ A61-0447 ~~A61-10310~~
A61-00323 A61-00327 A61-10298 A61-10311
A61-00326 A61-02038 A61-10303 A61-10349
A61-00330 A63-02245

[x] Old Mailing Address: Double Anchor Ranches Inc

Lynn or Blair M. Riggs

P.O. Box 160

Blaine Ferry, Ida. 83623

[x] New Mailing Address: Double Anchor Ranches Inc Lynn or Blair M. Riggs

P.O. Box 568

Mountain Home, Idaho 83647

Same as

New Telephone Number: 208/366-2909 Blaine, Anchor Ranches Inc

[x] Signature of Claimant: Blair M. Riggs

Date: 3-15-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-31-93 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-31-93 By: JH

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00322
Date Received: 11/13/1989
Receipt No: W00672r
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: BOX 160
GLENN'S FERRY, ID 83623

2. Date of Priority: MAY 01, 1871

3. Source: SPRING Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DEVELOPED SPRING, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0
Section Acres							40.0

A61-00322

Page 1

Date: 11/15/89

MICROFILMED

APR 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	32	NE	NE		IRR	40.0
						Section Acres	40.0
		33	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-00323,00324

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

vs

JAMES STANFIELD ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President and Secretary of Naubie Ranches Ranches, Inc., that I have signed the foregoing document in the space below as Vice President & Secretary of Naubie Ranches Ranches, Inc. and that the statements contained in the foregoing document are true and correct.

Elaine M. Riggs
Signature of Authorized Agent

Vice President and Secretary
Title and Organization

Nov. 16, 1989
Date

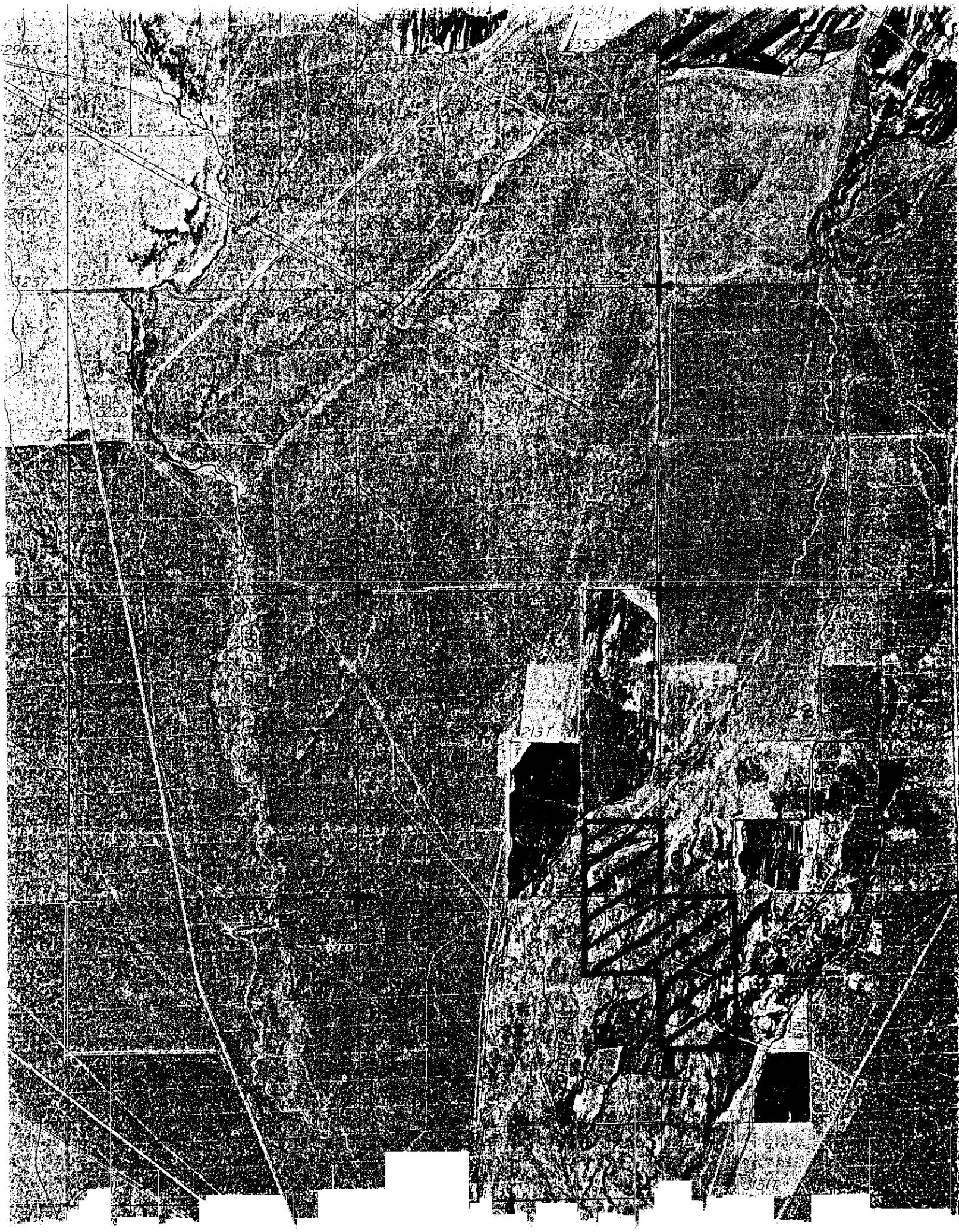
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov 19 89

William Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994



2967

353

2967

2967

3257

3258

41DA 8
3252

3257

3517

Water Right Number - 61-00322 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - - + + - - - - Address - - - - - + - - - - - +

*** C - CURRENT OWNER *** DANIEL
MC GINNESS
1 -
2 -
3 -
City- Phone - 208-000-0000 State- ID Zip-
14
D - DECREED
+ - - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1871
+ - - - - Source - - - - - + + - - - Tributary - - - - - + + - - - - - +
SPRING COLD SPRING CREEK

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1871
+ - - - - Source - - - - - + + - - - Tributary - - - - - + + - - - - - +
SPRING COLD SPRING CREEK

+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)
04S 09E 16 NW5W5E
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code
01 - IRRIGATION 0.080

+ - - - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +
0.080

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	09E	29	SE SE			01	IRRIGATION	39 ELMORE
04S	09E	32	NE NE			01	IRRIGATION	39 ELMORE
04S	09E	33	NW NW			01	IRRIGATION	39 ELMORE
04S	09E	33	SW NW			01	IRRIGATION	39 ELMORE

Total Acres:

+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - Remarks - - - - - No Remarks found.
+ - - - - Conditions of Approval - - - - - No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - +
DANIEL MCGINNESS ET. AL. JAMES STANFIELD ET. AL. 05/10/1899

Water right number - 61-00322 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 05/06/80 05/01/88 CONVERT 07/27/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +									
Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-		
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-		
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P	
Start Work Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-		
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	61E	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-		
Decree Date	-	05/10/1899							

RECEIVED
10 11 89

RECEIVED

JAN 19 2001

WATER RESOURCES
WESTERN REGION

AMENDED DIRECTOR'S REPORT

Subcase No. 61-00322

RECEIVED

JUL 26 2000

WATER RESOURCES
WESTERN REGION

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

June 23, 2000

AMENDED DIRECTOR'S REPORT

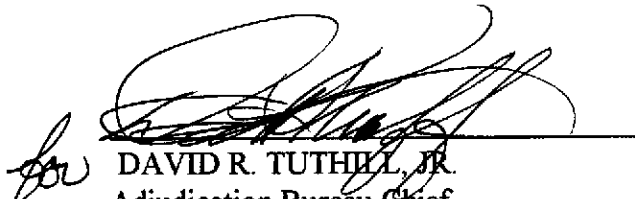
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File and Notice of Amended Claim* filed on or about April 26, 2000, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 28 day of June, 2000.


DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

 RIGHTS FROM: SOURCE: SPRING TRIBUTARY: COLD SPRINGS CREEK

RIGHT NUMBER: 61-00322

NAME AND ADDRESS: DOUBLE ANCHOR RANCH INC
 LYNN OR ELSIE RIGGS
 RT 1 BOX 445
 GLENNS FERRY ID 83623

SOURCE: SPRING TRIBUTARY: COLD SPRINGS CREEK

QUANTITY: 0.08 CFS

PRIORITY DATE: 05/01/1871

POINT OF DIVERSION: T04S R09E S33 SESWNW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		02-15 11-15	0.08 CFS
		03/19	

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T04S R09E S33	NESW 28	SESW 33	NWSE 12	SWSE 1.7
	74.7 ACRES TOTAL				

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 74.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00323, 61-00326, 61-00327, 61-00330, 61-00331, 61-02038, 61-10349 61-04147.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-22-2000

PAGE: A-2

-00322 (CONT.)

RIGHTS IN THE SNAKE RIVER BASIN

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

~~THE SEASON OF USE FOR THIS RIGHT RECOGNIZES THE HISTORICAL
PRACTICE OF SATURATING THE SOIL PROFILE WITH EARLY SEASON RUN OFF
WATER WHEN IT IS AVAILABLE. IT ALSO RECOGNIZES THERE ARE NO
STORAGE FACILITIES IN THE COLD SPRINGS CREEK DRAINAGE THAT WOULD
BE IMPACTED BY EARLY SEASON DIVERSIONS OF CREEK WATER.~~

PLANATORY MATERIAL:

BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE SEASON OF USE FOR THIS RIGHT RECOGNIZES THE HISTORICAL
PRACTICE OF SATURATING THE SOIL PROFILE WITH EARLY SEASON RUN OFF
WATER WHEN IT IS AVAILABLE. IT ALSO RECOGNIZES THERE ARE NO
STORAGE FACILITIES IN THE COLD SPRINGS CREEK DRAINAGE THAT WOULD
BE IMPACTED BY EARLY SEASON DIVERSIONS OF CREEK WATER.

CERTIFICATE OF SERVICE

I certify that on June 28, 2000, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

U.S.D.I. BLM
U.S. Dept. of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Perce Hall
340 E. 2nd N.
Mountain Home, ID 83647

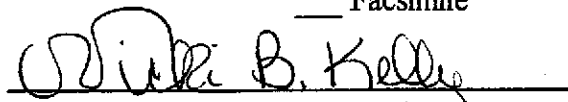
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Bruce M. Smith
225 N. 9th St., Ste. 420
Boise, ID 83702

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Elmore County Courthouse
150 S. 4th E.
Mountain Home, ID 83647

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person delivering form

AJ0749NP
NO. R61-00322

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Comments: Date: 10/26/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 09/26/1996 BY MTS

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00322

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

We need the water earlier than March 15th date. We feel this date should be February 1st.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: *12-10-98*

SIGNATURE: *Double Anchor Ranch Inc. Elsie M. Riggs*

Please print your name: *Double Anchor Ranches Inc. Elsie M. Riggs*

DATE: 10/26/98
PAGE: 1

613-1704

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ ~~ORTHOPHOTO~~ <i>GTS maps</i>	DATE OF PHOTO <u>10-23-98</u> IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <i>Page from Deed</i>	DATE _____	Y() N()
☒ OTHER <i>GTS Table</i>	DATE <u>10-23-98</u>	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

12:41:09
10/23/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-00322

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			10-28-93 Judy Warr	N		MS 10-26-98	MS 10-26-98	
POINT OF DIV	Y		10-9-98	Y				
SOURCE	Y		McIntosh	N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MS-10-26-98

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C DOUBLE ANCHOR RANCH INC 05/01/1871 IRRIGATION 04-01 11-01 0.08 CFS

TOTAL DIVERSION: 0.08 CFS

Water Source: SPRING Tributary to: COLD SPRINGS CREEK Stage: DECREED
Point(s) of Diversion: T04S R09E S16 NWSWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S	09E	29	:	:	:	:	:	:	:
04S	09E	32	:	:	:	:	:	:	:
04S	09E	33	:	:	:	:	:	:	:
									TOTAL ACRES
									160.0

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-00323,00324

Remarks: GEN ADDRESS CHANGE 09/26/1996 BY MTS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag: Presumption Flag:

12:41:09
10/23/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: MC GINNESS
ADDRESS: XX
CITY: XX
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: DOUBLE ANCHOR RANCH INC.
ADDRESS: LYNN OR ELSIE RIGGS
CITY: RT 1 BOX 445
PHONE NUMBER: 208-366-2909

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? Y() N()

CLAIM REMARKS: GEN ADDRESS CHANGE 09/26/1996 BY MTS

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Lynn Riggs
DATE OF FIELD EXAM: 10/28/93 104-08
APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:
Past Mr. Home on I84 to Bennett Road exit. East on
Bennett A. Road past Natural Gas Pumping station to
Radio tower on left and signed RT. Turn left
between them to Red white & blue mail box -
Left down lane to house.

A. AJ CLAIM: # A61-00322 PRIORITY DATE: 05-01-1871 STAGE: D

B. WR RECORD: # 61-00322 PRIORITY DATE: 05-01-1871 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

05-01-1871

REVIEWED BY Mel Schulte

DATE 10-26-98

NOTES: The claimed POB is the POB from Cold Springs Creek. The Springs subject to the ~~POB~~ decree was located on a GTS tract about 1/2 mile from Rags on 10-26-98 and is located near the bridge on SE 36 NW, S33, 45, 9E.

TWP.	RGE.	SEC.	~~04S~~	~~D9E~~	~~NW~~	~~S8~~	~~SE~~	LOT	POD	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
45	9E	33			SW	SC	NW					
SOURCE: Spring									TRIB:	Cold Springs Creek		

REVIEWED BY: Mel Schultz

DATE: 10-26-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Water collected in the spring is commingled with
creek water and pumped to a pump & leach septum
and POU located East of the spring.

A. ROOT WATER RIGHT NUMBERS: A61-00322

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	33	SE	SE	SE	DOUBLE ANCHOR RANCH INC	A61-00322 / 40.0	61-00322 /	42.0		
			SE	SE	SE	DOUBLE ANCHOR RANCH INC	A61-00323 / 40.0	61-00323 /			
			SE	SE	SE	DOUBLE ANCHOR RANCH INC	A61-04147 / 40.0	61-04147 / 40.0			
			SE	SE	SE	DOUBLE ANCHOR RANCH INC	A61-10349 / 40.0	- /			
			SE	SE	SE	MC GINNESS, DANIEL	61-00324 /	61-00324 /			28
04S	09E	33	NE	NE	NE	DOUBLE ANCHOR RANCH INC	A61-00322 / 40.0	61-00322 /	39.0		
			NE	NE	NE	DOUBLE ANCHOR RANCH INC	A61-00323 / 40.0	61-00323 /			
			NE	NE	NE	DOUBLE ANCHOR RANCH INC	A61-04147 / 40.0	61-04147 / 40.0			
			NE	NE	NE	DOUBLE ANCHOR RANCH INC	A61-10349 / 40.0	- /			
			NE	NE	NE	MC GINNESS, DANIEL	61-00324 /	61-00324 /			12.
04S	09E	33	NW	NW	NW	DOUBLE ANCHOR RANCH INC	A61-00322 / 40.0	61-00322 /	37.0		
			NW	NW	NW	DOUBLE ANCHOR RANCH INC	61-10296 /	- /			
			NW	NW	NW	DOUBLE ANCHOR RANCH INC	A61-00323 / 40.0	61-00323 /			
			NW	NW	NW	DOUBLE ANCHOR RANCH INC	A61-04147 / 40.0	61-04147 / 40.0			
			NW	NW	NW	DOUBLE ANCHOR RANCH INC	A61-10349 / 40.0	- /			
			NW	NW	NW	DOUBLE ANCHOR RANCH INC	61-10296 /	- /			
			NW	NW	NW	MC GINNESS, DANIEL	61-00324 /	61-00324 /			33
04S	09E	33	SW	SW	SW	DOUBLE ANCHOR RANCH INC	A61-00322 / 40.0	61-00322 /	37.0		
			SW	SW	SW	DOUBLE ANCHOR RANCH INC	61-10296 /	- /			
			SW	SW	SW	DOUBLE ANCHOR RANCH INC	A61-00323 / 40.0	61-00323 /			
			SW	SW	SW	DOUBLE ANCHOR RANCH INC	A61-04147 / 40.0	61-04147 / 40.0			
			SW	SW	SW	DOUBLE ANCHOR RANCH INC	A61-10349 / 40.0	- /			
			SW	SW	SW	DOUBLE ANCHOR RANCH INC	61-10296 /	- /			
			SW	SW	SW	MC GINNESS, DANIEL	61-00324 /	61-00324 /			1.7

ADDITIONAL POI FOUND

74.7 acres.

TOTAL ACRES A61-00322 160.00 155.00

POI COUNTY: ELMORE

WESTERN REGION

OWNER(S): AG-00322 - Double Anchor Ranch

CLAIM NUMBERS _____

AGENT MS DATE 10-23-98

TOTAL ACRES FROM RECOMMENDATION 74.7

GEOGRAPHIC INFO SYSTEM ACRES 74.7

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	45	9E	33									28			33		12	1.7		74.7
GIS																				
RECOM																				
GIS																				

POLYGON CREATED ON 330

POLYGON # () () () () 12-2-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404) () () () ()

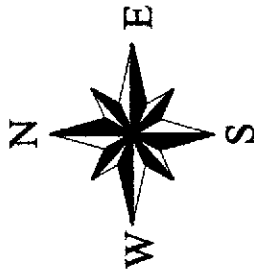
ATTRIBUTES OF B61-POD.SHP (349) () () () ()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998

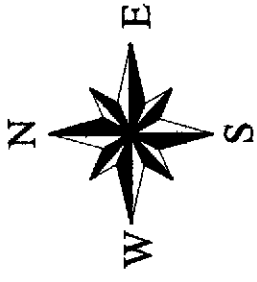


0 0.25 0.5 0.75 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

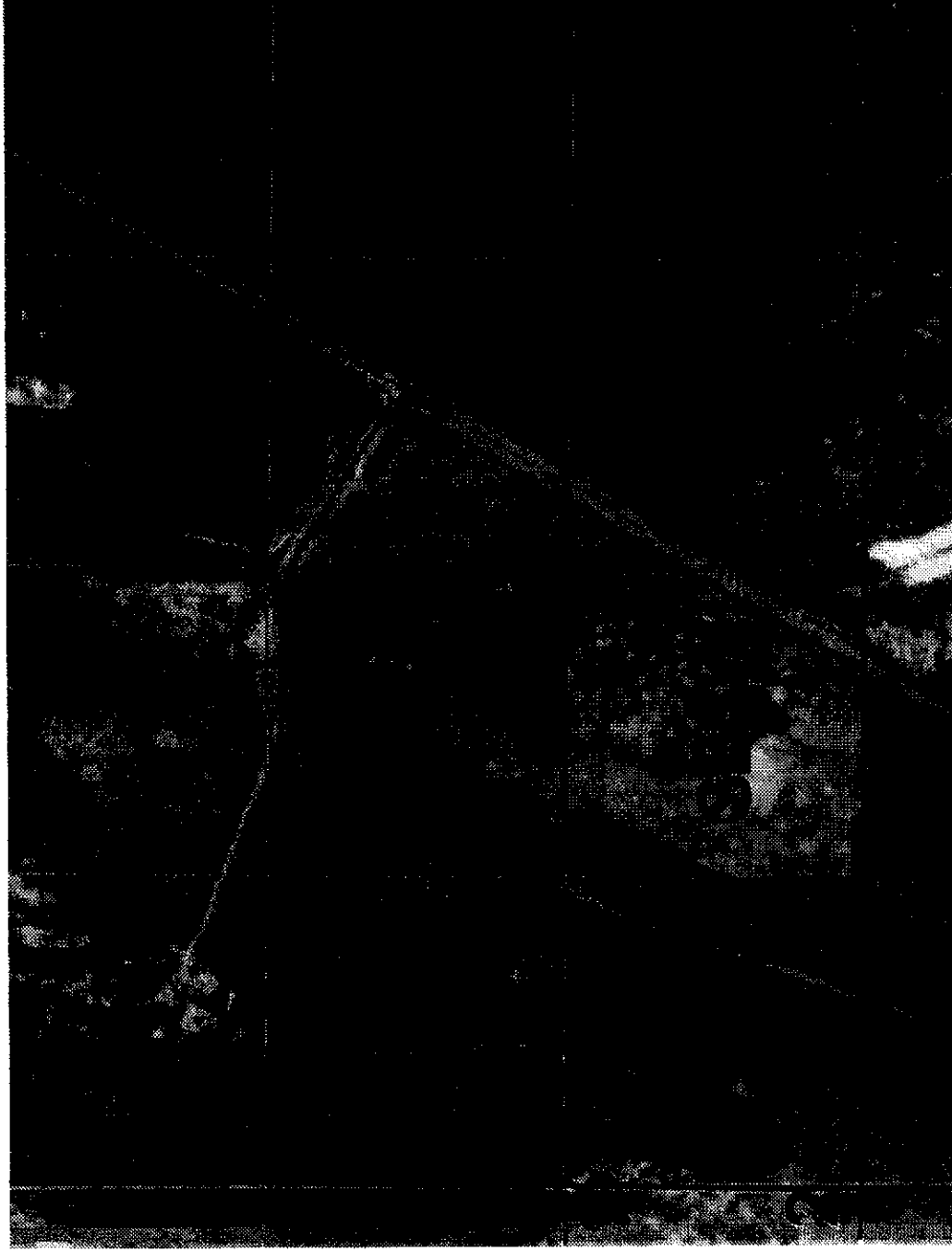
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 Miles



C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00322	SPRING	DOUBLE ANCHOR RANCH INC	0.080			
A61-00323	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.000	0.006		
A61-04147	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	10.000	0.012		
A61-10349	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.260	0.003		

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
61-10296	STOCKWATER	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	0.230 CFS	
61-10296	DOMESTIC	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	0.060 CFS	
A61-10296	STOCKWATER	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	0.230 CFS	
A61-10296	DOMESTIC	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	0.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-00323, 00324

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDMR NO. _____; () TOPOGRAPHIC QUAD, IDMR NO. _____;

() NAPP, IDMR NO. _____; () ASCS PHOTO, () OTHER _____
NOTES: The POU for water from the spring is substantially different than the land it was deeded to and according to former POU cannot be diverted to the deeded POU. They cannot be diverted to and use it via a sprinkler system east of the spring. This POU and system has been used for many years. Without the Cold Spring Creek water this spring water is insufficient to irrigate more than a few acres.

RECOMMENDATIONS:

TOTAL ACRES: 74.3 N/A ()

REVIEWED BY: Mel Schulte

DATE: 10-26-98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-00322 IRRIGATION	FROM 04-01 TO 11-01	0.080 CFS	
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-00322 IRRIGATION	FROM TO	0.080 CFS	
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

Period of Use = 3-15 to 11-15 per Dept Standards
no period of use is specified in the decree.

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE, ACRES 243 x 0.02 CFS/ACRE = 4.86 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES NA x DIVERSION VOL. AF/A FOR AREA NA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES NA x CONSUMPTIVE VOL. AF/A FOR AREA NA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	3-15 11-75 94-01 11-01	DATABASE EXAMINER 0.080	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.080		0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *Michaela*

DATE: 10-26-98

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

C05

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00322

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.080

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00322	0.080	-	-	61-00322	0.080

TOTAL CFS 0.080

0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE: 12-26-98

NAME OF FIELD EXAMINER:

TITLE:

Michael Schultz
Jennifer Weyinger
Michael Schultz

61 0318 the use of the amount of the waters of said creek, in each year, to
61 0319 wit:- Twenty-five (25) inches dating from May 1st, 1877; Forty (40)
61 0320 inches dating from May 1st, 1878; and Thirty-five (35) inches dating
from May 1st, 1881; said water to be measured at the point or points
of diversion thereof from the channel of said stream in a box or
boxes, headgate or headgates constructed for measuring water under
a four inch pressure or its equivalent in second feet, and said
water to be measured at said point or points of diversion, under a
four inch pressure, or its equivalent in second feet, for use upon
the Blackwell Homestead.

61 0321 (b) For Blackwell Timber Culture, forty-five (45) inches
dating from May 1st, 1883; said water to be measured at the point
or points of diversion thereof from said stream, in a box or boxes,
headgate or headgates, constructed for measuring water under a four
inch pressure or its equivalent in second feet; said water to be
measured at said point or points of diversion, under a four inch
pressure or its equivalent in second feet.

IV.

The Plaintiff, Daniel McGinness be and is hereby awarded the
use of the waters of ~~said~~ Cold Spring Creek for use upon the tract
known as the Daniel McGinness Homestead, in each year, to wit: All
waters from spring nearest the house, and counted as four (4) inches
bearing date of May 1st, 1871; fifty (50) inches dating from May 1st
1872; eight (8) inches dating from May 1st, 1873; said water to be
measured at the point or points of diversion thereof from the channel

+ - - -	- - - +	+ - - -	- - - +
DANIEL MCGINNISS ET. AL.	Decree Plaintiff	JAMES STANFIELD ET. AL.	Decree Defendant
		05/10/1899	
		- - Decree Date	

+

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10-8-93 - No answer @ 0840
No answer @ 1540

265
SC

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Double Anchor Ranch - Riggs Lynn

PHONE NUMBER 366-2909 - ADJ. AGENT Linda

DATE SET FOR EXAM 9:00 - 10-22

LOCATION/DIRECTIONS Edit 99 - Bennett Rd - N-19 mi.
Stay on main road - Big farm, Big tower - keep
going till next big tower go 1 1/2 mi. - turn left.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

CONVERSATION MEMORANDUM

DATE 11-1-93

FILE Double Anchor
Ranch

NAME OF PARTY ASCS-Elmore Co.

EMPLOYEE Linda Werner

RE: Requested map of place of use
Will be from 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 8, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
PO BOX 568
MOUNTAIN HOME ID 83647

RE: Claim(s) filed in the Snake River Basin Adjudication.

Dear Mr. or Ms. Riggs:

The Department of Water Resources will be conducting beneficial use and water right claim verification examinations in your area beginning in October. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which need to be completed this season, we request that you contact our office at 334-2190 within one week to make an appointment at a time convenient for you. The amount of time required to conduct these exams depends on the number of water rights you have filed. An approximate time can be given when you call for an appointment.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be beneficial.

To make an appointment, or if you have any questions or problems with scheduling the exam verification, please contact me as soon as possible.

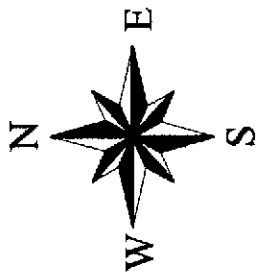
Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

P.S. If possible, I would like to conduct the exam sometime during the week of October 11, possibly on Wednesday, October 13. Our office will be closed on Monday, but will be open again on Tuesday.

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

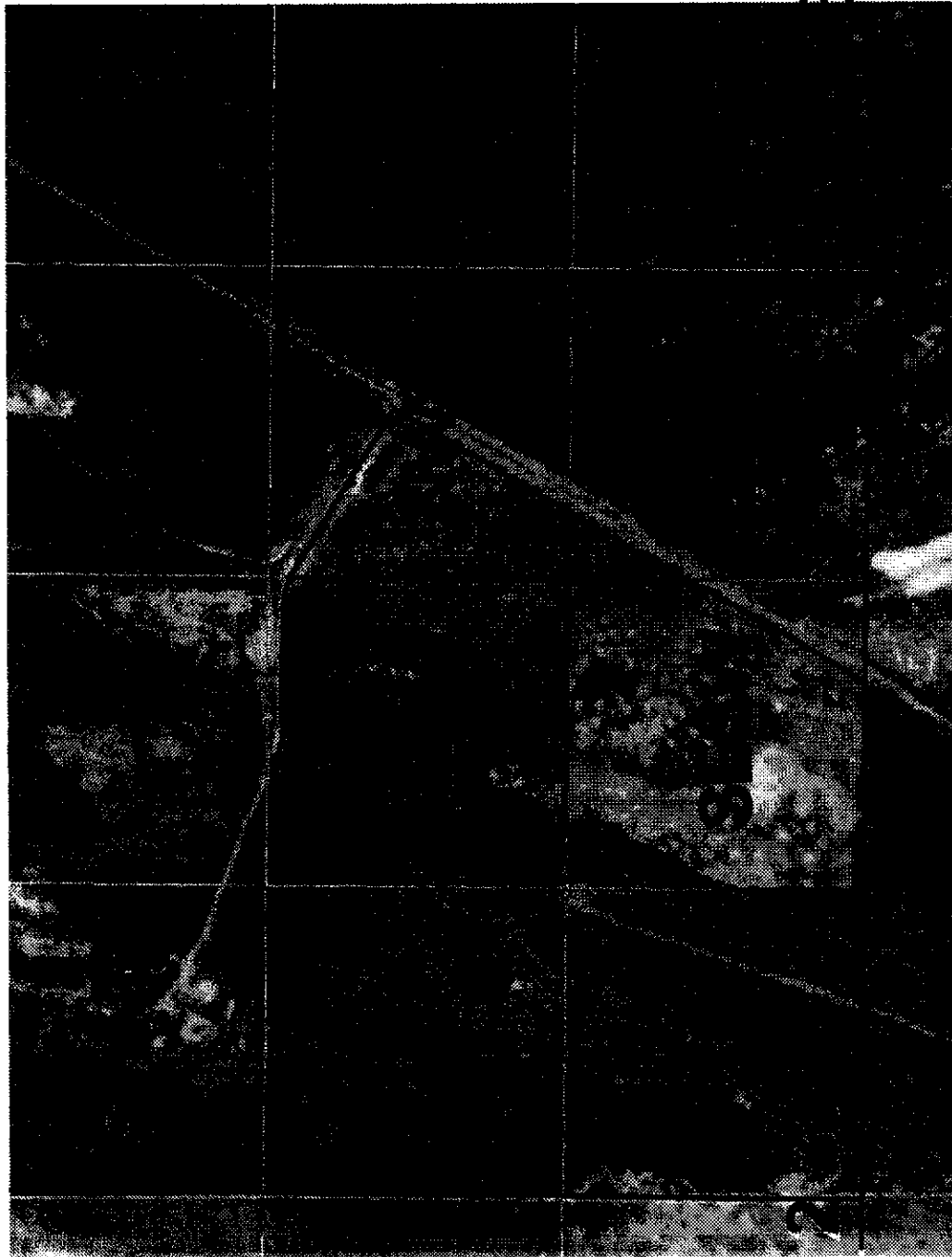
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0.75 Miles

0.5

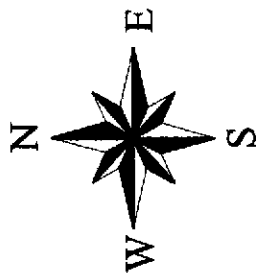
0.25

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IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

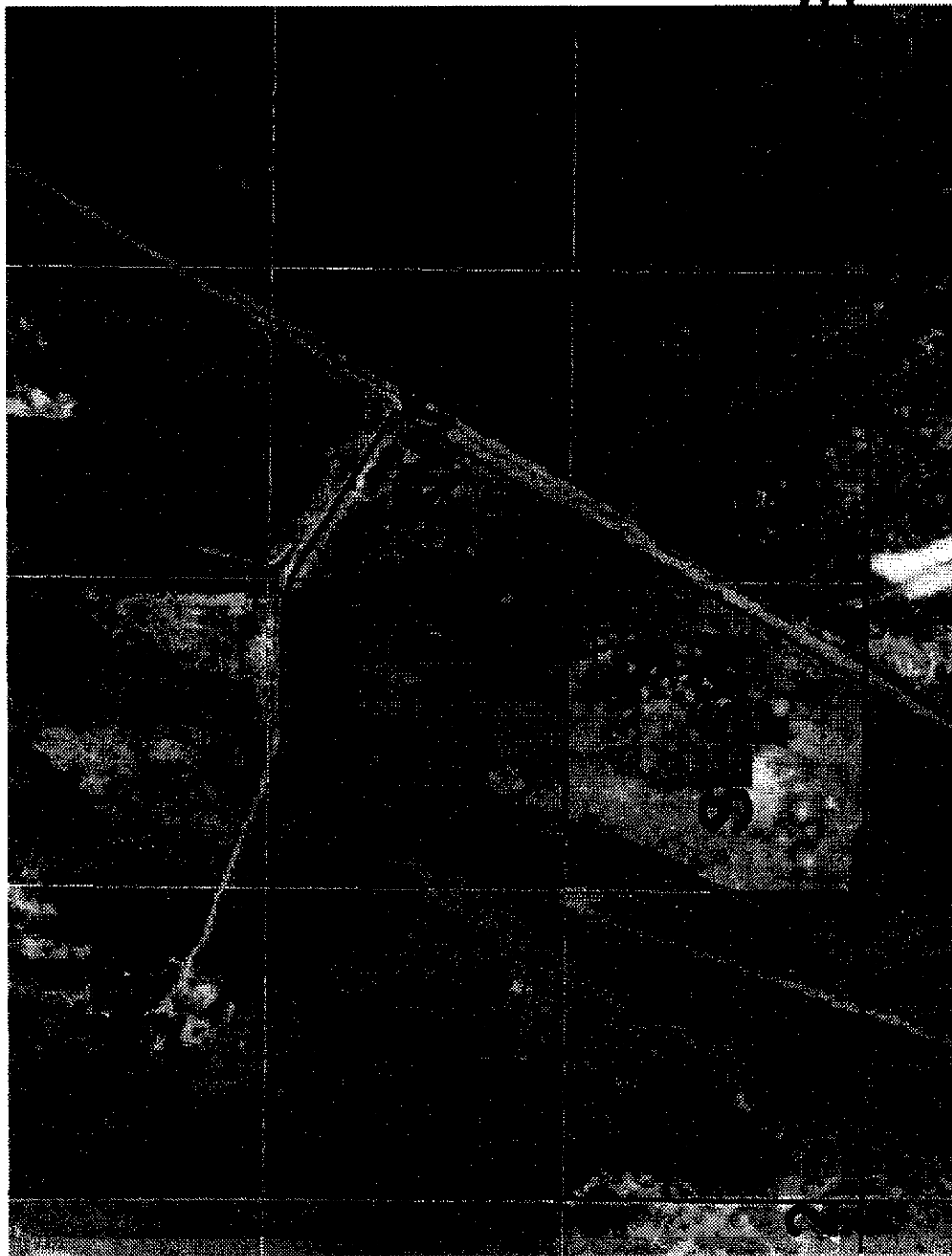
6 SECTION NUMBERS

CLAIM(S): 61-00322

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



0 0.25 0.5 0.75 Miles

