

[illegible]

5'

CLAIM 461-00301 INIT MTS
T. R. S. Q/Q
P/D 45 9E 8 NWNE
PHOTO ID. 265 2 266
DT.&ID. 1974

CLAIM 441-00301 INIT 80
T. R. S. Q/Q
P/D 45 9E 9 SESE.
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1997

CLAIM 761-00301 INIT 80

T. R. S. Q/Q

P/D 45 96 9 3535

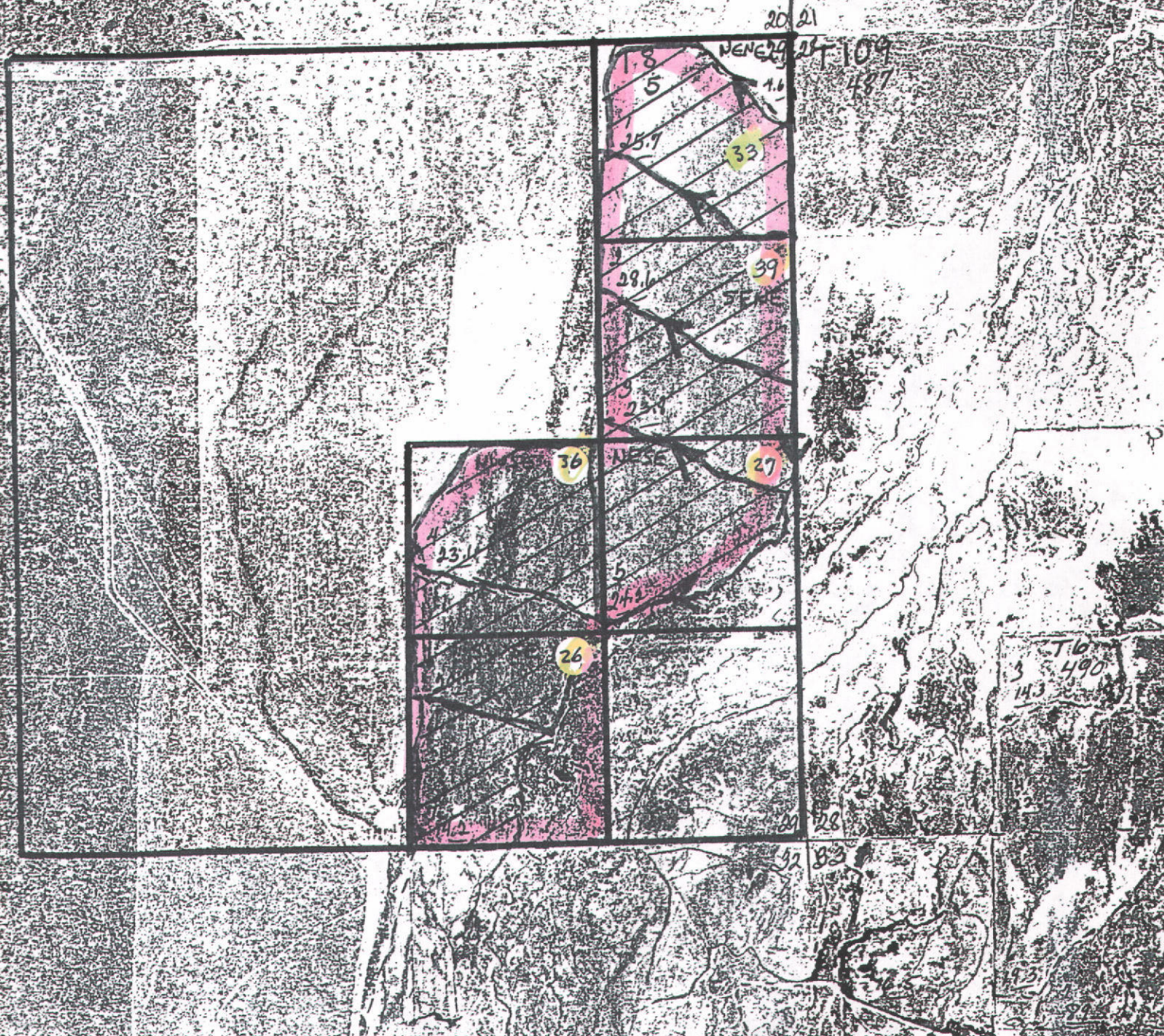
SCALE 1" = 1000'

PHOTO ID. ASCS DATE 1987

R9E

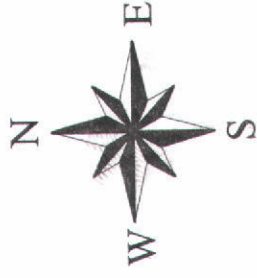
CLAIM AD1-00301 INIT 18C
T. R. S. Q/Q
P/D 4S 9E 9 SESE
SCALE 1"=1000'
PHOTO ID. ASCS DATE 1987

Lower
WATER
ENTRY



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S15 & S16



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

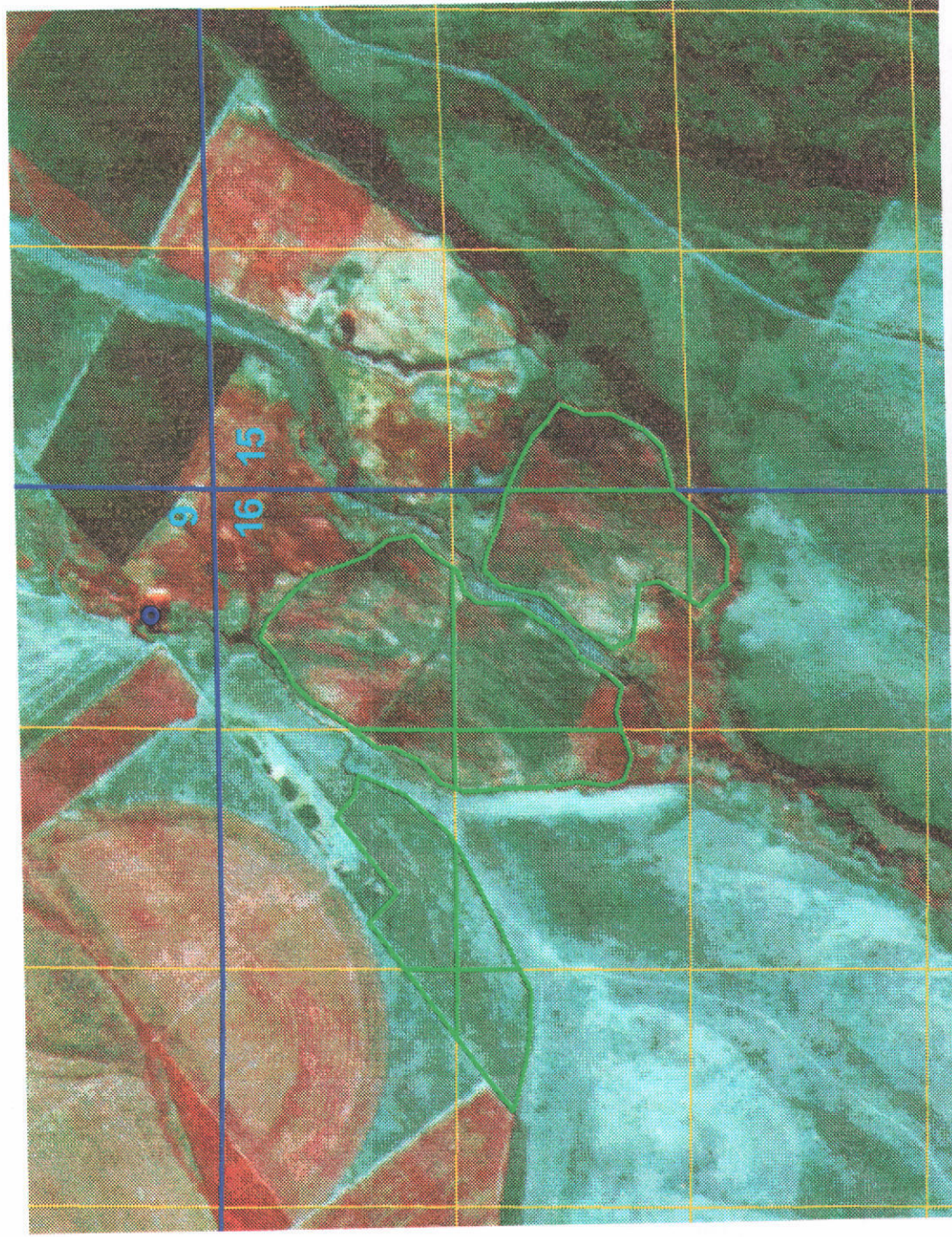
6 SECTION NUMBERS

CLAIM(S): 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



1 Miles

0.75

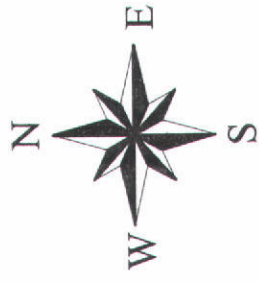
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S29



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

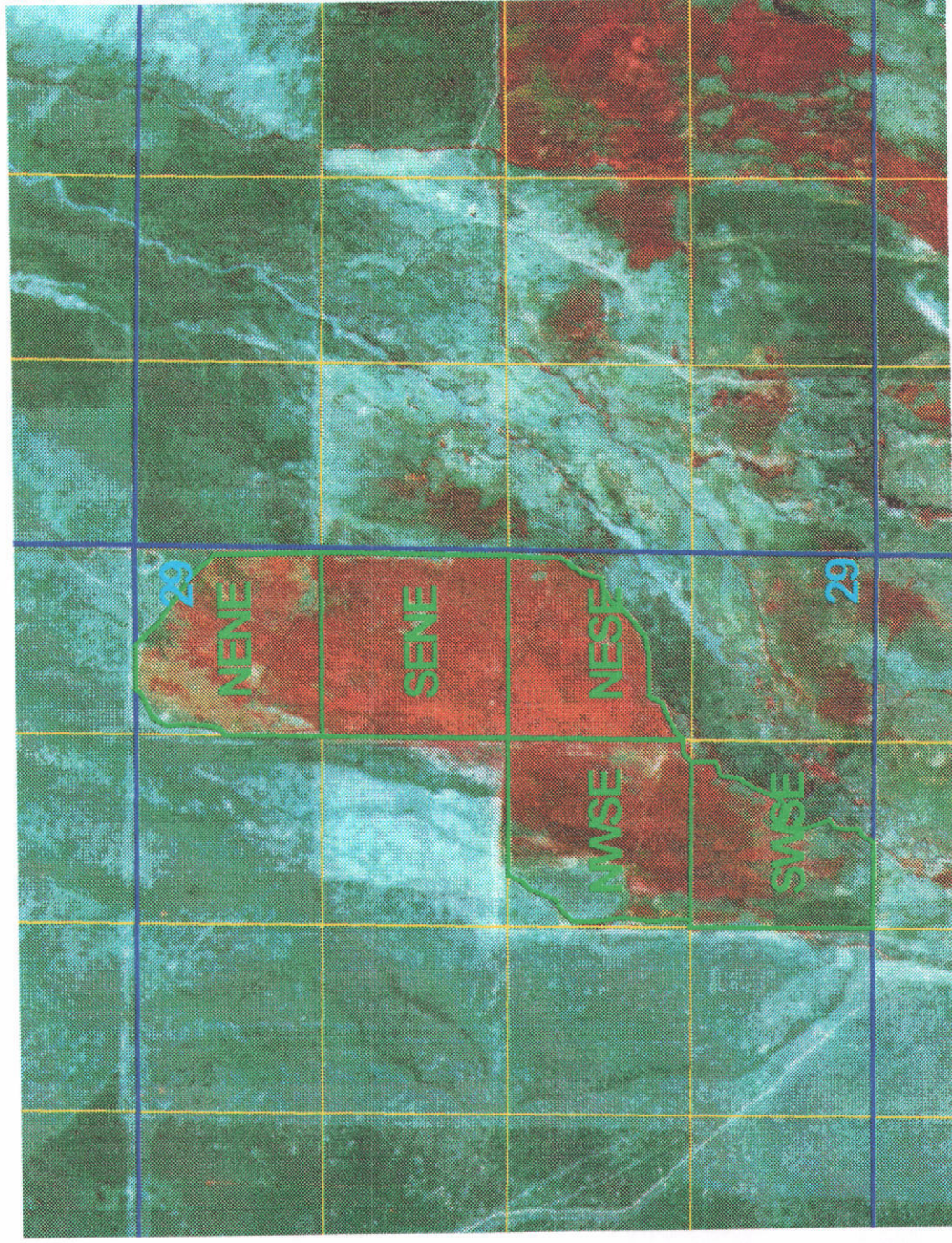
6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



0 0.25 0.5 0.75 1 Miles



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

2 + Well
A01-00301

1. WELL OWNER
Name OWINGS & DAVIS
Address Twin Falls, Idaho
Owner's Permit No. _____

7. WATER LEVEL 4 1/2' WATER - 2 feet
Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 2000
Temperature 145 F. Quality _____
Artesian closed-in pressure 15 p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment)

8. WELL TEST DATA
☐ Pump ☐ Bailor ☐ Other
Discharge (G.P.M.) _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

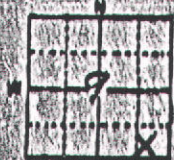
5. WELL CONSTRUCTION
Diameter of hole 30 inches Total depth 890 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
250 inches 20 inches 1 feet 412 feet
250 inches 10 inches 100 feet 890 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 12' Material used to seal ☒ Cement grout
☒ Packing clay ☐ Well cuttings
Sealing procedure used ☐ Shury fill ☐ Temporary surface sealing
☒ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.



Section Name _____

Lot No. _____ Block No. _____

County _____

SE 1/4 SE 1/4 9 T. 4 N. R. 9 E.

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	8	TOPSOIL & GRAVEL	X	
	8	90	BROWN SANDY CLAY	X	
	90	123	BROWN SAND	X	
	123	268	GRAY SANDY CLAY	X	
	268	281	BLUE BROWN CLAY & GRAVEL	X	
	281	460	BLUE SHALE	X	
16	460	875	TAN SANDY CLAY	X	
	875	890	BLUE SHALE	X	
	890	900	LYNER SANDSTONE	X	
	900	922	SLIP CLAY & GRAVEL	X	
	922	928	BLACK CLAY	X	
	928	945	BROWN CLAY	X	
	945	1009	GREEN SANDY CLAY	X	
	1009	1055	WHITE QUARTZ & CLAY	X	
	1055	1089	CHALK & SANDY CLAY	X	
	1089	1180	BLACK SANDY CLAY SAND ROCK	X	
	1180	1190	BLACK ROCK	X	
	1190	1330	RED COAL SANDY ROCK	X	
	1330	1400	GREEN BULK BRICKEN	X	
	1400	1495	SHED BLACK ROCK	X	
	1495		145' BLUE	X	
	1495		148' MORE WATER	X	
	1495		1490/1495 MORE WATER	X	

RECEIVED

MAR 19 1980

Department of Water Resources

10. Work started July 20, '76 finished Nov 15, '76

11. SIGNATURE CERTIFICATION
Firm Name Ed's 2 Drilling Firm No. 31
Address Box 919 Date _____
Signed by (Firm Official) Robert Stang
or Ed's 2 Drilling

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.



POD - "Two Plus"
well - photo
taken 4-30-96



POD - "Two Plus"
well - photo
taken at time
of measurement



POD - "Two Plus"
well. photo
taken at time
of measurement



Site of measure
looking West



*Measurements
below 'Two Plus'
well*



*Measurement
site.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-301B
Date Received: 11/28/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHARTER MOUNTAIN RANCH INC Phone: (208)366-7931
RT 1 BOX 451
GLENN'S FERRY ID 83623

2. Date of Priority: 06/10/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	09E	8	NW NE	ELMORE	

5. Description of diverting works:

ARTESIAN WELL FLOWS TO COOLING POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.02	433

7. Total Quantity Appropriated is:

1.02 C.F.S. and/or 433 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04S	09E	8	NW NE	IRRIGATION	2.4
			SW NE	IRRIGATION	25
			NE SW	IRRIGATION	39
			NW SW	IRRIGATION	9.3

			SW	SW	IRRIGATION	6.3
			SE	SW	IRRIGATION	39
			NW	SE	IRRIGATION	27
			SW	SE	IRRIGATION	23
					Section Acres	171
04S	09E	17	NE	NW	IRRIGATION	32
			NW	NW	IRRIGATION	12
					Section Acres	44
					Total Acres	215

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS THE RESULT OF AN OBJECTION RESOLUTION FOR WATER RIGHT RECOMMENDATION 61-301.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00301
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: JUN 10, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	8	NW	NE			ELMORE

5. Description of diverting works:
ARTESIAN FLOWING WELL WITH PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	8	NW	NE		IRR	10.0
			SW	NE		IRR	30.0
			NE	SW		IRR	12.0
			NW	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	30.0
			SW		SE		IRR	25.0
							Section Acres	207.0
		9	SW		SW		IRR	25.0
							Section Acres	25.0
		10	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	10.0
							Section Acres	90.0
		15	NW		NW		IRR	30.0
			SW		NW		IRR	18.0
							Section Acres	48.0
		16	NE		NE		IRR	30.0
			SE		NE		IRR	35.0
			NW		SE		IRR	15.0
							Section Acres	80.0
		17	NE		NE		IRR	35.0
			NW		NE		IRR	20.0
			NE		NW		IRR	30.0
			NW		NW		IRR	23.0
							Section Acres	108.0
		29	NE		NE		IRR	30.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
							Section Acres	170.0
							Total Acres	728.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
A61-00338, 00339, 02199, 02209, 07288, 02111, 02012&APP.#61-07393.
14. Remarks:
CHANGE OF OWNERSHIP 5/9/1997 MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADIN HALL

Decree Plaintiff

WILLIAM H. WALKER ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

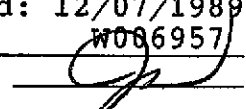
Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00301
Date Received: 12/07/1989
Receipt No: W086957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623
OR
Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623
2. Date of Priority: JUN 10, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	8	NW	NE			ELMORE
5. Description of diverting works:
ARTESIAN FLOWING WELL WITH PIPELINE FOR IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		
7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	NW		NE		IRR	10.0
			SW		NE		IRR	30.0
			NE		SW		IRR	12.0
			NW		SW		IRR	20.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	30.0
			SW		SE		IRR	25.0
						Section Acres	207.0	
		9	SW		SW		IRR	25.0
						Section Acres	25.0	
		10	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	10.0
						Section Acres	90.0	
		15	NW		NW		IRR	30.0
			SW		NW		IRR	18.0
						Section Acres	48.0	
		16	NE		NE		IRR	30.0
			SE		NE		IRR	35.0
			NW		SE		IRR	15.0
						Section Acres	80.0	
		17	NE		NE		IRR	35.0
			NW		NE		IRR	20.0
			NE		NW		IRR	30.0
			NW		NW		IRR	23.0
						Section Acres	108.0	
		29	NE		NE		IRR	30.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
						Section Acres	170.0	
						Total Acres	728.0	

RECORDED
1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00338, 00339, 02199, 02209, 07288, 02111, 02012&APP.#61-07393.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ADIN HALL

Decree Plaintiff

vs

WILLIAM H. WALKER ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4-01 to 11-01
per decree

61-0301

2. During said irrigation season, the defendants Walker shall have the right to the use of 320 miner's inches of continuous flow of water from the Walker artesian well with a priority date of June 10, 1955, for use upon the following described lands located in Elmore County, Idaho, to-wit:

The Southwest Quarter, the West Half of the East Half, and the Southeast Quarter of the Southeast Quarter of Section Eight; the Southwest Quarter of the Southwest Quarter of Section Nine; the North Half of the North Half of Section Seventeen; the East Half of the Northeast Quarter, the North Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; the South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section Ten; the West Half of the Northwest Quarter of Section Fifteen; the East Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section Sixteen, all in Township Four South, Range Nine East, Boise Meridian.

61 0302 3. During said irrigation season, the defendants Lee, in addition to the rights provided for in paragraph 1 above, shall be entitled to and shall have the right to the use of 1000 miner's inches of continuous flow of water from the Lee well with a priority date of January 19, 1961, for use upon and which water shall be appurtenant to the real property of the defendants Lee described in paragraph 1 above.

4. Neither the defendants Lee nor the defendants Walker shall have the right, without the consent of the other, to pump water from their respective wells.

5. For a period of three years from and after October 18, 1967, the defendants Lee shall not withdraw more than 200 miner's inches of continuous flow of water at any time from the Lee artesian well unless it is sooner determined to the satisfaction

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00301
Date Received: 11/17/1989
Receipt No: 41006957
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW ————— 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

2. Date of Priority: JUN 10, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	8	NW	NE			ELMORE

5. Description of diverting works:
ARTESIAN FLOWING WELL WITH PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
04S	09E	8	NW	NE		IRR		
			SW	NE		IRR		
			NE	SW		IRR		
			NW	SW		IRR		
			SW	SW		IRR		
			SE	SW		IRR		
			NW	SE		IRR		
			SW	SE		IRR		
		9	SW	SW		IRR		
			10	SW	SW		IRR	
				SE	SW		IRR	
				SW	SE		IRR	
		15		NW	NW		IRR	
			SW	NW		IRR		
			16	NE	NE		IRR	
				SE	NE		IRR	
		17		NW	SE		IRR	
				NE	NE		IRR	
			NW	NE		IRR		
			NE	NW		IRR		
		29	NW	NW		IRR		
			NE	NE		IRR		
			SE	NE		IRR		
			NE	SE		IRR		
			NW	SE		IRR		
			SW	SE		IRR		

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00338,00339,02199,02209,07288,02111,02012&APP.#61-07393.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ADIN HALL

Decree Plaintiff

vs

WILLIAM H. WALKER ET. AL.

Decree Defendant

RECORDED

AUG 11 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]
Helen Brandt McGraw

Date:

20 Nov 89

Date:

"

State of Idaho

County of

ADA

SS.

Subscribed and sworn (or affirmed) before me this

30th day

of November 19

89

[Signature]
Notary Public

Seal

Residing at

Meridian ID

My Commission Expires

9-14-94

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-301B V1

WATER RIGHT NUMBER: 61-301B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARTER MOUNTAIN RANCH INC RT 1 BOX 451 GLENN'S FERRY, ID 83623 (208)366-7931

Priority Date: 06/10/1955

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	1.020 CFS	433.00 AF
	<u>Total Diversion:</u>	1.020 CFS	433.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 8,	Twp 04S,	Rge 09E, B.M.
ELMORE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	09E	8		2.4	25.0					39.0	9.3	6.3	39.0		27.0	23.0		171.0	
04S	09E	17					32.0	12.0										44.0	

Total Acres: 215

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-2111 & 61-11885

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 61-301B V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre: 433
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA) Water Rights: See attached list
)
Case No. 39576)
)
) NOTICE OF ADMINISTRATIVE
) PROCEEDING
_____)

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ add point of diversion

☒ place of use

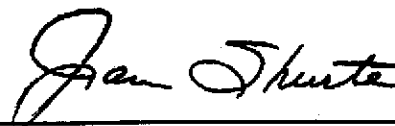
☐ period of use

☐ nature of use

☒ Other: permissible place of use

IDWR projects the Administrative Proceeding shall be completed no later than:
June 14, 2000.

DATED: June 14, 1999



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

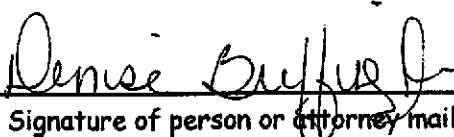
CERTIFICATE OF MAILING

I certify that on June 14, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimant:

Charter Mountain Ranch
Route 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase, or attorney of record:

Rosholt, Robertson & Tucker
Attorneys at Law
1221 W Idaho Suite 600
PO Box 2139
Boise ID 83701-2139


Signature of person or attorney mailing the form

Attachment A
Water Right List

61-00301
61-00332
61-00333
61-00334
61-00335
61-00336
61-00337
61-00338
61-00339
61-00340
61-00343
61-00364
61-02008
61-02012
61-02095
61-02100
61-02199
61-02209
A61-10363
A61-11844
A61-11847
A61-11887

RECEIVED

JUN 11 1999

Department of Water Resources

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 61-00301

(insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: John McCallum

Address: Charter Mountain Ranch, Inc.

Rt. 1, Box 45]

Glenns Ferry ID 83623

Daytime Phone: (208) 366-7931

Name & Address of Attorney, if any:

Bruce M. Smith

Moore & McFadden, Chtd.

One Capital Center, Suite 910

999 Main Street

Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charter Mountain Ranch, Inc.

Address: P.O. Box 1656

St. Croix VI 0085]

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ Name and Address Charter Mountain Ranch, Inc.
Rt. 1, Box 451
Should be: _____ Glens Ferry ID 83623 _____
2. ☒ Source
Should be: "no connection between ground and surface water"
3. ☒ Quantity
Should be: "combined rate is 5.38, not 4.92 cfs"
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☒ Period of Year
Should be: "irrigation season or 2/1 -11/15"
9. ☐ Place of Use
Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Water is beneficially used as claimed.

F:

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada)ss.

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Bruce Smith

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/10/99

William Stewart

Notary Public for Idaho

Residing at: 1714 Silver Dr. Nampa

My Commission Expires: 1-27-2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 10 June, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

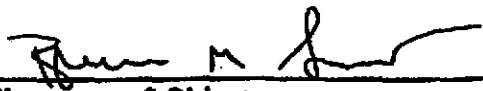
Name: _____
Address: _____ Claimant is Objector _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

AJ0749NP
No. R61-00301

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 2

Comments: Date: 11/04/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 5/9/1997 MTS

Date: 11/04/1998 User-ID: MSCHULTE Subject: CONVEYANCE LOSS
THE DIVERSION RATE RECOMMENDED INCLUDES .46 CFS FOR CONVEYANCE
LOSS.

Audit: 11/17/98 MSCHULTE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00301

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Piont of Diversion, Period of Use, Place of Use.

2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claim. **
** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect historical use.

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98 SIGNATURE:

Please print your name: John B. McCallum

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:34:58
11/04/98

PAGE: 29
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-00301

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 4-30-96 et al	N		MS 11-4-98	MS 11-4-98	
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				NA				
PURPOSES OF USE				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MS 11-4-98

See file labeled "Well test data & logs"

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>265266</u>	☒ <u>18a</u>
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	☐ <u>18a</u>
☒ ~~MAP~~ GTS (4)	DATE OF PHOTO <u>11-2-1998</u> (1987) IDWR ID NO. _____	☒ <u>18d, e, f, g</u>
☒ ASSCS AERIAL PHOTO S (2)	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	☒ <u>18b & c</u>
☐ ASSCS COLOR SLIDE	DATE OF PHOTO _____ IDWR ID NO. _____	☐ <u>18a</u>
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____ IDWR ID NO. _____	☐ <u>18a</u>
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____ IDWR ID NO. _____	☐ <u>18h</u>
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____ IDWR ID NO. _____	☐ <u>18a</u>
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____ IDWR ID NO. _____	☐ <u>18h</u>
☒ OTHER <u>GTS table</u>	DATE <u>11-2-98</u> IDWR ID NO. _____	☒ <u>18h</u>
☒ OTHER <u>Well log</u>	DATE <u>1976</u> IDWR ID NO. _____	☒ <u>25d & e</u>
☒ OTHER <u>Memo dated 3-28-97</u>	DATE _____ IDWR ID NO. _____	☒ <u>25d & e</u>

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF PAGES

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	NO. OF PAGES _____	NOTES _____
☒ WATER RIGHT ~~license~~ <u>Deuce</u>	DATE <u>license</u> SIGNED <u>11-6-1967</u>	<u>8</u>	<u>Deuce</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>5-23-96</u>	<u>1</u>	<u>Page 5d</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>4-30-96</u>	<u>3</u>	<u>See Cold Springs Creek claim files</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>3-27-97</u>	<u>3</u>	<u>Pages 25a, b, c</u>
☒ OTHER <u>GPS pages</u>	DATE <u>5-8-96</u>	<u>2</u>	<u>Pages 5b & c</u>
☒ OTHER <u>Agreement</u>	DATE <u>7-31-96</u>	<u>1</u>	<u>Page 5a</u>
☒ Agreement	Date: <u>1-18-1995</u>	<u>6</u>	

07:34:58
11/04/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-00301

LAST: WALKER
ADDRESS:
CITY: XXXXX
PHONE NUMBER: 208-000-0000

FIRST: WILLIAM H
STATE: ID ZIP: XXXX

OWNER CODE: 0

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN FERRY
PHONE NUMBER: 208-366-2480

FIRST: WH
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENN FERRY
PHONE NUMBER: 208-366-2480

FIRST: HELEN B
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: CHARTER MOUNTAIN RANCH, INC
ADDRESS: PO BOX 1656
CITY: ST CROIX
PHONE NUMBER: 208-000-0000

FIRST:
STATE: VI ZIP: 00851

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
FIELD EXAMINER
Y() N()

DATABASE
Y

CLAIM REMARKS: GEN CHANGE OF OWNERSHIP 5/9/1997 MTS

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A61-00301

CONTACT PERSON: John McCallum PHONE NUMBER: () - - -
DATE OF FIELD EXAM: 4/30/96 at al. APPOINTMENT MADE: Y() N() TIME: - : - A() P()
ACCOMPANIED BY: John Mc Grew & Ron Donerton PHONE NUMBER: () - - -
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

The field work was conducted while the property was
under the ownership of William & Helen Mc Grew with
the assistance of their son John Mc Grew the ranch
manager.

A. AJ CLAIM: # A61-00301	PRIORITY DATE: 06-10-1955	STAGE: D
B. WR RECORD: # 61-00301	PRIORITY DATE: 06-10-1955	STAGE: D
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED	N/A() Y() N()	
FIELD EXAM COMPLETED	N/A() Y() N()	
FIELD EXAM SENT TO STATE OFFICE	N/A() Y() N()	
LICENSE ISSUED	N/A() Y() N()	
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A() Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y() N()

NOTES:

RECOMMENDED PRIORITY DATE: 06-10-1955

REVIEWED BY *Mel Schulte*

DATE 11-4-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-00301	04S	09E	8		NW	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX NONE	WR RECORDS IN SAME 40 ACRE TRACT R PREFIX NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-00301	04S 09E	8		NW	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

Q. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(☒) N()

E. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM?

Y(~~15~~ NC)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(LS) NC()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

~~YC () NC ()~~

4. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

() N 47) A

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____), Y() N()

MAJ FIELD EXAM (DATE OF FIELD EXAM 4-30-96) NAME OF EXAMINER Mel Schulte Y() N()

OTHER (DESCRIBE IN NOTES BELOW) etal dates. Ron Horvath

AJ FIELD EXAM

DATE OF FIELD EXAM

IN 4-30-96 NAME OF etal dates.

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: The decreed and claimed POQ is known as the "Walker well". It was replaced as the source and POQ by a well drilled in 1976 and first used in 1977 known as the "Two Plus Well". The replacement well is located in 45 9E, S9, SESE. Water from the "Walker well" cannot be delivered to the same land unsatisfied by the "Two Plus well".

[illegible]

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Mel Schmitt DATE: 11-4-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (5)

Water from the "Two-Plus" well is delivered by ditch to the POU in S29 for gravity irrigation and delivered to a pond and then pumped to a sprinkler system in S15 & S16.

Cold Springs Ranch
Post Office Box 965
Glenns Ferry, Idaho 83623

RECEIVED

OCT 18 1996

WATER RESOURCES
WESTERN REGION

October 15, 1996

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

ATTN: Mr. Saxton

Dear Mr. Saxton:

We have two separate and different situations.

First, we will consider the application for storage. As you state, the department has held hearings and rehearings on our application *for Permit No. 61-07393. Our application was approved in both hearings. Before any progress could be made, it was discovered that Lee Trail had a prior application for transfer and storage of Cold Springs Creek Water which was pending. This application was kicked back and forth between the BLM and Idaho Water Resources with no decision made but keeping the situation alive. At this point in time, Dave Tuthill informed me that the Lee Trail application was terminated and we were now first in time. However, the moratorium caused by the Swan Falls controversy made it impossible to proceed. To my knowledge this is where the situation stands. We are still interested in this project. What is a sufficient showing of our interest?

The other issue concerns a well that has been called the 2+ well. Since the 2+ well was determined to be in the same aquifer as the Gill and Walker wells, I never expected to be granted the 16 cubic feet of water as applied for originally. For twenty years, we have been using the 2+ well in lieu of the Walker hot well, which has essentially ceased to flow. I would assume that we need official approval of this procedure. I have been attempting to bring you up to date on some of the history of these two applications of which you may not have been aware.

If you have further questions concerning our interest in these applications, we would be glad to accommodate you. We received your June 7, 1996 letter this past week. I have been ill lately and not able to respond promptly.

Sincerely,

W. H. McGrew

cc: Dave Tuthill
Jackie Lott

CC made for Powers & McGrew
SRBA claims 10/25/96

* CANCELLED PER d'base check

JL

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
ACL-00301)
_____)
_____)
State of Idaho)
County of ADA)

AFFIDAVIT

John W. McGrew being first duly sworn,
deposes and says: MY PERSONAL KNOWLEDGE IS THAT THE
IRRIGATION USE FROM THE WALKER WELL WAS LAST USED FOR
IRRIGATION IN 1979.
HOWEVER, THE TWO PLUS WELL HAS BEEN USED IN ITS PLACE FOR
IRRIGATION SINCE THE TWO PLUS WAS DRILLED IN 1977.

John W. McGrew
(Signature)

Subscribed and sworn to before me this
day 31 of July, 19 96.

Ron Howerion
(Notary Public)

SEAL

Residing at Ron Howerion
Residing at Boise, Idaho

My Commission Expires December 8, 2001

C:\GEO-PC\DATA\R050820A.COR

Statistics Version 3.

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	213	43.08464N	10.82213	43.08458N	43.08477
Longitude	213	115.38294W	3.97644	115.38297W	115.38290
Altitude	213	3453.73056	17.49067	3399.04785	3512.1915

No velocity records in file.

No DOP records in file.

Start GPS Week #852 on 05/08/96 at 20:48:24

End GPS Week #852 on 05/08/96 at 20:50:33

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Height Above Ellipsoid
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

$$43^{\circ} (.08464 \times 60) = 5' (.0784 \times 60) = 4''$$

$$115^{\circ} (.38294 \times 60) = 22' (.9764 \times 60) = 59''$$

[illegible]

5'

SYSTEM DIAGRAM BELOW 2+ WELL & DISTRIBUTION POND

DWG BY R. HOWERTON 50
NOT TO SCALE
ILLUSTRATIVE PURPOSES ONLY
5/23/96

NOTE:
FLOW FROM
2+ WELL

CAN BE
DIVERTED
HERE TO
POND

CONVEYANCE
LOSS MEAS
#1 (MAX FLOW)

TO SEC 29

TO SEC 29

(MAX FLOW)
CONVEYANCE
LOSS
MEAS
#2

BREAK LINE

CONVEYANCE LOSS
MEAS #3 to
ONE LOSS

COMBINED 2-DITCHES INTO ONE TO SECTION 29

NOTE:

FLOW IN DITCH
CAN GO BOTH WAYS

NOTE:

FLOW UNDER
COLD SPRINGS CR
INTO POND
FROM WEST TO EAST
ONLY. VIA STATION.

NOTE: (BOOSTER)
25 HP (PUMP)
RECEIVED WATER FROM POND
FROM UNDERGROUND PIPE
PRESSURIZED SPRINKLERS
IN FIELDS MARKED 72'

CONCRETE DITCH
TAKES WATER
UNDER COLD SPRINGS
CR FROM POND
TO SECTION 29

42-381 30 SHEETS 5 SQUARE
42-382 100 SHEETS 3 SQUARE
42-389 200 SHEETS 3 SQUARE

CONVEYANCE
LOSS MEAS
#3

SECTION
29
POND

ALL CITY DIG

A. ROOT WATER RIGHT NUMBERS: A61-00301

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301	10.0	61-00301	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00332	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00333	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00334	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00335	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00336	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00337	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00338	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00339	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00340	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00343	10.0	-	/	
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-02111	40.0	61-02111	/	40.0
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00364	10.0	-	/	
04S	09E	8	SW	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301	30.0	61-00301	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00332	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00333	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00334	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00335	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00336	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00337	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00338	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00339	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00340	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00343	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00364	30.0	-	/	
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-02111	40.0	61-02111	/	40.0
04S	09E	8	NE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301	12.0	61-00301	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00332	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00333	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00334	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00335	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00336	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00337	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00338	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00339	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00340	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00343	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00364	40.0	-	/	
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-02111	40.0	61-02111	/	40.0
04S	09E	8	NW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301	20.0	61-00301	/	
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00332	20.0	-	/	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
04S	09E	8	SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
04S	09E	8	NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 30.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 30.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 30.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 30.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 30.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 30.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 25.0	61-00301 /			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 25.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	9	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 25.0	61-00301 /	31.0		
			SW	SW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 18.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 18.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 18.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 25.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 25.0	-			
			SW	SW		MC GREW, WILLIAM H.	61-07288 / 40.0				
04S	09E	10	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /	37.0		
			SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 25.0	61-02209 / 25.0			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 17.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 17.0	61-02199 / 25.0			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 17.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	-			
			SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	10	SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	61-00338 /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	61-00339 /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00333 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 33.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 25.0	-			
			SE	SW		MC GREW, WILLIAM H.	61-07288 / 15.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /	38.0		
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 35.0	61-02199 /	35.0		
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 35.0	61-02209 /	35.0		
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	61-00338 /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	61-00339 /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00333 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 37.0	-			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 37.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	10	SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 37.0	-	61-07288 / 5.0		
			SE	SW		MC GREW, WILLIAM H.					
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 10.0	61-00301 /			11.0
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 6.0	61-02209 /			6.0
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 12.0	61-02199 /			6.0
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 10.0	61-00338 /			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 10.0	61-00339 /			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 10.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 12.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 6.0	-			
			SW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 10.0	-	61-07288 / 34.0		
			SW	SE		MC GREW, WILLIAM H.					
04S	09E	15	NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			39.0
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 40.0	61-02199 /			40.0
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 40.0	61-02209 /			40.0
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 21.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 21.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 21.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 30.0	61-00338 /			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 30.0	61-00339 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	15	SW	NW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	-	18.0		
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-02008 / 15.0	61-02008			
						CHARTER MOUNTAIN RANCH INC	R61-00332 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00334 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00335 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00336 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00337 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00338 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00339 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00340 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00343 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00364 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-02008 / 29.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00333 / 29.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 18.0	61-00301			
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 7.1	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02199 / 10.0	61-02199			
						CHARTER MOUNTAIN RANCH, INC	A61-02209 / 10.0	61-02209			
						CHARTER MOUNTAIN RANCH, INC	R61-02095A / 10.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02199 / 10.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02209 / 10.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 6.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 18.0	61-00338			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 18.0	61-00339			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 18.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-02008 / 10.0	61-02008			
						CHARTER MOUNTAIN RANCH INC	R61-00332 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00333 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00334 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00335 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00336 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00337 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00338 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00339 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00340 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00343 / 14.0	-			
						CHARTER MOUNTAIN RANCH INC	R61-00364 / 14.0	-			

7.1

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	16	SW	NW		CHARTER MOUNTAIN RANCH INC MC GREW, W. H.	R61-02008 / 14.0	61-07617 / 18.0			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			39.0
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 20.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-07288 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 19.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 30.0	61-00339 /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 30.0	61-00364 /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-02008 / 20.0	61-02008 /			20.0
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00333 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 32.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 35.0	61-00301 /			39.0
			SE	NE		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 35.0	61-02199 /			35.0
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 35.0	61-02209 /			35.0
			SE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-07288 / 35.0	61-07288 /			5.0
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 35.0	-			

20

11.9

28

NW NE

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	16	SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 35.0	61-00338			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 35.0	61-00339			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 35.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 35.0	61-00364			
			SE	NE		CHARTER MOUNTAIN RANCH INC	A61-02008 / 20.0	61-02008			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00332 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00333 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00334 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00335 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00336 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00337 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00338 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00339 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00340 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00343 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-00364 / 28.0	-			
			SE	NE		CHARTER MOUNTAIN RANCH INC	R61-02008 / 28.0	61-02008			
			SE	NE		MC GREW, W. H.		61-07617 / 35.0			
04S	09E	17	NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 15.0	61-00301	15.0		
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 15.0	-			
			NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-02008 / 15.0	61-02008	15.0		
			NW	SE		MC GREW, WILLIAM H.		61-07288 / 40.0			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 35.0	61-00301	36.0		
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 35.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 35.0	-			

9.8

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	16	NE	NE	NE	CHARTER MOUNTAIN RANCH INC	A61-00340 / 35.0	-	61-07288 / 40.0	/	/
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 35.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 35.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 35.0	-			
						MC GREW, WILLIAM H.					
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301			
						CHARTER MOUNTAIN RANCH, INC	R61-02095A / 5.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02199 / 5.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02209 / 5.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 20.0	-			
04S	09E	16	NE	NE	NE	CHARTER MOUNTAIN RANCH INC	A61-00339 / 20.0	-	61-07288 / 20.0	/	/
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301			
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	-			
04S	09E	16	NW	NW	NW	CHARTER MOUNTAIN RANCH, INC	A61-00301 / 23.0	61-00301	/	/	/
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 23.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 23.0	61-00301			
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 23.0	-			

16, SE NW

1.3

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /	35.0		
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 33.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-07288 / 30.0	61-07288 / 40.0			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-11854 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 30.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00333 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 32.0	-			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-11854 / 33.0	-			
04S	09E	29	SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /	40.0		
			SE	SE		CHARTER MOUNTAIN RANCH, INC	R61-11854 / 39.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 39.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-07288 / 40.0	61-07288 / 40.0			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-11854 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			

33

39

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	NE	SE		CHARTER MOUNTAIN RANCH, INC	A61-02012 / 40.0	61-02012 / 40.0	42.0		
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	R61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02008 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	R61-11854 / 27.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-07288 / 40.0	61-07288 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-11854 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02012 / 40.0	61-02012 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	R61-00332 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00333 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00334 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00335 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00336 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00337 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00338 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00339 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00340 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00343 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00364 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02008 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-10363 / 27.0	-			
04S	09E	29	NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301 /	38.0		
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301 /			

27

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
						CHARTER MOUNTAIN RANCH, INC	R61-11854 / 36.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-07288 / 20.0	61-07288	/ 40.0		
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-11854 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 20.0	61-02111	/ 20.0		
						CHARTER MOUNTAIN RANCH, INC	R61-00332 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00333 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00334 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00335 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00336 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00337 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00338 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00339 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00340 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00343 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00364 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02008 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-10363 / 36.0	-			
04S	09E	29				CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301	/ 40.0		
						CHARTER MOUNTAIN RANCH, INC	R61-11854 / 26.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-07288 / 40.0	61-07288	/ 40.0		
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-11854 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02012 / 20.0	61-02012	/ 20.0		
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111	/ 40.0		
						CHARTER MOUNTAIN RANCH, INC					
						CHARTER MOUNTAIN RANCH, INC					
						CHARTER MOUNTAIN RANCH, INC					
						CHARTER MOUNTAIN RANCH, INC					
						CHARTER MOUNTAIN RANCH, INC					
						CHARTER MOUNTAIN RANCH, INC					

36.

26.

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	UR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00332 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00333 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00334 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00335 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00336 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00337 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00338 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00339 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00340 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00343 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00364 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-02008 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH, INC	R61-10363 / 26.0	-			

ADDITIONAL POU FOUND

TOTAL ACRES

A61-00301

728.00

504.00

246.6.

- PPU

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (✓), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

YES ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00301	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	6.400	0.008		
A61-00332	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.720	0.001		
R61-00332	SPRING					
	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.720	0.003		
A61-00333	SPRING					
	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.540			
R61-00333	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.540			
A61-00334	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
R61-00334	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			

CLAIM A-61-00301 INIT MTS
T. R. S. Q/Q
PID 45 9E 8 NWNE
PHOTO ID. 205 2 266
DT.&ID. 1974

CLAIM A61-00301 INIT 186
T. R. S. Q/Q
P/D 45 9E 9 SESE
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1987

POD

Road 87

MUNE

73

MUNE

73

MUNE

73

MUNE

73

NESE

NESE

NESE

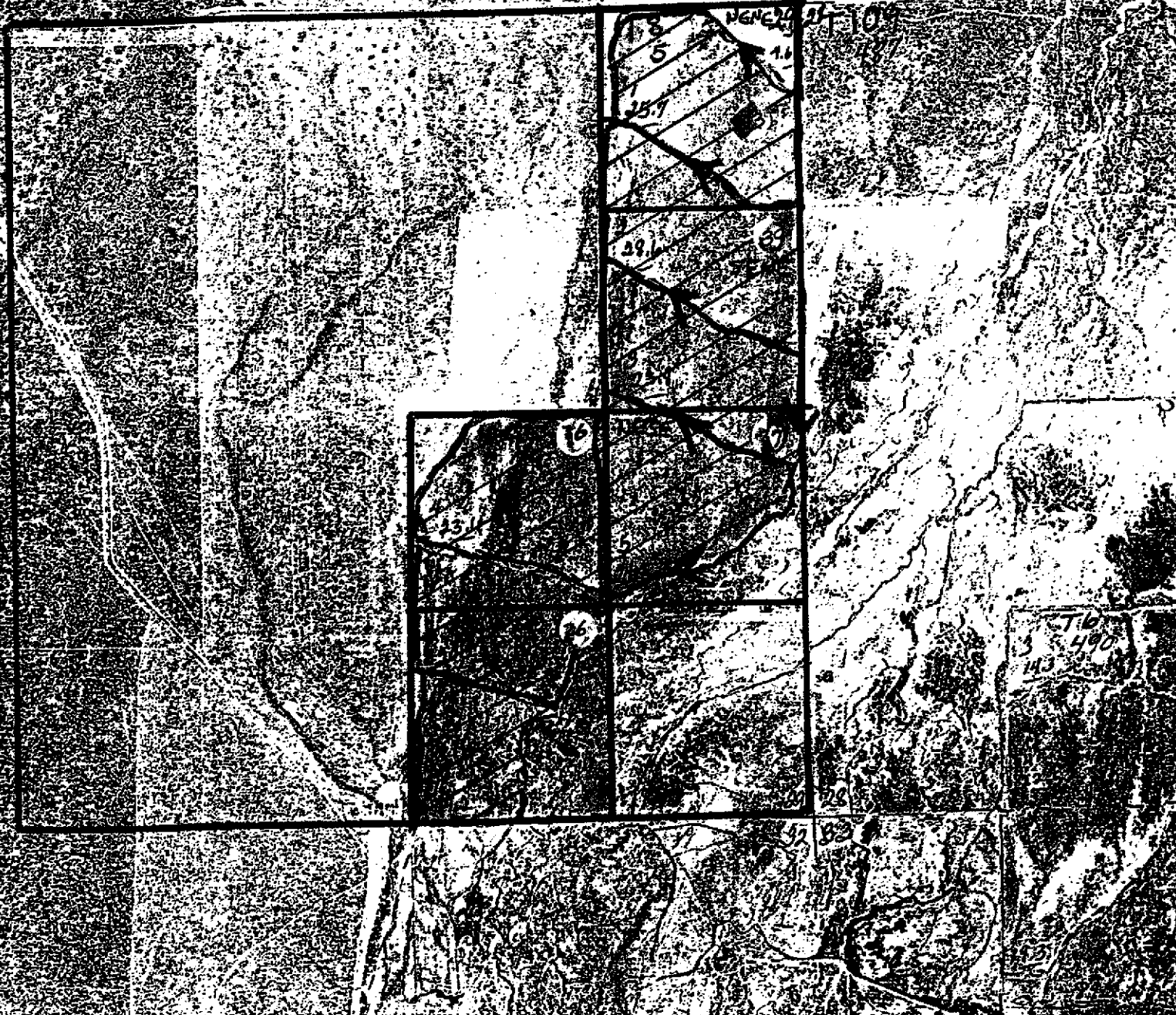
NESE

NESE

R9E

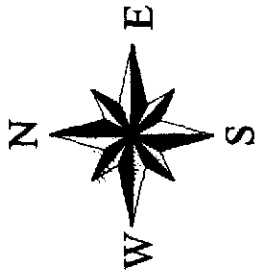
CLAIM 401-00301 INIT 18c
T. R. S. Q/Q
P/D 45 9E 9 SESE
SCALE 1"=1000'
PHOTO ID. ASCS DATE 1987

Lower
1252
ENTRY



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S15 & S16



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998

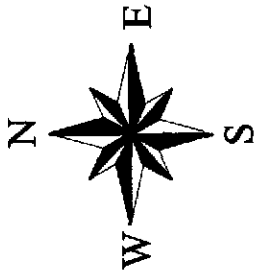


0 0.25 0.5 0.75 1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S29



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



18h

WESTERN REGION

OWNER(S): Charter Mountain Ranch
 CLAIM NUMBERS A61-10363 & A61-00301
 AGENT MS DATE 11-2-98
 TOTAL ACRES FROM RECOMMENDATION 246.
 GEOGRAPHIC INFO SYSTEM ACRES 246.6
 READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	45	9E	15							7.1									7.1
GIS			16	20	11.9	9.8	28	1.3		5.5					2				78.2
			29	33			39								27	36	26		161
RECOM																			246.
GIS																			

POLYGON CREATED ON 330

POLYGON # () () () () 11-2-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (381) (370) (371) (372) ()

ATTRIBUTES OF B61-POD.SHP (397) () () () ()

B61-DBPOU.DBF UPDATED BY MS

B61-DBPOD.DBF UPDATED BY MS

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00335	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.480			
A61-00335	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.480			
R61-00336	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.800			
A61-00336	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.800			
A61-00337	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.400	0.001		
R61-00337	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.400	0.002		
A61-00338	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.840			
R61-00338	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.840	0.002		
R61-00339	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.500	0.001		
A61-00339	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.500			
R61-00340	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
A61-00340	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
A61-00343	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.600			
R61-00343	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.600			
R61-00364	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.120			
A61-00364	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.120			
A61-02008	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	9.240	0.020		
R61-02008	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	6.990	0.008		
A61-02012	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.000	0.020		
R61-02095A	GROUNDWATER	CHARTER MOUNTAIN RANCH INC	2.950	0.005		
A61-02111	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.020	0.002	436.60	0.87
A61-02199	GROUNDWATER	CHARTER MOUNTAIN RANCH INC	6.000	0.016	1840.00	4.98
R61-02199	GROUNDWATER	CHARTER MOUNTAIN RANCH INC	6.000	0.010	1840.00	3.17
A61-02209	GROUNDWATER	CHARTER MOUNTAIN RANCH INC	0.420		1840.00	3.17
A61-02209	GROUNDWATER	CHARTER MOUNTAIN RANCH INC	0.420		1840.00	4.98
A61-07288	UNNAMED SPRINGS	CHARTER MOUNTAIN RANCH INC	6.800	0.020		
R61-10363	UNNAMED SPRINGS	CHARTER MOUNTAIN RANCH INC	3.250	0.013		
A61-10363	UNNAMED SPRINGS	CHARTER MOUNTAIN RANCH INC	2.120	0.008		
R61-11854	SPRINGS	CHARTER MOUNTAIN RANCH INC	0.420	0.002		
A61-11854	SPRINGS	CHARTER MOUNTAIN RANCH INC	3.220	0.020		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02012	STOCKWATER	CHARTER MOUNTAIN RANCH INC	FROM 01-01 TO 12-31	0.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-00338, 00339, 02199, 02209, 07288, 02111, 02012&APP.#61-07393.

This right is supplemental to Cold Springs Creek and Spring water.

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POI: (✓) ORTHOPHOTOQUAD, IDWR NO. 265266; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(✓) ^{G-15 maps} ~~MARS~~, IDWR NO. _____;

(✓) ASCS PHOTO; () OTHER _____;

NOTES: The place of use depicted and claimed is based on
water delivered from the "Walker well" in 45.4E, 58.4N
1977 a new well "Two Plus" well replaced the "Walker
well" and the place of use also changed. The POI
originally depicted cannot receive water from the
"Two Plus" well. Accomplished transfer - see

page 5a.

RECOMMENDATIONS:

TOTAL ACRES: 246.69 N/A ()

REVIEWED BY: Mel Schulte

DATE: 11-4-98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-00301 IRRIGATION	FROM 04-01 TO 11-01	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-00301 IRRIGATION	FROM TO	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

The decreed period of use is 4-1 to 11-1.

AJ CLAIM TOTAL DIVERSION RATE: 6.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD See attached memo dated 3-28-1997, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 246 x 0.02 CFS/ACRE = 4.92 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 246 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 984 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

The source for this report is a low-temp geothermal confined aquifer. It has been the subject of several studies and a specific court decree dated 11-6-1967. An open channel measurement on 3-27-97 estimated the maximum instantaneous capacity of the two plus well at 6.25 cfs. This flow could not be retained for a prolonged period but it is the basis for the recommended diversion rate. (See attached memo dated 3-28-97 for details)

WR RECORD CONDITIONS/REMARKS:

25a

TWO PLUS WELL 140 DEGREES F

1. Name of stream or ditch:	DITCH OF TWO PLUS WELL
2. Location:	BELOW WELL, 40'
3. Person conducting measure:	MEL SCHULTE AND RON HOWERTON
4. Date and time of measure:	03-27-97 11:05
5. Accompanied by:	JOHN MCCALLUM-OWNER
6. Measuring device size and ID:	PYGMY # 090175
7. Spin test OK?	Before: Yes After: Yes
8. Purpose of measure:	CAPACITY FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
2.5							
3.1	1.3	0.3	0.6	21	40	0.53	0.20
4.5	1.2	0.3	0.6	49	40	1.23	0.44
5.5	1.0	0.4	0.6	61	40	1.53	0.53
6.5	1.0	0.4	0.6	81	40	2.03	0.81
7.5	1.0	0.3	0.6	78	40	1.95	0.59
8.5	1.0	0.3	0.6	106	40	2.65	0.80
9.5	1.0	0.3	0.6	117	40	2.93	0.88
10.5	1.0	0.3	0.6	67	40	1.68	0.50
11.5	1.0	0.3	0.6	89	40	2.23	0.67
12.5	1.0	0.3	0.6	64	40	1.60	0.48
13.5	0.8	0.2	0.6	52	40	1.30	0.20
14	0.8	0.2	0.6	42	40	1.05	0.16
14.5							

TOT WIDTH 12.0

TOTAL DISCHARGE: 6.25

25k

1. Name of stream or ditch: TWO PLUS WELL 140 DEGREES F
2. Location: BELOW WELL APPROX 40'
3. Person(s) conducting measurement: MEL SCHULTE AND RON HOWERTON
4. Date of measurement: 3-27-97 11:05 5. Weather conditions: _____
6. Measuring device size and ID no.: PYGMY 090175
7. Spin test before: YES after: YES
8. Purpose of measurement: CAPACITY FLOW
9. Cross section description: _____

[illegible]

C. REMARKS

25c

1. Name of stream or ditch: TWO PLUS WELL 140 DEGREES F
2. Location: BELOW WELL APPROX 40'
3. Person(s) conducting measurement: MEL SCHULTE AND RON HOWERTON
4. Date of measurement: 3-27-97 11:05
5. Weather conditions: _____
6. Measuring device size and ID no.: PYGMY 090175
7. Spin test before: YES after: YES
8. Purpose of measurement: CAPACITY FLOW
9. Cross section description: _____

[illegible]

TWO PLUS WELL CAPACITY & MAXIMUM DITCH CARRYING FLOWS

March 28, 1997

INFORMATION COMPILED BY: RON HOWERTON & MEL SCHULTE

- * Photos and notes are in Cold Springs Creek field exam 3-ring binder notebook & two plus well folder, A61-00301.
- 1. The maximum well open flow measurement was measured on 3/27/97 by: RON HOWERTON & MEL SCHULTE at 6.25 CFS or 312.5 inches.
- 2. The maximum carrying flows of the two ditches below the two plus well were measured on 5/22/96. See photo 20, (Map Reference G) 2.25 CFS and on cross ditch photo 21, (Map Reference G1) of 3.13 CFS, total of 5.38 CFS or 269 inches.
- 3. Conveyance ditch loss was measurements were made from the West Ditch, Photo 20, (Map Reference G) at 2.25 CFS and from the East Ditch that is re-directed back into across Cold Springs Creek 1.73 CFS (Map Reference H) photo 27, for a total of 3.98 CFS. The maximum conveyance ditch loss was measured at 3.13 CFS (Map Reference I) photo 28, all three measurements were made on 5/22/96.

	3.98 CFS
-	<u>3.13 CFS</u>
=	<u>0.85 CFS MAXIMUM CONVEYANCE DITCH LOSS FROM TWO PLUS WELL</u>

RECOMMENDATIONS

During the field exam of 5/22/96, the ditches were at maximum flow with Cold Springs Creek Water and flow from several Springs. We asked John MC GREW if the Two Plus Well alone could fill the ditches the same. He said yes.

- 4. The first step was to see how much was in these ditches at the maximum carrying flows of measured on 5/22/96. Photos 20 & 21. 2.25 CFS on cross ditch of 3.13 CFS. The total was 5.38 CFS or 269 inches. See item #2.
- 5. Then the follow-up to this was to make an actual measurement of the Two Plus well next year (1997) at its peak flow in the spring before irrigation season. The maximum well open flow measurement was measured on 3/27/97 at 6.25 CFS or 312.5 inches. Thus, we proved that yes, the Two Plus Well could fill the ditches as full as our maximum carrying flow measurement on 5/22/96.

Max Carrying Flow =..... 5.38 CFS (269 INCHES)
Max Well Flow = ... 6.25 CFS (312.5 INCHES)

6. The next step was to find the number of acres irrigated as the beneficial use, the beneficial use was found to be 246 acres or 4.92 CFS.
7. Thus, the right A61-00301 could be recommended for an inch per acre, plus any additional flow such as the conveyance ditch loss flows up to the maximum carrying flows of the two ditches below the two plus well. Total of 5.38 CFS or 269 inches. See item #2.
8. The ditch loss was measured at 0.85 CFS. See item #3.
9. Thus, then conveyance loss (up to 0.85 CFS) could be added to the 4.92 CFS to bring the maximum carrying flow of 5.38 CFS. See item #2 **MAX CARRYING FLOW = 5.38 CFS (269 INCHES)**

thus;

246 ACRES IRRIGATED =	4.92 CFS (246 INCHES)
(+) CONVEYANCE LOSS =	<u>0.46 CFS (23 INCHES)</u> out of 0.85
	<u>5.38 CFS RECOMMENDED</u>

10. Total CFS RECOMMENDED is 5.38 CFS that includes 0.46 CFS of ditch loss.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	DATABASE VOL. AF/A	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	5400	5138	984	984	0.0
TOTAL FOR THIS RIGHT		5400	5138 *	984	984	0.0

* Includes .46 cfs conveyance loss.

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte

DATE: 11-4-98

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT - E04
EXP - B05 B08
P041 - E14

EXPLANATORY CONDITIONS (CODE):

C03 & C05

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (✓)
NEEDS REVIEW ()
()
()
()

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 61-00301

DATABASE 6.400
EXAMINER
CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00301	6.400	-	-	61-00301	6.400

TOTAL CFS 6.400

DIVERSION RATE REVIEW

DATABASE Y
FIELD EXAMINER Y() N()

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

$246 \times 1.02 = 4.92 \text{ cfs}$
 $\text{Convergence loss} = .46$
 $\underline{5.38 \text{ cfs.}}$

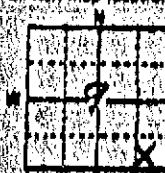
AUTHENTICATION:

SIGNATURE: *McLachlan* DATE: *11-4-98*

NAME OF FIELD EXAMINER: *McLachlan* TITLE: *Agent*

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.2 + 100
A01-00301

1. WELL OWNER Name <u>OWINGS & DAVIS</u> Address <u>Twila Falls, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL <u>4 1/2' WATER 2 feet</u> Static water level _____ feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow <u>200</u> Temperature <u>145</u> F. Quality _____ Artesian closed-in pressure <u>15</u> p.s.i. Controlled by ☒ Valve ☐ Cap ☐ Plug																																																																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																																																																																											
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		6. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>20</td> <td>0</td> <td>8</td> <td>TOPSOIL & GRAVEL</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>8</td> <td>90</td> <td>BROWN SANDY CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>90</td> <td>123</td> <td>BROWN SAND</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>123</td> <td>168</td> <td>GRAY SANDY CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>168</td> <td>281</td> <td>BLUE GREEN CLAY & GRAVEL</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>281</td> <td>460</td> <td>BLUE SHALE</td> <td></td> <td>X</td> </tr> <tr> <td>16</td> <td>460</td> <td>875</td> <td>TAN SANDY CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>875</td> <td>896</td> <td>BLUE SHALE</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>896</td> <td>900</td> <td>LYMPH SANDSTONE</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>900</td> <td>922</td> <td>SUB NAIVE GRAVEL</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>922</td> <td>928</td> <td>BLACK CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>928</td> <td>945</td> <td>BROWN CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>945</td> <td>1009</td> <td>GREEN SANDY CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1009</td> <td>1055</td> <td>WHITE QUARTZ CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1055</td> <td>1088</td> <td>GRAY & TAN SANDY CLAY</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1088</td> <td>1190</td> <td>BLACK SANDY CLAY SAND ROCK</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1190</td> <td>1198</td> <td>BLACK ROCK</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1198</td> <td>1230</td> <td>TAN COARSE GRAVEL ROCK</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1230</td> <td>1240</td> <td>GREEN DARK BROWN</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1240</td> <td>1295</td> <td>THICK BLACK ROCK</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1295</td> <td>1355</td> <td>RED BROWN</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1355</td> <td>1418</td> <td>MORE WATER</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1418</td> <td>1430</td> <td>MORE WATER</td> <td></td> <td>X</td> </tr> <tr> <td></td> <td>1430</td> <td>1440</td> <td>MORE WATER</td> <td></td> <td>X</td> </tr> </tbody> </table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	20	0	8	TOPSOIL & GRAVEL		X		8	90	BROWN SANDY CLAY		X		90	123	BROWN SAND		X		123	168	GRAY SANDY CLAY		X		168	281	BLUE GREEN CLAY & GRAVEL		X		281	460	BLUE SHALE		X	16	460	875	TAN SANDY CLAY		X		875	896	BLUE SHALE		X		896	900	LYMPH SANDSTONE		X		900	922	SUB NAIVE GRAVEL		X		922	928	BLACK CLAY		X		928	945	BROWN CLAY		X		945	1009	GREEN SANDY CLAY		X		1009	1055	WHITE QUARTZ CLAY		X		1055	1088	GRAY & TAN SANDY CLAY		X		1088	1190	BLACK SANDY CLAY SAND ROCK		X		1190	1198	BLACK ROCK		X		1198	1230	TAN COARSE GRAVEL ROCK		X		1230	1240	GREEN DARK BROWN		X		1240	1295	THICK BLACK ROCK		X		1295	1355	RED BROWN		X		1355	1418	MORE WATER		X		1418	1430	MORE WATER		X		1430	1440	MORE WATER		X
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																																																																																																																																													
5. WELL CONSTRUCTION Diameter of hole <u>30</u> inches Total depth <u>890</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>28</u> inches <u>1</u> feet <u>412</u> feet <u>250</u> inches <u>16</u> inches <u>100</u> feet <u>896</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used is ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry bit ☐ Temporary air-seal casing ☒ Overbore to seal depth																																																																																																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subsurface Name _____ Lot No. _____ Block No. _____ County _____ <u>SE 1/4 Sec 9 T. 4 N. R. 9 E.</u>		10. WORK STARTED <u>July 20, '76</u> FINISHED <u>Nov 15, '76</u> 11. SIGN LEAD CERTIFICATION I, <u>Ed's 1/2</u> Drilling <u>9</u> Firm No. <u>31</u> Address <u>Box 919</u> Date _____ Signed by (Print Official) <u>Don't Stang</u> or <u>Ed's 1/2</u> Signature _____																																																																																																																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

61-C²⁻¹
IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE

ADIN HALL and RUBY HALL,
husband and wife,

Plaintiffs,

-vs-

WILLIAM H. WALKER and
MARGARET WALKER, husband
and wife;

GILBERT C. WALKER and
LENA WALKER, husband and
wife;

WORTH E. WALKER and
PAULINE WALKER, husband
and wife;

GILBERT WALKER AND SONS, a
co-partnership, consisting of
GILBERT C. WALKER, LENA M.
WALKER, WORTH E. WALKER and
WILLIAM H. WALKER;

HAZEL ROWENA LEE, as executrix
of the estate of WORTH S. LEE,
also known as WORTH SCOTT LEE
and also known as WORTH S.
LEE, JR.;

HAZEL ROWENA LEE;

Defendants.

Civil No. 2248

D E C R E E

The plaintiffs herein being represented by Anderson, Kaufman,
Anderson & Ringert; the defendants William H. Walker and Margaret
Walker, Gilbert C. Walker and Lena Walker, Worth E. Walker and

PARRY, ROBERTSON & DALY
RECEIVED

NOV 1 1967
P.M.
7:51 9/10/11/12/13/14/15/16/17/18/19/20

Pauline Walker and Gilbert Walker and Sons, a partnership, being represented by Parry, Robertson & Daly, and the defendants Hazel Rowena Lee, individually and as executrix of the estate of Worth S. Lee, deceased, being represented herein by Hall & Rowett, and the said parties having executed and filed with the Court a written stipulation for the entry of a decree settling and adjusting the respective rights of the parties, NOW, THEREFORE;

Pursuant to the stipulation of the parties, IT IS HEREBY FOUND BY THE COURT AS FOLLOWS:

1. The defendants William H. Walker and Margaret Walker, husband and wife; Gilbert C. Walker and Lena Walker, husband and wife; Worth E. Walker and Pauline Walker, husband and wife; and Gilbert Walker and Sons, a co-partnership consisting of Gilbert C. Walker, Lena M. Walker, Worth E. Walker and William H. Walker, are hereinafter referred to collectively as the defendants Walker. Hazel Rowena Lee, as executrix of the estate of Worth S. Lee, also known as Worth Scott Lee and also known as Worth S. Lee, Jr., and Hazel Rowena Lee, individually, are hereinafter referred to collectively as defendants Lee.

2. The plaintiffs Adin Hall and Ruby Hall, husband and wife, have released, relinquished, transferred and conveyed to the defendants Lee all of their right, title, claim and interest in and to the waters of the Hot Springs, sometimes known as the Lee Hot Springs, located near the corner common to Sections Sixteen, Seventeen, Twenty and Twenty-one, Township Three South, Range Eight East, Boise Meridian, in Elmore County, Idaho, which waters flow into a creek known as Warm Springs Creek, and the said plaintiffs have transferred and conveyed to the defendants

Lee all of their right, title, claim and interest in and to all waters produced by the said Lee Hot Springs and to all waters from said springs flowing in Warm Springs Creek after being so produced, and that by virtue of such transfer and conveyance, the defendants Lee are now the owners of all of the rights of the plaintiffs in and to the waters produced at said Hot Springs and flowing therefrom into Warm Springs Creek.

3. The defendants Walker are the owners of an artesian well located in the Northwest Quarter of the Northeast Quarter of Section Eight, Township Four South, Range Nine East, Boise Meridian, in Elmore County, Idaho, drilled pursuant to Permit No. G25745 issued by the Department of Reclamation of the State of Idaho, which permit has a priority date of June 10, 1955, and which said well is hereinafter referred as the Walker well.

4. The defendants Lee are the owners of an artesian well located in the Northwest Quarter of the Southeast Quarter of Section One, Township Four South, Range Eight East, Boise Meridian, Elmore County, Idaho, which well was drilled pursuant to Permit No. G29317 issued by the Department of Reclamation of the State of Idaho, which permit has a priority date of January 19, 1961, and which said well is hereinafter referred to as the Lee well.

5. Waters flowing from the Lee Hot Springs and from the Walker well and the Lee well, both of which are artesian wells, all come from a common source of water in the same aquifer or the same subterranean body of water and the flow of water from both artesian wells tends to decrease, interfere with and eliminate the flow of the Lee Hot Springs.

6. Each tract of land herein described is arid in character and requires the artificial application of water to render such tract valuable for agricultural purposes and the amount of water awarded to each party under the provisions hereof is necessary for the successful irrigation and cultivation of the land to which the water is made appurtenant.

IT IS THEREFORE HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

61 0300 1. During the irrigation season of each year, which season is hereby established as beginning April 1 and ending on November 1, the defendants Lee shall have the right to use 125 miner's inches of continuous flow of water from the Lee artesian well, with a priority date of May 1, 1889, which amount of water represents and is in lieu of the flow of the Lee Hot Springs, and withdrawal of said water from the Lee well will constitute a change of the point of diversion and a change of the place of use of the entire flow of the Lee Hot Springs and of the waters flowing therefrom into Warm Springs Creek and shall be for use upon and shall be appurtenant to the following described land located in Elmore County, Idaho, to-wit:

The West Half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section One; the North Half, the Southwest Quarter and the West Half of the Southeast Quarter of Section Twelve; the Southeast Quarter of the Southeast Quarter of Section Eleven; the West Half of the Northeast Quarter, the North Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section Thirteen; and the Northeast Quarter of the Northeast Quarter of Section Fourteen, all in Township Four South, Range Eight East, Boise Meridian.

S1	80	
	40	120
S12	320	
	160	
	80	560
S11	40	40
S13	80	
	80	
	40	
	40	
	40	280
S14	40	40
		1040

61 0301 2. During said irrigation season, the defendants Walker shall have the right to the use of 320 miner's inches of continuous flow of water from the Walker artesian well with a priority date of June 10, 1955, for use upon the following described lands located in Elmore County, Idaho, to-wit:

The Southwest Quarter, the West Half of the East Half, and the Southeast Quarter of the Southeast Quarter of Section Eight; the Southwest Quarter of the Southwest Quarter of Section Nine; the North Half of the North Half of Section Seventeen; the East Half of the Northeast Quarter, the North Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; the South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section Ten; the West Half of the Northwest Quarter of Section Fifteen; the East Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section Sixteen, all in Township Four South, Range Nine East, Boise Meridian.

S8	160	
	160	
	40	360
S9	40	40
S17	160	160
S29	80	
	80	
	40	200
S10	80	
	40	120
S15	80	80
S16	80	
	40	120
		1080

61 0302 3. During said irrigation season, the defendants Lee, in addition to the rights provided for in paragraph 1 above, shall be entitled to and shall have the right to the use of 1000 miner's inches of continuous flow of water from the Lee well with a priority date of January 19, 1961, for use upon and which water shall be appurtenant to the real property of the defendants Lee described in paragraph 1 above.

4. Neither the defendants Lee nor the defendants Walker shall have the right, without the consent of the other, to pump water from their respective wells.

5. For a period of three years from and after October 18, 1967, the defendants Lee shall not withdraw more than 200 miner's inches of continuous flow of water at any time from the Lee artesian well unless it is sooner determined to the satisfaction

of the defendants Lee and Walker that the water supply is ample for a larger withdrawal.

6. The right of the defendants Lee to withdraw 125 miner's inches of continuous flow under paragraph 1 above is hereby established as the first right in order of priority; that the right of the defendants Walker to withdraw 320 miner's inches of continuous flow is hereby established as the second right in order of priority and the right of the defendants Lee under paragraph 3 above to withdraw 1000 miner's inches of continuous flow is hereby established as the third right in order of priority; that if the Lee well does not produce an artesian flow of 125 miner's inches of continuous flow throughout each entire irrigation season, the defendants Walker shall reduce the flow of water from the Walker well in an amount sufficient to insure the continued artesian flow of 125 miner's inches of water from the Lee well throughout each entire irrigation season; that if the Walker well, subject to the foregoing limitation, does not produce an artesian flow of 320 miner's inches of water throughout each entire irrigation season, the defendants Lee will reduce the flow of water from the Lee well under the rights set forth in paragraph 3 above in an amount sufficient to insure the continued artesian flow of 320 miner's inches of water from the Walker well throughout each entire irrigation season, but in no event shall the defendants Lee be required to reduce the flow of their well below the 125 miner's inches recognized as a first right, as set forth in paragraph 1 above.

7. Before the start of the irrigation season for the year 1968, the defendants Lee and the defendants Walker shall each construct at their respective wells a permanent-type concrete

or metal weir adequate for accurate measurement of the water produced by their well; that both wells shall be maintained and equipped at the owner's expense with the necessary valves and equipment to control the flow of water from the wells and for capping and closing off completely the flow of water from said wells when the same are not in use; that both of said wells shall be kept closed at all times except during said irrigation season; provided, however, that during the nonirrigation season each of said parties shall be entitled to withdraw from their respective wells for domestic purposes, including water for livestock, an amount not to exceed one miner's inch of water.

*water master
control
provision*

8. At the written request of either the defendants Lee or the defendants Walker, transmitted to the other, the operation of both artesian wells shall be placed in charge of the water master of Bennett Creek, providing such water master be willing to take charge of and supervise the operation of the wells pursuant to this decree. If such water master be not so willing, then another person shall be selected by said parties to serve as water master, to take charge of the operation of the two wells in accordance with this decree; that if the parties are unable to agree upon such a water master, then he shall be selected by three arbitrators, one chosen by the defendants Lee, one by the defendants Walker and a third by the two thus chosen. The decision of any two of the three arbitrators shall determine who shall serve as water master. The expenses and compensation of such board of arbitrators and of the water master for services in connection with the operation of the wells and the cost of providing a pressure gauge shall be borne equally by the

defendants Lee and the defendants Walker.

9. The rights and duties of the defendants Lee and the defendants Walker shall inure to the benefit of and be binding upon the heirs, administrators, executors, successors and assigns of the said parties insofar as the same are related to the ownership of the land and the operation of the artesian wells above described, and each of said parties is hereby ordered to comply with the provisions of this decree.

10. All of the parties hereto, their agents, employees, attorneys, privies and successors in interest are, and each of them is hereby, enjoined and restrained from any and all interference with the enjoyment of the rights to the use of said subterranean waters, as set forth in this decree and the rights and priorities, as herein determined and awarded, be and each of them is hereby quieted and confirmed as against each and every party to this action.

11. All pleadings filed herein be and the same are hereby amended to conform to the terms of this decree and each party shall pay his own costs herein.

Dated this 6 day of November 1967.

J. Ray R. [Signature]
District Judge

APPROVED:

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By [Signature]
Attorneys for Plaintiffs

PARRY, ROBERTSON & DALY

By [Signature]
Attorneys for Defendants Walker

HALL & ROWETT

By [Signature]
Attorneys for Defendants Lee

STATE OF IDAHO
County of []
I hereby certify that this instrument is a true and correct copy of the original as the same is placed on file in the office of the Clerk of the District Court of the County of [] State of Idaho.
Notary Public
[Signature]
Clerk
For Deputy Clerk and Recorder
[Signature]
Deputy

AGREEMENT

THIS AGREEMENT, made and entered into this 18th day of January, 1995, by and between WILLIAM McGREW and HELEN BRANDT McGREW, husband and wife, hereinafter referred to as "McGREWS", and FRANKLIN POWERS and ELIZABETH POWERS, husband and wife, hereinafter referred to as "POWERS",

WHEREAS, McGrews are the owners of certain parcels of property located in Elmore County, State of Idaho, and;

WHEREAS, By agreement executed contemporaneously with this agreement, McGrews have sold to Powers that certain parcel of real property, commonly known as the Gill Ranch, and;

WHEREAS, McGrews will retain ownership of other parcels of property, including but not necessarily limited to, what is commonly known as the Walker Ranch, and;

WHEREAS, The parcel of property known as the Gill Ranch was previously owned by parties by the name of Lee, and;

WHEREAS, The parcel of property commonly known as the Walker Ranch was formally owned by parties by the name of Walker, and;

WHEREAS, By decree of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Elmore, entered on November 1, 1967, in civil case number 2248, the said District Court of the Fourth Judicial District set forth by decree, a copy of which is attached hereto, certain water rights to the parties owning what is now known as the Gill Ranch and the Walker Ranch, and;

WHEREAS, Pursuant to the entry of the decree and the knowledge of the parties,
4S, 8E, 51, 02 11 12E
there exists on the property known as the Gill Ranch one (1) artesian well. Further, there

existed at the time of the decree on the property known as the Walker Ranch, one (1)
4S, 9E, 58, NW 1/4
artesian well. Further, an additional well, known as the "2 plus" well has since been drilled
✓ 4S, 9E, 510, 501S 1/2 - 61-07282-12
✓ 2nd drilled as 4S, 9E, 59, 5322 -
permit 61-07282
on the Walker Ranch, and;

WHEREAS, The parties understand it to be a fact that said wells on the Gill
property and the Walker property are from the same aquifer, and thus drawing water from
one well could affect the availability of water from the other well. Further such condition
was acknowledged in the above-mentioned decree, and;

WHEREAS, Pursuant to the decree, during the irrigation season, as defined in said
decree beginning April 1 and ending November 1 of each year, the property known as the
61-0300
Gill property had a first right to use 125 miner's inches of continuous flow of water from
4S, 8E, 51, NENW 1/4
the artesian well located on said property. Pursuant to said decree, said water rights had
a priority date of May 1, 1889, for use upon the Gill Ranch property, as described in said
decree, which amount of water represents and is in lieu of the flow of water from the Lee
Hot Springs, and;

WHEREAS, Further pursuant to said decree, the property known as the Walker
Ranch was allotted during the irrigation season above-defined, to have the right to the use
61-0301
of 320 miner's inches of continuous flow of water from the well on the property known as
4S, 9E, 58, NW 1/4
the Walker property. Further, pursuant to said decree, said water rights had a priority date
of June 10, 1955, for use upon the Walker Ranch property, as described in said decree, and;

WHEREAS, Further pursuant to said decree, the property known as the Gill Ranch
was awarded further water rights as a third priority to 1,000 miner's inches of continuous

61-0302

flow from the well on the property known as the Gill Ranch. Pursuant to said decree, the priority date of these water rights was January 19, 1961, for use upon and which were appurtenant to said real property known as the Gill Ranch, and;

WHEREAS, Further, said decree prohibited the owner of either parcel of property from pumping from the artesian wells without the consent of the other, and;

WHEREAS, Subsequent to McGrews' purchasing both parcels of property known as the Gill Ranch and the Walker Ranch, said water rights still remain appurtenant to the property, as set forth in said decree, and;

WHEREAS, The parties acknowledge that 125 inches of water available to the Gill Ranch during the irrigation season, probably is not adequate to provide sufficient irrigation for the ranch operation, and;

WHEREAS, the parties wish to set forth their understanding of and transfer of certain water rights.

NOW THEREFORE, In consideration of the mutual covenants contained herein, the parties agree as follows:

Consent to pump 1. That to the extent allowed by law, and the availability of water, each party hereto consents that the other may place a pump in the respective wells referred to herein, and pump from said wells."

2. McGrews hereby transfers to Powers 125 miner's inches of water to be drawn from the above referred to artesian well on the Gill Ranch, to be applied to the property known as the Gill ranch, for irrigation purposes during the irrigation season as described above. Said 125 miner's inches of water are transferred from the 320 miner's inches of decreed rights appurtenant to the real property known as the Walker Ranch.

3. McGrew hereby retains, and Powers hereby relinquishes, 125 miner's inches of decreed rights appurtenant to the property known as the Gill ranch, as third priority under said decree. Said 125 miner's inches hereby retained shall be applied to the property known as the Walker property.

4. Both parties shall be mutually responsible for and agree to cooperate in any application process for transfer of the water rights as agreed herein.

5. The parties hereto hereby acknowledge that there currently exists litigation in the district court of the fifth judicial district, in and for the State of Idaho, known as the Snake River Adjudication, which may have an adverse impact on the rights of either party to access the amounts of water set forth herein.¹¹ The parties further acknowledge that said adjudication may void the rights granted hereunder. *

6. The sellers believe they have filed all the necessary applications and notices and have not abandoned or forfeited the water rights which are the subject of the agreement.

7. Powers specifically acknowledges that McGrew has not, and does not, guarantee the current or continuing availability of the 125 miner's inches of water rights hereby transferred to Powers. Further, Powers does not guarantee the current or continuing availability of the 125 miner's inches retained by McGrew.

8. This agreement shall terminate and be void in the event Powers do not purchase the property known as the Gill Ranch.

9. The parties acknowledge that this agreement was prepared by an attorney at the request of the McGrews, and that the Powers have been advised to seek independent legal advice concerning the terms hereof, if they desire, prior to their execution hereof.

10. The terms and conditions of this agreement shall extend to and be binding upon

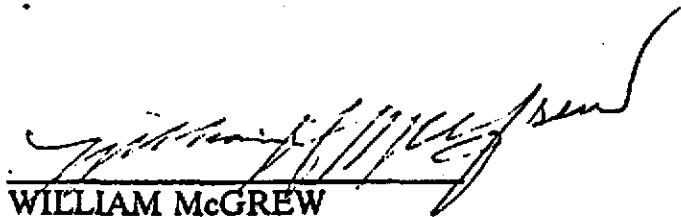
the heirs, administrators, successors, executors and assigns of the respective parties hereto.

11. Should either party be required to file suit or seek legal assistance to enforce their rights, hereunder, the prevailing party shall be entitled to recover reasonable attorney's fees to include paralegal fees, and costs incurred.

IN WITNESS WHEREOF, The said parties have hereunto set their hands the day and year in this agreement first above written.

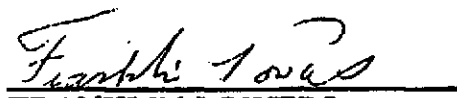
DATED this 18 day of January, 1995.

McGREWS:


WILLIAM McGREW


HELEN BRANDT McGREW

POWERS:

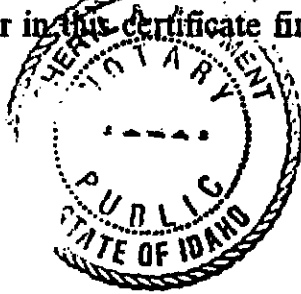

FRANKLIN POWERS


ELIZABETH POWERS

STATE OF IDAHO,)
) ss.
County of Elmore)

On this 18th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared WILLIAM McGREW and HELEN BRANDT McGREW, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

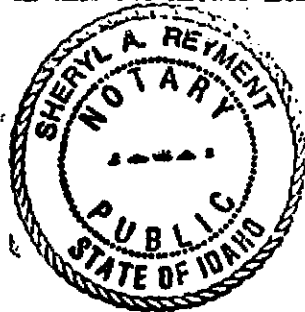


Sheryl A. Reymont
Notary Public for Idaho
Residing at: MOUNTAIN HOME
My Commission expires: 12-27-99

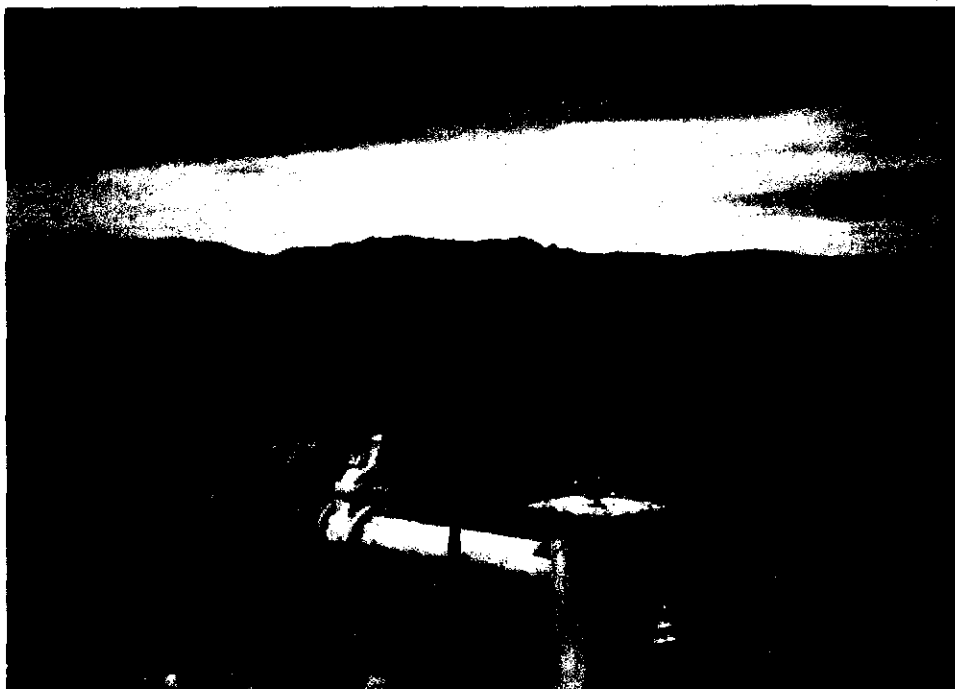
STATE OF)
County of ELMORE) ss.

On this 18th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared FRANKLIN POWERS and ELIZABETH POWERS, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

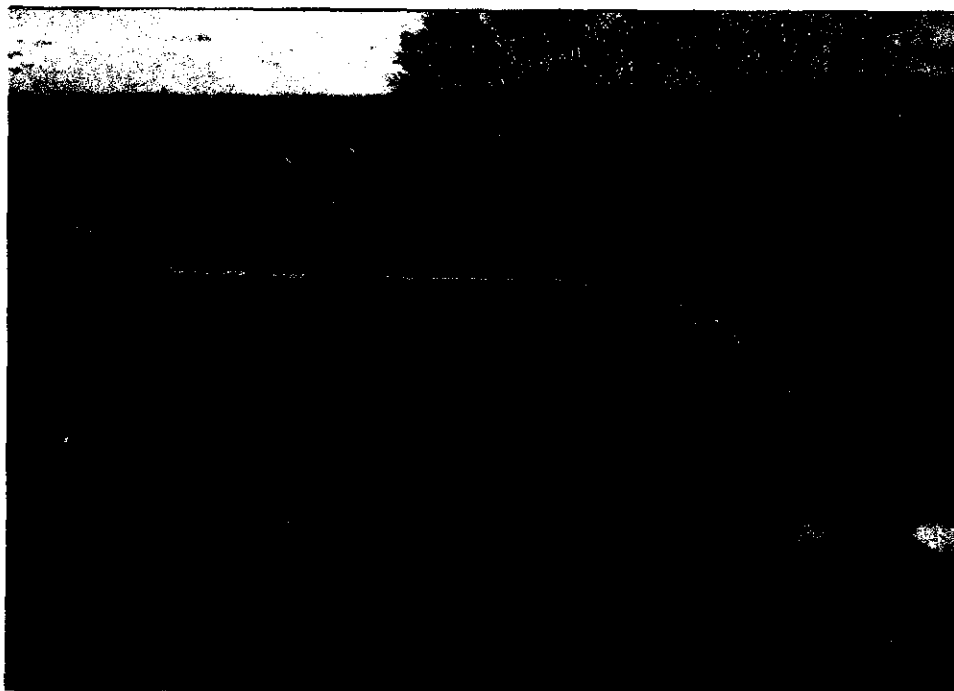
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sheryl A. Reymont
Notary Public for Idaho
Residing at: MOUNTAIN HOME
My Commission expires: 12-27-99



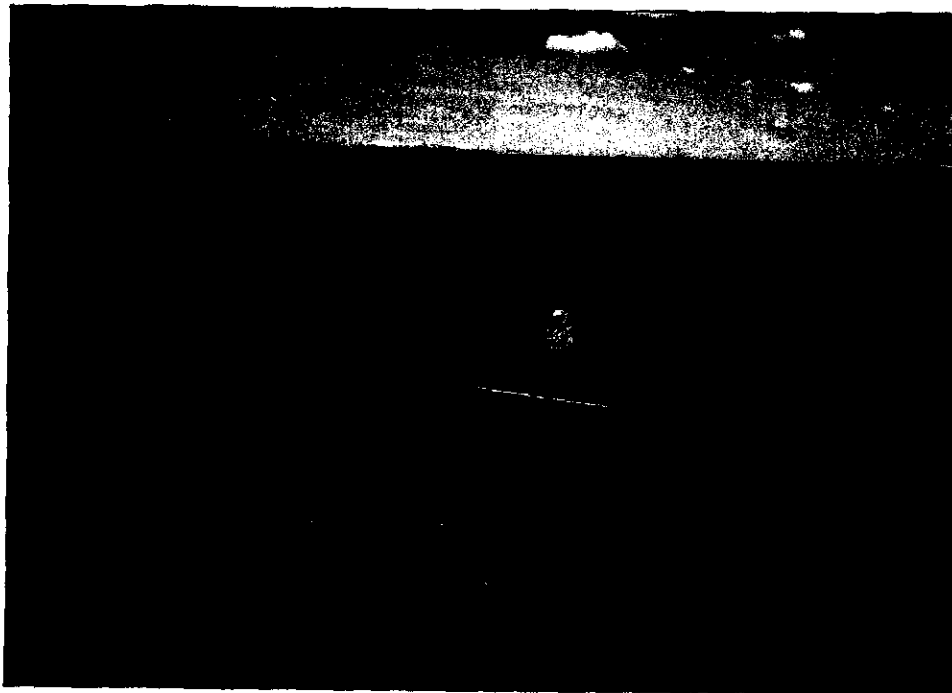
POD - "Two Plus"
well - photo
taken 4-30-96



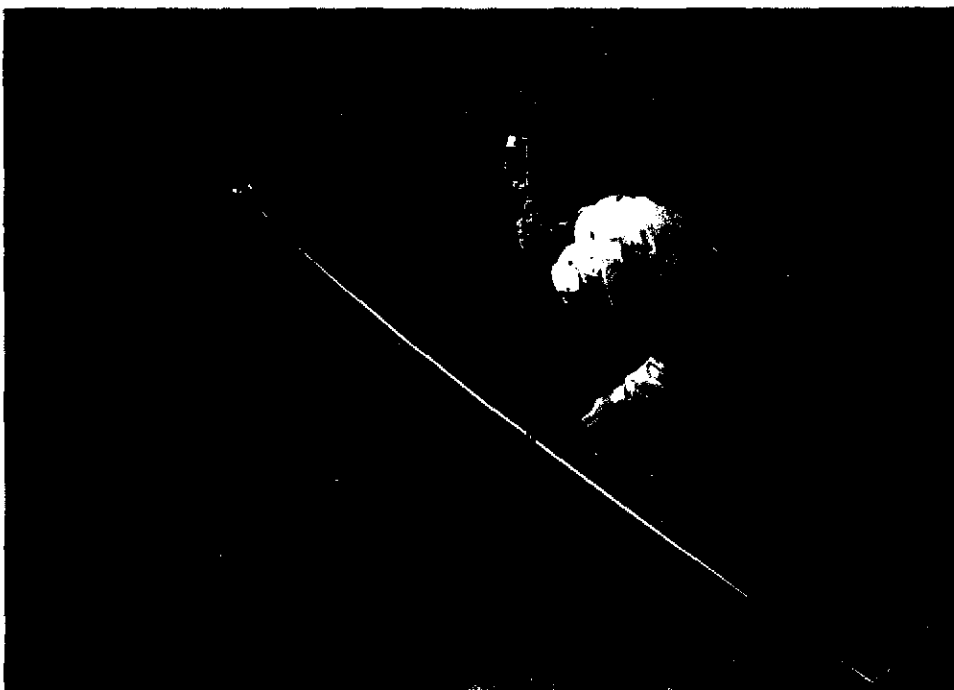
POD - "Two Plus"
well - photo
taken at time
of measurement



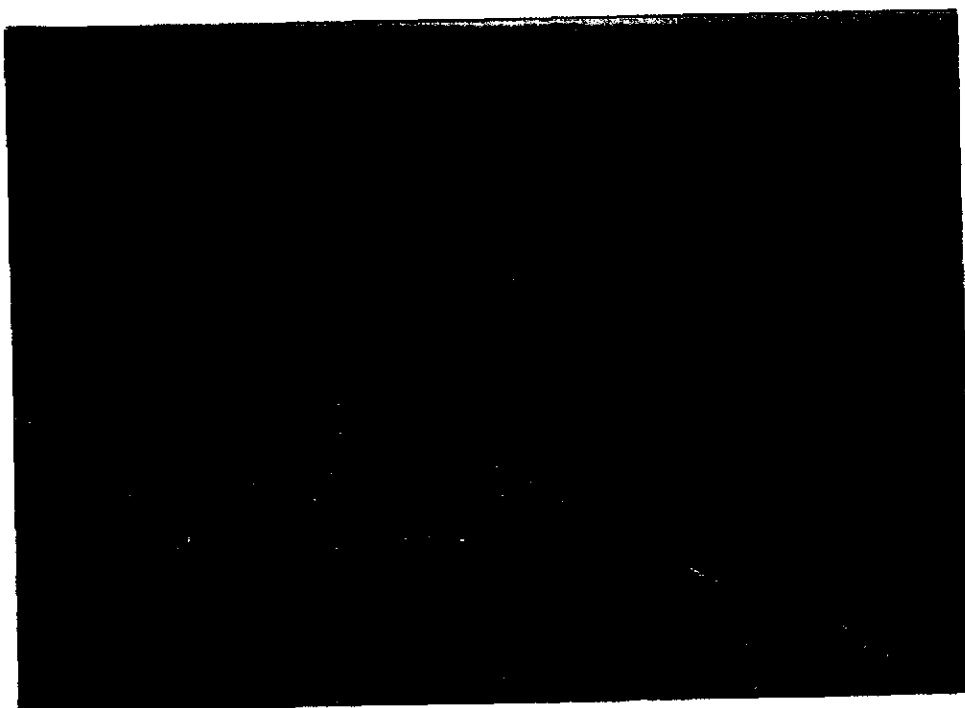
POD - "Two Plus"
well. photo
taken at time
of measurement



Site of measure
looking West fr



*Measurements
below 'Two Plus'
well*



*Measurement
site.*

MEMORANDUM

TO: File No. 61-7288
FROM: Gary Spackman Gary
DATE: May 24, 1988
RE: Extent of Development

On May 16, 1988, Mr. William McGrew, owner of Permit No. 61-7288, visited the state office to pay his examination fee. Mr. McGrew stated that he now owns the Two Plus Ranch well which is the proposed point of diversion under this permit, and also owns the Hall and Walker wells which were the subject matter of a previous adjudication. An extensive study was conducted by the Department which ties the Two Plus well under Permit No. 61-7288 to the Walker and Hall wells. Diversion by artesian pressure from the Two Plus well directly effects pressure and flow in the Walker and Hall well.

Mr. McGrew stated that none of the wells have pumps installed in them at the present time. He stated, however, that he anticipates installing a pump in the Hall or the Walker well, and may, in the future, install a pump in the Two Plus well. I told Mr. McGrew that we would not license the flows from the Two Plus well in excess of the amount of water that the well would flow under artesian pressure. In addition, the amount of water from the Two Plus well should be conditioned to be subject to the flows and the prior rights on the Walker and Hall wells. Although this may not be a problem at the present time because of common ownership, if the lands and wells thereon are ever severed from each other, the priorities will become important.

TWO PLUS RANCH -
HALL WELL
LEE "
WALKER "

RECEIVED
MAY 26 1988

Department of Water Resources
Western Regional Office

21-00300, 61-00301 & 61-00302

A61-00301 - Place of Use

Per Degree

Per Claim

Per exam

S8, NWNE

SWNE

NESW

NWSW

SWSW

SESW

NWSE

SWSE

S9, SWSW

S10, SWSW

SESW

SWSE

S15, NWNW

SWNW

S16, NENE

SENE

NWSE

S17, NENE

NWNE

NENW

NWNW

S29, NENE

SENE

NESE

NWSE

SWSE

S8, NWNE - 10 ac

SWNE - 30

NESW - 12

NWSW - 20

SWSW - 40

SESW - 40

NWSE - 30

SWSE - 25

S9, SWSW - 25

S10, SWSW - 40

SESW 40

SWSE - 10

S15, NWNW - 30

SWNW - 18

S16, NENE - 30

SENE - 35

NWSE - 15

S17, NENE - 35

NWNE - 20

NENW - 30

NWNW - 23

S29, NENE - 30

SENE - 40

NESE - 40

NWSE - 20

SWSE - 40

728

✓

-

✓

-

✓

-

-

✓

S15, SWNW - 6

S16, NENE - 19

SENE - 28

SWNE - 10

NWNE - 12

NENW - 1

SENW - 6

NESE - 3

S29, NENE - 32

SENE - 40

NESE - 28

NWSE - 33

SWSE - 28

246

7

A01-00301 4-30-96 - field notes

1. Walker well has not been used since the 2+ well was drilled ¹⁹⁷⁷ - per John McQuinn - accomplished transfer of P/D

2. Walker well could still be used for stockwater as it is currently used

3. New P/D: 45, 9E, 59, SESESE.

P. 4. P/U: Sec 9, 16, 29, 15

5. Need affidavit as to accomplished transfer.

CHARTER MOUNTAIN RANCH OVERLAP REVIEW SHEET

COLD SPRINGS CREEK: 61-00332, 333, 334, 335, 336, 337, 338, 339, 340, 343, 364 & 61-02008

AGENT: RON HOWERTON

DATE: 12/01/98

[illegible]

2 PLUS WELL 61-00301 & SPRING 61-10363.

RIGHT NOS.				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61-00301 61-10363	04S	09E	15							7										7
			16	20	11. 9	9.8	28	1.3			5.5					2				78
			29	33			39									27	36	26		161
**																				246

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAR 11 1997**

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENNS FERRY, ID 83623

4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address PO Box 1656

City, State and ZIP Code St Croix, USVI 00851

New Telephone Number () -

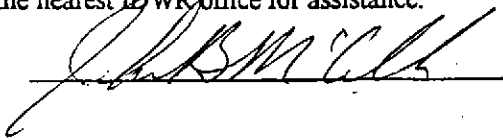
5. Date you acquired the property 3-7-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 3/7/97
Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

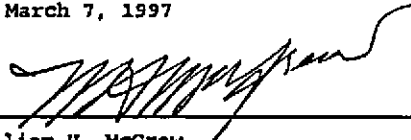
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

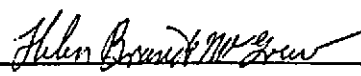
GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997


William H. McGrew


Helen Brandt McGrew

RECEIVED

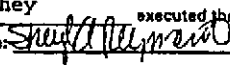
MAR 11 1997

WATER RESOURCES
WESTERN REGION

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
they acknowledged to me that they executed the same.

Signature: 

Name: Sheri A. Reymont

(Type or print)

Residing at: Mountain Home

My commission expires: 12/1/99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:11 P M

Date March 7, 1997

Book _____ Page _____

DOLORES ROBISON

Recorder

By 

Deputy

Fee: \$12.00

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4

Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less
S1/2NE1/4SW1/4SE1/4NE1/4

and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,
SE1/4NW1/4 E1/2SW1/4 and all of SE1/4, Less
NW1/4NE1/4 SE1/4SE1/4

Section 8 SE1/4SE1/4

Section 9 E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
N1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4 ✓

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

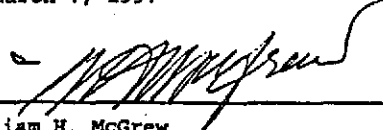
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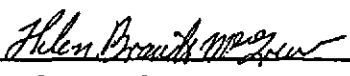
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Dated: March 7, 1997


William H. McGrew


Helen Brandt McGrew

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Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signed Sheri A. Leiment
Type or print
Residing at: Mountain Home

My commission expires: 12-27-99

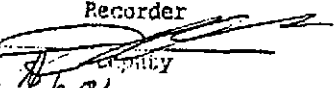
299284

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:12 PM
Date March 7, 1997
Book Page

LOLWEE ROBISON
Recorder

By 
6.2

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
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GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
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more particularly described as follows, to wit:

(See Attached)

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Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known and acknowledged to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to be the person^s who executed the same.

Signature: *William H. McGrew*
Signature: *Helen Brandt McGrew*
Residing at: Mountain Home
My commission expires: 12-31-99

299285

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book Page

DOLORES ROBISON

Recorder

By *[Signature]*
Deputy
Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

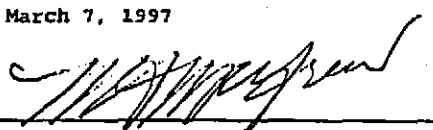
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997


William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.



CHERYL A. PAYMENT
Notary Public
at: Mountain Home

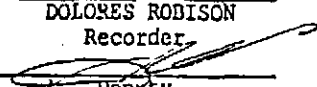
My commission expires: 12-27-99

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.
Time 4:14 PM
Date March 7, 1997
Book _____ Page _____

DOLORES ROBISON
Recorder

By 
Deputy
Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

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MAR 11 1997
WATER RESOURCES
WESTERN REGION

Old (D) Number -

+ - - - - Address

WILLIAM H.

State- ID Zip-

Phone - 208-000-0000

01 - IRRIGATION

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
6.400				

09E	04S	8	NW NE	01	IRRIGATION	(39)	ELMORE
09E	04S	8	SW NE	01	IRRIGATION	(39)	ELMORE
09E	04S	8	NE SW	01	IRRIGATION	(39)	ELMORE
09E	04S	8	NW SW	01	IRRIGATION	(39)	ELMORE
09E	04S	8	SW SW	01	IRRIGATION	(39)	ELMORE
09E	04S	8	SE SW	01	IRRIGATION	(39)	ELMORE
09E	04S	8	NW SE	01	IRRIGATION	(39)	ELMORE
09E	04S	8	SW SE	01	IRRIGATION	(39)	ELMORE
09E	04S	9	SW SW	01	IRRIGATION	(39)	ELMORE
09E	04S	10	SW SW	01	IRRIGATION	(39)	ELMORE
09E	04S	10	SE SW	01	IRRIGATION	(39)	ELMORE
09E	04S	10	SW SE	01	IRRIGATION	(39)	ELMORE
09E	04S	15	NW NW	01	IRRIGATION	(39)	ELMORE
09E	04S	15	SW NW	01	IRRIGATION	(39)	ELMORE
09E	04S	16	NE NE	01	IRRIGATION	(39)	ELMORE
09E	04S	16	SE NE	01	IRRIGATION	(39)	ELMORE
09E	04S	16	NW SE	01	IRRIGATION	(39)	ELMORE
09E	04S	17	NE NE	01	IRRIGATION	(39)	ELMORE
09E	04S	17	NW NE	01	IRRIGATION	(39)	ELMORE
09E	04S	17	NE NW	01	IRRIGATION	(39)	ELMORE
09E	04S	17	NW NW	01	IRRIGATION	(39)	ELMORE

1940-1941
1941-1942

Field Exam Fee	-
Swan Falls	-
Temporary Right	-
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

100-11182