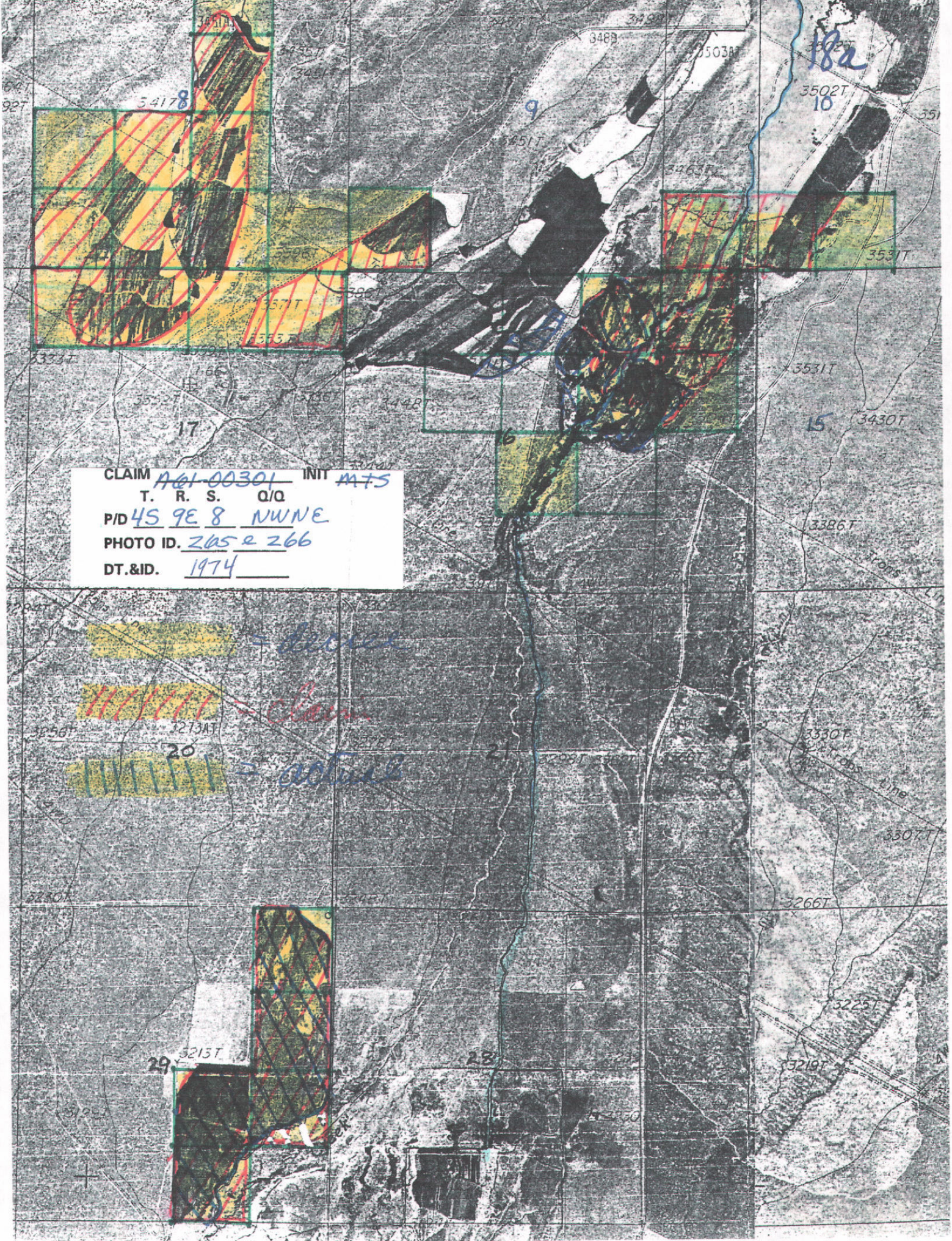




CLAIM A-01-00301 INIT MTS
T. R. S. Q/Q
P/D 45 9E 8 NWNE
PHOTO ID. 2052266
DT.&ID. 1974

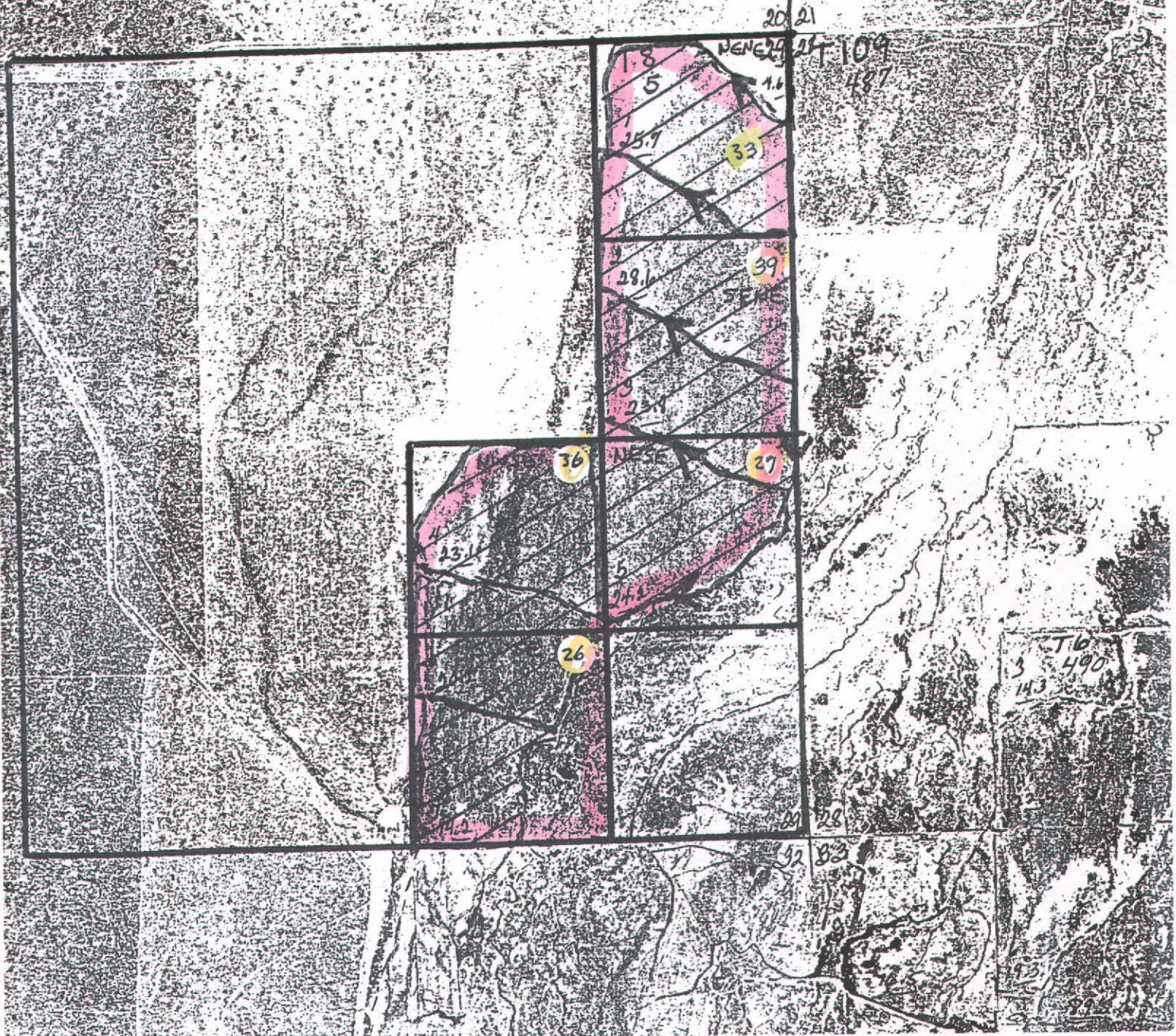
17 = decree
18 = claim
19 = actual

CLAIM A61-00301 INIT 186
T. R. S. Q/Q
P/D 45 9E 9 SESE.
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1987

R9E

CLAIM A01-00301 INIT 18c
T. R. S. Q/Q
P/D 4S 9E 9 SESE
SCALE 1"=1000'
PHOTO ID. ASCS DATE 1987

Lower
W. BERT
ENTRY



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S15 & S16



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

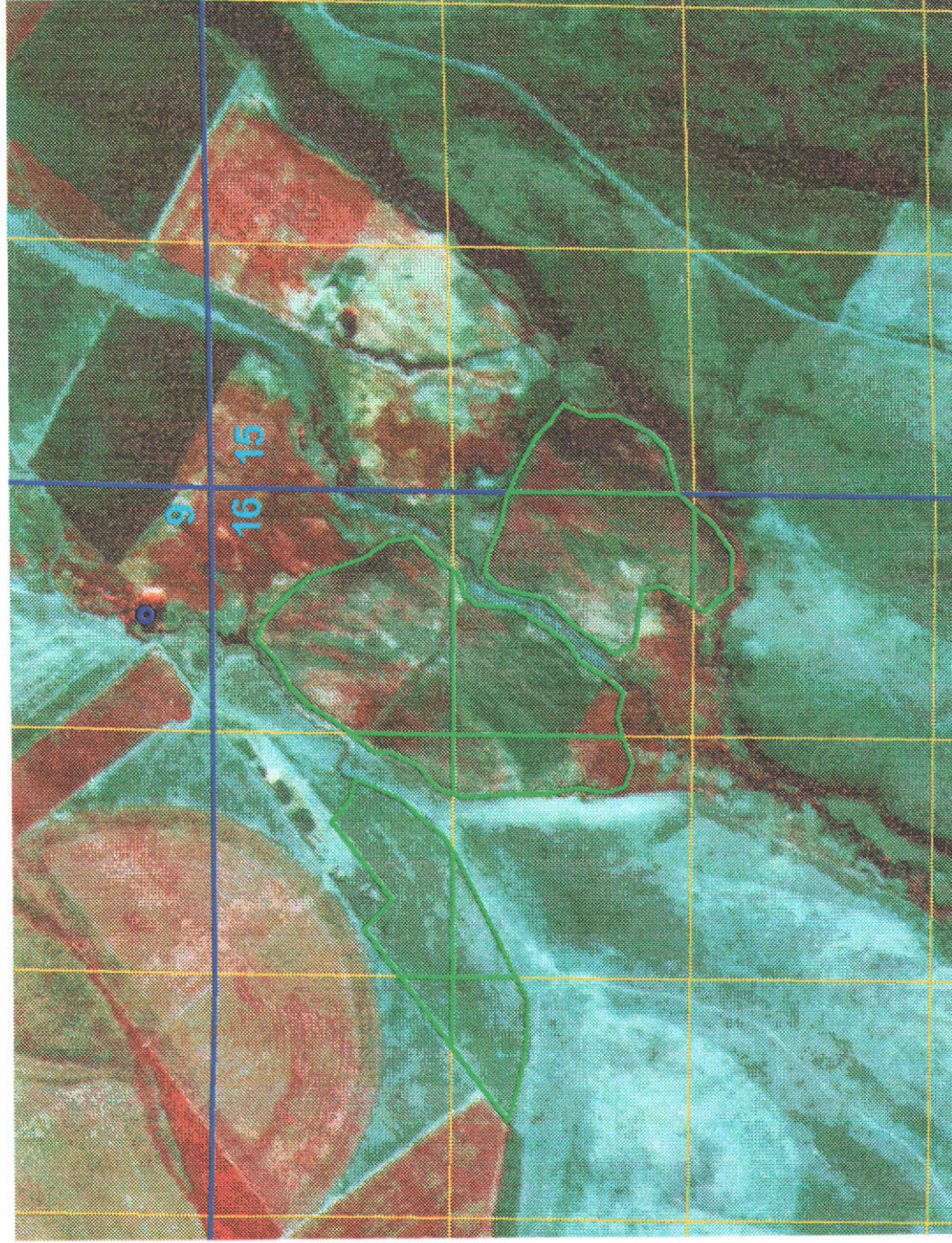
6 SECTION NUMBERS

CLAIM(S): 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



1 Miles

0.75

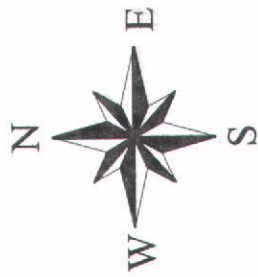
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S29



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE



1/4 1/4 LINES



SECTION LINES



6 ACRES

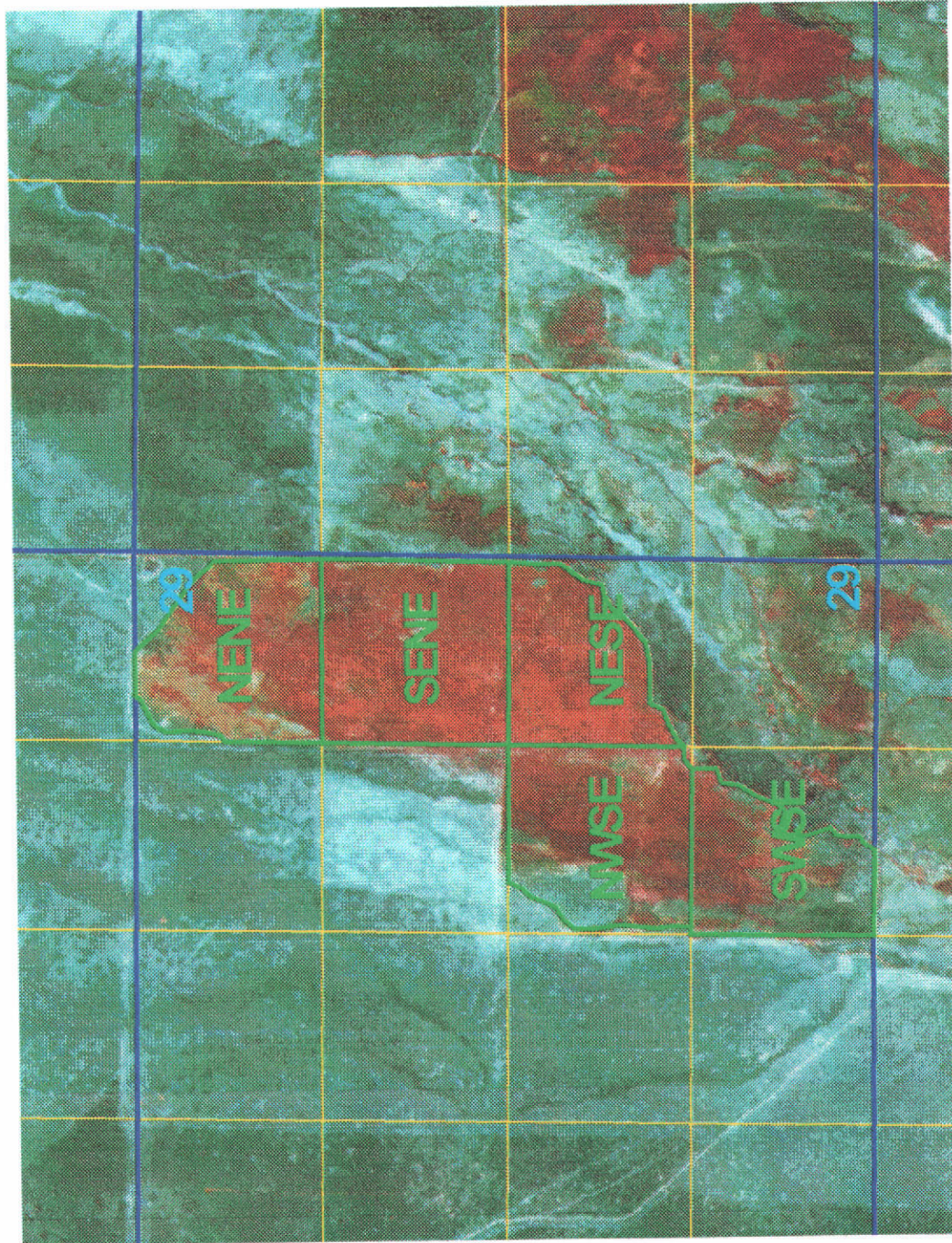
6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



1 Miles

0.75

0.5

0.25

0

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

2 + Well
A01-00301

1. WELL OWNER

Name OWINGS & DAVISAddress Twin Falls, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 890 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20</u> inches	<u>100</u> feet	<u>412</u> feet
<u>250</u> inches	<u>14</u> inches	<u>400</u> feet	<u>890</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

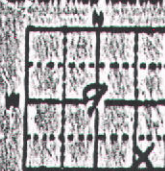
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 12' Material used is seal ☒ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary air-seal casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Sub-surface Name _____

Lot No. _____ Block No. _____

County _____

SE 1/4 SE 1/4 T. 4 N. 9 E. 1/47. WATER LEVEL 4 1/2' WATER 2 feet

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. 200Temperature 45 F. Quality _____Artesian closed-in pressure 15 p.s.i.Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Baller ☐ Other

Discharge (G.P.M.) _____ Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	8	Topsoil & Gravel	X	
	8	90	BROWN SANDY CLAY	X	
	90	123	BROWN SAND	X	
	123	468	GRAY SANDY CLAY	X	
	468	281	Blue Green Clay & Gravel	X	
	281	460	Blue Shale	X	
14	460	875	TAN SANDY CLAY	X	
	875	890	Blue Shale	X	
	890	900	BLACK SANDSTONE	X	
	900	922	CLAY & GRAVEL	X	
	922	928	BLACK CLAY	X	
	928	945	BROWN CLAY	X	
	945	1009	GREEN SANDY CLAY	X	
	1009	1055	WHITE QUARTZ CLAY	X	
	1055	1089	BLACK & GRAY SANDY CLAY	X	
	1089	1180	Black Sand Clay, Sand Rock	X	
	1180	1191	Black Rock	X	
	1191	1230	Red Coal Bedded Rock	X	
	1230	1240	Green Black Breken	X	
	1240	1295	Black Flint Rock	X	
	1295	1350	More Water	X	
	1350	1400	More Water	X	

RECEIVED

MAR 12 1980

Department of Water Resources

10. Work started July 26, '76 finished Nov 15, '76

11. SIGNATURE CERTIFICATION

Firm Name Elsie Drilling Firm No. 31Address Box 919 Date _____Signed by (Firm Official) _____or _____Date _____



POD - "Two Plus"
well - photo
taken 4-30-96



POD - "Two Plus"
well - photo
taken at time
of measurement



POD - "Two Plus"
well. photo
taken at time
of measurement



Site of measure
looking West fr



Measurements
below 'Two-plus'
well



Measurement
site.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00301
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: JUN 10, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	8	NW	NE			ELMORE

5. Description of diverting works:
ARTESIAN FLOWING WELL WITH PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	8	NW	NE		IRR	10.0
			SW	NE		IRR	30.0
			NE	SW		IRR	12.0
			NW	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	30.0
			SW		SE		IRR	25.0
			Section Acres					207.0
		9	SW		SW		IRR	25.0
			Section Acres					25.0
		10	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	10.0
			Section Acres					90.0
		15	NW		NW		IRR	30.0
			SW		NW		IRR	18.0
			Section Acres					48.0
		16	NE		NE		IRR	30.0
			SE		NE		IRR	35.0
			NW		SE		IRR	15.0
			Section Acres					80.0
		17	NE		NE		IRR	35.0
			NW		NE		IRR	20.0
			NE		NW		IRR	30.0
			NW		NW		IRR	23.0
			Section Acres					108.0
		29	NE		NE		IRR	30.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
			Section Acres					170.0
			Total Acres					728.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00338,00339,02199,02209,07288,02111,02012&APP.#61-07393.

14. Remarks:

CHANGE OF OWNERSHIP 5/9/1997 MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADIN HALL

Decree Plaintiff

WILLIAM H. WALKER ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

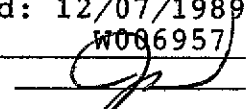
Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00301
Date Received: 12/07/1989
Receipt No: W006957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623
OR
Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623

2. Date of Priority: JUN 10, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	8	NW	NE			ELMORE

5. Description of diverting works:
ARTESIAN FLOWING WELL WITH PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	NW		NE		IRR	10.0
			SW		NE		IRR	30.0
			NE		SW		IRR	12.0
			NW		SW		IRR	20.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	30.0
		SW		SE		IRR	25.0	
							Section Acres	207.0
		9	SW		SW		IRR	25.0
							Section Acres	25.0
		10	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	10.0
							Section Acres	90.0
		15	NW		NW		IRR	30.0
			SW		NW		IRR	18.0
							Section Acres	48.0
		16	NE		NE		IRR	30.0
			SE		NE		IRR	35.0
			NW		SE		IRR	15.0
					Section Acres	80.0		
17	NE		NE		IRR	35.0		
	NW		NE		IRR	20.0		
	NE		NW		IRR	30.0		
	NW		NW		IRR	23.0		
					Section Acres	108.0		
29	NE		NE		IRR	30.0		
	SE		NE		IRR	40.0		
	NE		SE		IRR	40.0		
	NW		SE		IRR	20.0		
	SW		SE		IRR	40.0		
					Section Acres	170.0		
					Total Acres	728.0		

WILLIAM A. HILL
/ 11 1892

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00338,00339,02199,02209,07288,02111,02012&APP.#61-07393.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ADIN HALL

Decree Plaintiff

vs

WILLIAM H. WALKER ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

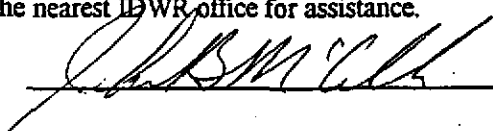
RECORDED
AUG 11 1992

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENN'S FERRY, ID 83623
4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -
5. Date you acquired the property 3-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
they acknowledged to me that they executed the same.

Signature: *Sheryl A. Reymont*

Name: *Sheryl A. Reymont*

(Type or print)

Residing at: Mountain Home

My commission expires: 12-1-99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 4:11 P M

Date: March 7, 1997

Book Page

DOLCKES ROBISON

Recorder

By: *[Signature]*

Deputy

Fee: \$12.00

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4

Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less
S1/2NE1/4SW1/4SE1/4NE1/4
and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,
SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less
NW1/4NE1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
N1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4 ✓

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

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Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Residing at: Mountain Home

My commission expires: 12-27-99

299284

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:12 PM
Date March 7, 1997
Book Page

LOLORES ROBISON

Recorder

By
P. B. A.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

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MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

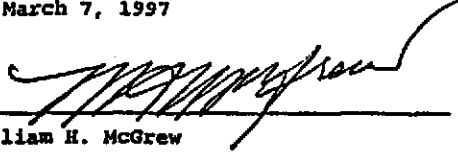
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

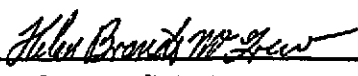
GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

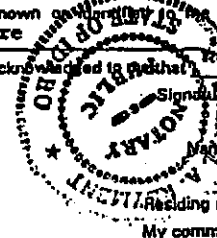

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
In the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signed: Sheryl A. Bennett
My commission expires: 12-31-99

299285

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:13 P M

Date March 7, 1997

Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature] Deputy

Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

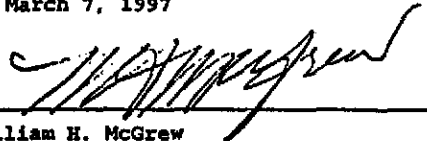
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

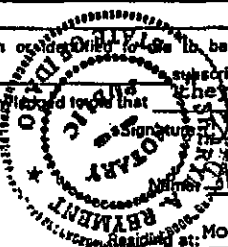

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.



CHERYL A. PAYMENT
Notary Public

Charter Mountain Home

My commission expires: 12-27-99

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.

Time 4:14 PM

Date March 7, 1997

Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature]

Deputy

Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1991

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-7770H V1

WATER RIGHT NUMBER: 65-7770H V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHIRLEY A PETERSON 7 CORGI LN GARDEN VALLEY, ID 83622 (208)462-3741
Original Owner	USTO E SCHULZ HC 76 BOX 4048 GARDEN VALLEY, ID 83622 (208)462-3696
Original Owner	DIANA G SCHULZ HC 76 BOX 4048 GARDEN VALLEY, ID 83622 (208)462-3696
Representative	ERO RESOURCES CORP C/O SHERL L CHAPMAN 1106 N COLE RD STE C BOISE, ID 83704-8661 (208)373-7985
Current Owner	JACK E PETERSON 7 CORGI LN GARDEN VALLEY, ID 83622 (208)462-3741

Priority Date: 12/19/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
HEATING	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 33, Twp 10N, Rge 04E, B.M.
BOISE County		

Place of Use

HEATING

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N 04E 33										X							

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 65-7770H V1

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N 04E 33										X							

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Purpose of Use HEATING USE IS FOR 1 HOME.
2. Explanatory PLACE OF USE IS A PORTION OF LOT 3, WARM SPRINGS ESTATES NO. 1. RIGHT NO. 65-07770G IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Comments:

1. AJU10-JS 1/31/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 65-7770H V1

11-01 to 11-01
per decree

61-0301

2. During said irrigation season, the defendants Walker shall have the right to the use of 320 miner's inches of continuous flow of water from the Walker artesian well with a priority date of June 10, 1955, for use upon the following described lands located in Elmore County, Idaho, to-wit:

The Southwest Quarter, the West Half of the East Half, and the Southeast Quarter of the Southeast Quarter of Section Eight; the Southwest Quarter of the Southwest Quarter of Section Nine; the North Half of the North Half of Section Seventeen; the East Half of the Northeast Quarter, the North Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; the South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section Ten; the West Half of the Northwest Quarter of Section Fifteen; the East Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section Sixteen, all in Township Four South, Range Nine East, Boise Meridian.

61 0302 3. During said irrigation season, the defendants Lee, in addition to the rights provided for in paragraph 1 above, shall be entitled to and shall have the right to the use of 1000 miner's inches of continuous flow of water from the Lee well with a priority date of January 19, 1961, for use upon and which water shall be appurtenant to the real property of the defendants Lee described in paragraph 1 above.

4. Neither the defendants Lee nor the defendants Walker shall have the right, without the consent of the other, to pump water from their respective wells.

5. For a period of three years from and after October 18, 1967, the defendants Lee shall not withdraw more than 200 miner's inches of continuous flow of water at any time from the Lee artesian well unless it is sooner determined to the satisfaction

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00301
Date Received: 11/17/1989
Receipt No: W006957
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENNS FERRY, ID 83623

2. Date of Priority: JUN 10, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	09E	8	NW	NE			ELMORE

5. Description of diverting works:
ARTESIAN FLOWING WELL WITH PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	8	NW		NE		IRR	
			SW		NE		IRR	
			NE		SW		IRR	
			NW		SW		IRR	
			SW		SW		IRR	
			SE		SW		IRR	
			NW		SE		IRR	
			SW		SE		IRR	
		9	SW		SW		IRR	
		10	SW		SW		IRR	
			SE		SW		IRR	
			SW		SE		IRR	
		15	NW		NW		IRR	
			SW		NW		IRR	
		16	NE		NE		IRR	
			SE		NE		IRR	
			NW		SE		IRR	
		17	NE		NE		IRR	
			NW		NE		IRR	
			NE		NW		IRR	
			NW		NW		IRR	
		29	NE		NE		IRR	
			SE		NE		IRR	
			NE		SE		IRR	
			NW		SE		IRR	
			SW		SE		IRR	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-00338,00339,02199,02209,07288,02111,02012&APP.#61-07393.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ADIN HALL

Decree Plaintiff

vs

WILLIAM H. WALKER ET. AL.

Decree Defendant

A61-00301

Page

2

Date: 11/17/89

MAILED

AUG 11 1982

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

UNCLASSIFIED
JAN 11 1972

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-301A V1

WATER RIGHT NUMBER: 61-301A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARTER MOUNTAIN RANCH INC RT 1 BOX 451 GLENN'S FERRY, ID 83623 (208)366-7931

Priority Date: 06/10/1955

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	5.380 CFS	984.00 AF
	<u>Total Diversion:</u>	5.380 CFS	984.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 9, Twp 04S, Rge 09E, B.M.
ELMORE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	09E	15							7.1										7.1
04S	09E	16	20.0	11.9	9.8	28.0	1.3		5.5					2.0					78.5
04S	09E	29	33.0			39.0								27.0	36.0	26.0			161.0

Total Acres: 246.6

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 61-301A V1

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-364, 61-2008, 61-2095A, 61-2095B, 61-2199, 61-2209A, 61-2209B, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.92 CFS. COMBINED RIGHT NOS.: 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-364, 61-2008, 61-2095A, 61-2095B, 61-2199, 61-2209A, 61-2209B, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.
3. Explanatory WATER TEMPERATURE MEASURED AT 140 DEGREES F. WATER IS LOW TEMPERATURE GEOTHERMAL WATER FROM POINT OF DIVERSION IN T04S, R09E, S09, SESE.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre: 984
 Swan Falls Trust or Nontrust: False
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA	)	Water Rights: See attached list
	)	
Case No. 39576	)	
	)	NOTICE OF ADMINISTRATIVE
_____	)	PROCEEDING

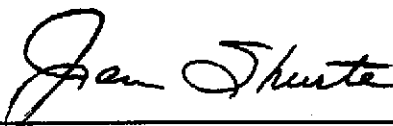
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer
 - ☒ add point of diversion
 - ☒ place of use
 - ☐ period of use
 - ☐ nature of use
 - ☒ Other: permissible place of use

IDWR projects the Administrative Proceeding shall be completed no later than:
June 14, 2000.

DATED: June 14, 1999



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

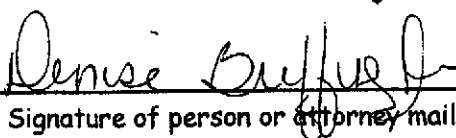
CERTIFICATE OF MAILING

I certify that on June 14, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimant:

Charter Mountain Ranch
Route 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase, or attorney of record:

Rosholt, Robertson & Tucker
Attorneys at Law
1221 W Idaho Suite 600
PO Box 2139
Boise ID 83701-2139


Signature of person or attorney mailing the form

Attachment A
Water Right List

61-00301
61-00332
61-00333
61-00334
61-00335
61-00336
61-00337
61-00338
61-00339
61-00340
61-00343
61-00364
61-02008
61-02012
61-02095
61-02100
61-02199
61-02209
A61-10363
A61-11844
A61-11847
A61-11887

RECEIVED

JUN 11 1999

Department of Water Resources

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 61-0030

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B NAME AND ADDRESS OF PERSON OBJECTING

Name: John McCallum

Address: Charter Mountain Ranch, Inc.

Rt. 1, Box 45]

Glenns Ferry ID 83623

Daytime Phone: (208) 366-793]

Name & Address of Attorney, if any:

Bruce M. Smith

Moore & McFadden, Chtd.

One Capital Center, Suite 910

999 Main Street

Boise ID 83702

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charter Mountain Ranch, Inc.

Address: P.O. Box 1656

St. Croix VI 0085]

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ Name and Address Charter Mountain Ranch, Inc.
Rt. 1, Box 451
Should be: _____ Glens Ferry ID 83623 _____
2. ☒ Source
Should be: "no connection between ground and surface water"
3. ☒ Quantity
Should be: "combined rate is 5.38, not 4.92 cfs"
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☒ Period of Year
Should be: "irrigation season or 2/1 -11/15"
9. ☐ Place of Use
Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Water is beneficially used as claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada)ss.

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Bruce Smith

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/10/99

Catherine Stewart

Notary Public for Idaho

Residing at: 1714 Silver Dr. Nampa

My Commission Expires: 1-27-2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 10 June, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

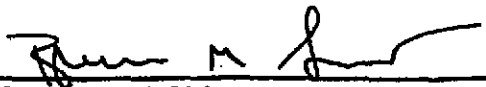
Name: _____
Address: _____ Claimant is Objector _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

AJ0749NP
No. R61-00301

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

OWNER
CODE
C
NAME & ADDRESS
CHARTER MOUNTAIN RANCH, INC
PO BOX 1656
ST CROIX VI 00851
PRIORITY
DATE
06/10/1955
WATER USE
IRRIGATION
DIVERSION
RATE
5.38 CFS
DIVERSION
VOLUME
984.00 AFA
TOTAL DIVERSION:
5.38 CFS
984.00 AFA

Water Source: GROUNDWATER
Point(s) of Diversion: T04S R09E S09 SESESE
Place of Use Legal Description for: IRRIGATION
Tributary to: ELMORE County
Stage: DECREEED

NE		NW		SW		SE		SUM										
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S	09E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
04S	09E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
04S	09E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		20	11	09	28	01	07	05	:	:	:	:	02	27	36	26	:	:
TOTAL ACRES																	246.6	

POU County: ELMORE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- C05 - PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.92 CFS. COMBINED RIGHT NOS.:
61-00332, 61-00333, 61-00334, 61-00335, 61-00336, 61-00337,
61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008,
61-02095, 61-02199, 61-02209, 61-10363, 61-11844, 61-11847,
61-11854 & 61-11887.

POU1

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00332, 61-00333,
61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339,
61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199,
61-02209, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.

EXP

WATER TEMPERATURE MEASURED AT 140 DEGREES F.
WATER IS LOW TEMPERATURE GEOTHERMAL WATER FROM POINT OF
DIVERSION IN T04S, R09E, S09, SESE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-00301

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 2

Comments: Date: 11/04/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP 5/9/1997 MTS

Date: 11/04/1998 User-ID: MSCHULTE Subject: CONVEYANCE LOSS
THE DIVERSION RATE RECOMMENDED INCLUDES .46 CFS FOR CONVEYANCE
LOSS.

Audit: 11/17/98 MSCHULTE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00301

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Piont of Diversion, Period of Use, Place of Use.

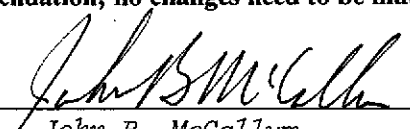
2. Describe the changes you wish to make in the proposed recommendation:

*Should be consistant with adjudication claim. **
** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect historical use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98 SIGNATURE: 

Please print your name: John B. McCallum

08:32:50
11/04/98
30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 30
PROFILE REPORT

CLAIM NUMBER: A61-00301

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH, INC	06/10/1955	IRRIGATION	04-01 11-01	6.40-CFS	5.38
TOTAL DIVERSION:						6.40-CFS 5.38

Water Source: GROUNDWATER
Point(s) of Diversion: T04S R09E S08
Place of use Legal Description for: IRRIGATION

Tributary to:		Stage: DECREED		ELMORE County	
Point(s) of Diversion:		T04S R09E S08		SESE	
Place of use Legal Description for:		IRRIGATION		SE	
T R S		NENE NUNE SENE		SESE	
04S 09E 8		10 30		207.0	
04S 09E 9		:		25.0	
04S 09E 10		:		90.0	
04S 09E 15		30 18		48.0	
04S 09E 16		30 35		80.0	
04S 09E 17		35 20		108.0	
04S 09E 29		30 40		170.0	
				TOTAL ACRES	
				728.0	

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-00338, 00339, 02199, 02209, 07288, 02111, 02012&APP.#61-07393.

Remarks: GEN CHANGE OF OWNERSHIP 5/9/1997 MTS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:34:58
11/04/98

PAGE: 29
QUICKLOOK INFORMATION

29
CLAIM NUMBER: A61-00301

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 4-30-96 et al	N		MS 11-4-98	MS 11-4-98	
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MS 11-4-98

See file labeled "Well test data & logs"

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1974

IDMR ID NO. 265266

Y() N()

18a

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDMR ID NO.

Y() N()

☒ ~~MAP~~ GIS (4)

DATE OF PHOTO

11-2-1998 (1987)

IDMR ID NO.

Y() N()

18d, e, f, g

☒ ASCS AERIAL PHOTO 5 (2)

DATE OF PHOTO

1987

IDMR ID NO.

Y() N()

18b, c

☐ ASCS COLOR SLIDE

DATE OF PHOTO

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

☒ OTHER GIS table

DATE 11-2-98

Y() N()

18h

☒ OTHER Well log

DATE 1976

Y() N()

25d, e

☒ OTHER Memo dated 3-28-97

DATE

Y() N()

25d, e

*"Details well capacity and
conveyance loss"*

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

11-6-1967

8

☒ WATER RIGHT ~~PERMIT~~ Deed

DATE LICENSE SIGNED

11-6-1967

8

☐ IDMR APPROVED TRANSFER

DATE TRANSFER APPROVED

5-23-96

1

☒ SYSTEM DESCRIPTION

DATE(S) PHOTOS TAKEN

4-30-96

3

☒ PHOTOGRAPHS

DATE REVIEW COMPLETED

4-30-96

1

☐ SPLIT RIGHT REVIEW

DATE ANALYSIS COMPLETED

4-30-96

1

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

4-30-96

1

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

3-27-97

3

☒ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

3-27-97

3

☒ OTHER GPS pages

DATE 5-8-96

5-8-96

2

☒ OTHER Affidavit

DATE 7-31-96

7-31-96

1

☒ Agreement

Date: 1-18-1995

1-18-1995

6

6

07:34:58
11/04/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-00301

LAST: WALKER
ADDRESS:
CITY: XXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: WILLIAM H

STATE: ID ZIP: XXXX

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: 0

FIRST: WH

STATE: ID ZIP: 83623

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: 0

FIRST: HELEN B

STATE: ID ZIP: 83623

LAST: CHARTER MOUNTAIN RANCH, INC
ADDRESS: PO BOX 1656
CITY: ST CROIX
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:

STATE: VI ZIP: 00851

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: GEN CHANGE OF OWNERSHIP 5/9/1997 MTS

FIELD EXAMINER
Y() N()

DATABASE
Y

CONTACT PERSON: John McCallum

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 4/30/96 etal. APPOINTMENT MADE: Y() N()

TIME: - : - A() P()

ACCOMPANIED BY: John Mc Grew & Ron Donerton

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

The field work was conducted while the property was
under the ownership of William & Helen Mc Grew with
the assistance of their son John Mc Grew the ranch
manager.

A. AJ CLAIM: # A61-00301	PRIORITY DATE: 06-10-1955	STAGE: D
B. WR RECORD: # 61-00301	PRIORITY DATE: 06-10-1955	STAGE: D
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		
FIELD EXAM COMPLETED		
FIELD EXAM SENT TO STATE OFFICE		
LICENSE ISSUED		
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A() Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

06-10-1955

REVIEWED BY

Neil Schultz

DATE

11-4-98

NOTES: The decreed and claimed POQ is known as the "Walber well". It was replaced as the source and POQ by a well drilled in 1976 and first used in 1977 known as the "Two Plus Well". The replacement well is located in 45 9E, S9, SESE. A Watch from the "Walber well" cannot be delivered to the same land situated by the "Two Plus well".

[illegible]

REVIEWED BY: McGee DATE: 11-4-98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (1)

Water from the "Two-Plus" well is delivered by ditch to the Pond in S29 for gravity irrigation and delivered to a pond and then pumped to a sprinkler system in S15 & S16.

Cold Springs Ranch
Post Office Box 965
Glenns Ferry, Idaho 83623

RECEIVED

OCT 18 1996

WATER RESOURCES
WESTERN REGION

October 15, 1996

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

ATTN: Mr. Saxton

Dear Mr. Saxton:

We have two separate and different situations.

First, we will consider the application for storage. As you state, the department has held hearings and rehearings on our application for Permit No. 61-07393. Our application was approved in both hearings. Before any progress could be made, it was discovered that Lee Trail had a prior application for transfer and storage of Cold Springs Creek Water which was pending. This application was kicked back and forth between the BLM and Idaho Water Resources with no decision made but keeping the situation alive. At this point in time, Dave Tuthill informed me that the Lee Trail application was terminated and we were now first in time. However, the moratorium caused by the Swan Falls controversy made it impossible to proceed. To my knowledge this is where the situation stands. We are still interested in this project. What is a sufficient showing of our interest?

The other issue concerns a well that has been called the 2+ well. Since the 2+ well was determined to be in the same aquifer as the Gill and Walker wells, I never expected to be granted the 16 cubic feet of water as applied for originally. For twenty years, we have been using the 2+ well in lieu of the Walker hot well, which has essentially ceased to flow. I would assume that we need official approval of this procedure. I have been attempting to bring you up to date on some of the history of these two applications of which you may not have been aware.

If you have further questions concerning our interest in these applications, we would be glad to accommodate you. We received your June 7, 1996 letter this past week. I have been ill lately and not able to respond promptly.

Sincerely,

W. H. McGrew

cc: Dave Tuthill
Jackie Lott

* CANCELLED per d'base check

CC made for Powers & McGrew
SRBA claims 10/25/96

JL

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
AG-00301)
_____)
_____)
State of Idaho)
County of ADA)

AFFIDAVIT

John W. McGrew being first duly sworn,
deposes and says: MY PERSONAL KNOWLEDGE IS THAT THE
IRRIGATION USE FROM THE WALKER WELL WAS LAST USED FOR
IRRIGATION IN 1979.
HOWEVER, THE TWO PLUS WELL HAS BEEN USED IN ITS PLACE FOR
IRRIGATION SINCE THE TWO PLUS WAS DRILLED IN 1977.

John W. McGrew
(Signature)

Subscribed and sworn to before me this
day 31 of July, 1996.

SEAL

Ren [Signature]
(Notary Public)

Residing at Ren Howerton
Residing at Boise, Idaho

My Commission Expires December 8, 2001

C:\GEO-PC\DATA\R050820A.COR

Statistics Version 3.

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	213	43.08464N	10.82213	43.08458N	43.08477
Longitude	213	115.38294W	3.97644	115.38297W	115.38290
Altitude	213	3453.73056	17.49067	3399.04785	3512.1915

No velocity records in file.

No DOP records in file.

Start GPS Week #852 on 05/08/96 at 20:48:24

End GPS Week #852 on 05/08/96 at 20:50:33

Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Height Above Ellipsoid
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

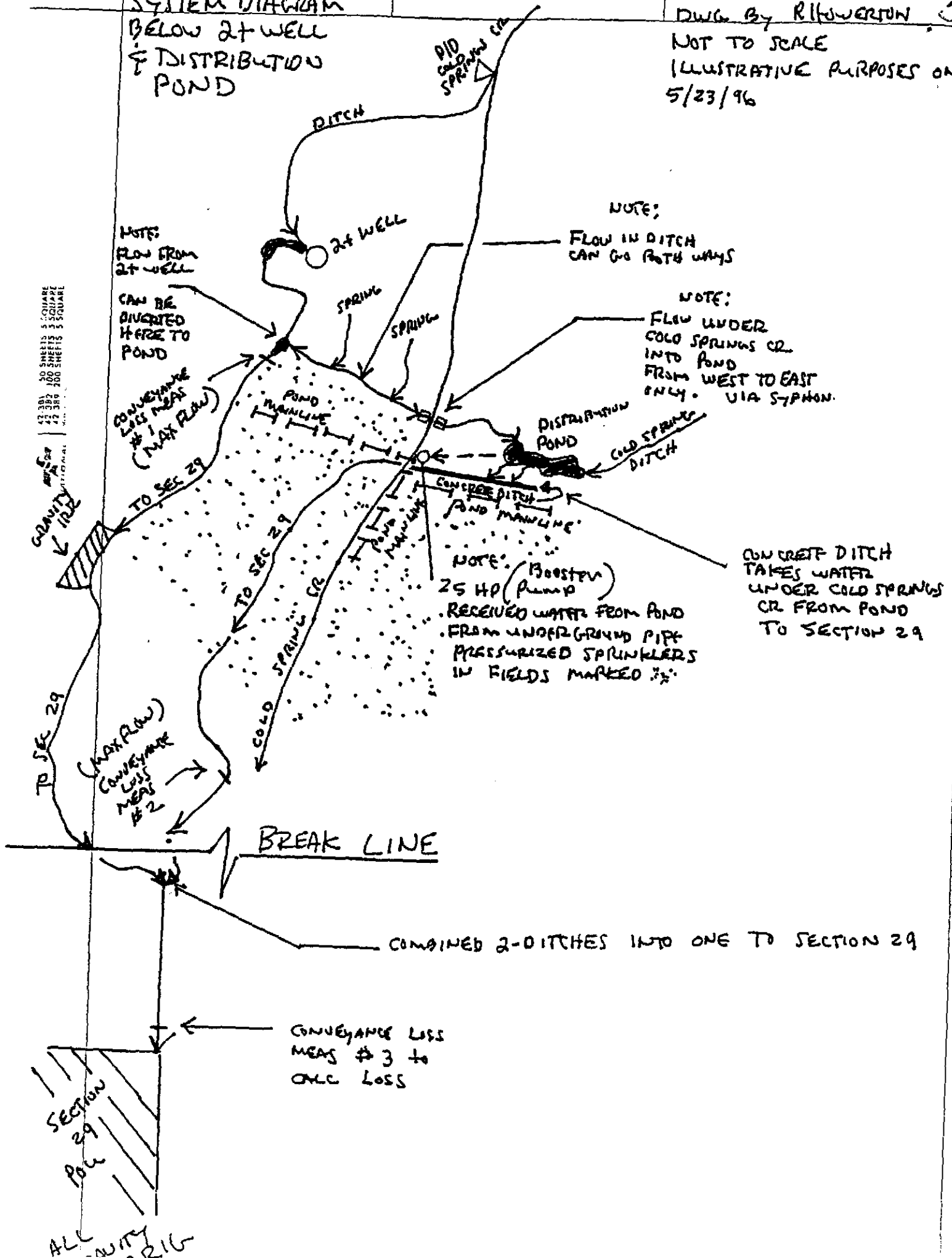
$$43^{\circ} (.08464 \times 60) = 5' (.0184 \times 60) = 4''$$

$$115^{\circ} (.38294 \times 60) = 22' (.9764 \times 60) = 59''$$

[illegible][illegible]

SYSTEM DIAGRAM BELOW 2nd WELL & DISTRIBUTION POND

DWG. BY R. HOWERTON 50
NOT TO SCALE
ILLUSTRATIVE PURPOSES ONLY
5/23/96



12 384 50 SHEETS 5 SQUARE
13 384 50 SHEETS 5 SQUARE
14 384 50 SHEETS 5 SQUARE
15 384 50 SHEETS 5 SQUARE

PLACE OF USE REVIEW SHEET

A. ROOT WATER RIGHT NUMBERS: A61-00301

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	NW	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 10.0	61-00301 /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 10.0	- /			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
			NW	NE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 10.0	- /			
04S	09E	8	SW	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00332 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00333 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00334 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00335 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00336 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00337 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00338 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	- /			
			SW	NE		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	NE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 12.0	61-00301 /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 40.0	- /			
			NE	SW		CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	8	NW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301 /			
			NW	SW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 20.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00333	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00334	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00335	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00336	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00337	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00338	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00339	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00340	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00343	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-00364	/ 20.0			
						CHARTER MOUNTAIN RANCH INC	A61-02111	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00301	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00332	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00333	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00334	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00335	/ 40.0			
04S	09E	8	SW	SW		CHARTER MOUNTAIN RANCH INC	A61-00336	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00337	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00338	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00339	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00340	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00343	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-00364	/ 40.0			
						CHARTER MOUNTAIN RANCH INC	A61-02111	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00332	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00333	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00334	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00335	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00336	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00337	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00338	/ 40.0			
04S	09E	8	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00339	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00340	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00343	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00364	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-02111	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00332	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00333	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00334	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00335	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00336	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00337	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00338	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00339	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00340	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00343	/ 40.0			
04S	09E	8	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00364	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-02111	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00332	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00333	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00334	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00335	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00336	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00337	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00338	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00339	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00340	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00343	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00364	/ 30.0			
						CHARTER MOUNTAIN RANCH, INC	A61-02111	/ 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301	/ 30.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	8	SW	SE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 25.0	61-00301 /			
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-02111 / 40.0	61-02111 / 40.0			
04S	09E	9	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 25.0	61-00301 /	31.0		
						CHARTER MOUNTAIN RANCH, INC	R61-02095A / 18.0	/			
						CHARTER MOUNTAIN RANCH, INC	R61-02199 / 18.0	/			
						CHARTER MOUNTAIN RANCH, INC	R61-02209 / 18.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 25.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 25.0	/			
						MC GREW, WILLIAM H.		61-07288 / 40.0			
04S	09E	10	SW	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /	37.0		
						CHARTER MOUNTAIN RANCH, INC	A61-02209 / 25.0	61-02209 / 25.0			
						CHARTER MOUNTAIN RANCH, INC	R61-02095A / 17.0	/			
						CHARTER MOUNTAIN RANCH, INC	R61-02199 / 17.0	61-02199 / 25.0			
						CHARTER MOUNTAIN RANCH, INC	R61-02209 / 17.0	/			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	/			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	/			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	A61-00338 / 40.0	61-00338 /			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	A61-00339 / 40.0	61-00339 /			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	A61-00340 / 40.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	A61-00343 / 40.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	A61-00364 / 40.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00332 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00333 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00334 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00335 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00336 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00337 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00338 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00339 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00340 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00343 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-00364 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH INC	R61-02008 / 33.0	-			
SW	SW	SW	SW	SW	SW	CHARTER MOUNTAIN RANCH, INC	A61-02199 / 25.0	-			
SW	SW	SW	SW	SW	SW	MC GREW, WILLIAM H.		61-07288 / 15.0			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /	38.0		
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH, INC	A61-02199 / 35.0	61-02199 / 35.0			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH, INC	A61-02209 / 35.0	61-02209 / 35.0			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH, INC	R61-02199 / 37.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH, INC	R61-02209 / 37.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00332 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00333 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00334 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00335 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00336 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00337 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00338 / 40.0	61-00338 /			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00339 / 40.0	61-00339 /			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00340 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00343 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	A61-00364 / 40.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	R61-00332 / 37.0	-			
SE	SE	SE	SE	SE	SE	CHARTER MOUNTAIN RANCH INC	R61-00333 / 37.0	-			</

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	10	SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 37.0	61-07288 / 5.0			
			SE	SW		MC GREY, WILLIAM H.					
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 10.0	61-00301 / 11.0			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 6.0	61-02209 / 6.0			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 12.0	61-02199 / 6.0			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 10.0	61-00338 /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 10.0	61-00339 /			
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 10.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00333 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 12.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 6.0				
			SE	SW		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 10.0	61-07288 / 34.0			
			SE	SW		MC GREY, WILLIAM H.					
04S	09E	15	NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 / 39.0			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 40.0	61-02199 / 40.0			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 40.0	61-02209 / 40.0			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 21.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 21.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 21.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 30.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 30.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 30.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 30.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 30.0				
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 30.0	61-00338 /			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 30.0	61-00339 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	15	NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-02008 / 15.0	61-02008			15.0
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00332 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00334 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00335 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00336 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00337 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00338 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00339 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00340 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00343 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00364 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-02008 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00333 / 29.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 18.0	61-00301			18.0
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 7.1	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-02199 / 10.0	61-02199			10.0
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-02209 / 10.0	61-02209			10.0
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02095A / 10.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02199 / 10.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	R61-02209 / 10.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 6.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00332 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00333 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00334 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00335 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00336 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00337 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00338 / 18.0	61-00338			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00339 / 18.0	61-00339			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00340 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00343 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-00364 / 18.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	A61-02008 / 10.0	61-02008			10.0
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00332 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00333 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00334 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00335 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00336 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00337 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00338 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00339 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00340 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00343 / 14.0	-			
			NW	NW		CHARTER MOUNTAIN RANCH INC	R61-00364 / 14.0	-			

7.1

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SW	NW	16	NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02008	14.0	61-07617	18.0	
SW	NW		NE	NE	NE	MC GREW, W. H.					
04S	09E	16	NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00301	30.0	61-00301	39.0	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-10363	20.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02095A	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02199	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02209	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-07288	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-10363	19.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00332	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00333	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00334	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00335	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00336	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00337	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00338	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00339	30.0	61-00339	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00340	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00343	30.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00364	30.0	61-00364	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-02008	20.0	61-02008	20.0	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00332	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00333	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00334	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00335	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00336	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00337	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00338	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00339	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00340	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00343	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-00364	32.0	-	-	
			NE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02008	32.0	-	-	
04S	09E	16	SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00301	35.0	61-00301	39.0	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-10363	28.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-02199	35.0	61-02199	35.0	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-02209	35.0	61-02209	35.0	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02095A	28.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02199	28.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02209	28.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-07288	35.0	61-07288	5.0	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-10363	28.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00332	35.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00333	35.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00334	35.0	-	-	
			SE	NE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00335	35.0	-	-	

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11.9

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	16	SW NE	SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00336 / 35.0	-	61-07617 / 35.0	9.8	
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00337 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00338 / 35.0	61-00338			
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00339 / 35.0	61-00339			
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00340 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00343 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-00364 / 35.0	61-00364			
				SE	NE	CHARTER MOUNTAIN RANCH INC	A61-02008 / 20.0	61-02008			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00332 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00333 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00334 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00335 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00336 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00337 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00338 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00339 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00340 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00343 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-00364 / 28.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH INC	R61-02008 / 28.0	-			
				SE	NE	MC GREW, WILLIAM H.		61-07617 / 35.0			
04S	09E	17	NE SE	SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00301 / 15.0	61-00301	61-07288 / 40.0	0	
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00332 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00333 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00334 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00335 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00336 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00337 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00338 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00339 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00340 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00343 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00364 / 15.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-02008 / 15.0	61-02008			
				SE	NE	MC GREW, WILLIAM H.		61-07288 / 40.0			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00301 / 35.0	61-00301			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02095A / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02199 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	R61-02209 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00332 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00333 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00334 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00335 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00336 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00337 / 35.0	-			
				SE	NE	CHARTER MOUNTAIN RANCH, INC	A61-00338 / 35.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	16	NE	NE		CHARTER MOUNTAIN RANCH INC	A61-00340 / 35.0	-	61-07288 / 40.0		
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 35.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 35.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 35.0	-			
						MC GREY, WILLIAM H.					
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	R61-02095A / 5.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02199 / 5.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02209 / 5.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00332 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 20.0	-			
04S	09E	16	NE	NE		CHARTER MOUNTAIN RANCH INC	A61-00339 / 20.0	-	61-07288 / 20.0		
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 20.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 30.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 30.0	-			
04S	09E	16	NW	NW		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 23.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00335 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00336 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00337 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00338 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00339 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00340 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00343 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00364 / 23.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 23.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00333 / 23.0	-			
						CHARTER MOUNTAIN RANCH INC	A61-00334 / 23.0	-			

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	LR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 30.0	61-00301 /	35.0		
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 33.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-07288 / 30.0	61-07288 / 40.0			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-11854 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 30.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00332 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00333 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00334 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00335 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00336 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00337 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00338 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00339 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00340 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00343 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-00364 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-02008 / 32.0	- /			
			NE	NE		CHARTER MOUNTAIN RANCH, INC	R61-11854 / 33.0	- /			
04S	09E	29	SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /	40.0		
			SE	SE		CHARTER MOUNTAIN RANCH, INC	R61-11854 / 39.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	R61-10363 / 39.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-07288 / 40.0	61-07288 / 40.0			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-10363 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-11854 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	- /			
			SE	SE		CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	- /			

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	NE	SE		CHARTER MOUNTAIN RANCH, INC	A61-02012 / 40.0	61-02012 / 40.0	42.0		
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	R61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02008 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301 /			
						CHARTER MOUNTAIN RANCH, INC	R61-11854 / 27.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-07288 / 40.0	61-07288 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-11854 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02012 / 40.0	61-02012 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111 / 40.0			
						CHARTER MOUNTAIN RANCH, INC	R61-00332 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00333 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00334 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00335 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00336 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00337 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00338 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00339 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00340 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00343 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00364 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02008 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-10363 / 27.0	-			
04S	09E	29	NW	SE		CHARTER MOUNTAIN RANCH, INC	A61-00301 / 20.0	61-00301 /	38.0		
						CHARTER MOUNTAIN RANCH, INC					

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	29	SW	SE		CHARTER MOUNTAIN RANCH, INC	R61-11854 / 36.0	-	40.0		
						CHARTER MOUNTAIN RANCH, INC	A61-07288 / 20.0	61-07288			
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-11854 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 20.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 20.0	61-02111			
						CHARTER MOUNTAIN RANCH, INC	R61-00332 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00333 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00334 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00335 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00336 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00337 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00338 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00339 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00340 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00343 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-00364 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-02008 / 33.0	-			
						CHARTER MOUNTAIN RANCH, INC	R61-10363 / 36.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00301 / 40.0	61-00301			
						CHARTER MOUNTAIN RANCH, INC	R61-11854 / 26.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-07288 / 40.0	61-07288			
						CHARTER MOUNTAIN RANCH, INC	A61-10363 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-11854 / 28.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00332 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00333 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00334 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00335 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00336 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00337 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00338 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00339 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00340 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00343 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-00364 / 40.0	-			
						CHARTER MOUNTAIN RANCH, INC	A61-02012 / 20.0	61-02012			
						CHARTER MOUNTAIN RANCH, INC	A61-02111 / 40.0	61-02111			

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00332 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00333 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00334 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00335 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00336 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00337 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00338 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00339 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00340 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00343 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-00364 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH INC	R61-02008 / 28.0	-			
SW	SE					CHARTER MOUNTAIN RANCH, INC	R61-10363 / 26.0	-			

ADDITIONAL POU FOUND

TOTAL ACRES A61-00301 728.00 504.00 246.6. - PPU

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE ☒, OR ARE THEY LISTED ON AN ATTACHED SHEET ☐

Y ☒ N ☐

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00301	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	6.400	0.008		
A61-00332	COLD SPRINGS CREEK SPRING	CHARTER MOUNTAIN RANCH INC	2.720	0.001		
R61-00332	COLD SPRINGS CREEK SPRING	CHARTER MOUNTAIN RANCH INC	2.720	0.003		
A61-00333	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.540			
R61-00333	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.540			
A61-00334	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
R61-00334	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			

54178

3488

5038

5021
10

156

CLAIM A61-00304 INIT M75
T. R. S. Q/Q
P/D 45 9E 8 NWNE
PHOTO ID. 205 & 266
DT.&ID. 1974

2667

5215T

CLAIM 461-00301 INIT 186
T. R. S. Q/Q
P/D 45 98 9 SESE
SCALE 1" = 1000'
PHOTO ID. ASCS DATE 1987

POD

Rd 49

MUNE

MUNE

89

SA SWIR

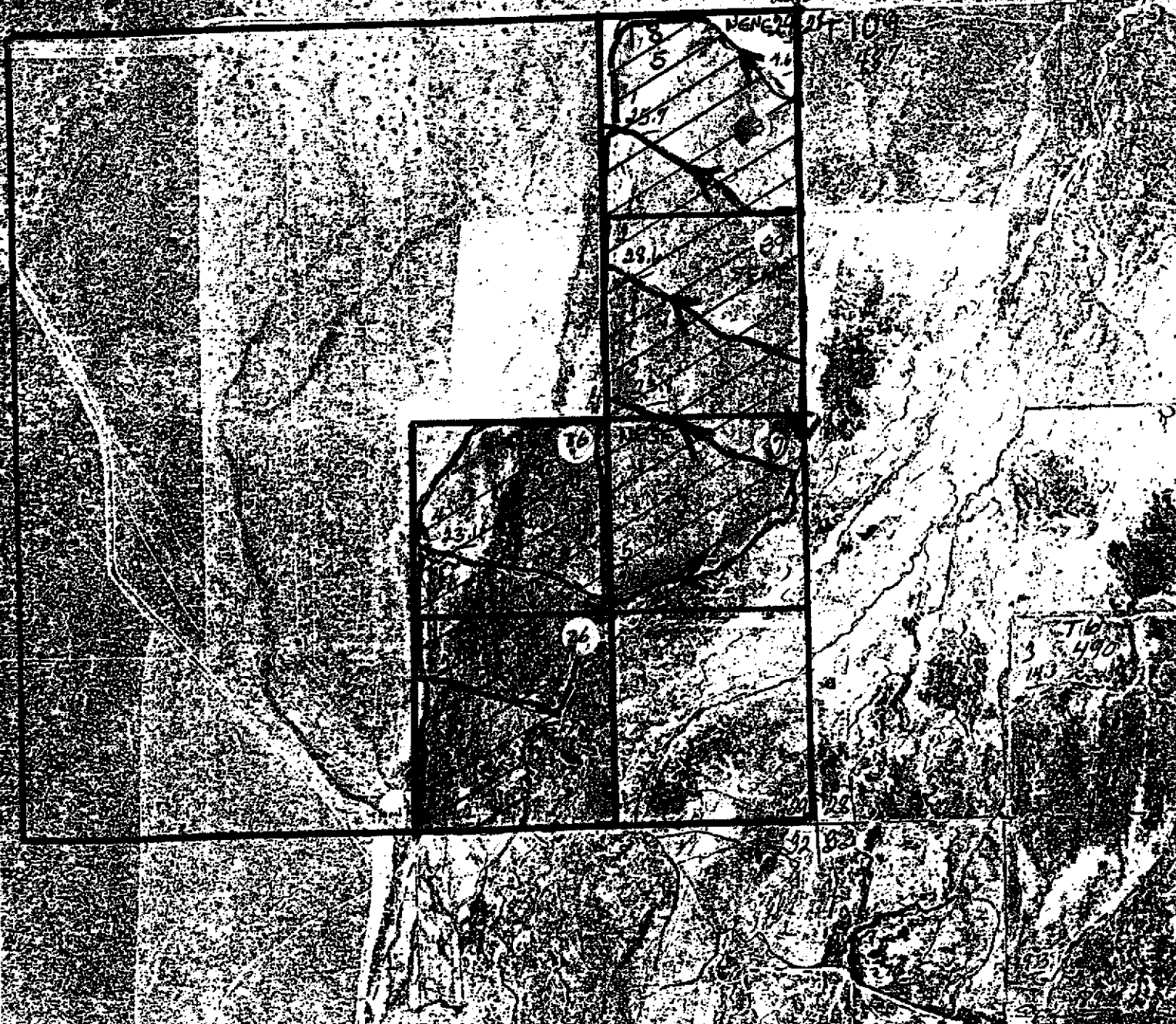
MUSE

NESE

R9E

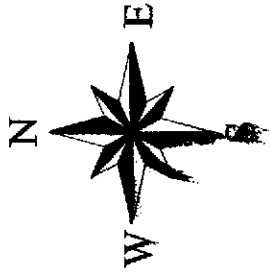
CLAIM 401-00301 INIT 18c
T. R. S. Q/Q
P/D 4S 9E 9 SESE
SCALE 1"=1000'
PHOTO ID. ASCS DATE 1987

Lower
WATER
ENTRY



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S15 & S16



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



1 Miles

0.75

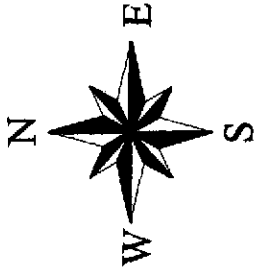
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S29



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-10363 & 61-00301

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 2, 1998



18h

WESTERN REGION

OWNER(S): Chertee Mountain Ranch

CLAIM NUMBERS A61-10363 & A61-00301

AGENT MS DATE 11-2-98

TOTAL ACRES FROM RECOMMENDATION 246.

GEOGRAPHIC INFO SYSTEM ACRES 246.6

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	45	9E	15							7.1									7.1
GIS			16	20	11.9	9.8	28	1.3		5.5						2			78.2
			29	33			39									27	36	26	161
RECOM																			246.
GIS																			

POLYGON CREATED ON 330

POLYGON # () () () () 11-2-4-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (381) (370) (371) (372) ()

ATTRIBUTES OF B61-POD.SHP (397) () () () ()

B61-DBPOU.DBF UPDATED BY MS

B61-DBPOD.DBF UPDATED BY MS

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00335	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.480			
R61-00335	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.480			
R61-00336	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.800			
A61-00336	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.800			
A61-00337	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.400	0.001		
R61-00337	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.400	0.002		
A61-00338	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.840			
R61-00338	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.840	0.002		
R61-00339	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.500	0.001		
R61-00340	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	1.500			
A61-00340	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.500			
A61-00343	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.600			
R61-00343	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.600			
R61-00364	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	0.120			
A61-02008	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	9.240	0.020		
R61-02008	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	6.990	0.008		
A61-02012	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH INC	2.000	0.020		
R61-02095A	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	2.950	0.005		
A61-02111	COLD SPRINGS CREEK	CHARTER MOUNTAIN RANCH, INC	1.020	0.002	436.60	0.87
A61-02199	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	6.000	0.016	1840.00	4.98
R61-02199	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	6.000	0.010	1840.00	3.17
R61-02209	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	0.420		1840.00	3.17
A61-02209	GROUNDWATER	CHARTER MOUNTAIN RANCH, INC	0.420		1840.00	4.98
A61-07288	UNNAMED SPRINGS	CHARTER MOUNTAIN RANCH, INC	6.800	0.001		
R61-10363	UNNAMED SPRINGS	CHARTER MOUNTAIN RANCH, INC	3.250	0.013		
A61-10363	UNNAMED SPRINGS	CHARTER MOUNTAIN RANCH, INC	2.120	0.008		
R61-11854	SPRINGS	CHARTER MOUNTAIN RANCH, INC	0.420	0.002		
A61-11854	SPRINGS	CHARTER MOUNTAIN RANCH, INC	3.220	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02012	STOCKWATER	CHARTER MOUNTAIN RANCH INC	FROM 01-01 TO 12-31	0.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-00338, 00339, 02199, 02209, 07288, 02111, 02012&APP.#61-07393.

This right is supplemental to Cold Springs Creek and Spring water.

Y(L) N(L)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POI: (✓) ORTHOPHOTOQUAD, IDNR NO. 265 E 66; () TOPOGRAPHIC QUAD, IDNR NO. _____;
(✓) ^{GIS maps} ~~MAPS~~, IDNR NO. _____; (✓) ASCS PHOTO; () OTHER _____

NOTES: The place of use depicted and claimed is based on
water delivered from the "Walker well" in 45.4E, S8. An
1977 a new well "Two Plus" well replaced the "Walker
well" and the place of use also changed. The POI
originally depicted cannot receive water from the
"Two Plus" well. Accomplished transfer - see
page 5a.

RECOMMENDATIONS:

TOTAL ACRES: 246.69 N/A()
REVIEWED BY: McL Schulte DATE: 11-4-98

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-00301 IRRIGATION	FROM 04-01 TO 11-01	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-00301 IRRIGATION	FROM TO	6.400 CFS	
TOTAL DIVERSION RATE/VOLUME		6.400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N(✓)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

NOTES:

The decreed period of use is 4-1 to 11-1.

AJ CLAIM TOTAL DIVERSION RATE: 6.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD See attached memo dated 3-28-1997, SEE ATTACHED CALCULATIONS.

and open channel measurement date 3-27-97.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 246 x 0.02 CFS/ACRE = 4.92 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 246 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 984 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA N/A =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

The source for this pigst is a low-temp geothermal
confined aquifer. It has been the subject of several
studies and a specific court decree dated 11-6-1967.
An open channel measurement on 3-27-97 estimated
the maximum instantaneous capacity of the two plus
well at 6.25 cfs. This flow could not be retained
for a prolonged period but it is the basis for
the recommended diversion rate. (See attached
memo dated 3-28-97 for details)

WR RECORD CONDITIONS/REMARKS:

TWO PLUS WELL 140 DEGREES F

1. Name of stream or ditch:	DITCH OF TWO PLUS WELL
2. Location:	BELOW WELL, 40'
3. Person conducting measure:	MEL SCHULTE AND RON HOWERTON
4. Date and time of measure:	03-27-97 11:05
5. Accompanied by:	JOHN MCCALLUM-OWNER
6. Measuring device size and ID:	PYGMY # 090175
7. Spin test OK?	Before: Yes After: Yes
8. Purpose of measure:	CAPACITY FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
2.5							
3.1	1.3	0.3	0.6	21	40	0.53	0.20
4.5	1.2	0.3	0.6	49	40	1.23	0.44
5.5	1.0	0.4	0.6	61	40	1.53	0.53
6.5	1.0	0.4	0.6	81	40	2.03	0.81
7.5	1.0	0.3	0.6	78	40	1.95	0.59
8.5	1.0	0.3	0.6	106	40	2.65	0.80
9.5	1.0	0.3	0.6	117	40	2.93	0.88
10.5	1.0	0.3	0.6	67	40	1.68	0.50
11.5	1.0	0.3	0.6	89	40	2.23	0.67
12.5	1.0	0.3	0.6	64	40	1.60	0.48
13.5	0.8	0.2	0.6	52	40	1.30	0.20
14	0.8	0.2	0.6	42	40	1.05	0.16
14.5							

TOT WIDTH 12.0

TOTAL DISCHARGE: 6.25

25c

1. Name of stream or ditch: TWO PLUS WELL 140 DEGREES F
2. Location: BELOW WELL APPROX 40'
3. Person(s) conducting measurement: MEL SCHULTE AND RON HOWERTON
4. Date of measurement: 3-27-97 11:05 5. Weather conditions: _____
6. Measuring device size and ID no.: PYGMY 090175
7. Spin test before: YES after: YES
8. Purpose of measurement: CAPACITY FLOW
9. Cross section description: _____

[illegible]

SIGNATURE

25d

TWO PLUS WELL CAPACITY & MAXIMUM DITCH CARRYING FLOWS

March 28, 1997

INFORMATION COMPILED BY: RON HOWERTON & MEL SCHULTE

- * Photos and notes are in Cold Springs Creek field exam 3-ring binder notebook & two plus well folder, A61-00301.
- 1. The maximum well open flow measurement was measured on 3/27/97 by: RON HOWERTON & MEL SCHULTE at 6.25 CFS or 312.5 inches.
- 2. The maximum carrying flows of the two ditches below the two plus well were measured on 5/22/96. See photo 20, (Map Reference G) 2.25 CFS and on cross ditch photo 21, (Map Reference G1) of 3.13 CFS, total of 5.38 CFS or 269 inches.
- 3. Conveyance ditch loss was measurements were made from the West Ditch, Photo 20, (Map Reference G) at 2.25 CFS and from the East Ditch that is re-directed back into across Cold Springs Creek 1.73 CFS (Map Reference H) photo 27, for a total of 3.98 CFS. The maximum conveyance ditch loss was measured at 3.13 CFS (Map Reference I) photo 28, all three measurements were made on 5/22/96.

	3.98 CFS
-	<u>3.13 CFS</u>
=	<u>0.85 CFS MAXIMUM CONVEYANCE DITCH LOSS FROM TWO PLUS WELL</u>

RECOMMENDATIONS

During the field exam of 5/22/96, the ditches were at maximum flow with Cold Springs Creek Water and flow from several Springs. We asked John MC GREW if the Two Plus Well alone could fill the ditches the same. He said yes.

- 4. The first step was to see how much was in these ditches at the maximum carrying flows of measured on 5/22/96. Photos 20 & 21. 2.25 CFS on cross ditch of 3.13 CFS. The total was 5.38 CFS or 269 inches. See item #2.
- 5. Then the follow-up to this was to make an actual measurement of the Two Plus well next year (1997) at its peak flow in the spring before irrigation season. The maximum well open flow measurement was measured on 3/27/97 at 6.25 CFS or 312.5 inches. Thus, we proved that yes, the Two Plus Well could fill the ditches as full as our maximum carrying flow measurement on 5/22/96.

25e

Max Carrying Flow = ... 5.38 CFS (269 INCHES)
Max Well Flow = ... 6.25 CFS (312.5 INCHES)

6. The next step was to find the number of acres irrigated as the beneficial use, the beneficial use was found to be 246 acres or 4.92 CFS.
7. Thus, the right A61-00301 could be recommended for an inch per acre, plus any additional flow such as the conveyance ditch loss flows up to the maximum carrying flows of the two ditches below the two plus well. Total of 5.38 CFS or 269 inches. See item #2.
8. The ditch loss was measured at 0.85 CFS. See item #3.
9. Thus, then conveyance loss (up to 0.85 CFS) could be added to the 4.92 CFS to bring the maximum carrying flow of 5.38 CFS. See item #2 **MAX CARRYING FLOW = 5.38 CFS (269 INCHES)**

thus;

246 ACRES IRRIGATED =	4.92 CFS (246 INCHES)
(+) CONVEYANCE LOSS =	<u>0.46 CFS (23 INCHES)</u> out of 0.85
	<u>5.38 CFS RECOMMENDED</u>

10. Total CFS RECOMMENDED is 5.38 CFS that includes 0.46 CFS of ditch loss.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	EXAMINER	DATABASE	REC. DIV VOL. AF/A	EXAMINER	DATABASE	REC. CONS. USE
IRRIGATION	04-01 11-01	~~6400~~	5138			984		0.0
TOTAL FOR THIS RIGHT		~~6400~~	5138 *			984		0.0

* Includes .46 cpa convergence loss.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

103

REVIEWED BY: Net Achille DATE: 11-4-98

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

STANDARD REMARKS (CODE):	
GNT- E04	B08
EXP- B05	
POY1 - E14	

EXPLANATORY CONDITIONS (CODE):

CO3205-

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
(✓)
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 61-00301

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00301	6.400	-		61-00301	6.400

TOTAL CFS

6.400

6.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

$246 \times 1.02 = 4.92 \text{ cfs}$
 $\text{Conveyance loss} = .46$
 5.38 cfs.

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

McSchulte *11-4-98*
McSchulte *Agent*

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Owings & DavisAddress Twins Falls, Idaho

Owner's Permit No. _____

7. WATER LEVEL

411' WATER - 2 feet

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 240Temperature 45 F. Quality _____Artesian closed-in pressure 15 p.s.i.Controlled by ☒ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 890 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness _____ Diameter _____ From _____ To _____

250 inches 20 inches 1 feet 212 feet250 inches 16 inches 1 feet 876 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

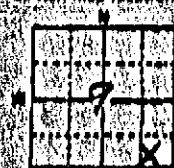
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18' Material used is ☒ Cement grout☒ Packing clay ☐ Well suttingsSealing procedure used ☐ Slurry pit ☐ Temporary air-seal casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subsection Name _____

Lot No. _____ Block No. _____

County _____

SE 1/4, SW 1/4, T. 4 N., R. 9 E.Work started July 26, '76 finished Nov 15, '76

11. SIGNATURE CERTIFICATION

I am _____ Drilling Firm No. 31Address Box 111 City _____Signed by (Print Name) David L. Stangor David L. Stang

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.

61-C 2-1
2/16

(6)

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE

ADIN HALL and RUBY HALL,
husband and wife,

Plaintiffs,

-vs-

WILLIAM H. WALKER and
MARGARET WALKER, husband
and wife;

GILBERT C. WALKER and
LENA WALKER, husband and
wife;

WORTH E. WALKER and
PAULINE WALKER, husband
and wife;

GILBERT WALKER AND SONS, a
co-partnership, consisting of
GILBERT C. WALKER, LENA M.
WALKER, WORTH E. WALKER and
WILLIAM H. WALKER;

HAZEL ROWENA LEE, as executrix
of the estate of WORTH S. LEE,
also known as WORTH SCOTT LEE
and also known as WORTH S.
LEE, JR.;

HAZEL ROWENA LEE;

Defendants.

Civil No. 2248

D E C R E E

23
2248
11-1-67
145
W. H. Walker
G. C. Walker
L. M. Walker
W. E. Walker
W. H. Walker

The plaintiffs herein being represented by Anderson, Kaufman,
Anderson & Ringert; the defendants William H. Walker and Margaret
Walker, Gilbert C. Walker and Lena Walker, Worth E. Walker and

PARRY, ROBERTSON & DALY
RECEIVED

1967
JAN 19 1967
P.M.
7:00 PM

Pauline Walker and Gilbert Walker and Sons, a partnership, being represented by Parry, Robertson & Daly, and the defendants Hazel Rowena Lee, individually and as executrix of the estate of Worth S. Lee, deceased, being represented herein by Hall & Rowett, and the said parties having executed and filed with the Court a written stipulation for the entry of a decree settling and adjusting the respective rights of the parties, NOW, THEREFORE;

Pursuant to the stipulation of the parties, IT IS HEREBY FOUND BY THE COURT AS FOLLOWS:

1. The defendants William H. Walker and Margaret Walker, husband and wife; Gilbert C. Walker and Lena Walker, husband and wife; Worth E. Walker and Pauline Walker, husband and wife; and Gilbert Walker and Sons, a co-partnership consisting of Gilbert C. Walker, Lena M. Walker, Worth E. Walker and William H. Walker, are hereinafter referred to collectively as the defendants Walker. Hazel Rowena Lee, as executrix of the estate of Worth S. Lee, also known as Worth Scott Lee and also known as Worth S. Lee, Jr., and Hazel Rowena Lee, individually, are hereinafter referred to collectively as defendants Lee.

2. The plaintiffs Adin Hall and Ruby Hall, husband and wife, have released, relinquished, transferred and conveyed to the defendants Lee all of their right, title, claim and interest in and to the waters of the Hot Springs, sometimes known as the Lee Hot Springs, located near the corner common to Sections Sixteen, Seventeen, Twenty and Twenty-one, Township Three South, Range Eight East, Boise Meridian, in Elmore County, Idaho, which waters flow into a creek known as Warm Springs Creek, and the said plaintiffs have transferred and conveyed to the defendants

Lee all of their right, title, claim and interest in and to all waters produced by the said Lee Hot Springs and to all waters from said springs flowing in Warm Springs Creek after being so produced, and that by virtue of such transfer and conveyance, the defendants Lee are now the owners of all of the rights of the plaintiffs in and to the waters produced at said Hot Springs and flowing therefrom into Warm Springs Creek.

3. The defendants Walker are the owners of an artesian well located in the Northwest Quarter of the Northeast Quarter of Section Eight, Township Four South, Range Nine East, Boise Meridian, in Elmore County, Idaho, drilled pursuant to Permit No. G25745 issued by the Department of Reclamation of the State of Idaho, which permit has a priority date of June 10, 1955, and which said well is hereinafter referred as the Walker well.

4. The defendants Lee are the owners of an artesian well located in the Northwest Quarter of the Southeast Quarter of Section One, Township Four South, Range Eight East, Boise Meridian, Elmore County, Idaho, which well was drilled pursuant to Permit No. G29317 issued by the Department of Reclamation of the State of Idaho, which permit has a priority date of January 19, 1961, and which said well is hereinafter referred to as the Lee well.

5. Waters flowing from the Lee Hot Springs and from the Walker well and the Lee well, both of which are artesian wells, all come from a common source of water in the same aquifer or the same subterranean body of water and the flow of water from both artesian wells tends to decrease, interfere with and eliminate the flow of the Lee Hot Springs.

6. Each tract of land herein described is arid in character and requires the artificial application of water to render such tract valuable for agricultural purposes and the amount of water awarded to each party under the provisions hereof is necessary for the successful irrigation and cultivation of the land to which the water is made appurtenant.

IT IS THEREFORE HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

61 0300 1. During the irrigation season of each year, which season is hereby established as beginning April 1 and ending on November 1, the defendants Lee shall have the right to use 125 miner's inches of continuous flow of water from the Lee artesian well, with a priority date of May 1, 1889, which amount of water represents and is in lieu of the flow of the Lee Hot Springs, and withdrawal of said water from the Lee well will constitute a change of the point of diversion and a change of the place of use of the entire flow of the Lee Hot Springs and of the waters flowing therefrom into Warm Springs Creek and shall be for use upon and shall be appurtenant to the following described land located in Elmore County, Idaho, to-wit:

The West Half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section One; the North Half, the Southwest Quarter and the West Half of the Southeast Quarter of Section Twelve; the Southeast Quarter of the Southeast Quarter of Section Eleven; the West Half of the Northeast Quarter, the North Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section Thirteen; and the Northeast Quarter of the Northeast Quarter of Section Fourteen, all in Township Four South, Range Eight East, Boise Meridian.

S1	80	
	40	120
S12	320	
	160	
	80	560
S11	40	40
S13	80	
	80	
	40	
	40	
	40	280
S14	40	40
		1040

61 0301 2. During said irrigation season, the defendants Walker shall have the right to the use of 320 miner's inches of continuous flow of water from the Walker artesian well with a priority date of June 10, 1955, for use upon the following described lands located in Elmore County, Idaho, to-wit:

The Southwest Quarter, the West Half of the East Half, and the Southeast Quarter of the Southeast Quarter of Section Eight; the Southwest Quarter of the Southwest Quarter of Section Nine; the North Half of the North Half of Section Seventeen; the East Half of the Northeast Quarter, the North Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; the South Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section Ten; the West Half of the Northwest Quarter of Section Fifteen; the East Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section Sixteen, all in Township Four South, Range Nine East, Boise Meridian.

58	160	
	160	
	40	360
59	40	40
517	160	160
529	80	
	80	
	40	200
510	80	
	40	120
515	80	80
516	80	
	40	120
		1080

61 0302 3. During said irrigation season, the defendants Lee, in addition to the rights provided for in paragraph 1 above, shall be entitled to and shall have the right to the use of 1000 miner's inches of continuous flow of water from the Lee well with a priority date of January 19, 1961, for use upon and which water shall be appurtenant to the real property of the defendants Lee described in paragraph 1 above.

4. Neither the defendants Lee nor the defendants Walker shall have the right, without the consent of the other, to pump water from their respective wells.

5. For a period of three years from and after October 18, 1967, the defendants Lee shall not withdraw more than 200 miner's inches of continuous flow of water at any time from the Lee artesian well unless it is sooner determined to the satisfaction

of the defendants Lee and Walker that the water supply is ample for a larger withdrawal.

6. The right of the defendants Lee to withdraw 125 miner's inches of continuous flow under paragraph 1 above is hereby established as the first right in order of priority; that the right of the defendants Walker to withdraw 320 miner's inches of continuous flow is hereby established as the second right in order of priority and the right of the defendants Lee under paragraph 3 above to withdraw 1000 miner's inches of continuous flow is hereby established as the third right in order of priority; that if the Lee well does not produce an artesian flow of 125 miner's inches of continuous flow throughout each entire irrigation season, the defendants Walker shall reduce the flow of water from the Walker well in an amount sufficient to insure the continued artesian flow of 125 miner's inches of water from the Lee well throughout each entire irrigation season; that if the Walker well, subject to the foregoing limitation, does not produce an artesian flow of 320 miner's inches of water throughout each entire irrigation season, the defendants Lee will reduce the flow of water from the Lee well under the rights set forth in paragraph 3 above in an amount sufficient to insure the continued artesian flow of 320 miner's inches of water from the Walker well throughout each entire irrigation season, but in no event shall the defendants Lee be required to reduce the flow of their well below the 125 miner's inches recognized as a first right, as set forth in paragraph 1 above.

7. Before the start of the irrigation season for the year 1968, the defendants Lee and the defendants Walker shall each construct at their respective wells a permanent-type concrete

or metal weir adequate for accurate measurement of the water produced by their well; that both wells shall be maintained and equipped at the owner's expense with the necessary valves and equipment to control the flow of water from the wells and for capping and closing off completely the flow of water from said wells when the same are not in use; that both of said wells shall be kept closed at all times except during said irrigation season; provided, however, that during the nonirrigation season each of said parties shall be entitled to withdraw from their respective wells for domestic purposes, including water for livestock, an amount not to exceed one miner's inch of water.

*water master
control
provision*

8. At the written request of either the defendants Lee or the defendants Walker, transmitted to the other, the operation of both artesian wells shall be placed in charge of the water master of Bennett Creek, providing such water master be willing to take charge of and supervise the operation of the wells pursuant to this decree. If such water master be not so willing, then another person shall be selected by said parties to serve as water master, to take charge of the operation of the two wells in accordance with this decree; that if the parties are unable to agree upon such a water master, then he shall be selected by three arbitrators, one chosen by the defendants Lee, one by the defendants Walker and a third by the two thus chosen. The decision of any two of the three arbitrators shall determine who shall serve as water master. The expenses and compensation of such board of arbitrators and of the water master for services in connection with the operation of the wells and the cost of providing a pressure gauge shall be borne equally by the

defendants Lee and the defendants Walker.

9. The rights and duties of the defendants Lee and the defendants Walker shall inure to the benefit of and be binding upon the heirs, administrators, executors, successors and assigns of the said parties insofar as the same are related to the ownership of the land and the operation of the artesian wells above described, and each of said parties is hereby ordered to comply with the provisions of this decree.

10. All of the parties hereto, their agents, employees, attorneys, privies and successors in interest are, and each of them is hereby, enjoined and restrained from any and all interference with the enjoyment of the rights to the use of said subterranean waters, as set forth in this decree and the rights and priorities, as herein determined and awarded, be and each of them is hereby quieted and confirmed as against each and every party to this action.

11. All pleadings filed herein be and the same are hereby amended to conform to the terms of this decree and each party shall pay his own costs herein.

Dated this 6 day of November 1967.

J. Ray Robertson
District Judge

APPROVED:

ANDERSON, KAUFMAN, ANDERSON & RINGERT

By [Signature]
Attorneys for Plaintiffs

PARRY, ROBERTSON & DALY

By [Signature]
Attorneys for Defendants Walker

HALL & ROWETT

By [Signature]
Attorneys for Defendants Lee

STATE OF IDAHO }
County of Blaine }

I hereby certify that this instrument is a true and correct copy of the original as on file in the office of the Clerk.

Notary Public for Idaho

[Signature]
Clerk
For the Court and Recorder
by [Signature]
Deputy

AGREEMENT

THIS AGREEMENT, made and entered into this 18th day of January, 1995, by and between WILLIAM McGREW and HELEN BRANDT McGREW, husband and wife, hereinafter referred to as "McGREWS", and FRANKLIN POWERS and ELIZABETH POWERS, husband and wife, hereinafter referred to as "POWERS",

WHEREAS, McGrews are the owners of certain parcels of property located in Elmore County, State of Idaho, and;

WHEREAS, By agreement executed contemporaneously with this agreement, McGrews have sold to Powers that certain parcel of real property, commonly known as the Gill Ranch, and;

WHEREAS, McGrews will retain ownership of other parcels of property, including but not necessarily limited to, what is commonly known as the Walker Ranch, and;

WHEREAS, The parcel of property known as the Gill Ranch was previously owned by parties by the name of Lee, and;

WHEREAS, The parcel of property commonly known as the Walker Ranch was formally owned by parties by the name of Walker, and;

WHEREAS, By decree of the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Elmore, entered on November 1, 1967, in civil case number 2248, the said District Court of the Fourth Judicial District set forth by decree, a copy of which is attached hereto, certain water rights to the parties owning what is now known as the Gill Ranch and the Walker Ranch, and;

WHEREAS, Pursuant to the entry of the decree and the knowledge of the parties,
4S, 8E, S1, NW1/4
there exists on the property known as the Gill Ranch one (1) artesian well. Further, there

existed at the time of the decree on the property known as the Walker Ranch, one (1)
4S, 9E, S8, NW1/4
artesian well. Further, an additional well, known as the "2 plus" well has since been drilled
✓ 4S, 9E, S10, S01S1/4 - Ab1-07282
✓ described as 4S, 9E, S9, S3E -
permit 61-07282
on the Walker Ranch, and;

WHEREAS, The parties understand it to be a fact that said wells on the Gill
property and the Walker property are from the same aquifer, and thus drawing water from
one well could affect the availability of water from the other well. Further such condition
was acknowledged in the above-mentioned decree, and;

WHEREAS, Pursuant to the decree, during the irrigation season, as defined in said
decree beginning April 1 and ending November 1 of each year, the property known as the
61-0300
Gill property had a first right to use 125 miner's inches of continuous flow of water from
4S, 8E, S1, NW1/4
the artesian well located on said property. Pursuant to said decree, said water rights had
a priority date of May 1, 1889, for use upon the Gill Ranch property, as described in said
decree, which amount of water represents and is in lieu of the flow of water from the Lee
Hot Springs, and;

WHEREAS, Further pursuant to said decree, the property known as the Walker
Ranch was allotted during the irrigation season above-defined, to have the right to the use
61-0301
of 320 miner's inches of continuous flow of water from the well on the property known as
4S, 9E, S8, NW1/4
the Walker property. Further, pursuant to said decree, said water rights had a priority date
of June 10, 1955, for use upon the Walker Ranch property, as described in said decree, and;

WHEREAS, Further pursuant to said decree, the property known as the Gill Ranch
was awarded further water rights as a third priority to 1,000 miner's inches of continuous

61-0302

flow from the well on the property known as the Gill Ranch. Pursuant to said decree, the priority date of these water rights was January 19, 1961, for use upon and which were appurtenant to said real property known as the Gill Ranch, and;

WHEREAS, Further, said decree¹¹ prohibited the owner of either parcel of property from pumping from the artesian wells¹¹ without the consent of the other, and;

WHEREAS, Subsequent to McGrews' purchasing both parcels of property known as the Gill Ranch and the Walker Ranch, said water rights still remain appurtenant to the property, as set forth in said decree, and;

WHEREAS, The parties acknowledge that 125 inches of water available to the Gill Ranch during the irrigation season, probably is not adequate to provide sufficient irrigation for the ranch operation, and;

WHEREAS, the parties wish to set forth their understanding of and transfer of certain water rights.

NOW THEREFORE, In consideration of the mutual covenants contained herein, the parties agree as follows:

Consent to pump 1. That to the extent allowed by law, and the availability of water,¹¹ each party hereto consents that the other may place a pump in the respective wells referred to herein, and pump from said wells.¹¹ *

2. McGrews hereby transfers to Powers 125 miner's inches of water to be drawn from the above referred to artesian well on the Gill Ranch, to be applied to the property known as the Gill ranch, for irrigation purposes during the irrigation season as described above. Said 125 miner's inches of water are transferred from the 320 miner's inches of decreed rights appurtenant to the real property known as the Walker Ranch.
61-00761

3. McGrew hereby retains, and Powers hereby relinquishes, 125 miner's inches of decreed rights appurtenant to the property known as the Gill ranch, as third priority under said decree. Said 125 miner's inches hereby retained shall be applied to the property known as the Walker property.

4. Both parties shall be mutually responsible for and agree to cooperate in any application process for transfer of the water rights as agreed herein.

5. The parties hereto hereby acknowledge that there currently exists litigation in the district court of the fifth judicial district, in and for the State of Idaho, known as the Snake River Adjudication, which may have an adverse impact on the rights of either party to access the amounts of water set forth herein.^{//} The parties further acknowledge that said adjudication may void the rights granted hereunder. *

6. The sellers believe they have filed all the necessary applications and notices and have not abandoned or forfeited the water rights which are the subject of the agreement.

7. Powers specifically acknowledges that McGrew has not, and does not, guarantee the current or continuing availability of the 125 miner's inches of water rights hereby transferred to Powers. Further, Powers does not guarantee the current or continuing availability of the 125 miner's inches retained by McGrew.

8. This agreement shall terminate and be void in the event Powers do not purchase the property known as the Gill Ranch.

9. The parties acknowledge that this agreement was prepared by an attorney at the request of the McGrews, and that the Powers have been advised to seek independent legal advice concerning the terms hereof, if they desire, prior to their execution hereof.

10. The terms and conditions of this agreement shall extend to and be binding upon

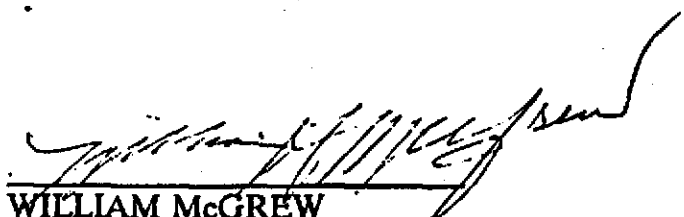
the heirs, administrators, successors, executors and assigns of the respective parties hereto.

11. Should either party be required to file suit or seek legal assistance to enforce their rights, hereunder, the prevailing party shall be entitled to recover reasonable attorney's fees to include paralegal fees, and costs incurred.

IN WITNESS WHEREOF, The said parties have hereunto set their hands the day and year in this agreement first above written.

DATED this 18 day of January, 1995.

McGREWS:


WILLIAM McGREW


HELEN BRANDT McGREW

POWERS:

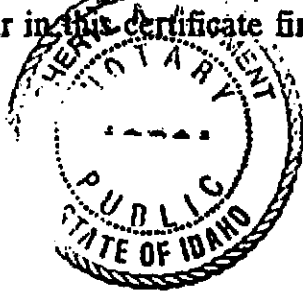

FRANKLIN POWERS


ELIZABETH POWERS

STATE OF IDAHO,)
) ss.
County of Elmore)

On this 18th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared WILLIAM McGREW and HELEN BRANDT McGREW, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

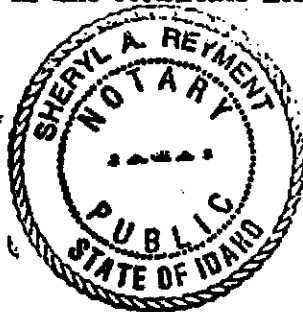


Sheryl A. Reymont
Notary Public for Idaho
Residing at: MOUNTAIN HOME
My Commission expires: 12-27-99

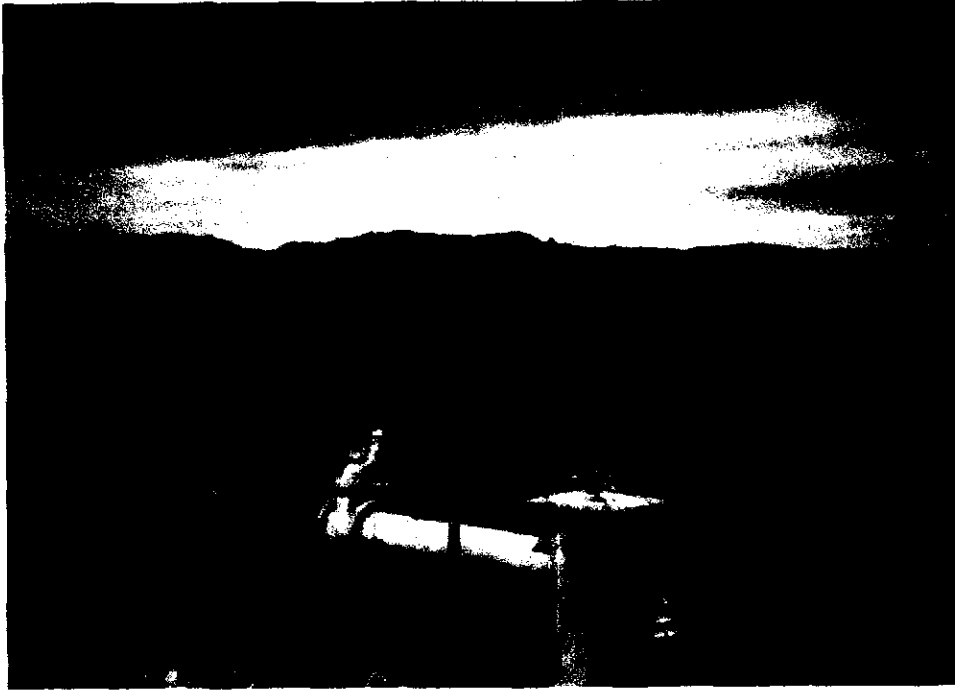
STATE OF)
) ss.
County of Elmore)

On this 18th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared FRANKLIN POWERS and ELIZABETH POWERS, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

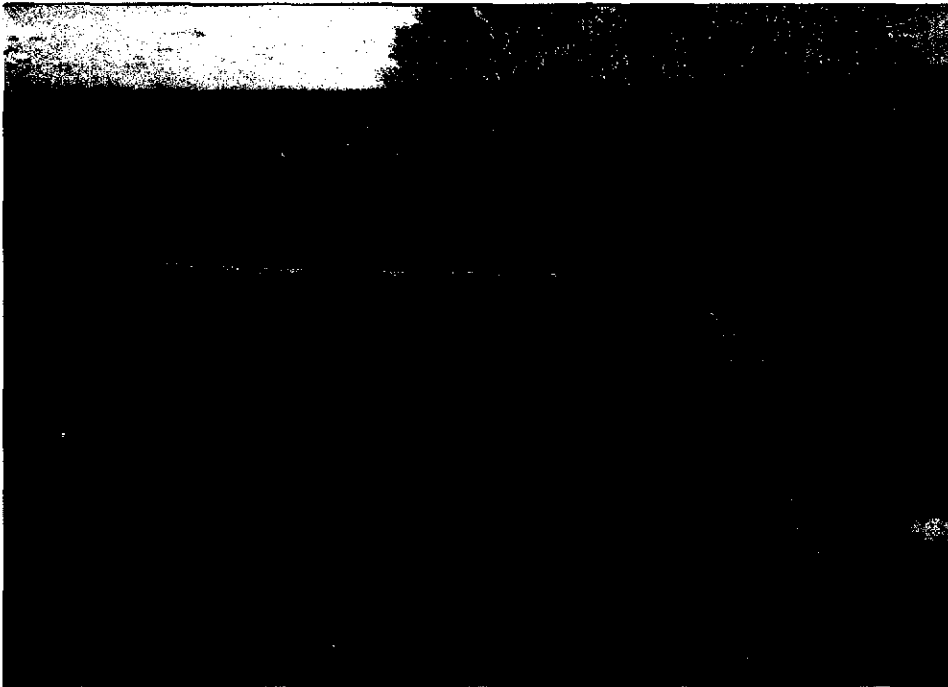
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sheryl A. Reymont
Notary Public for Idaho
Residing at: MOUNTAIN HOME
My Commission expires: 12-27-99



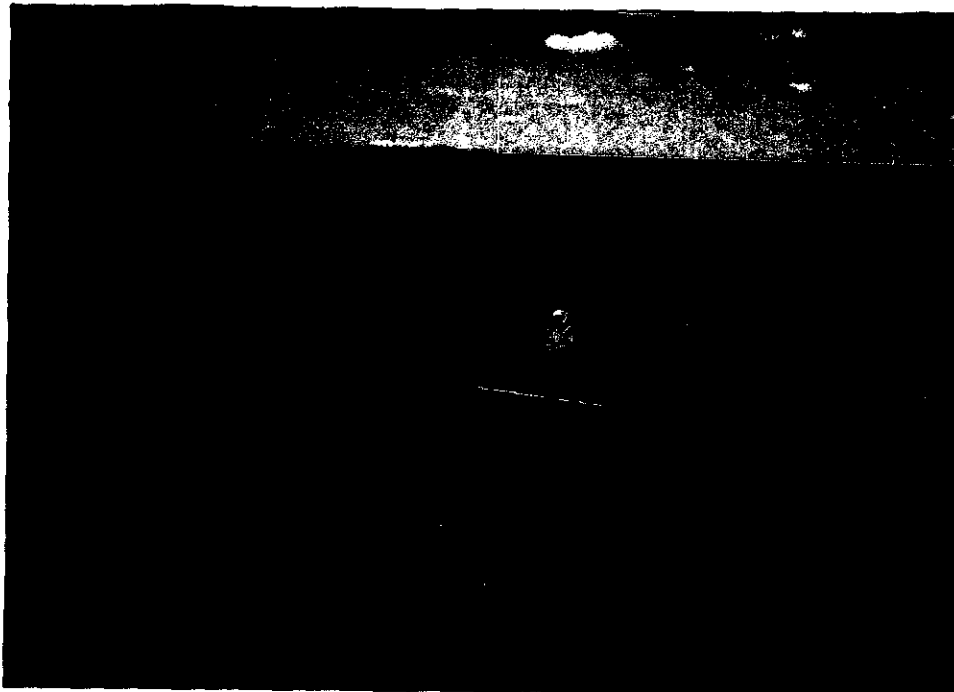
POD - "Two Plus"
well - photo
taken 4-30-96



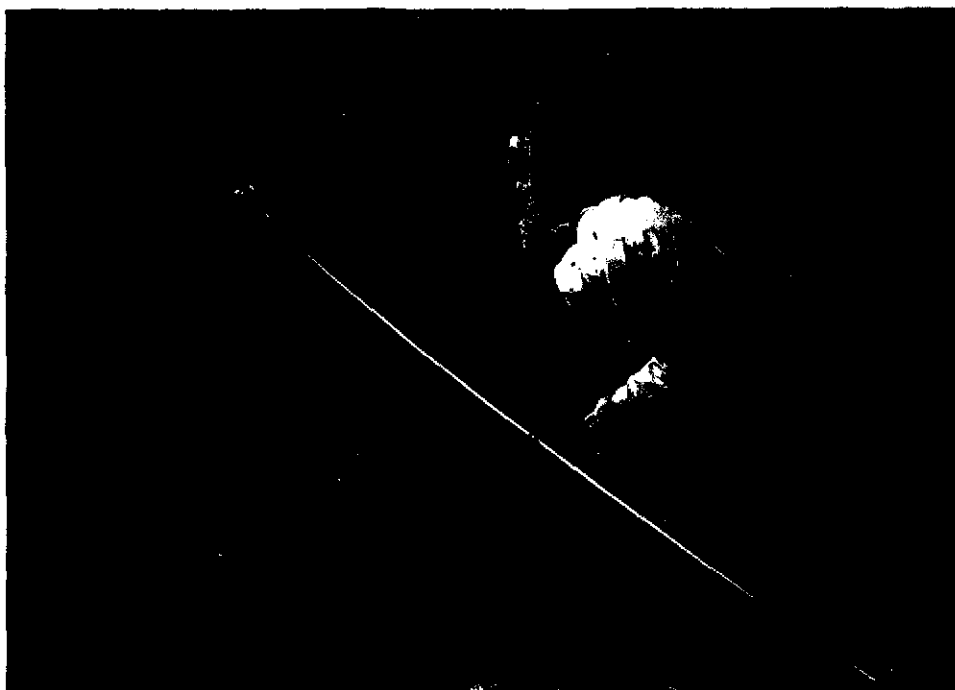
POD - "Two Plus"
well - photo
taken at time
of measurement



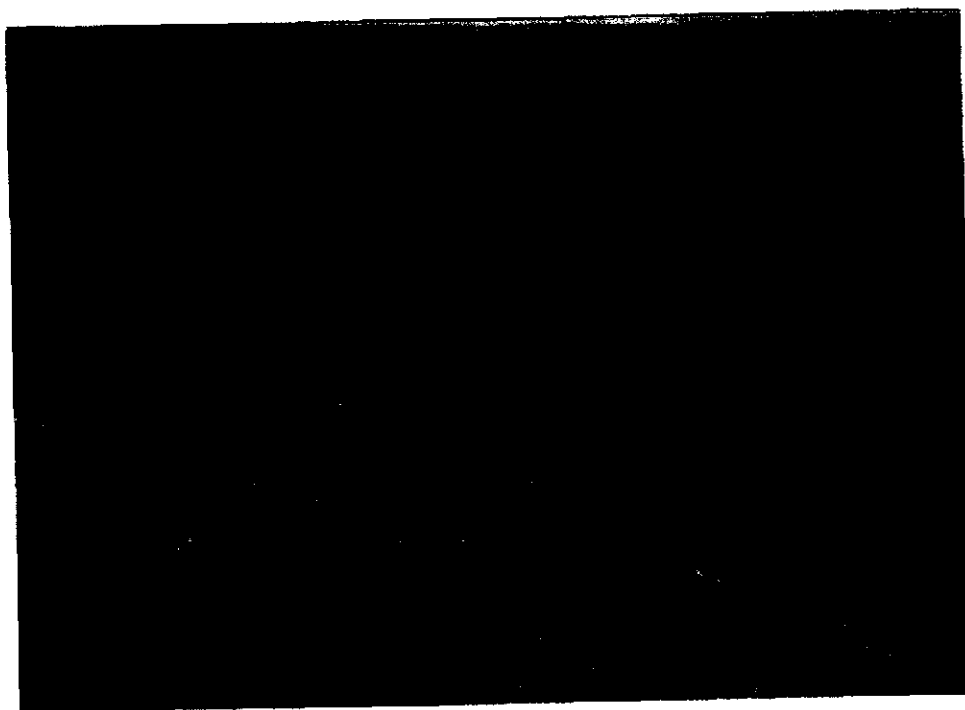
POD - "Two Plus
well. photo
taken at time
of measurement



Site of measure
looking West fr



*Measurements
below 'Two Plus'
well*



*Measurement
site.*

MEMORANDUM

TO: File No. 61-7288
FROM: Gary Spackman Gary
DATE: May 24, 1988
RE: Extent of Development

On May 16, 1988, Mr. William McGrew, owner of Permit No. 61-7288, visited the state office to pay his examination fee. Mr. McGrew stated that he now owns the Two Plus Ranch well which is the proposed point of diversion under this permit, and also owns the Hall and Walker wells which were the subject matter of a previous adjudication. An extensive study was conducted by the Department which ties the Two Plus well under Permit No. 61-7288 to the Walker and Hall wells. Diversion by artesian pressure from the Two Plus well directly effects pressure and flow in the Walker and Hall well.

Mr. McGrew stated that none of the wells have pumps installed in them at the present time. He stated, however, that he anticipates installing a pump in the Hall or the Walker well, and may, in the future, install a pump in the Two Plus well. I told Mr. McGrew that we would not license the flows from the Two Plus well in excess of the amount of water that the well would flow under artesian pressure. In addition, the amount of water from the Two Plus well should be conditioned to be subject to the flows and the prior rights on the Walker and Hall wells. Although this may not be a problem at the present time because of common ownership, if the lands and wells thereon are ever severed from each other, the priorities will become important.

TWO PLUS RANCH -

HALL WELL

LEE "

WALKER "

RECEIVED
MAY 26 1988

Department of Water Resources
Western Regional Office

21-00300, 61-00301 & 61-00302

A61-00301 - Place of Use

Per Denier

Per Claim

Per Exam

S8, NUNE	S8, NUNE - 10 ac		
SWNE	SWNE - 30		
NESW	NESW - 12		
NWSW	NWSW - 20		
SWSW	SWSW - 40		
SESW	SESW - 40		
NWSE	NWSE - 30		
SWSE	SWSE - 25		
S9, SWSW	S9, SWSW - 25		
S10, SWSW	S10, SWSW - 40		
SESW	SESW 40		
SWSE	SWSE - 10		
S15, NWNW	S15, NWNW - 30		
SWNW	SWNW - 18	✓	S15, SWNW - 6
S16, NENE	S16, NENE - 30	-	S16, NENE - 19
SENE	SENE - 35	✓	SENE - 28
NWSE	NWSE - 15		SWNE - 10
S17, NENE	S17, NENE - 35		NWNE - 12
NWNE	NWNE - 20		NENW - 1
NENW	NENW - 30		SENW - 6
NWNW	NWNW - 23		NESE - 3
S29, NENE	S29, NENE - 30	-	S29, NENE - 32
SENE	SENE - 40	-	SENE - 40
NESE	NESE - 40	-	NESE - 28
NWSE	NWSE - 20	-	NWSE - 33
SWSE	SWSE - 40	-	SWSE - 28
	728		246

A01-00301 4-30-96 - field notes

1. Walker well has not been used since the 2+ well was drilled - ¹⁹⁷⁷ per John McQuinn - accomplished transfer of P/D

2. Walker well could still be used for stockwater as it is currently used

3. New P/D: 45, 9E, 59, SESESE.

4. P/U: Sec 9, 16, 29, 15

5. Need affidavit as to accomplished transfer.

CHARTER MOUNTAIN RANCH OVERLAP REVIEW SHEET

COLD SPRINGS CREEK: 61-00332, 333, 334, 335, 336, 337, 338, 339, 340, 343, 364 & 61-02008

AGENT: RON HOWERTON

DATE: 12/01/98

[illegible]

2 PLUS WELL 61-00301 & SPRING 61-10363.

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-301A
Date Received: 11/28/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARTER MOUNTAIN RANCH INC Phone: (208)366-7931

RT 1 BOX 451
GLENN'S FERRY ID 83623

2. Date of Priority: 06/10/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	09E	9	SE SE SE	ELMORE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	5.38	984

7. Total Quantity Appropriated is:
5.38 C.F.S. and/or 984 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	09E	15	SW	NW	IRRIGATION	7.1
					Section Acres	7.1
04S	09E	16	NE	NE	IRRIGATION	20
			NW	NE	IRRIGATION	11.9
			SW	NE	IRRIGATION	9.8
			SE	NE	IRRIGATION	28
			SE	NW	IRRIGATION	5.5
			NE	SE	IRRIGATION	2
			NE	NW	IRRIGATION	1.3
					Section Acres	78.5
04S	09E	29	NE	NE	IRRIGATION	33
			SE	NE	IRRIGATION	39
			NE	SE	IRRIGATION	27
			NW	SE	IRRIGATION	36
			SW	SE	IRRIGATION	26
					Section Acres	161
					Total Acres	246.6

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS CREATED AS PART OF AN OBJECTION RESOLUTION THAT CREATED AN "A" AND "B" SPLIT OF THE BASE RECOMMENDATION FOR CLAIM 61-301.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.92 CFS. COMBINED RIGHT NOS.: 61-00332, 61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199, 61-02209, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00332, 61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338, 61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095, 61-02199, 61-02209, 61-10363, 61-11844, 61-11847, 61-11854 & 61-11887.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

WATER TEMPERATURE MEASURED AT 140 DEGREES F.

WATER IS LOW TEMPERATURE GEOTHERMAL WATER FROM POINT OF DIVERSION IN T04S, R09E, S09, SESE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

15. Basis of Claim: Decreed

[illegible]

*** C - CURRENT OWNER ***
WALKER

1 1 1
1 2 3

City-
Phone - 208-000-0000

+ - - Source - - - +
GROUNDWATER

- - tributary - - - +

[illegible][illegible]

6.400

[illegible]

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04S	09E	8	NW NE			01	IRRIGATION	(39) ELMORE
04S	09E	8	SW NE			01	IRRIGATION	(39) ELMORE
04S	09E	8	NE SW			01	IRRIGATION	(39) ELMORE
04S	09E	8	NW SW			01	IRRIGATION	(39) ELMORE
04S	09E	8	SW SW			01	IRRIGATION	(39) ELMORE
04S	09E	8	SE SW			01	IRRIGATION	(39) ELMORE
04S	09E	8	NW SE			01	IRRIGATION	(39) ELMORE
04S	09E	8	SW SE			01	IRRIGATION	(39) ELMORE
04S	09E	9	SW SW			01	IRRIGATION	(39) ELMORE
04S	09E	10	SW SW			01	IRRIGATION	(39) ELMORE
04S	09E	10	SE SW			01	IRRIGATION	(39) ELMORE
04S	09E	10	SW SE			01	IRRIGATION	(39) ELMORE
04S	09E	15	NW NW			01	IRRIGATION	(39) ELMORE
04S	09E	15	SW NW			01	IRRIGATION	(39) ELMORE
04S	09E	16	NE NE			01	IRRIGATION	(39) ELMORE
04S	09E	16	SE NE			01	IRRIGATION	(39) ELMORE
04S	09E	16	NW SE			01	IRRIGATION	(39) ELMORE
04S	09E	17	NE NE			01	IRRIGATION	(39) ELMORE
04S	09E	17	NW NE			01	IRRIGATION	(39) ELMORE
04S	09E	17	NE NW			01	IRRIGATION	(39) ELMORE
04S	09E	17	NW NW			01	IRRIGATION	(39) ELMORE

100 1 1 1952

Water right number - 61-00301			Adj. flag translation: Standard Water Right Number					
Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04S	09E	29	NE NE			01	IRRIGATION	(39) ELMORE
04S	09E	29	SE NE			01	IRRIGATION	(39) ELMORE
04S	09E	29	NE SE			01	IRRIGATION	(39) ELMORE
04S	09E	29	NW SE			01	IRRIGATION	(39) ELMORE
04S	09E	29	SW SE			01	IRRIGATION	(39) ELMORE

Total Acres:

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

PROTESTANT - TOM GILL

PARTIES AGREED TO RUN TESTS ON WELL INTERFERENCE AND PROVIDE

US WITH DATA. SO FAR NO RESPONSE.

ADDITIONAL CORRESPONDENCE IS REQUIRED

- - - Conditions of Approval -

No Conditions of Approval found.

- - - Decree Plaintiff - - - +

ADIN HALL

- - - Decree Defendant - - - +

WILLIAM H. WALKER ET. AL.

- - - Audit Fields - 03/21/86

05/01/88 CONVERT 08/11/89 CURTIS

Proof Due Date - 00/00/0000

Approved/Denied - 00/00/0000

Proof Made Date - 00/00/0000

Start Work Date - 00/00/0000

Order Show Cause - 00/00/0000

Licensed Date - 00/00/0000

Decree Date - 11/06/1967

Field Exam Made - 00/00/0000

Protested Date - 12/29/1980

Hearing Date - 04/16/1981

Verified Date - 00/00/0000

Receipt Number -

Appl Received - 00/00/0000

Field Exam Fee -

Swan Falls -

Temporary Right - P

DLE/Carey Act -

Water District -

Transfer/Amended -

MICROFILMED
JUN 11 1992