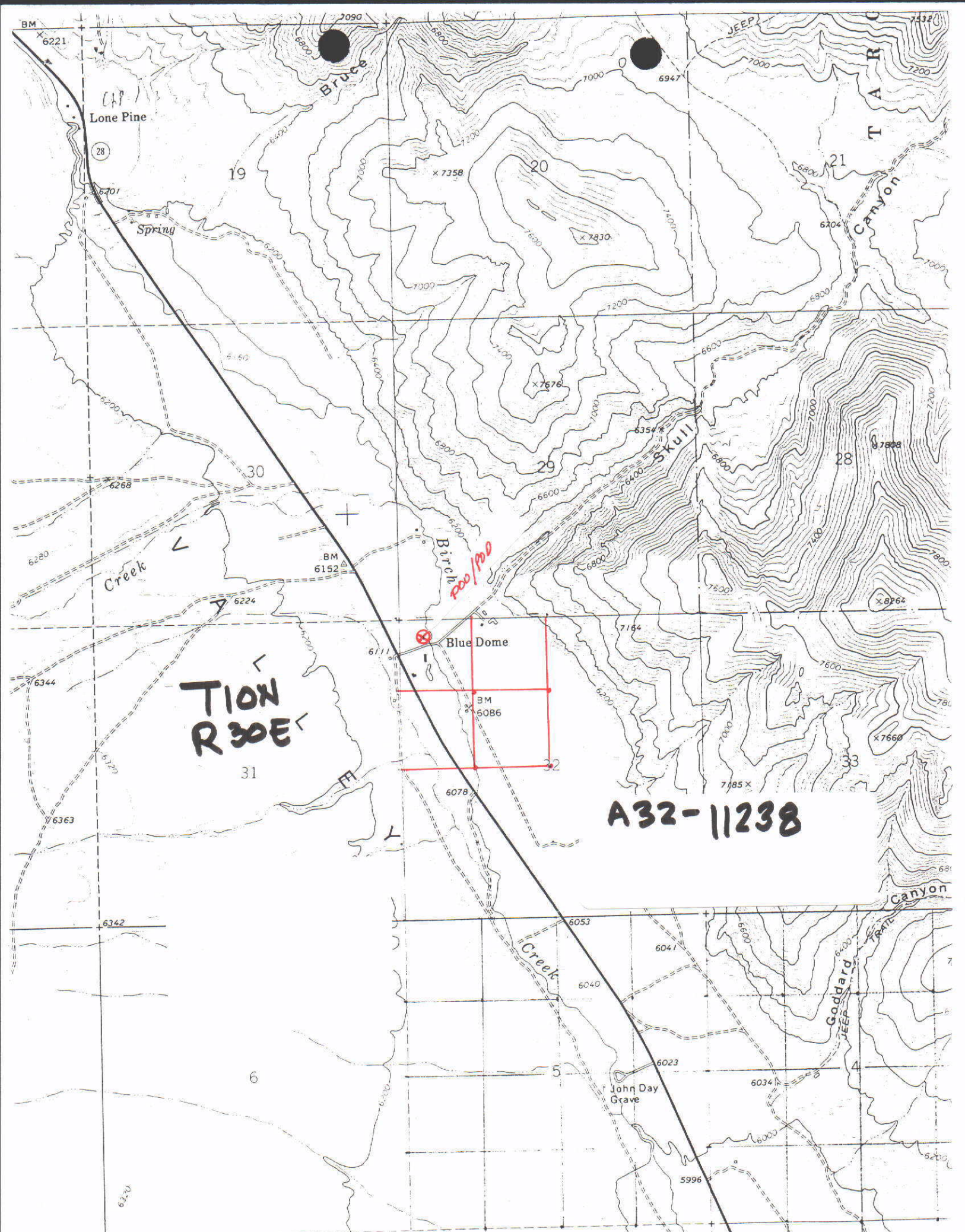




August 1, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-11238

BIRCH CREEK RANCHES LLC
52033 S 11TH E
IDAHO FALLS ID 83404

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Dad's
Trailer*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9/2/99 SIGNATURE: *Ted S. Severson*

Please print your name: Ted S. Severson

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 08/19/99
PAGE: 1

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	T10N R30E S32		
	NUNUNW		CLARK County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CLARK

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP PARCEL NO. RP10N30E320610

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-11238**
Date Received: 7/ 6/1999
Receipt No: E025113
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIRCH CREEK RANCHES LLC 208-522-8069
Address: 52033 S 11TH E
IDAHO FALLS ID 83404

2. Date of Priority: MAY 10, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	30E	32	NW	NW	NW		CLARK

5. Description of diverting works:
WELL AND PUMP TO ONE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	30E	32	NW	NW		DOMEST	

11. Place of use in counties: CLARK

A3211238



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL HOME BURNED DOWN IN 1996, WELL IS STILL USED TO SUPPLY
WATER TO A SINGLE TRAILER HOME AND LAWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Principal of _____ Title

Bird Creek Ranch LLC, that I have signed the foregoing Organization

document in the space below as Principal of _____ Title

Bird Creek Ranch LLC and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Principal Bird Creek Ranch LLC
Title and Organization

7/6/99
Date

RP10N30E320610

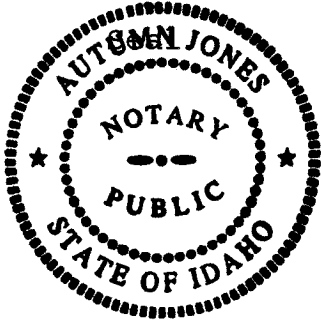
per county
assessor

JH 7/6/99

State of Idaho)
County of Bonneville) SS.

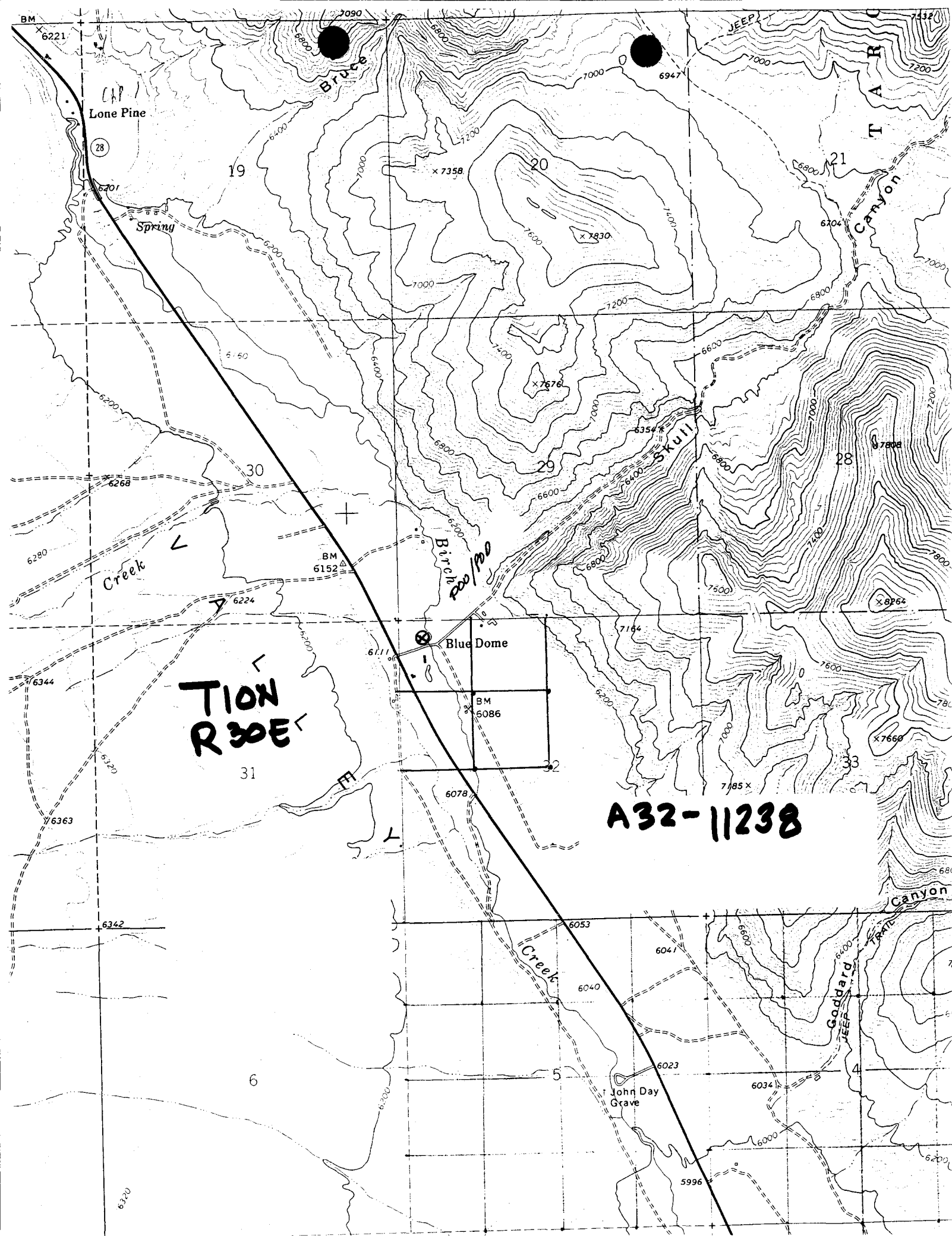
Subscribed and sworn (or affirmed) before me this 6th day
of July 19 99

Autumn Jones
Notary Public



Residing at Odessa Falls

My Commission Expires 4/21/2005



**TION
R30E**

A32-11238

Blue Dome

BM
5086

John Day
Grave

Goddard
JEOP
RAIL

Canyon

Lone Pine

Spring

Creek

Creek

Canyon

Bruce

JEOP

T
A
R

19

20

21

28

29

30

31

32

33

6

5

4

7

BM
6221

(28)

6947

x 7358

x 7830

x 7676

x 6354

x 7808

x 8P64

x 7666

7185 x

6111

6078

6053

6041

6040

6023

6034

5996

6320

6200