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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AFFIDAVIT OF ROBERT DUNN

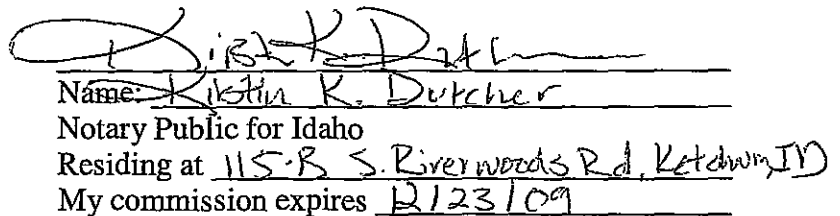
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) ss.
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2. During the time I worked at the Restaurant, the fish pond, located outside the Restaurant, was stocked annually with trout. Aesthetically, the pond was enjoyed by Ranch guests as they entered and exited the Restaurant and dined on the patio.

4. In or about 1998, the Restaurant connected to City Water; however, the well was maintained as a back up until the Restaurant closed in 2006. Attached is a copy of the City of Ketchum, Idaho Residential or Commercial Building Water/Sewer Application signed by my employer Michael Simpson.


Robert Dunn

SUBSCRIBED AND SWORN before me this 16th day of September, 2008.



PC
11-20-00

CITY OF KETCHUM, IDAHO
RESIDENTIAL OR COMMERCIAL BUILDING WATER/SEWER APPLICATION
PHONE 726-7825

Name of Applicant _____ Phone _____
Project Name Warm Spring Ranch Building Permit No. _____
Project Address 1801 W.E. Rd
Name of Property Owner Mike Simpson Phone _____
Mailing Address of Owner Box 5507 Ketchum
Legal Description of Property _____

DESCRIPTION OF IMPROVEMENTS

Residential _____ Commercial / Other _____
Total No. of Units _____
Irrigation Sytem _____ Swimming Pool _____
Backflow Device Required _____ Not Required _____
Plumbers Name (Must have current City of Ketchum Bond and License) _____

Phone _____
Approximate Date(s) of Connection: _____
Water _____ Sewer _____
Size of Connection: Water 1 1/2" Sewer _____

CONNECTION FEES

	Water		Sewer
Standard Connection	\$ <u>460.00</u>	Inspection	\$ <u>Existing</u>
Fire Line Connection	\$ _____	Other	\$ _____
Other	\$ _____	SubTotal	\$ _____
SubTotal	\$ _____		
Total Fees Due \$ <u>460.00</u>			

In consideration of the granting of this permit, the undersigned agrees to accept and abide by the special rules and regulations printed on the reverse side of this form, and all other rules and regulations of the City of Ketchum, Idaho, and any State or Federal Laws pertinent to this type of construction.

Dated 9/8/98 Signed Michael Simpson

DO NOT WRITE BELOW THIS LINE - DEPARTMENTAL USE ONLY

Application Approved and Permit Issued:
Date 9/8/98 Issuing Officer Michael Simpson

WATER		SEWER	
Inspected By _____	Date _____	Inspected By _____	Date _____
Water Meter No. _____		Account No. <u>01-9</u>	
Backflow Device _____			

Copies to: White/Customer Yellow/Billing Agent Pink/W-S Dept.

THIS PERMIT EXPIRES IF A WATER CONNECTION AND WATER SERVICE CHARGES WERE NOT MADE WITHIN TWELVE (12) MONTHS OF THE APPROVAL DATE.