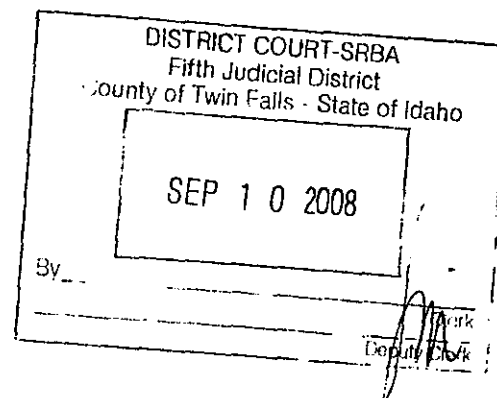


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Attorney for Craig Whitted



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In re: SRBA

Case No. 39576

Subcase No.: 63-7539

NOTICE OF SERVICE

NOTICE IS HEREBY GIVEN, that on the 9th day of September, 2008, I served a true and correct copy of:

- 1) Notice of Hearing;
- 2) Cross-Motion for Summary Judgment;
- 3) Memorandum in Support of Cross-Motion for Summary Judgment;
- 4) Affidavit of Craig Whitted;
- 5) Affidavit of Sheilla Whitted;
- 6) Affidavit of Carrie Cusic-Moore;
- 7) Affidavit of Ava M. Race; and
- 8) Affidavit of Alvin H. Race.

by personally delivering to or leaving with a person in charge of the office of the Idaho Department of Water Resources, c/o Nicholas B. Spencer, 322 E. Front Street, Boise, Idaho 83720.

DATED this 9th day of September, 2008.

TROUT ♦ JONES ♦ GLEDHILL ♦ FUHRMAN, P.A.



Kimbell D. Gourley

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the ____ day of September, 2008, a true and correct copy of the foregoing document was served as follows:

John M. Marshall J. Will Varin GIVENS PURSLEY LLP PO Box 2720 Boise, ID 83701-2720	☐ First Class Mail ☒ Hand Delivery ☐ Facsimile ☐ Overnight Delivery
Idaho Department of Water Resources, c/o Nicholas B. Spencer 322 E. Front Street Boise, Idaho 83720	☐ First Class Mail ☒ Hand Delivery ☐ Facsimile ☐ Overnight Delivery



Kimbell D. Gourley