

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2582
Date Received: 10/19/1988
Receipt No: M001649
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM L SHERBINE Phone: (208)788-4846
C/O ROCKY SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

ROCKY SHERBINE Phone: (208)309-1235
200 BASELINE RD
BELLEVUE ID 83313

TERRI SHERBINE Phone: (208)788-4846
200 BASELINE RD
BELLEVUE ID 83313

2. Date of Priority: 09/14/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01S	19E	6	SE	SE	NE	1	BLAINE	

5. Description of diverting works:

WELL, 88' DEEP, 40 HP PUMP, 14 CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.8	

7. Total Quantity Appropriated is:
2.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01S	19E	6	SE	NE	1	IRRIGATION	13
			NE	SE		IRRIGATION	26
			SE	SE		IRRIGATION	26
						Section Acres	65
01S	19E	7	NE	NE		IRRIGATION	26
			SE	NE		IRRIGATION	26
						Section Acres	52
01S	19E	8	SW	NW		IRRIGATION	20
						Section Acres	20
						Total Acres	137

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE LEGAL LAND DESCRIPTIONS FOR THIS CLAIM WERE NOT CORRECT.
***** TYPO CORRECTED 12/1/88 BY ADM RE: P/U S.8*****

15. Basis of Claim: License

RECEIVED

APR 26 2005

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	3743-4360	-			
	3748-884	-			
	37-2682	-			
37-11267		-			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Capt. Ruth L. Schoessler
067 Schoessler Lane, Bellevue, ID 83313
4. New Owner/Claimant(s) William L. & Wm. T. (Rocky) & Terr: Sherbine
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Rocky Sherbine
 City, State and ZIP Code 200 Baseline Rd, Bellevue, ID 83313
 New Telephone Number () 788-4846 cell #309-1235
5. Date you acquired the property 4-3-2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rocky T. Shouline
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>4-25-05</u>	Fee <u>\$25,</u>	
Received by <u>[Signature]</u>	Date <u>4-25-05</u>	Receipt No. <u>5027611</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

FOR VALUE RECEIVED RUTH SCHOESSLER, a single individual dealing in her sole and separate property, hereinafter the "Grantor," hereby grants, bargains, sells, and conveys unto WILLIAM L. SHERBINE, a married individual dealing in his sole and separate property, and WILLIAM T. "ROCKY" SHERBINE and TERRI SHERBINE, husband and wife, hereinafter the "Grantees," certain real property located in Blaine County, Idaho, and legally described as follows:

The East Half (E½) of the Northwest Quarter (NW¼) and the East Half (E½) of the Southwest Quarter (SW¼) and Lots One (1) and Four (4) of Section Seven (7), Township One (1) South, Range Nineteen (19) East of the Boise Meridian, together with all ditch and water rights appurtenant thereto, subject to an Easement dated July 9, 1930, to the Mountain States Telephone and Telegraph Company, and being the same real estate conveyed by The Union Central Life Insurance Company to the Mortgagors herein by Deed dated the third day of May, 1951.

Together with all improvements and appurtenances and together with all appurtenant water rights including 160" of drainage rights and 50" of Wood River Water delivered via Base Line Canal Company.

Together with 50 shares of Base Line Canal Company.

Together with 3.44 cfs of Idaho water rights, Water License No. G-30821/37-2582.

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges, and appurtenances thereunto belonging or used in connection therewith.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantor to water.

SUBJECT TO any and all easements, rights of way, or restrictions of record, and building and use restrictions, zoning and building laws and ordinances, if any, as the same may appear of record, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

TO HAVE AND TO HOLD the said premises unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 3rd day of APRIL, 2000.

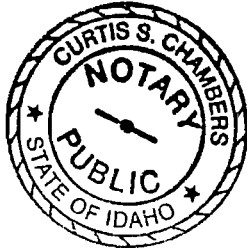
GRANTOR:

Ruth L. Schoessler
RUTH SCHOESSLER

STATE OF IDAHO)
) ss.
County of BLAINE)

On this 3RD day of APRIL, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared RUTH SCHOESSLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residence: HAILEY
My Commission Expires: 5-15-2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 3, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM T, TERRI AND WILLIAM LSHERBINE
200 BASELINE RD
BELLEVUE ID 83313

Re: SRBA Claim #37-12414, 37-115D, 37-590A, 37-2561, 37-11267,
 37-436C, 37-884, 37-436C, 37-2682, 37-2582

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2582
Date Received: 10/19/1988
Receipt No: M001649
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROCKY SHERBINE Phone: (208) 788-4846
200 BASELINE RD
BELLEVUE ID 83313

TERRI SHERBINE Phone: (208) 788-4846
200 BASELINE RD
BELLEVUE ID 83313

2. Date of Priority: 09/14/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01S	19E	6	SE	SE	NE	1	BLAINE	

5. Description of diverting works:

WELL, 88' DEEP, 40 HP PUMP, 14 CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.8	

7. Total Quantity Appropriated is:

2.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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						Total Acres	137

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE LEGAL LAND DESCRIPTIONS FOR THIS CLAIM WERE NOT CORRECT.
***** TYPO CORRECTED 12/1/88 BY ADM RE: P/U S.8*****

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 11, 2004

ROCKY SHERBINE
TERRI SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-2582, 37-11773, 37-11774, 37-11776, 37-11777,
37-11778, 37-11779
Decreed Water Rights 37-11787, 37-11789

Dear Mr. and Mrs. Sherbine:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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RECEIVED
 APR 21 2004
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<u>37-11773</u>	<u> </u>	<u> </u>	<u>37-11779</u>	<u> </u>	<u> </u>
<u>37-11774</u>	<u> </u>	<u> </u>	<u>37-11787</u>	<u> </u>	<u> </u>
<u>37-11776</u>	<u> </u>	<u> </u>	<u>37-11789</u>	<u> </u>	<u> </u>
<u>37-11777</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

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OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **DRUSSEL, Harold A. and Dorothy**
152 Baseline Road, Bellevue, Idaho 83313

4. New Owner/Claimant(s) **SHERBINE, Rocky and Terry**
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address **200 Baseline Road, Bellevue, Idaho 83313**

City, State and ZIP Code **Bellevue, Idaho 83313**

New Telephone Number **() 208-788-4846**

5. Date you acquired the property **April 19, 2004**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

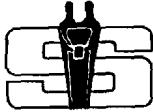
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rocky Spontano
(include title if applicable) Wegliche

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



WARRANTY DEED

For Value Received **HAROLD A. DRUSSEL, Trustee of the HAROLD AND DOROTHY DRUSSEL TRUST, AMENDED AND RESTATED, dated JUNE 21, 2001**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **ROCKY SHERBINE and TERRI SHERBINE, husband and wife**

the Grantee whose current address is: **200 BASELINE ROAD , BELLEVUE ID 83313**

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

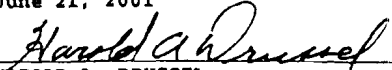
Parcel Number: **RP01S190081210A+**

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **April 13, 2004**

THE HAROLD AND DOROTHY DRUSSEL TRUST, as Amended and Restated, dated June 21, 2001


HAROLD A. DRUSSEL

State of **IDAHO**

ss.

County of **BLAINE**

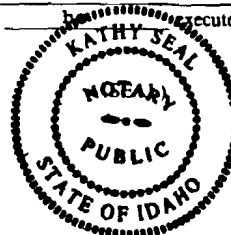
On this 17 day of APRIL, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared **HAROLD A. DRUSSEL**

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of **THE HAROLD AND DOROTHY DRUSSEL TRUST, as Amended and Restated, dated June 21, 2001**

the Trust that executed the within instrument and acknowledged to me that _____ executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public **KATHY SEAL**
Residing at: **KETCHUM**
Commission Expires: **July 09, 2005**



LEGAL DESCRIPTION

Order Number: 04012560

Township 1 South, Range 19 East of the Boise Meridian, Blaine County, Idaho.

A tract described as follows: Commencing at the Northeast corner of Section 6, Township 1 South, Range 19 E.B.M., running thence West along Section line 894.9 feet; thence South 3264.4 feet, more or less to the Southline of said Section 6; thence East 894.9 feet, more or less to the Southeast corner of said Section 6; thence North 3264.4 feet, more or less to the place of beginning. (TL 6539)

And a tract described as follows: Commencing at the Northeast corner of Section 7, Township 1 South, Range 19, E.B.M., running thence South along the Section line 2640 feet to the quarter section corner; thence West 894.9 feet, more or less; thence North 2640 feet, more or less to the North line of said Section 7; thence East 894.9 feet, more or less to the place of beginning. (TL 5879, 5880, 5881, 5882)

And The South Half of the Southwest Quarter of the Northwest quarter (S1/2SW1/4NW1/4) of Section 8, Township 1 South, Range 19, E.B.M. (TL 218)

Excepting a strip of land 16.5 feet wide along the East line of said land for road purposes as shown in Warranty Deed recorded March 16, 1934 in Book 135 of deeds at page 294.

Subject to a life estate reserved for Harold A. Drussel

Life estate reserved for Dorothy Drussel in that certain Deed recorded as Instrument No. 366891, pursuant to attached Exhibit "B" is hereby removed from the property described herein.

Conveying with the herein described land any and all water rights.

EXHIBIT "B"

State of Idaho
CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THIS COPY, OF RECORDS & VITALS BUREAU SHALL BE USED AS PROOF OF DEATH. THIS COPY OF THIS DEATH WHICH SHOWS DATE OF DEATH & TIME.

State File No. _____

Local Reg. No. _____

DECEDENT

TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE RED INK.

NAME OF DECEASED
For use by physician or coroner

DECEDENT - NAME

DOROTHY

MAE

DRUSSEL

Female

DATE OF DEATH (Month, Day, Year)
October 17, 2001

SOCIAL SECURITY NUMBER

519-26-2621

AGE - Last Birthday (Full)

74

UNDER 1 YEAR

None

UNDER 1 DAY

None

DATE OF BIRTH (Month, Day, Year)

August 30, 1927

BIRTHPLACE (City and State or Foreign Country)
Santa Barbara, Calif.

WAS DECEASED BY FORCE?

☐ Yes☒ No

PLACE OF DEATH (Specify only if not in hospital)

HOSPITAL

OTHER

(1) ☐ Inpatient(2) ☐ Outpatient (3) ☐ DOA(4) ☐ Long-Term Care Facility(5) ☐ Own Residence(6) ☒ Other Private Residence(7) ☐ Other (Specify) _____

FACILITY NAME AND ADDRESS (If not a hospital, enter name of place where death occurred)

318 Moonstone

CITY, TOWN OR LOCATION OF DEATH

Meridian

COUNTY OF DEATH

Ada

MARRIAGE STATUS (Married, Widowed, Divorced, Single)

Married

SURVIVING SPOUSE (If widowed, give name and address)

Harold A. Drussel

DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retirement)

Bookkeeper

KIND OF BUSINESS / INDUSTRY

Grocery/Dry Goods

RESIDENCE STATE

Idaho

COUNTY

Blaine

CITY, TOWN OR LOCATION

Bellevue

STREET AND NUMBER

152 Baseline Road

ZIP CODE

83313

RACIAL CITY LIMITS

☐ Yes ☒ No

WAS DECEASED OF HISPANIC ORIGIN? (Specify as of the - If yes, specify Cuban, Mexican, Puerto Rican, etc.)

☐ Yes ☒ No

PLACE - American Indian, Black, Japanese, White, etc. (Specify)

White

18. DECEDENT'S EDUCATION (Specify and attach grade completed)

Elementary/Secondary (9-12)

College (1-4 or 5+)

PARENTS

FATHER - NAME

Amel G. Yenden

BIRTHPLACE

Idaho

MOTHER - FULL MAIDEN NAME

Elsie Vanclief

BIRTHPLACE

California

INFORMANT

INFORMANT'S NAME (Signature)

Harold A. Drussel

MAILING ADDRESS (Street and number or Rural Route Number, City or Town, State, Zip Code)

152 Baseline Road, Bellevue, Idaho 83313

DISPOSITION

METHOD OF DISPOSITION

☒ Burial☐ Cremation☐ Removal from Idaho☐ Donation☐ Other (Specify) _____

PLACE OF DISPOSITION (Name of cemetery, crematorium, or other place)

Bellevue Cemetery

LOCATION - City or Town, State

Bellevue, Idaho

SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH

[Signature]

LICENSE NUMBER (If Licensee)

M-684

NAME AND ADDRESS OF FACILITY

Alden-Waggoner Chapel, Boise, Idaho

TIME OF DEATH

0200

DATE PROCLAIMED DEAD (Month, Day, Year)

October 17, 2001

WAS CASE REFERRED TO CORONER?

☐ Yes ☒ No

MANNER OF DEATH (Check One)

☒ Natural☐ Pending Investigation☐ Homicide☐ Suicide☐ Accident☐ Could Not Be Determined

CAUSE OF DEATH

27. PART I. Immediate Cause (Disease or condition resulting in death)

Immediate Cause

Pneumonia

recurrent lymphoma

Approximate Interval Between Onset and Death

3 years

Sequently list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or condition resulting in death) LAST.

27. PART II. Other Part

Significant Conditions contributing to death but not resulting in the underlying cause given in:

WAS AN AUTOPSY PERFORMED?

☐ Yes ☒ No

WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH?

☐ Yes ☐ No

CERTIFIER

CERTIFIER (Check one)

☒ PHYSICIAN☐ CORONER

To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

NATURE AND TITLE OF CERTIFIER

[Signature]

LICENSE NUMBER

M7490

DATE SIGNED (Month, Day, Year)

10/19/01

NAME AND ADDRESS OF CERTIFIER (Physician)

Mary E. Geart, MD, 100 E. Idaho, Boise, Idaho 83712

DATE OF INJURY (Month, Day, Year)

[Blank]

HOUR OF INJURY

[Blank]

DESCRIBE HOW INJURY OCCURRED

[Blank]

INJURY IF WORK-RELATED

☐ Yes ☐ No

TRANSPORTATION ACCIDENT? Specify

☐ Driver ☐ Passenger ☐ Pedestrian☐ Other

PLACE OF INJURY - If home, town, street, factory, office building, etc. (Specify)

[Blank]

LOCATION (Street or Route Number, City/Town, or County, and State)

[Blank]

TO BE USED FOR FURTHER CAUSES ONLY

CORONER'S REVIEW AREA

CORONER'S ACTION

I have reviewed and/or amended, and certified.

CORONER'S SIGNATURE

[Signature]

DATE SIGNED (Month, Day, Year)

[Blank]

REGISTRAR

REGISTRAR'S SIGNATURE

[Signature]

DATE FILED (Month, Day, Year)

[Blank]

VITAL STATISTICS COPY

At minimum, complete items 1, 3, 9a, b, c, d, 20a, 21a, b, 22, and 25a for the 24 Hour Report & Authorization For Final Disposition

10000

BCT
BLAINE COUNTY TITLE

April 19, 2004

IDWR Southern Region
1341 Filmore Street
Suite 200
Twin Falls, ID 83301-3380

RECEIVED
APR 21 2004
BLAINE COUNTY TITLE

Re: Order 04012560

Drussel/Sherbine
152 Baseline Road, Bellevue

To Whom it May Concern:

In connection with the above referenced order, please find attached our check representing:

- ♦ Transfer of Water Rights

Also, please find attached copies of the following documents:

- ♦ Notice in Change of Water Right Ownership
- ♦ Copy of Signed Warranty Deed
- ♦ Certificate of Death
- ♦ Water Right Reports

Thank you for using Blaine County Title. If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE


Renee Osenga
Escrow Assistant

Attachment(s)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02582
Date Received: 10/19/1988
Receipt No: M001649
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD A. DRUSSEL 208-788-2856
Address: 152 BASELINE RD.
BELLEVUE, ID 83313

OR
Name: DOROTHY DRUSSEL 208-788-2856
Address: 152 BASELINE RD.
BELLEVUE, ID 83313

2. Date of Priority: SEP 14, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	6	SE	SE	NE	1	BLAINE

5. Description of diverting works:
WELL, 88' DEEP, 40 HP PUMP, 14 CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	19E	6	SE		NE	1	IRR	13.0
			NE		SE		IRR	26.0
			SE		SE		IRR	26.0
							Section Acres	65.0
		7	NE		NE		IRR	26.0
			SE		NE		IRR	26.0
							Section Acres	52.0
		8	SW		NW		IRR	20.0
							Section Acres	20.0
							Total Acres	137.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-

14. Remarks:
THE LEGAL LAND DESCRIPTIONS FOR THIS CLAIM WERE NOT CORRECT.
***** TYPO CORRECTED 12/1/88 BY ADM RE: P/U S.8*****

15. Basis of Claim: LICENSE
Water Right Number: 25981

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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ACQUIRED UNDER STATE LAW

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Address: 152 BASELINE RD.
BELLEVUE, ID 83313

2. Date of Priority: SEP 14, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	6	SE	SE	NE	1	BLAINE

5. Description of diverting works:
WELL, 88' DEEP, 40 HP PUMP, 14 CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

COPY

A37-02582

Page 1

Date: 10/19/88

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	6	SE	NE	1	IRR	13.0
			NE	SE		IRR	26.0
			SE	SE		IRR	26.0
						Section Acres	65.0
		7	NE	NE		IRR	26.0
			SE	NE		IRR	26.0
						Section Acres	52.0
		8	SW	SW		IRR	20.0
						Section Acres	20.0
						Total Acres	137.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-

14. Remarks:
THE LEGAL LAND DESCRIPTIONS FOR THIS CLAIM WERE NOT CORRECT.

15. Basis of Claim: LICENSE
Water Right Number: 25981

COPY

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold Dussell Date: 10-19-88
Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of Oct 19 88

Melvin Lane Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

COPY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



114° 15'
43° 22' 30"

724000m E

725

12

TIN

T1N

T1S

4805000m N

TIS

4804

4803

4802

20'

4801

TIS

R19E

SECTIONS

6:7:8





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 2, 2007

Rocky Sherbine
200 Baseline Rd
Bellevue, ID 83313

RE: NOE for Recommendation for 37-2582

Dear Rocky:

Our office has received your "Notice of Error" for the above listed recommendation.

Based on your "Notice of Error" we have changed the ownership record as reflected in the enclosed documents. This change is consistent with the way the other rights are recommended to this same property.

Respectfully,

Allen Merritt, PE
Southern Region Manager



Idaho Department of Water Resources

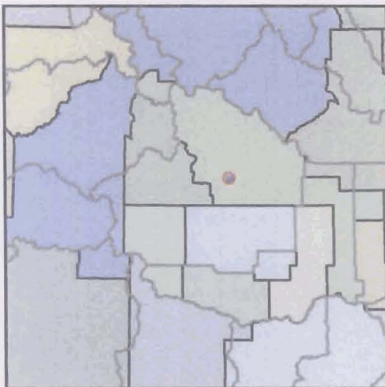
SRBA Recommendation:

37-2582

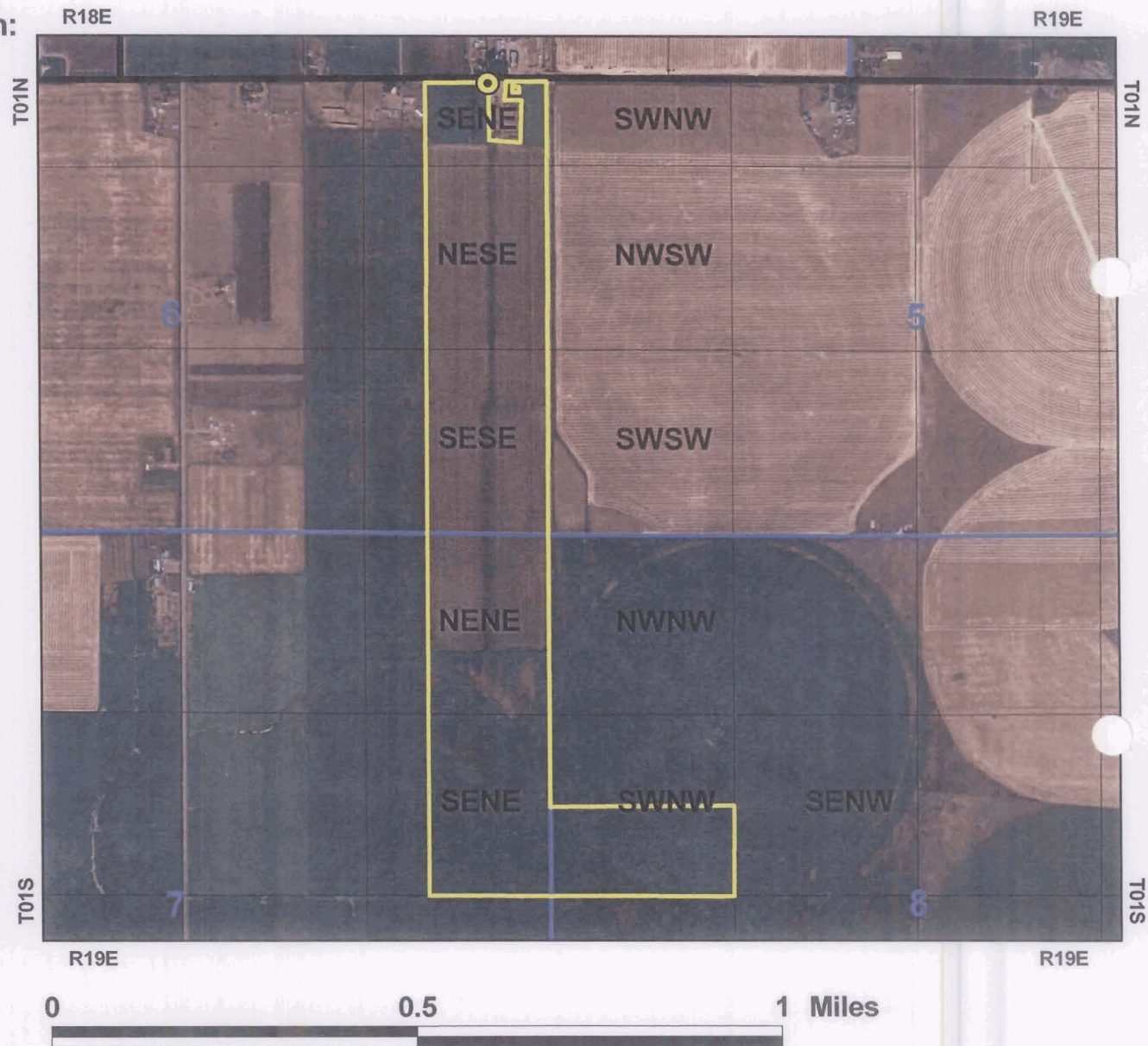
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by A. Merritt
On Thursday, February 1, 2007
2004 Aerial Photography

Owner: Rocky Sherbine

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

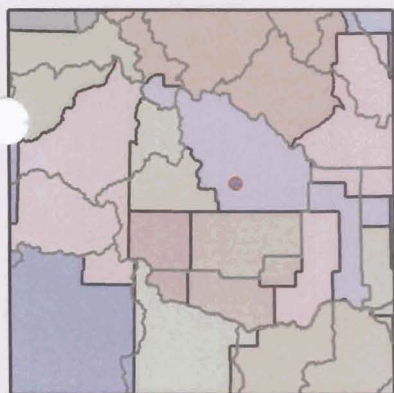
SRBA Recommendation:

37-2582

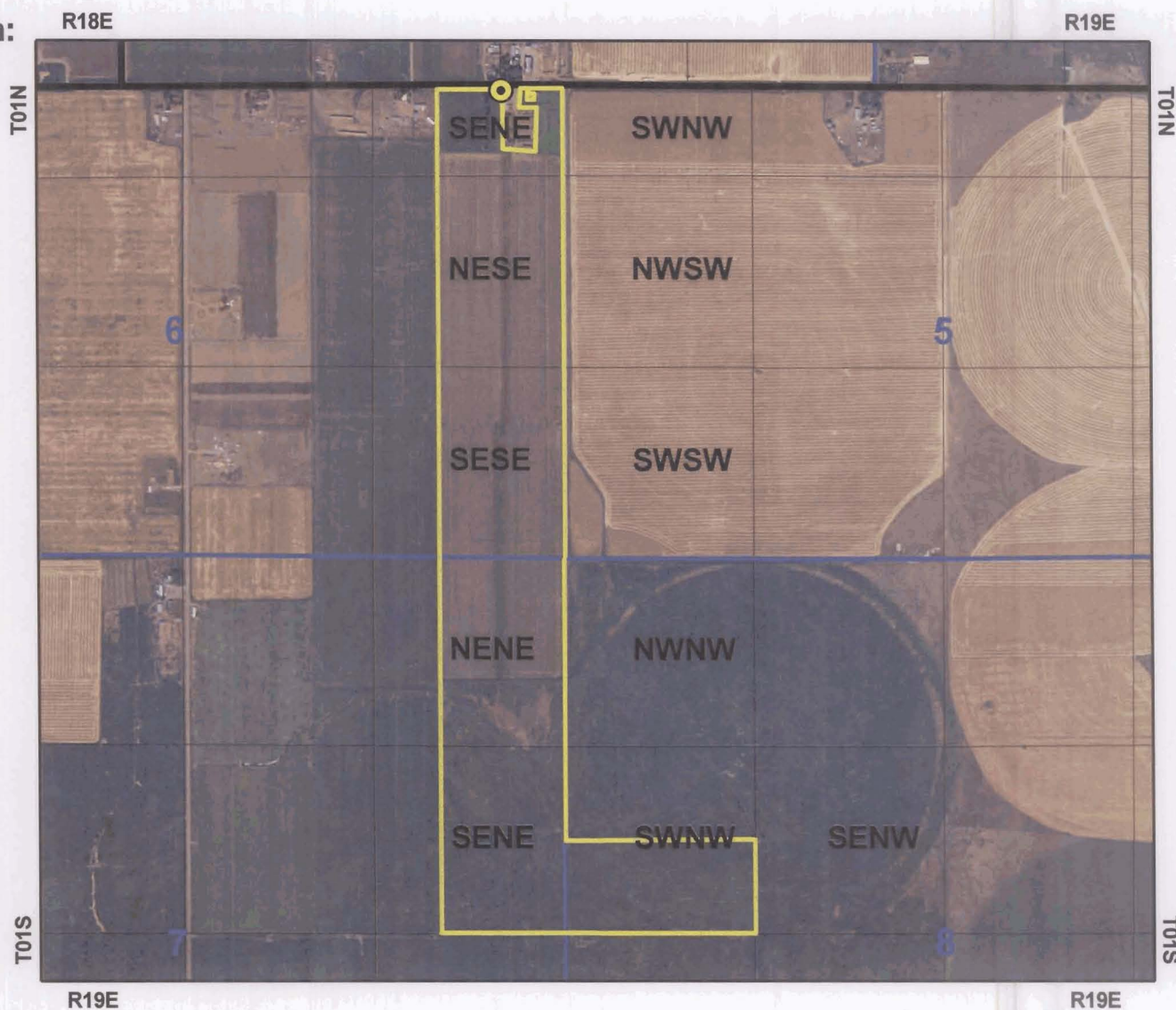
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.5 1 Miles

Prepared by A. Merritt
On Wednesday, November 29, 2006
2004 Aerial Photography

Owner: William L Sherbine

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

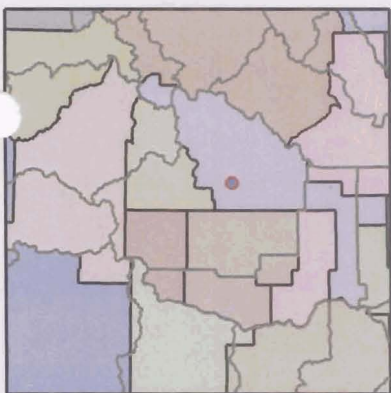
SRBA Recommendation:

37-2582

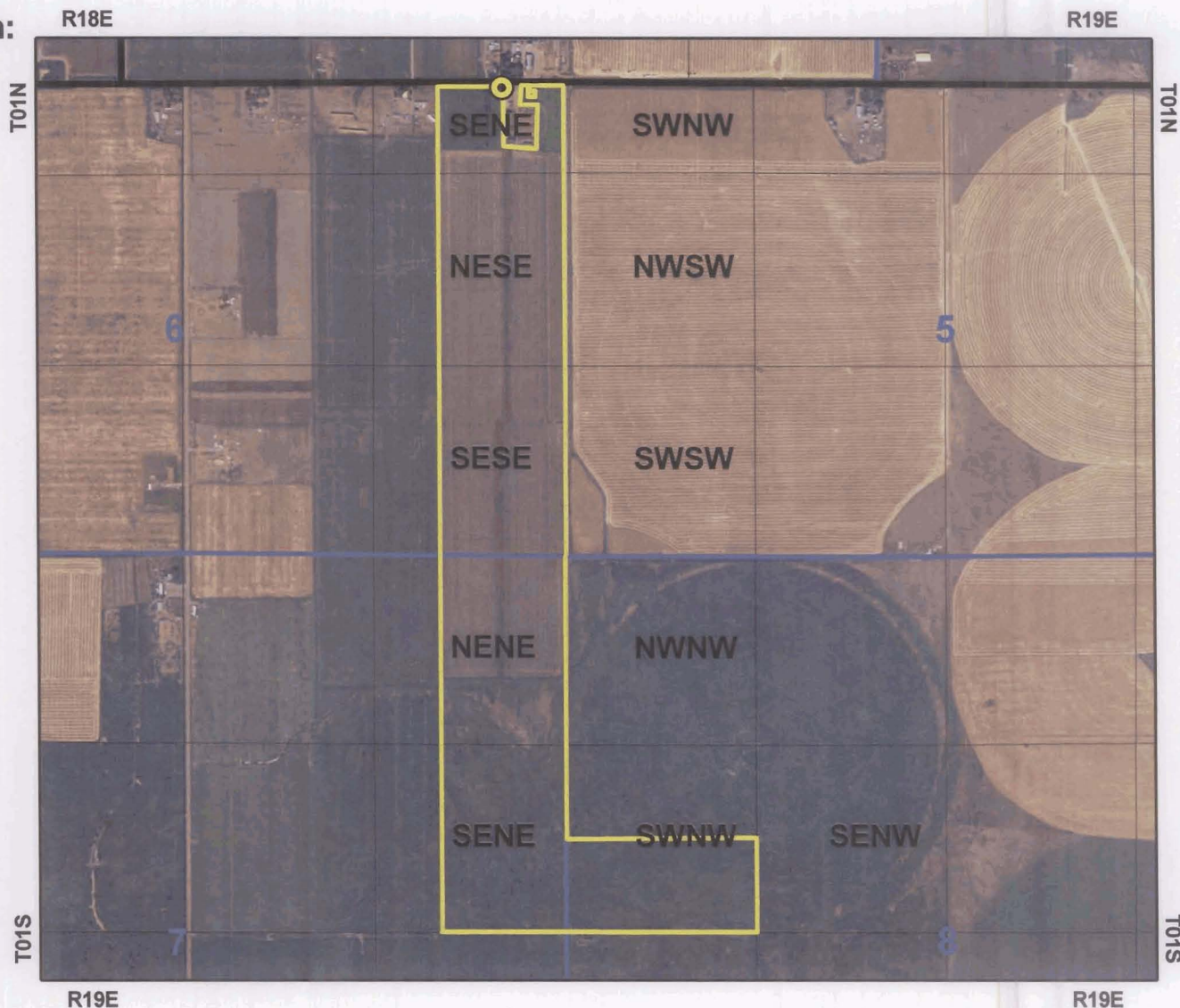
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.5 1 Miles

Owner: William L Sherbine

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Wednesday, November 29, 2006
2004 Aerial Photography

02/01/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2582

NAME AND ADDRESS: ROCKY SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

TERRI SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.800 CFS

PRIORITY DATE: 09/14/1955

POINT OF DIVERSION:

T01S R19E S6 SENE Lot 1 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.800 CFS 479.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S06 Lot 1 SENE	10.20	T01S R19E S06	NESE	26.70
T01S R19E S06	SESE	26.70	T01S R19E S07	NENE 26.70
T01S R19E S07	SENE	26.70	T01S R19E S08	SWNW 20.00

137 ACRES TOTAL

137

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 37-2582, 37-11773,
37-11774, 37-11776, 37-11777, 37-11778 and 37-11779.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: .

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Base Line Canal Co.

12/11/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/05/2007

Water right number: 37-2582

WILLIAM L SHERBINE
C/O ROCKY SHERBINE
200 BASELINE RD
BELLEVUE ID 83313
Telephone Number: (208)788-4846

ROCKY SHERBINE
200 BASELINE RD
BELLEVUE ID 83313
Telephone Number: (208)309-1235

TERRI SHERBINE
200 BASELINE RD
BELLEVUE ID 83313
Telephone Number: (208)788-4846

RECEIVED

JAN 09 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*William L. Sherbine's name should not
be listed.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *12-26-06* SIGNATURE: *Rocky Sherbine*
Please print your name: *Rocky Sherbine*

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

JAN 04 2007

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2582

NAME AND ADDRESS: WILLIAM L SHERBINE
C/O ROCKY SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

ROCKY SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

TERRI SHERBINE
200 BASELINE RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.800 CFS

PRIORITY DATE: 09/14/1955

POINT OF DIVERSION:

T01S R19E S6 SENE Lot 1 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.800 CFS 479.50 AFY

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T01S R19E S06 Lot 1 SENE	10.20	T01S R19E S06	NESE	26.70
T01S R19E S06	SESE	26.70	T01S R19E S07	NENE 26.70
T01S R19E S07	SENE	26.70	T01S R19E S08	SWNW 20.00

137 ACRES TOTAL

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Use of this right is combined with water from Base Line Canal Co.