

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2561  
Date Received: 12/23/1988  
Receipt No: C004669  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TERRI SHERBINE Phone: (208)788-4846  
200 BASELINE RD  
BELLEVUE ID 83313

WILLIAM T "ROCKY" SHERBINE Phone: (208)788-4846  
200 BASELINE RD  
BELLEVUE ID 83313

2. Date of Priority: 10/13/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    |   | County | Type |
|----------|-------|---------|-----------------------|----|----|---|--------|------|
| 01S      | 19E   | 5       | SW                    | SW | NW | 4 | BLAINE |      |

5. Description of diverting works:

WELL, 50 HP PUMP & 75 HP BOOSTER PUMP, 1 PIVOT & WHEEL LINES

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 3.94   |            |

7. Total Quantity Appropriated is:  
3.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres         |
|----------|-------|---------|------------|-----|---------------|---------------|
| 01S      | 19E   | 5       | SW         | NW  | 4             | IRRIGATION 19 |
|          |       |         | SE         | NW  | 3             | IRRIGATION 18 |
|          |       |         | NE         | SW  |               | IRRIGATION 40 |
|          |       |         | NW         | SW  |               | IRRIGATION 40 |
|          |       |         | SW         | SW  |               | IRRIGATION 40 |
|          |       |         | SE         | SW  |               | IRRIGATION 40 |
|          |       |         |            |     |               |               |
|          |       |         |            |     | Section Acres | 197           |
|          |       |         |            |     | Total Acres   | 197           |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**APR 26 2005**  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 37-12414             | 37-115D *                   | —     |                      |                             |       |
|                      | 37-590A *                   | —     |                      |                             |       |
|                      | 37-2561                     | —     |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

\* pending transfer

**RECEIVED**

**APR 25 2005**

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) David H Knott
4. New Owner/Claimant(s) PO Box 1242, Sun Valley, ID 83353
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address William T. (Rocky) & Terri L. Sherbine
- City, State and ZIP Code 200 Baseline Rd
- New Telephone Number Belleuve, ID 83313
- ( ) 788-4846 cell #309-1235
5. Date you acquired the property 8-2-1993

Order No. 19068

WARRANTY DEED

FOR VALUE RECEIVED

Vanoff Enterprises, LTD., a California limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

William T. Sherbine and Theresa L. Sherbine, husband and wife

GRANTEE(s) whose address is: 149 1/2 Baseline Road, Bellevue, ID 83313

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 6: All the SW1/4 and Lots 3 and 4

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26, 1993

Vanoff Enterprises, LTD.

Nicholas E. Vanoff, General Partner

State of Idaho

County of Blaine

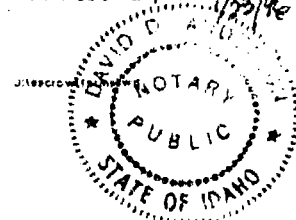
On this 6th August 1993, before me, the undersigned, personally appeared Nicholas E. Vanoff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument as general partner(s), on behalf of Vanoff Enterprises, LTD. the limited partnership therein named and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Notary Public

Residing at Idaho

Commission Expires: 1/23/96



BLAINE CO. REQUEST

OF SAWTOOTH TITLE

1993 AUG -9 P 3:44

355532

3

EXHIBIT "A"

PARCEL 1

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO

SECTION 5: All the SW<sup>1</sup>/<sub>4</sub> and Lots 3 and 4

EXCEPTING THEREFROM

A parcel situated in Section 5, Township 1 South, Range 19 East,  
Boise Meridian, more particularly described as follows:

COMMENCING at the NW corner of said Section 5; THENCE South  
89°47'47" East along the North boundary of said Section 5 a  
distance of 575.63 feet to the TRUE POINT OF BEGINNING;  
THENCE South 89°47'47" East along the North boundary of said  
Section 5 a distance of 1612.66 feet; THENCE South 89°54'28" East  
along the North boundary of said Section 5 a distance of 39.00  
feet; THENCE South 0°05'30" West a distance of 527.39 feet;  
THENCE North 89°48'25" West a distance of 1631.66 feet; THENCE  
North 0°05'30" East a distance of 527.62 feet to the TRUE POINT  
OF BEGINNING.

PARCEL 11

A parcel situated in Section 5, Township 1 South, Range 19 East,  
Boise Meridian, more particularly described as follows:

COMMENCING at the NW corner of said Section 5; THENCE South  
89°47'47" East along the North boundary of said Section 5 a  
distance of 575.63 feet to the TRUE POINT OF BEGINNING;  
THENCE South 89°47'47" East along the North boundary of said  
Section 5 a distance of 1612.66 feet; THENCE South 89°54'28" East  
along the North boundary of said Section 5 a distance of 39.00  
feet; THENCE South 0°05'30" West a distance of 527.39 feet;  
THENCE North 89°48'25" West a distance of 1631.66 feet; THENCE  
North 0°05'30" East a distance of 527.62 feet to the TRUE POINT  
OF BEGINNING.

TOGETHER WITH all water rights appurtenant thereto, including but not  
limited to the following:

- a. Two Hundred inches of the Big Wood River, with priority of May 1,  
1886, originally decreed to Lindsay Rogers on December 13, 1909.
- b. One Hundred inches of the Big Wood River, with priority of June 12,  
1886, originally decreed to R. F. Buller and Rosa B. Buller on December  
13, 1909;
- c. 3.94 c. f. s. with priority of October 13, 1954 under Idaho License  
No. 37-2561 formerly No. G-25224, dated October 18, 1960 and
- d. 640 shares of the Upper Big Wood River Users Association.

Grantor herein has served merely as a conduit of the title to the herein described  
property and has never examined or inspected said property and has no knowledge  
as to said property, and has therefore made no representations or warranties  
expressed or implied, as to said property or the title, condition, use, opera-  
tion or zoning thereof, and Grantor shall have no personal liability for any  
of the covenants, agreements, terms and provisions of the within deed beyond  
its interest in the herein described property as a conduit of title, and  
Grantee herein agrees to look solely to the Grantor in the deed recorded con-  
currently herewith for satisfaction of any covenants, agreements, terms and  
provisions of this deed.

321333  
BLAINE CO. REQUEST  
Saw Valley Title Co.  
Rec'd  
JUL 3 PM 11 56  
MARY GREEN, CLERK  
FEES \$6.00

4/23/04 TAX MASTER INQUIRY - BLAINE COUNTY

PMPKEY: RP 01S190051060 A YEAR 2003 BILL# 17810  
TXPKEY: RP01S190051060A BILLED TO: SHERBINE, WILLIAM T & THERESA  
NAME SHERBINE, WILLIAM T & THERESA CODE AREA 91-0000 ACCT TYP  
BANK FLB OWNER PUP

ADDRESS 200 BASELINE ROAD

BELLEVUE ID 83313

LEGAL SW1/4 & GOV LOT 3 & 4  
IS 19E SEC 5

MARKET VALUE 263,508  
HARDSHIP  
HOMEOWNER 50,000 \*  
NET MARKET 213,508 \*  
TAX AMOUNT 1,311.36  
LESS: CIRCUIT  
PLUS: SPECIALS  
NET TAX BILLED 1,311.36  
TAX PAYMENTS 1,311.36  
TAX CANCELLED  
SPEC CANCELLED  
REMAINING TAX DUE

200 BASELINE RD 80000

NEXT PARCEL# RP \_\_\_\_\_ A OR NEXT BILL# RP \_\_\_\_\_ 2003  
F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

355532



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

May 3, 2005

KARL J. DREHER  
Director

WILLIAM T, TERRI AND WILLIAM LSHARBINE  
200 BASELINE RD  
BELLEVUE ID 83313

Re: SRBA Claim     #37-12414, 37-115D, 37-590A, 37-2561, 37-11267,  
37-436C, 37-884, 37-436C, 37-2682, 37-2582

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn'.

Carrie Hahn  
Office Specialist

Enc.

CF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02561  
Date Received: 10/27/1988  
Receipt No: C004669  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: DAVID H. KNOTT 208-726-3093  
Address: P.O. BOX 1242  
SUN VALLEY, ID 83353

2. Date of Priority: OCT 13, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 19E   | 5       | SW     | SW     | NW     | 4   | BLAINE |

5. Description of diverting works:  
WELL, 50 HP PUMP & 75 HP BOOSTER PUMP, 1 PIVOT & WHEEL LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.940  |      |        |

7. Total Quantity Appropriated is:  
3.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 492.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01S      | 19E   | 5       | SW     | NW     | 4   | IRR | 19.0  |
|          |       |         | SE     | NW     | 3   | IRR | 18.0  |
|          |       |         | NE     | SW     |     | IRR | 40.0  |
|          |       |         | NW     | SW     |     | IRR | 40.0  |

A37-02561

Page 1

Date: 02/06/89

MICROFILMED  
FEB 23 1993

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 01S           | 19E   | 5       | SW     | SW  |     | IRR | 40.0  |
|               |       |         | SE     | SW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 197.0 |
| Total Acres   |       |         |        |     |     |     | 197.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-00115D, 37-00590A

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 25224

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356  
Ident Number A37-02561  
Date Received 10-27-88  
Receipt Number 0004669

RECEIVED

OCT

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): David H. Knott  
Phone: (208) 726-3093  
Mailing Address: P.O. Box 1242  
Sun Valley, ID 83353
2. Date of Priority: October 13, 1954
3. Source of water supply (a) Groundwater  
which is tributary to (b)
4. a. Location of point of diversion is:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u>Lot</u> | <u>County</u> |
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|
| 1S              | 19E          | 5              | SW                              | SW                              | NW                              | 4          | Blaine        |

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u>Lot</u> | <u>County</u> |
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|

Ending point:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u>Lot</u> | <u>County</u> |
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|

5. Description of existing diversion works: Well, 50 HP pump & 75 HP booster pump, mainline, one (1) pivot & wheel lines.

CC-7  
MICROFILMED  
FEB 23 1993

6. Water is claimed for following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u>  | <u>Amount</u> |
|----------------|-------------|------------|---------------|
| Irrigation     | April 1     | November 1 | 3.94 cfs      |

7. Total Quantity Claimed: 3.94 cfs

8. Total consumptive use claimed is 492.5 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4</u> | <u>1/4</u> | <u>Use</u> | <u>Irrig. Acres</u> |
|-----------------|--------------|----------------|------------|------------|------------|---------------------|
| 1S              | 19E          | 5              | SW         | NW(Lot 4)  | I          | 19                  |
| 1S              | 19E          | 5              | SE         | NW(Lot 3)  | I          | 18                  |
| 1S              | 19E          | 5              | NE         | SW         | I          | 40                  |
| 1S              | 19E          | 5              | NW         | SW         | I          | 40                  |
| 1S              | 19E          | 5              | SW         | SW         | I          | 40                  |
| 1S              | 19E          | 5              | SE         | SW         | I          | 40                  |

Total number of irrigated acres: 197

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0115D, 37-0590A.

14. Remarks:

Last Name: Knott

Ident No. \_\_\_\_\_

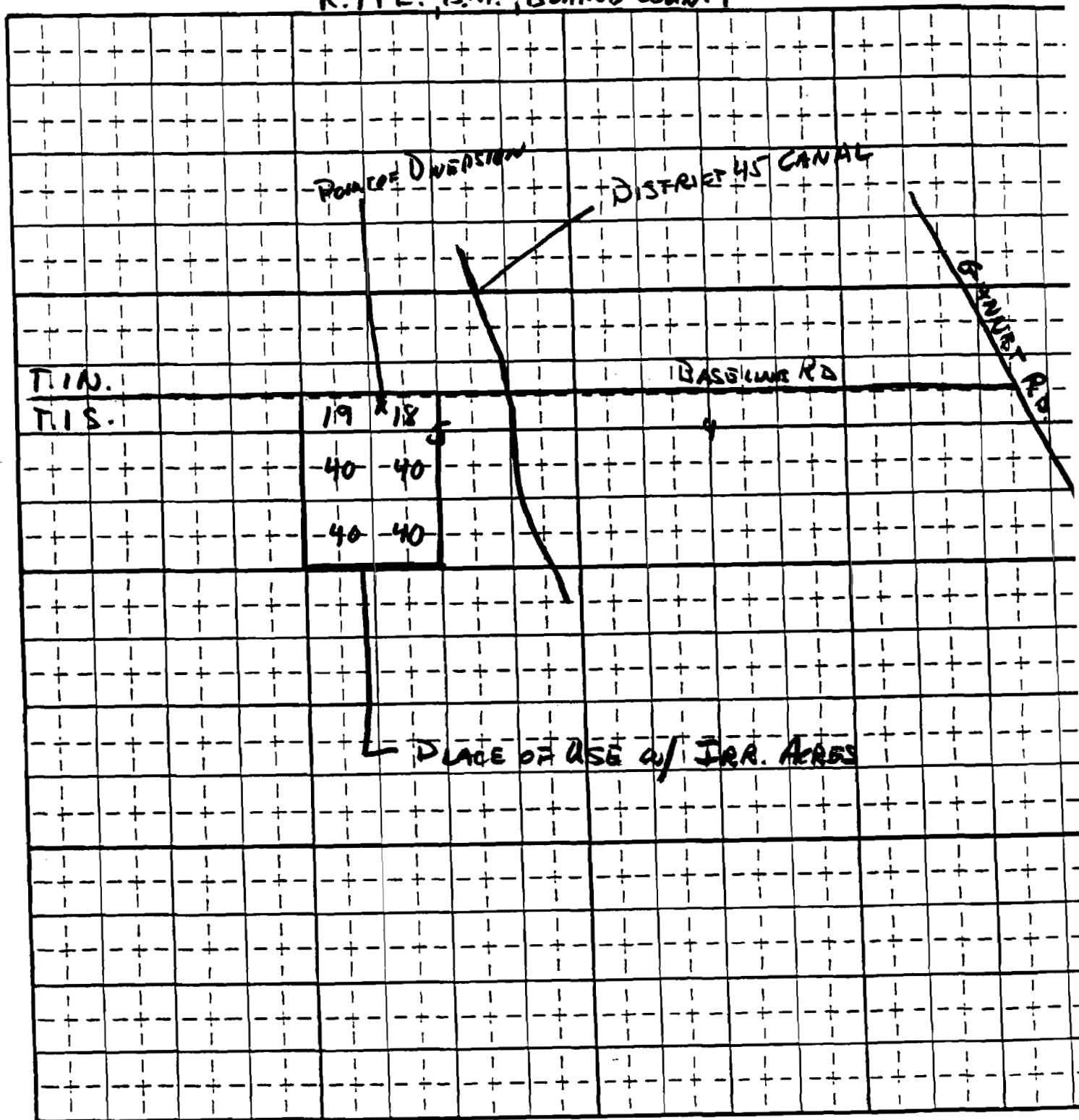
COPY

MICROFILMED  
FEB 23 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R. 19 E., B.M., BLAINE COUNTY



Last Name

**KNOTT**

Ident No.

**COPY**

MICROFILMED  
FEB 2 1993  
Copies: White, Blue, Yellow, and Green

15. Basis of Claim: License  
IDWR Water Right Number: 37-2561  
Court:  
Case Number:  
Decree Date:  
Plaintiff v. Defendant:

16. Signature(s)  
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) James P. Speck Date 10-26-88

State of IDAHO )  
County of BLAINE ) ss.

Subscribed and sworn before me this 26 day of October, 1988.

Notary Public James P. Speck  
Residing at East Fork ID  
Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck  
James P. Speck  
Hogue, Speck & Aanestad  
P.O. Box 987  
Ketchum, ID 83340

Date: 10/24/88

Last Name: Knott  
a:\knott3.clm

Ident No.: \_\_\_\_\_

MICROFILMED  
FEB 23 1993  
CC-7

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2561

NAME AND ADDRESS: TERRI SHERBINE  
200 BASELINE RD  
BELLEVUE ID 83313

VERIFIED BY *KKC*

WILLIAM T "ROCKY" SHERBINE  
200 BASELINE RD  
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.820 CFS  
668.500 AFY

PRIORITY DATE: 10/13/1954

POINT OF DIVERSION:

T01S R19E S5 SWSNW Lot 3 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/31          | 3.820 CFS<br>668.50 AFY |

PLACE OF USE: IRRIGATION in BLAINE County

|                          |       |                          |       |
|--------------------------|-------|--------------------------|-------|
| T01S R19E S05 Lot 4 SWNW | 18.00 | T01S R19E S05 Lot 3 SENW | 14.00 |
| T01S R19E S05 NESW       | 40.00 | T01S R19E S05 NWSW       | 40.00 |
| T01S R19E S05 SWSW       | 40.00 | T01S R19E S05 SESW       | 39.00 |

191 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 191 acres in a single irrigation season. Combined Right Nos.: 37-115D, 37-590A, and 37-2561.

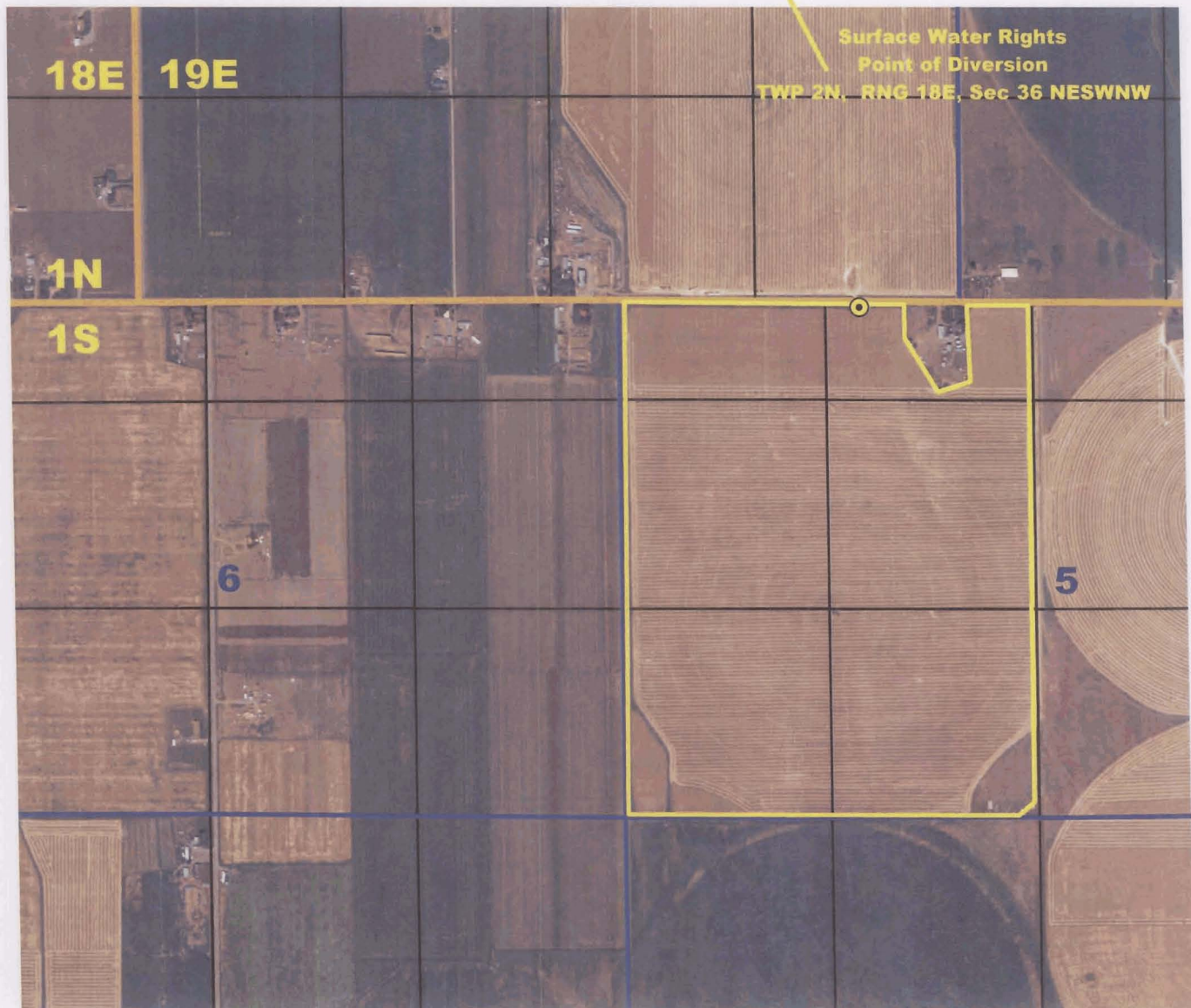
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR  
37-115D, 37-590A, AND 37-2561**



1320 0 1320 2640 3960 Feet

**PLACE OF USE**  
**TWP 1S, RNG 19E, SEC 5**  
Data entry on December 18, 2006

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES



LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION  
2004 AERIAL PHOTOGRAPHY  
DATA ENTRY BY KELLY K CHRISTENSEN



12/18/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/05/2007**

Water right number: 37-2561

TERRI SHERBINE  
200 BASELINE RD  
BELLEVUE ID 83313  
Telephone Number: (208)788-4846

WILLIAM T "ROCKY" SHERBINE  
200 BASELINE RD  
BELLEVUE ID 83313  
Telephone Number: (208)788-4846

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity

2. Describe the changes you wish to make in the proposed recommendation:

Quantity: 4.00 CFS  
OR what it was originally licensed for

3. Give a brief explanation as to why you disagree with these portions:

I someday may wish to irrigate  
the south pivot corners.

\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-29-06 SIGNATURE: Rocky Sherbine  
Please print your name: Rocky Sherbine

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

RECEIVED

JAN 09 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

SCANNED

JAN 04 2007

1/30/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Knott

CLAIM IDENT. NO.

A37-02561

DATE RECEIVED

10-27-88

CK #

217

AMOUNT \$

372 - (4)

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? \*
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? \*
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? \*
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? \*
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? \*
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? \*
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? \*
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? \*

Claim checked by:

CF

Date:

2-6-89

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

CF

Date:

2-6-89

Date:

Checked by:

CF

Date: 2-6-89

Comments:

MICROFILMED  
FEB 23 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

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(208) 726-4421

TELECOPIER (208) 726-0752

HAILEY OFFICE:

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SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

October 26, 1988

CERTIFIED MAIL

Idaho Department of Water Resources  
2148 4th Avenue East  
Twin Falls, Idaho 83301

Attention: Jim Stanton

Re: Snake River Basin Adjudication  
Notices of Claims to Water Rights  
David H. Knott

Dear Jim:

Enclosed you will find the original Notices to Claims to Water Rights which we have prepared on behalf of David H. Knott for the following-described water rights:

1. 37-0115D; 24"
2. 37-0590A; 55
3. 37-2561; 58
4. Domestic well. 2" 37-12414

Also find enclosed a check in the sum of \$372.00 to cover the filing fees for these claims.

Kindly call if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

  
James P. Speck

JPS/jal

Enclosures

cc: Mr. David H. Knott

MICROFILMED  
FEB 23 1993