



**IDWR Concurrence:**

Carter Fritschle 9-29-08  
Carter Fritschle Date  
Adjudication Section Manager

Andrea L. Courtney 9/16/08  
Andrea L. Courtney Date  
Deputy Attorney General  
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9849

NAME AND ADDRESS: CITY OF MERIDIAN  
33 E IDAHO AVE  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.670 CFS

PRIORITY DATE: 12/22/1981

POINT OF  
DIVERSION:

T03N R01E S6 NWSE Within ADA County

T03N R01E S7 NESW Within ADA County

T03N R01E S7 NWSW Lot 3 Within ADA County

T03N R01E S7 NWSW Lot 3 Within ADA County

T03N R01E S8 SESW Within ADA County

T03N R01E S18 NWNW Lot 1 Within ADA County

T03N R01W S1 SWSE Within ADA County

T03N R01W S12 NENW Within ADA County

T03N R01W S12 SWSE Within ADA County

T03N R01W S12 SESE Within ADA County

~~The points of diversion for this right and Right Nos. 63-2893, 63-3252, 63-7105, 63-7978, 63-8331, 63-8332, 63-10105, & 63-32568 are also diverted through the ten points of diversion described in Right No. 63-32567.~~

AK  
C2 H  
C7

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.670 CFS

PLACE OF USE:

Place of use is within the service area of the City of Meridian, municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right from Meridian Well No. 8 at Well Site #8 located in T03N, R01E, S18, NWNW (Lot 1 ).

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

## CERTIFICATE OF MAILING

I certify that on 9/30, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

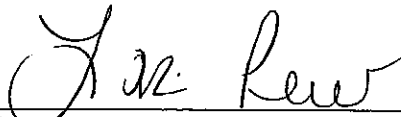
1. Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

CITY OF MERIDIAN  
Represented by:  
CHARLES L. HONSINGER  
455 S. THIRD STREET  
P.O. BOX 2773  
BOISE, ID 83701-2773

DIRECTOR OF IDWR  
P.O. BOX 83720  
BOISE, ID 83720-0098

  
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Signature of person or attorney mailing form