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DEPARTMENT OF  
WATER RESOURCES

**AMENDED DIRECTOR'S REPORT**

**Subcase No. 37-4410**

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Director

Donald V. Shaff, Adjudication Bureau Chief

September 29, 2008

## **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

## **DISCUSSION**

Pursuant to the Special Master's instructions issued during the initial hearing held September 19, 2008, the Director submits for filing with the Court, an Amended Director's Report for subcase 37-4410.

Respectfully submitted this 29<sup>th</sup> day of September, 2008.

for   
DONALD V. SHAFF  
Adjudication Bureau Chief

37-4410

## CERTIFICATE OF SERVICE

I certify that on 9/30, 2008, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

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Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

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United States Department of Justice  
Environment & Natural Resources Div.  
550 W. Fort Street MSC 033  
Boise, ID 83724

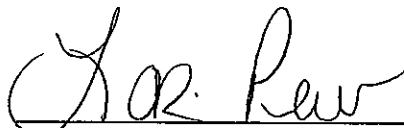
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