

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2502  
Date Received: 12/19/1988  
Receipt No: C004042  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS M O GARA FAMILY TRUST Phone: (208)726-3030  
C/O BRIAN BARSOTTI  
PO BOX 370  
KETCHUM ID 83340

2. Date of Priority: 05/03/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 19E   | 5       | SE NE 1               | BLAINE |      |

5. Description of diverting works:

WELL, 100', 75 HP PUMP TO HOLDING POND, 60 HP PUMP, WHEEL LINES

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 5      |            |

7. Total Quantity Appropriated is:  
5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use          | Acres |
|----------|-------|---------|----------------|--------------|-------|
| 01S      | 19E   | 5       | NW SE          | IRRIGATION   | 40    |
|          |       |         |                | 1 IRRIGATION | 20    |
|          |       |         |                | 2 IRRIGATION | 20    |

|     |     |   |    |    |               |     |
|-----|-----|---|----|----|---------------|-----|
|     |     |   | NE | SE | IRRIGATION    | 40  |
|     |     |   | SW | SE | IRRIGATION    | 40  |
|     |     |   | SE | SE | IRRIGATION    | 37  |
|     |     |   |    |    | Section Acres | 197 |
| 01S | 19E | 8 | NE | NE | IRRIGATION    | 33  |
|     |     |   | NW | NE | IRRIGATION    | 38  |
|     |     |   |    |    | Section Acres | 71  |
|     |     |   |    |    | Total Acres   | 268 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

Form 42-248/42-1409(8) July, 2000

RECEIVED

JAN 05 2007

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION  
*No Money*

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No.(s) | Adjudication<br>Claim No.(s) | Split                    | Water<br>Right No.(s) | Adjudication<br>Claim No. (s) | Split                    |
|-----------------------|------------------------------|--------------------------|-----------------------|-------------------------------|--------------------------|
| <u>37-590B</u>        | <u>37-590B</u>               | <input type="checkbox"/> | <u>37-2502</u>        | <u>37-2502</u>                | <input type="checkbox"/> |
| <u>37-501B</u>        | <u>37-501B</u>               | <input type="checkbox"/> | <u>37-12370</u>       |                               | <input type="checkbox"/> |
| <u>37-501C</u>        | <u>37-501C</u>               | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |
| <u>37-597B</u>        | <u>37-597B</u>               | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |
| <u>37-115F</u>        | <u>37-115F</u>               | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Syringa Ranch Trust - Victoria O'Gara Trustee  
112 Price Lane, Bellevue, ID 83313
4. New Owner/Claimant(s): Thomas M O'Gara Family Trust  
New Mailing Address: C/O Brian Barsotti  
City, State, Zip Code: P.O. Box 370, Ketchum, ID 83340  
New Telephone Number: (208) 726-3030
5. Date you acquired the property: 28 April 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: \_\_\_\_\_

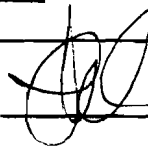
| <u>Water Use</u> | <u>Diversion Rate or Volume</u><br>(cubic feet per second or acre-feet annum) | <u>Description</u><br>(acres, number and type of stock, homes, etc.) |
|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Irrigation       | _____                                                                         | _____                                                                |
| Stock            | _____                                                                         | _____                                                                |
| Domestic         | _____                                                                         | _____                                                                |
| Other: _____     | _____                                                                         | _____                                                                |
| <b>TOTAL</b>     | _____                                                                         | _____                                                                |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: \_\_\_\_\_

| <u>Water Use</u> | <u>Diversion Rate or Volume</u><br>(cubic feet per second or acre-feet annum) | <u>Description</u><br>(acres, number and type of stock, homes, etc.) |
|------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Irrigation       | _____                                                                         | _____                                                                |
| Stock            | _____                                                                         | _____                                                                |
| Domestic         | _____                                                                         | _____                                                                |
| Other: _____     | _____                                                                         | _____                                                                |
| <b>TOTAL</b>     | _____                                                                         | _____                                                                |

7. Signature of New Owner(s) or Claimant(s):  
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**FOR OFFICE USE ONLY**

Received by: [Signature]  
Received by: [Signature]  
Processed by: \_\_\_\_\_ AJ

Date: 1/5/07  
Date: 1/8/07  
Date: \_\_\_\_\_

Fee: 2500  
Receipt No: SO 29183  
WR: \_\_\_\_\_ Date: \_\_\_\_\_

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Brian Barsotti  
Attorney at Law  
P O Box 370  
Ketchum, Idaho 83340

Instrument # 536209

HAILEY, BLAINE, IDAHO  
2006-06-09 01:45:00 No. of Pages: 4  
Recorded for: BRIAN BARSOTTI  
MARSHA RIEMANN Fee: 12.00  
Ex-Officio Recorder Deputy *myf*  
Index to: WTY/QC/CORP DEED

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, SYRINGA RANCH TRUST UTAD JULY 1, 1999, Victoria O'Gara, Trustee, does hereby convey, remise, release and forever quitclaim unto THOMAS M. O'GARA, Trustee of the Thomas M. O'Gara Family Trust dated July 8, 1982, whose address is 112 Price Lane, Bellevue, Idaho, 83313, all right, title and interest in and to the real property situated in Blaine County, Idaho, described as follows:

See Exhibit "A" attached to this Quitclaim Deed and made a part hereof,

TOGETHER WITH all water rights appurtenant thereto, as set forth in Exhibit "B" attached hereto and made a part hereof,

to have and to hold said real property, with its improvements, appurtenances, tenements and hereditaments unto THOMAS M. O'GARA, Trustee of the Thomas M. O'Gara Family Trust dated July 8, 1982, and to its successors and assigns forever.

DATED this 28 day of April, 2005.

SYRINGA RANCH TRUST UTAD  
JULY 1, 1999

By *Victoria O'Gara*  
Victoria O'Gara, Trustee

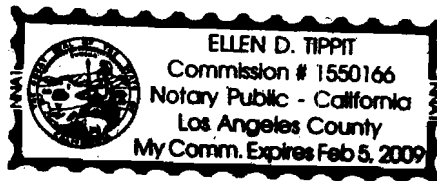
STATE OF California )  
 ) ss.:  
County of Los Angeles )

On this 28th day of April, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared **VICTORIA O' GARA**, known or identified to me to be the person whose name is subscribed to the within instrument as **Trustee of the SYRINGA RANCH TRUST UTAD JULY 1, 1999**, and acknowledged to me that she executed the same as such Trustee.

WITNESS my hand and seal the day and year in this certificate first above written.

Ellen D. Tippit  
Notary Public for California  
Residing at 5723 Centinella Ave., N. Hollywood, CA  
Commission expires: 2-5-09 - 91601

reslsc\ogara.qcd



Legal Description  
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: SE1/4, Lots 1 and 2.

SECTION 8: A portion of land within the N1/2NE1/4 of said Section 8 and as depicted within a Record of Survey Map recorded as Instrument No. 191510, records of Blaine County, Idaho, and said portion of land being more particularly described by metes and bounds as follows:

COMMENCING at the S1/4 Corner of said Section 8; thence  
N. 00°08'47" E., 3,969.52 feet to the SW Corner of said N1/2 NE1/4; thence  
N. 00°08'47" E., 37.80 feet to TRUE POINT OF BEGINNING; thence  
N. 00°08'47" E., 1,275.92 feet to the N1/4 Corner of said Section 8; thence  
N. 89°10'37" E., 2,655.03 feet to the NE Corner of said Section 8  
S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;  
thence  
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

TOGETHER WITH ALL WATER RIGHTS AS DESCRIBED IN THE ATTACHED SCHEDULE "B"

COPY

EXHIBIT "B"

Together with all water rights appurtenant thereto including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909 (Adj. Claims #A37-00590B);

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W.Y. Morgan on December 13, 1909 (Adj. Claims #A37-00501B and A37-00501C);

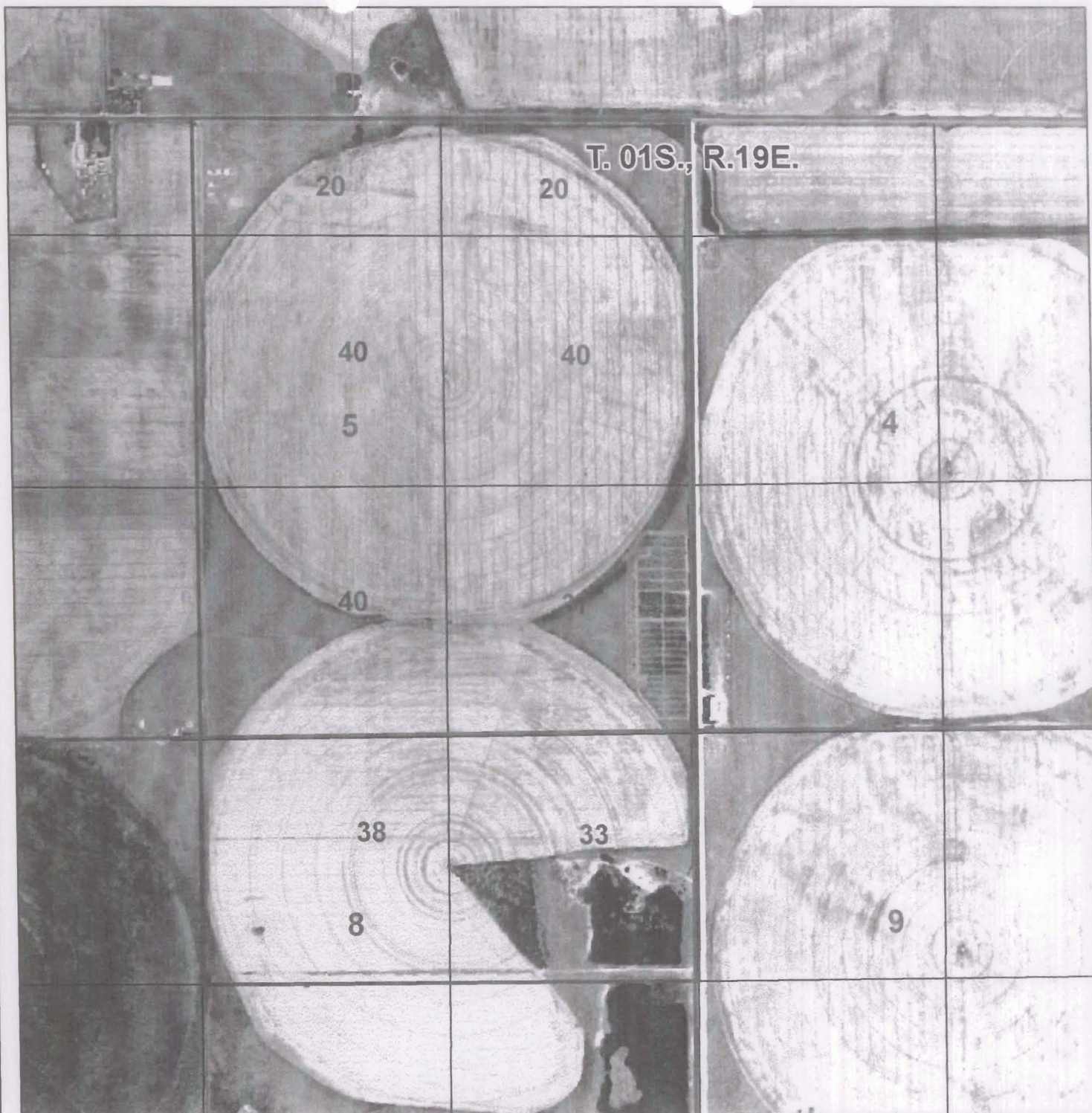
c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A.H. Sams on December 13, 1909 (Adj. Claims #A37-00597B);

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R.F. Buller and Rosa B. Buller on December 13, 1909 (Adj. Claims #A37-00115F);

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking (Adj. Claims #A37-02502);

f. All water from beneficial well on the premises (Adj. Claims #A37-12370).

COPY



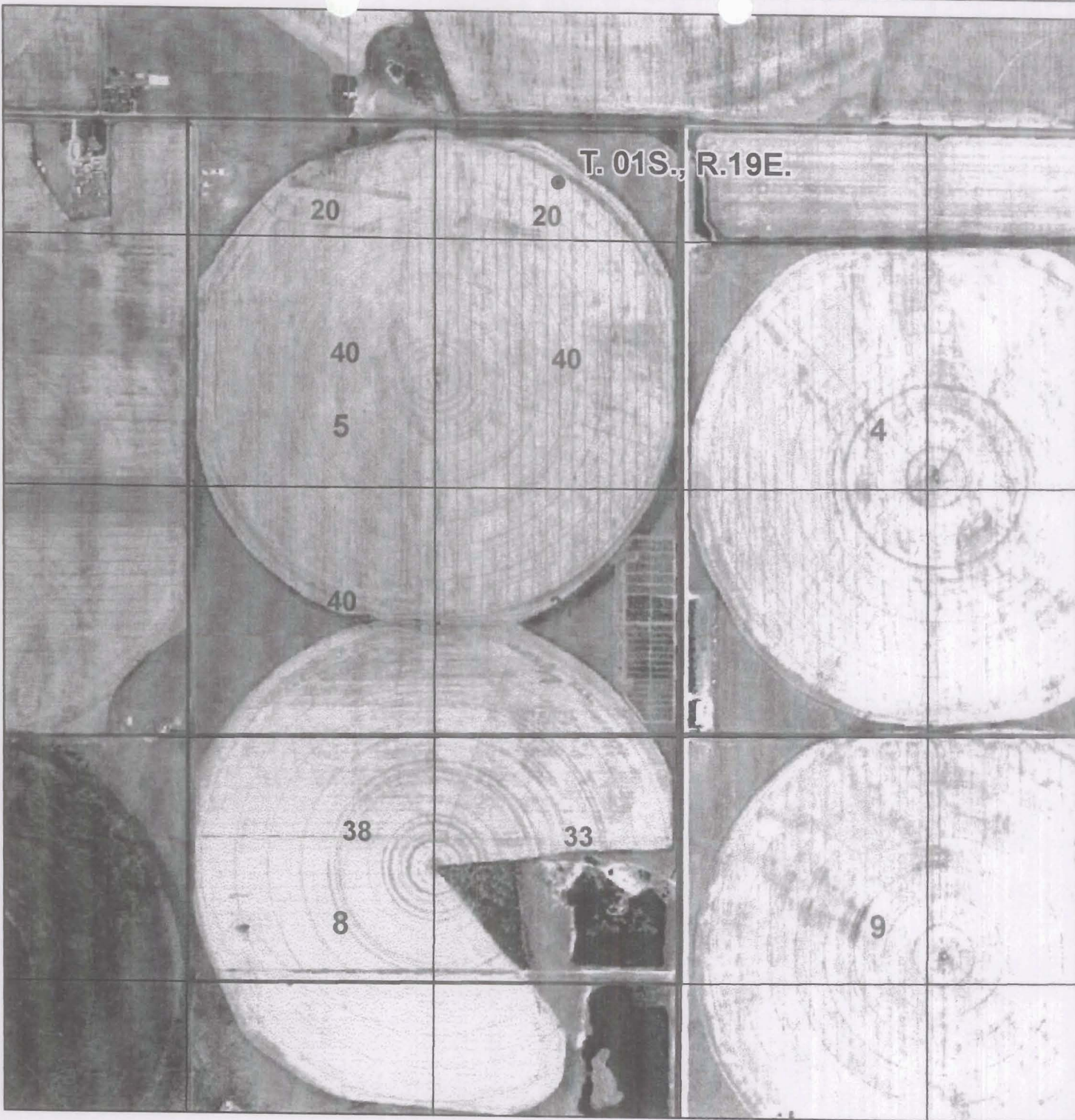
THOMAS M O'GARA FAMILY TRUST  
 CLAIM # 37-590B, 37-501B, 37-501C, 37-597B, 37-115F  
 NAIP 2006 Aerial

**Legend**

- ☐ Place\_of\_Uses
- ☐ Sections
- ☐ t01n19e
- ☐ t01s19e

BROCKWAY ENGINEERING, PLLC.  
 ALR - JAN. 2, 2007

NOTE: Point of Diversion for all water rights listed is 02N 18E SEC 36 SWNW BIG WOOD RIVER

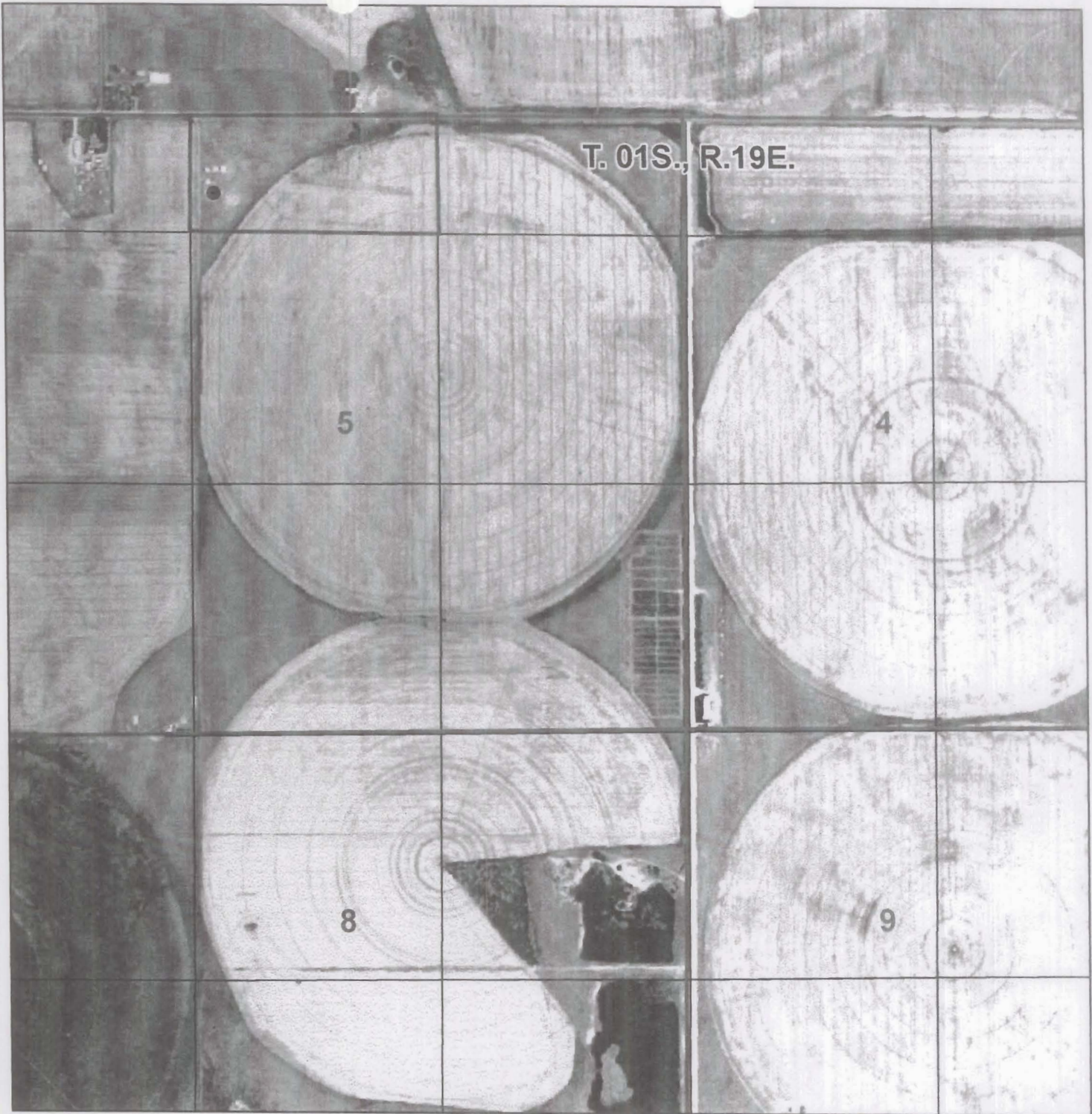


THOMAS M O'GARA FAMILY TRUST  
 CLAIM # 37-2502  
 NAIP 2006 Aerial

BROCKWAY ENGINEERING, PLLC.  
 ALR - JAN. 2, 2007

**Legend**

- 37, 2502.
- Place\_of\_Uses
- Sections
- t01n19e
- t01s19e

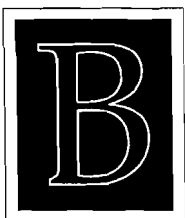


THOMAS M O'GARA FAMILY TRUST  
 WATER RIGHT # 37-12370  
 NAIP 2006 Aerial

BROCKWAY ENGINEERING, PLLC.  
 ALR - JAN. 2, 2007

Legend

- ☐ Sections
- ☐ 101n19e
- ☐ 101s19e
- ☐ Water Right 37-12370
- ☒ POD 37-12370



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 05 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

January 5, 2007

Nathan Erickson  
Idaho Department of Water Resources  
1341 Fillmore St., Suite 200  
Twin Falls, Idaho 83301-3380

Re: Notice of Change in Water Right Ownership

Dear Nathan,

Please find a notice of change in water right ownership enclosed with this letter. We spoke today regarding the ownership change. The notice has the warranty deed, aerial photos of the property, place of use of the water right, and adjudication water right claim enclosed.

The change in ownership is from Syringa Ranch Trust to Thomas M O'Gara Family Trust. This ownership change includes water right adjudication claim numbers 37-590B, 37-501B, 37-501C, 37-597B, 37-115F, 37-2502, and 37-12370.

If you have any questions, please feel free to contact me.

Sincerely,

G. Erick Powell, Ph.D., E.I.T.

CHARLES E.  
BROCKWAY,  
PH.D., P.E.

CHARLES G.  
BROCKWAY,  
PH.D., P.E.

enclosures: Notice of Change in Water Right Ownership – Syringa Ranch  
Trust to O'Gara

cc: Brian Barsotti

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2502  
Date Received: 12/19/1988  
Receipt No: C004042  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SYRINGA RANCH TRUST UTAD JULY 1 1999 Phone: (208)788-6335  
VICTORIA O GARA TRUSTEE  
112 PRICE LN  
BELLEVUE ID 83313

2. Date of Priority: 05/03/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 19E   | 5       | SE NE 1               | BLAINE |      |

5. Description of diverting works:

WELL, 100', 75 HP PUMP TO HOLDING POND, 60 HP PUMP, WHEEL LINES

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 5      |            |

7. Total Quantity Appropriated is:  
5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01S      | 19E   | 5       | NW         | SE  | IRRIGATION    | 40    |
|          |       |         |            |     | 1 IRRIGATION  | 20    |
|          |       |         |            |     | 2 IRRIGATION  | 20    |
|          |       |         | NE         | SE  | IRRIGATION    | 40    |
|          |       |         | SW         | SE  | IRRIGATION    | 40    |
|          |       |         | SE         | SE  | IRRIGATION    | 37    |
|          |       |         |            |     | Section Acres | 197   |
| 01S      | 19E   | 8       | NE         | NE  | IRRIGATION    | 33    |
|          |       |         | NW         | NE  | IRRIGATION    | 38    |
|          |       |         |            |     | Section Acres | 71    |
|          |       |         |            |     | Total Acres   | 268   |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

November 16, 2001

**DIRK KEMPTHORNE**  
**GOVERNOR**

**KARL J. DREHER**  
**DIRECTOR**

SYRINGA RANCH TRUST UTAD JULY 1, 1999  
VICTORIA O'GARA TRUSTEE  
112 PRICE LN  
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-115F, 37-501B, 37-501C, 37-590B, 37-597B,  
37-2502  
Decreed Water Right 37-12370

Dear Ms. O'Gara:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett  
Technical Records Specialist

Enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****NOV 05 2001**

**Department of Water Resources**  
**Southern Region**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               |
|-----------------------|------------------------------|--------------------------|-----------------------|------------------------------|-------------------------------------|
| <u>37-590 B</u>       | <u>A37-590 B</u>             | <input type="checkbox"/> | <u>37-2502</u>        | <u>A37-2502</u>              | <input type="checkbox"/>            |
| <u>37-501 B</u>       | <u>A37-501 B</u>             | <input type="checkbox"/> | <u>37-12370</u>       | <u>A37-12370</u>             | <input checked="" type="checkbox"/> |
| <u>37-501 C</u>       | <u>A37-501 C</u>             | <input type="checkbox"/> |                       |                              |                                     |
| <u>37-597 B</u>       | <u>A37-597 B</u>             | <input type="checkbox"/> |                       |                              |                                     |
| <u>37-115 F</u>       | <u>A37-115 F</u>             | <input type="checkbox"/> |                       |                              |                                     |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) STEPHEN F. & MARIE P BIDDLE TRUST
4. New Owner/Claimant(s) P.O. Box 2359 KETCHUM, ID 83340  
SYRINGA RANCH TRUST UTAD JULY 1, 1999  
VICTORIA O'GARA, TRUSTEE
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 112 PRICE LANE
- City, State and ZIP Code BELLEVEUE, ID 83313
- New Telephone Number (208) 788-6335
5. Date you acquired the property OCTOBER 2, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

|                                    |                     |                     |
|------------------------------------|---------------------|---------------------|
| Received by <u>[Signature]</u>     | Date <u>11/6/01</u> | Fee <u>\$</u>       |
| Received by <u>[Signature]</u>     | Date _____          | Receipt No. _____   |
| Processed by <u>[Signature]</u> AJ | Date <u>11/9/01</u> | WR _____ Date _____ |

NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
DAVID J. ENGLUND  
No. 92-1340-1  
My Appointment Expires June 23, 2004

Legal Description  
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: SE1/4, Lots 1 and 2.

SECTION 8: A portion of land within the N1/2NE1/4 of said Section 8 and as depicted within a Record of Survey Map recorded as Instrument No. 191510, records of Blaine County, Idaho, and said portion of land being more particularly described by metes and bounds as follows:

COMMENCING at the S1/4 Corner of said Section 8; thence  
N. 00°08'47" E., 3,969.52 feet to the SW Corner of said N1/2 NE1/4; thence  
N. 00°08'47" E., 37.80 feet to TRUE POINT OF BEGINNING; thence  
N. 00°08'47" E., 1,275.92 feet to the N1/4 Corner of said Section 8; thence  
N. 89°10'37" E., 2,655.03 feet to the NE Corner of said Section 8  
S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;  
thence  
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

Order No. 50319

QUITCLAIM DEED

FOR VALUE RECEIVED

STEPHEN F. BIDDLE AND MARIE P. BIDDLE, CO-TRUSTEES OF THE STEPHEN F. BIDDLE & MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

THOMAS M. O'GARA, TRUSTEE OF THE THOMAS M. O'GARA FAMILY TRUST DATED JULY 8, 1982

whose address is: ~~Dept 9150, P.O. Box 1504, El Cajon, CA 92022-1504~~ 112 Price Lane, Bellevue, ID 83313

the following described premises situated in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

together with their appurtenances.

Dated: September 28, 2001

S. F. Biddle  
S.F. BIDDLE, CO-TRUSTEE

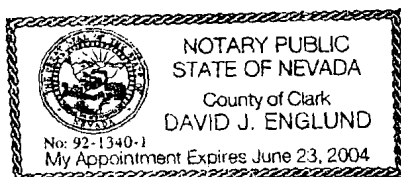
Marie P. Biddle  
MARIE P. BIDDLE, CO-TRUSTEE

State of ~~Idaho~~ Nevada }  
County of ~~Blaine~~ Clark } ss.

On this 28 day of September, in the year 2001, before me, the undersigned, personally appeared S.F. BIDDLE AND MARIE P. BIDDLE, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the, STEPHEN F. AND MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987 and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

David J. Englund  
Notary Public  
Commission Expires:



Legal Description  
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: SE1/4, Lots 1 and 2.

SECTION 8: A portion of land within the N1/2NE1/4 of said Section 8 and as depicted within a Record of Survey Map recorded as Instrument No. 191510, records of Blaine County, Idaho, and said portion of land being more particularly described by metes and bounds as follows:

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N. 00°08'47" E., 3,969.52 feet to the SW Corner of said N1/2 NE1/4; thence  
N. 00°08'47" E., 37.80 feet to TRUE POINT OF BEGINNING; thence  
N. 00°08'47" E., 1,275.92 feet to the N1/4 Corner of said Section 8; thence  
N. 89°10'37" E., 2,655.03 feet to the NE Corner of said Section 8  
S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;  
thence  
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

TOGETHER WITH ALL WATER RIGHTS AS DESCRIBED IN THE ATTACHED SCHEDULE "B"

EXHIBIT "B"

Together with all water rights appurtenant thereto including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909 (Adj. Claims #A37-00590B);

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W.Y. Morgan on December 13, 1909 (Adj. Claims #A37-00501B and A37-00501C);

c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A.H. Sams on December 13, 1909 (Adj. Claims #A37-00597B);

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R.F. Buller and Rosa B. Buller on December 13, 1909 (Adj. Claims #A37-00115F);

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking (Adj. Claims #A37-02502);

f. All water from beneficial well on the premises (Adj. Claims #A37-12370).

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Brian Barsotti  
Attorney at Law  
P O Box 370  
Ketchum, Idaho 83340

(Space above this line for Recorder's use)

QUITCLAIM DEED

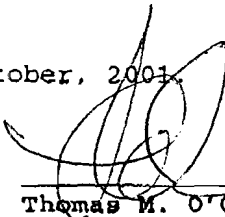
FOR VALUE RECEIVED, THOMAS M. O'GARA, Trustee of the Thomas M. O'Gara Family Trust dated July 8, 1982, does hereby convey, remise, release and forever quitclaim unto SYRINGA RANCH TRUST UTAD JULY 1, 1999, Victoria O'Gara, Trustee, whose address is ~~XXXXXXXXXXXXXXXXXXXX~~ 112 Price Lane, Bellevue, ID ~~XXXXXXXXXXXXXXXXXXXX~~ 83313, all right, title and interest in and to the real property situated in Blaine County, Idaho, described as follows:

See Exhibit "A" attached to this Quitclaim Deed  
and made a part hereof,

TOGETHER WITH all water rights appurtenant thereof,

to have and to hold said real property, with its improvements, appurtenances, tenements and hereditaments unto SYRINGA RANCH TRUST UTAD JULY 1, 1999, Victoria O'Gara, Trustee, and to its successors and assigns forever.

DATED this 2nd day of October, 2001.

  
Thomas M. O'Gara, Trustee of the  
Thomas M. O'Gara Family Trust  
dated July 8, 1982

Legal Description  
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

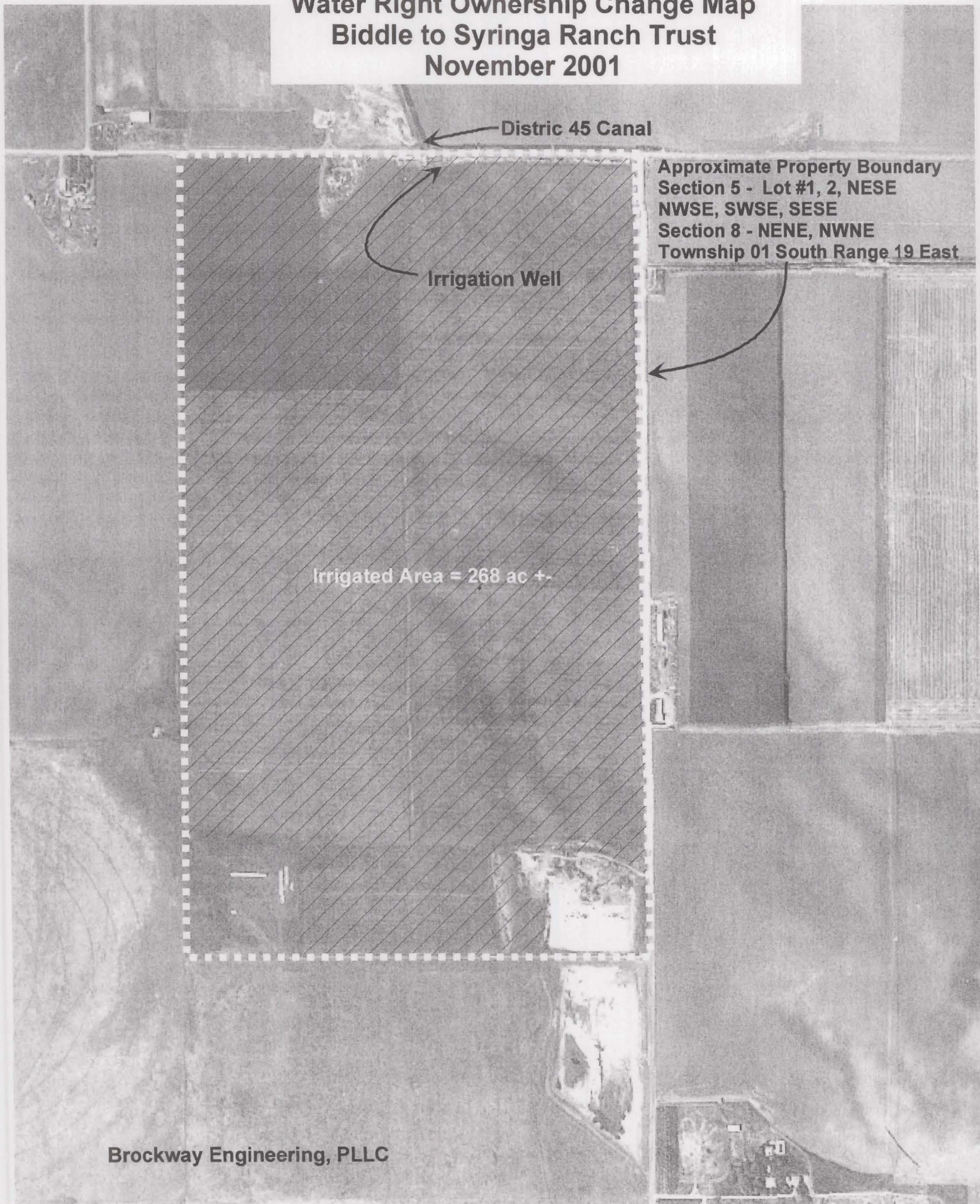
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S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;  
thence  
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

TOGETHER WITH ALL WATER RIGHTS AS DESCRIBED IN THE ATTACHED SCHEDULE "B"

**Water Right Ownership Change Map  
Biddle to Syringa Ranch Trust  
November 2001**



*Ownership Change*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02502  
Date Received: 12/19/1988  
Receipt No: C004042  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: STEPHEN F & MARIE P BIDDLE TRUST 208-622-3223  
Address: PO BOX 2359  
KETCHUM ID 83340

2. Date of Priority: MAY 3, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 19E   | 5       |        | SE     | NE  | 1   | BLAINE |

5. Description of diverting works:  
WELL, 100', 75 HP PUMP TO HOLDING POND, 60 HP PUMP, WHEELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.000 |      |        |

7. Total Quantity Appropriated is:  
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 19E   | 5       |        |     | 1   | IRR | 20.0  |
|          |       |         |        |     | 2   | IRR | 20.0  |
|          |       |         | NE     | SE  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01S      | 19E   | 5       | SE     | SE  |     | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 197.0 |
|          |       | 8       | NE     | NE  |     | IRR           | 33.0  |
|          |       |         | NW     | NE  |     | IRR           | 38.0  |
|          |       |         |        |     |     | Section Acres | 71.0  |
|          |       |         |        |     |     | Total Acres   | 268.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00115F, 37-00501B, 37-00501C, 37-00590B, 37-00597B.

14. Remarks:

15. Basis of Claim: LICENSE



## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

**Please print or type**  
(see instructions on back of page)

JAN 19 1993

**DATE OF CLOSING:** 1-15-93

Department of Water Resources

Southern Region Office

**LEGAL DESCRIPTION OF PROPERTY:** Township 1 South Range 19 East Section       , 1/4 of        1/4 of        1/4, Govt. Lot       , BM. Lot       , Block,       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

SEE LEGAL DESCRIPTION ATTACHED

- SEE LEGAL DESCRIPTION ATTACHED
- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s)  
Assigned by IDWR: A37-00115F-00501B-00501C-005  
-00504B, -02502, -12370 (DOM)
- [ ] Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_  
\_\_\_\_\_
- [ ] New Owner/Claimant  
(Purchaser): \_\_\_\_\_  
Stephen F. and Marie P. Biddle, Trustees
- [ ] New Mailing Address: \_\_\_\_\_  
P.O. Box 2359  
Ketchum, Idaho 83340
- [ ] New Telephone Number: ( 208 ) 622-3223
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: Warranty Deeds showing the chain of title
- (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [ ] Signature of New Owner/Claimant(s) ST Piddok, Tror Date 1/14/93
- Mauri P. Biddle Date 1/14/93
- [ ] Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_
- \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**

**Initial Review and Data-Entry**  
Date: \_\_\_\_\_ By: \_\_\_\_\_

**Further Action Needed:**

### Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

### Final Review and Data-Entry

Date: 11-12-72 B

**Claim Numbers of Split, if any:**

W. Deed & chain of title paperwork in  
A37-00115F file.

**Original to be mailed to Idaho Department of W  
Copies to Former Owner and New Owner**

MICROFILMED

MAR 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02502  
Date Received: 10/25/1988  
Receipt No: C004042 *hlt*  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROY LEVENTHAL 206-325-4439  
Address: 302 LAKESIDE AVE., SOUTH  
SEATTLE, WA 98144

AND

Name: PHYLLIS LEVENTHAL 206-325-4439  
Address: 302 LAKESIDE AVE., SOUTH  
SEATTLE, WA 98144

2. Date of Priority: MAY 03, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 19E   | 5       | SE     | NE     |     | 1   | BLAINE |

5. Description of diverting works:

WELL, 100', 75 HP PUMP TO HOLDING POND, 60 HP PUMP, WHEEL LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.000  |      |        |

7. Total Quantity Appropriated is:

5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-02502

Page 1

Date: 01/17/89

MICROFILMED

MAR 20 1993

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 01S      | 19E   | 5       |     |    |     | 1   | IRR           | 20.0  |
|          |       |         |     |    |     | 2   | IRR           | 20.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | Section Acres | 197.0 |
|          |       | 8       | NE  |    | NE  |     | IRR           | 33.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 71.0  |
|          |       |         |     |    |     |     | Total Acres   | 268.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00115F, 37-00501B, 37-00501C, 37-00590B, 37-00597B.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be  
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356  
Ident Number A37-02502  
Date Received 10-25-88  
Receipt Number 0004042

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
OCT 28 1988  
Department of Water Resources  
Snake River Basin

1. Name of Claimant(s): Roy Leventhal &/or Phyllis Leventhal  
Phone: (206) 325-4439  
Mailing Address: 302 Lakeside Avenue South  
Seattle, WA 98144

2. Date of Priority: May 3, 1949

3. Source of water supply (a) Groundwater  
which is tributary to (b)

4. a. Location of point of diversion is:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u>Lot</u> | <u>County</u> |
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|
| 1S              | 19E          | 5              |                                 | SE                              | NE                              | 1          | Blaine        |

Additional points of diversion if any: None.

b. If instream flow, beginning point:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u>Lot</u> | <u>County</u> |
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|

Ending point:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u><math>\frac{1}{4}</math></u> | <u>Lot</u> | <u>County</u> |
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|
|-----------------|--------------|----------------|---------------------------------|---------------------------------|---------------------------------|------------|---------------|

5. Description of existing diversion works: 100 ft. deep well with 75 HP pump to same "holding pond" for the other water rights described in paragraph 13, below, where it is pressurized by a 60 HP pump for 10 wheellines.

COPY

MICROFILMED  
MAR 20 1993

6. Water is claimed for following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u>  | <u>Amount</u> |
|----------------|-------------|------------|---------------|
| Irrigation     | April 1     | November 1 | 5.0 cfs       |

7. Total Quantity Claimed: 5.0 cfs

8. Total consumptive use claimed is 670 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4</u> <u>1/4</u> | <u>Use</u> | <u>Irrig. Acres</u> |
|-----------------|--------------|----------------|-----------------------|------------|---------------------|
| 1S              | 19E          | 5              | Lot 1                 | I          | 20                  |
| 1S              | 19E          | 5              | Lot 2                 | I          | 20                  |
| 1S              | 19E          | 5              | NE SE                 | I          | 40                  |
| 1S              | 19E          | 5              | NW SE                 | I          | 40                  |
| 1S              | 19E          | 5              | SW SE                 | I          | 40                  |
| 1S              | 19E          | 5              | SE SE                 | I          | 37                  |
| 1S              | 19E          | 8              | NE NE                 | I          | 33                  |
| 1S              | 19E          | 8              | NW NE                 | I          | 38                  |

Total number of irrigated acres: 268

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0115F, 37-0501B, 37-0501C, 37-0590B, 37-0597B.

14. Remarks: Place of use claimed is the entire irrigated acreage of the ranch; the right claimed and the rights described in paragraph 13, above, are all used together to irrigate this land.

COPY

Last Name: Leventhal

Ident No. \_\_\_\_\_

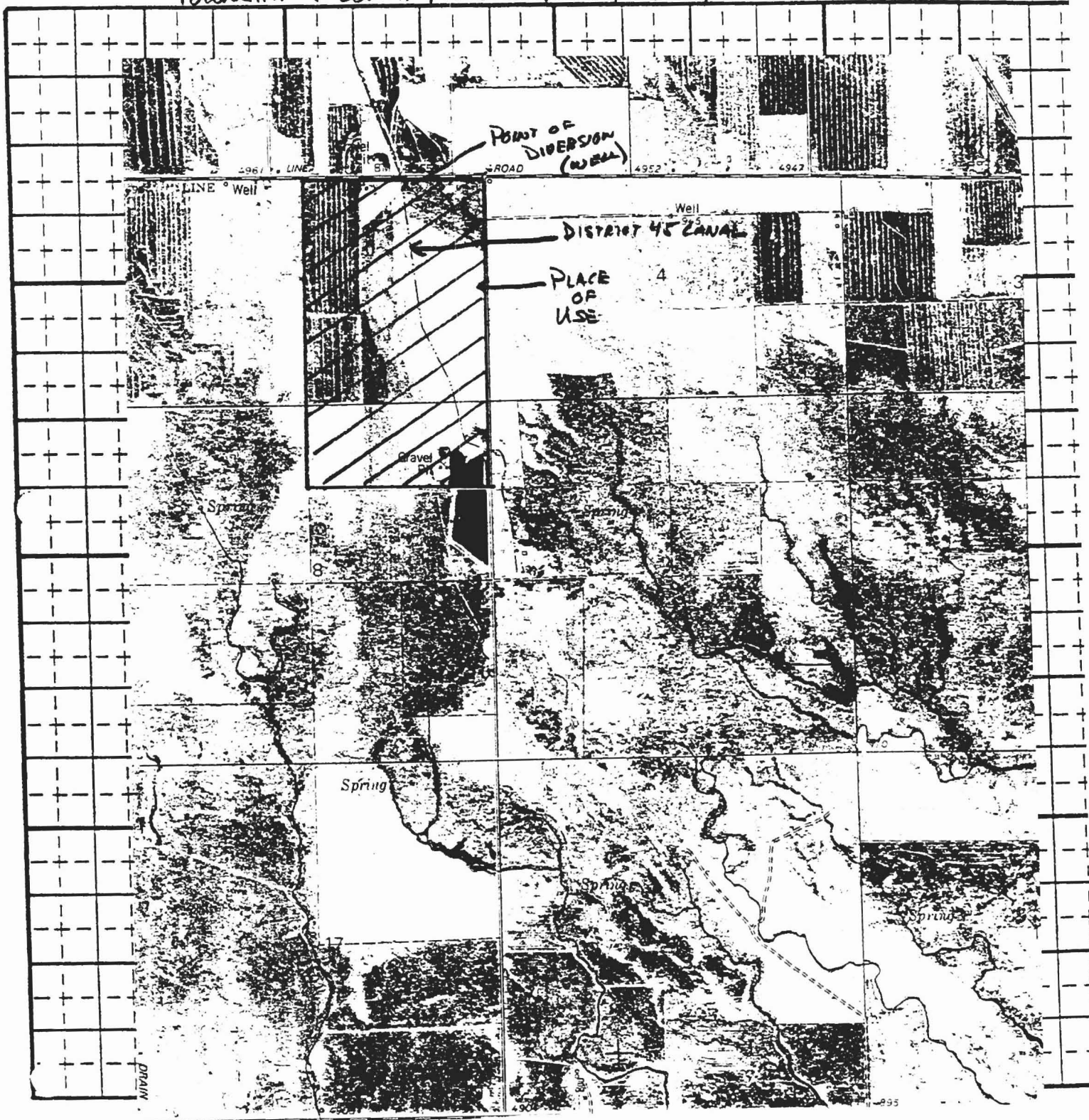
MICROFILMED

MAR 20 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 1 SOUTH, RANGE 19 EAST, B.M., BLAINE COUNTY



COPY MICROFILMED

Last Name LEVENTHAL

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MAR 20 1993

15. Basis of Claim: License  
IDWR Water Right Number: 37-2502  
Court:  
Case Number:  
Decree Date:  
Plaintiff v. Defendant:

16. Signature(s)  
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Roy D. Leventhal, by Date 10/14/88  
James P. Speck, his Date \_\_\_\_\_  
attorney in fact

State of Idaho )  
County of Blaine ) ss.

Subscribed and sworn before me this 14<sup>th</sup> day of October, 1988.

Notary Public Ruby Mung Blake  
Residing at San Valley, ID  
Commission Expires 1/17/93

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck  
James P. Speck  
Hogue, Speck & Aanestad  
P.O. Box 987  
Ketchum, ID 83340

Date: 10/14/88

COPY

Last Name: Leventhal  
a:\lvnth16.clm

Ident No.: \_\_\_\_\_

MICROFILMED  
MAR 20 1993

On 4/10

the grantors, do hereby grant, bargain, sell and convey unto

the grantees, whose current address is               Box 2359  
Ketchum, ID 83340

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January, 11, 1993

**MICROFILMED**  
**AUG 24 1994**

01/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2502

NAME AND ADDRESS: THOMAS M O GARA FAMILY TRUST  
C/O BRIAN BARSOTTI  
PO BOX 370  
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.000 CFS  
938.00 AFY

PRIORITY DATE: 05/03/1949

POINT OF DIVERSION:

T01S R19E S5 SENE Lot 1 Within BLAINE County  
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>              | <u>PERIOD OF USE</u> | <u>QUANTITY</u>                |
|---------------|------------------------------------|----------------------|--------------------------------|
|               | IRRIGATION                         | 04/15 10/31          | 5.000 CFS<br>938.00 AFY        |
| PLACE OF USE: | <u>IRRIGATION in BLAINE County</u> |                      |                                |
|               | T01S R19E S05 Lot 2 SWNE           | 19.00                | T01S R19E S05 Lot 1 SENE 18.00 |
|               | T01S R19E S05 NESE                 | 40.00                | T01S R19E S05 NWSE 41.00       |
|               | T01S R19E S05 SWSE                 | 41.00                | T01S R19E S05 SESE 40.00       |
|               | T01S R19E S08 NENE                 | 30.00                | T01S R19E S08 NWNE 39.00       |
|               | 268 ACRES TOTAL                    |                      |                                |

The rights listed below are limited to the irrigation of a combined total of 268 acres in a single irrigation season. Combined Right Nos.: 37-597B, 37-590B, 37-501C, 37-501B, 37-115F, 37-2502.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2502

NAME AND ADDRESS: SYRINGA RANCH TRUST  
VICTORIA O GARA TRUSTEE  
112 PRICE LN  
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.000 CFS  
938.000 AFY

PRIORITY DATE: 05/03/1949

POINT OF DIVERSION:

T01S R19E S5 SENE Lot 1 Within BLAINE County  
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/31          | 5.000 CFS<br>938.00 AFY |

PLACE OF USE: IRRIGATION in BLAINE County

|                          |       |                          |       |
|--------------------------|-------|--------------------------|-------|
| T01S R19E S05 Lot 2 SWNE | 19.00 | T01S R19E S05 Lot 1 SENE | 18.00 |
| T01S R19E S05 NESE       | 40.00 | T01S R19E S05 NWSE       | 41.00 |
| T01S R19E S05 SWSE       | 41.00 | T01S R19E S05 SESE       | 40.00 |
| T01S R19E S08 NENE       | 30.00 | T01S R19E S08 NWNE       | 39.00 |

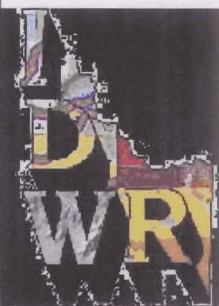
268 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 268 acres in a single irrigation season. Combined Right Nos.: 37-597B, 37-590B, 37-501C, 37-501B, 37-115F, 37-2502.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



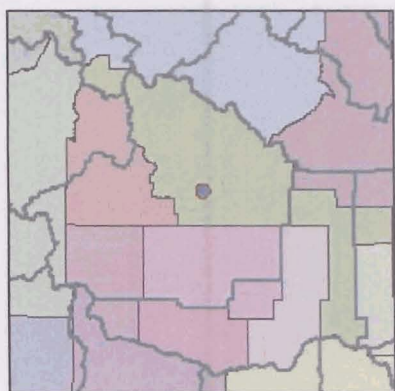
# Idaho Department of Water Resources

SRBA Recommendation:

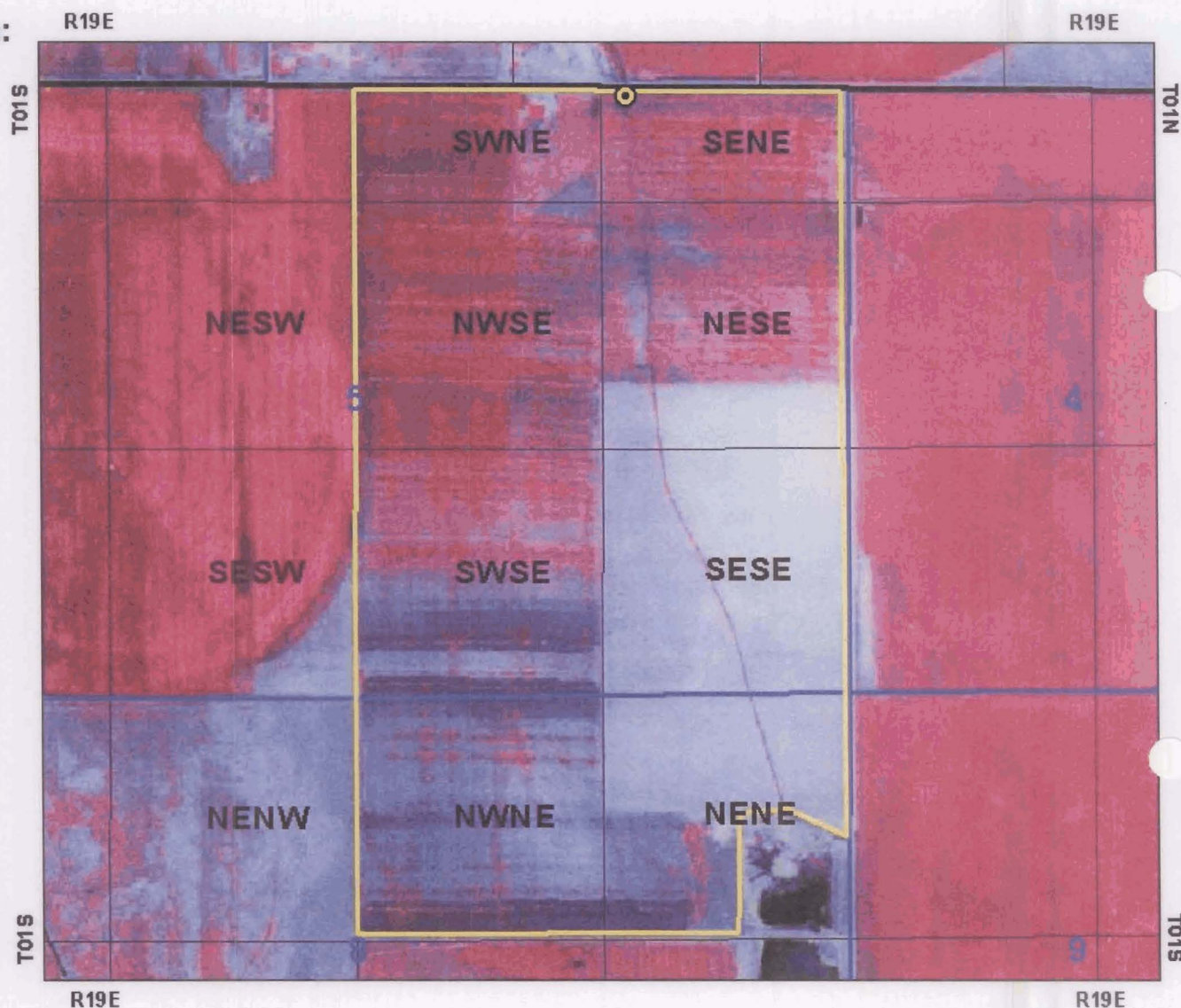
**37-2502**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County  
IDWR Basin 37



Prepared by N. Erickson  
On Monday, December 11, 2006  
1987/88 Aerial Photography



~~10~~

N

6

TO GARNETT

S

8

*Subsericeus* = 4  
 Area = 275 acres  
 @ =

2700

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

November 5, 2001

Mr. Allen Merritt  
Idaho Department of Water Resources  
Southern Regional Office  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301

**RECEIVED**

**NOV 05 2001**

Department of Water Resources  
Southern Region

Re: Change of Ownership – Biddle Water Rights

Dear Allen:

Enclosed is the change of ownership form and necessary documentation which requests the change of ownership of the water rights from the Stephen F. and Marie P. Biddle Trust to the Syringa Ranch Trust UTAD July 1, 1999, Victoria O’Gara, Trustee. The land was purchased from Mr. & Mrs. Biddle by Tom O’Gara and deeded to the Syringa Ranch Trust. The warranty deed from the original sale as well as the quitclaim deed to the trust is included with this documentation.

Since these water rights are still pending in the Snake River Basin Adjudication, no fee is required for this ownership change. Please review the enclosed request and contact our office if you have any questions or concerns with this change. Thank you and have a great day.

Sincerely,

Jeffrey S. Rau, P.E.

CHARLES E.  
BROCKWAY,  
Ph.D., P.E.

CHARLES G.  
BROCKWAY,  
Ph.D., P.E.

Attachment: IDWR Change of Ownership Form  
Warranty Deed – Biddle to Tom O’Gara  
Quitclaim Deed – Biddle to Tom O’Gara  
Quitclaim Deed – Tom O’Gara to Syringa Ranch Trust  
Aerial Photo with POU & POD(s)

Cc: Tom O’Gara  
Brian Barsotti

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506

Water Right Number - R37-02502

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BIDDLE TRUST

STEPHEN F &amp; MARIE P

1 - PO BOX 2359

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-622-3223

\*\*\* O - ORIGINAL OWNER \*\*\*  
LEVENTHAL

ROY

1 - 302 LAKESIDE AVE S

2 -

3 -

City- SEATTLE

State- WA Zip- 98144

Phone - 206-325-4439

LEVENTHAL

PHYLLIS

1 - 302 LAKESIDE

2 -

3 -

City- SEATTLE

State- WA Zip- 98144

Phone - 206-325-4439

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/03/1949 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
01S 19E 5 SE NE 1 (13) BLAINE+ - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 11/01 5.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
5.000 670.0+ - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
01S 19E 5 1 20.0 01 IRRIGATION (13) BLAINE  
01S 19E 5 2 20.0 01 IRRIGATION (13) BLAINE  
01S 19E 5 NE SE 40.0 01 IRRIGATION (13) BLAINE  
01S 19E 5 NW SE 40.0 01 IRRIGATION (13) BLAINE  
01S 19E 5 SW SE 40.0 01 IRRIGATION (13) BLAINE  
01S 19E 5 SE SE 37.0 01 IRRIGATION (13) BLAINE  
01S 19E 8 NE NE 33.0 01 IRRIGATION (13) BLAINE  
01S 19E 8 NW NE 38.0 01 IRRIGATION (13) BLAINEMICROFILMED  
MAR 20 1993

Water right number - R37-02502

Prefix Translation: RESEARCH

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|----|-----|-----|-------|-----|-------|------|-------------|--------|
|----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres: 268.0

- - - Diversion Means - WELL, 100', 75 HP PUMP TO HOLDING POND, 60 HP PUMP, WHEEL LINES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 37-00115F, 37-00501B, 37-00501C, 37-00590B, 37-00597B.

- - - Remarks -  
No Remarks found.

- - - Old Water Right Numbers -  
No Old Water Right Numbers Found

- - - Conditions of Approval -  
No Conditions of Approval found.

|                                |                                  |                                   |
|--------------------------------|----------------------------------|-----------------------------------|
| - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - +<br>00/00/0000 |
|--------------------------------|----------------------------------|-----------------------------------|

- - - Comments -  
Date: 02/03/1993 User Id: MERRITT Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY FH 02-02-1993. CHAIN OF TITLE IN FILE TO DOCUMENT UNREPORTED OWNERSHIP CHANGES BETWEEN CLAIMS FILED BY THE  
ORIGINAL CLAIMANT LEVENTHAL AND THE SALE BY BRISCOE TO BIDDLE TRUST AS REFLECTED IN THE CHANGE OF OWNERSHIP.

- - - Audit Fields - - +  
02/03/93 MERRITT

- - - Adjudication Rights Dates and Flags Area - - - +

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000  | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576   |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag -            | Old Case Number -           |
| Response Filed Date - 00/00/0000  | Verified Date - 00/00/0000         | Old Judicial District -     |
| Claim Received Date - 12/19/1988  | Last Amended Date - 00/00/0000     | Temporary Right - P         |
|                                   | Receipt Number - C004042           | Water District -            |
|                                   | POU Ownership Flag - Y             | Federal/State Indicator - S |
|                                   | Name Connector - AND/OR            | Presumption Flag -          |
|                                   |                                    | Notice of Error Flag -      |

MICROFILMED  
MAR 20 1993



# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

03-Feb-1993 09:36

Stephen F. & Marie P. Biddle Trust  
PO Box 2359  
Ketchum, ID 83340

RE: SRBA Claims A37-00115F, A37-00501B, A37-00501C, A37-00590B  
A37-00597B, A37-02502 & A37-12370

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please review the records and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Francis G. Hitchcock'. The signature is written in dark ink and is positioned above the printed name.

Francis G. Hitchcock  
Senior Water Rights Agent

Encl:

MICROFILMED

MAR 20 1993

Water Right Number - 37-02502

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 21044

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STOCKING

B. R.

1 -  
2 -  
3 -

City- GANNETT  
Phone -

State- ID Zip- 83329

\*\*\* O - ORIGINAL OWNER \*\*\*  
BREWER

GEORGE W.

1 -  
2 -  
3 -

City-  
Phone -

State- Zip-

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
05/03/1949      17      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County      Stream Index (Blank if no Index Code)

01S      19E      5      SE NE      (13)      BLAINE

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION

5.000

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +  
5.000

+ - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County

|     |     |   |       |  |      |    |            |              |
|-----|-----|---|-------|--|------|----|------------|--------------|
| 01S | 19E | 5 | SW NE |  | 20.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 5 | SE NE |  | 15.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 5 | NE SE |  | 40.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 5 | NW SE |  | 40.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 5 | SW SE |  | 40.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 5 | SE SE |  | 40.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 8 | NE NE |  | 40.0 | 01 | IRRIGATION | (13 ) BLAINE |
| 01S | 19E | 8 | NW NE |  | 40.0 | 01 | IRRIGATION | (13 ) BLAINE |

Total Acres: 275.0

- - Diversion Means -

- - Non-Irrigation Use -

MICROFILMED  
MAR 20 1993

## WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 37-02502

Adj. flag translation: Standard Water Right Number

+ - - Other Rights for Same Use -

| + | Remarks           | + |
|---|-------------------|---|
|   | No Remarks found. |   |

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/06/85 05/28/88 CONVERT

```
+ - - - - - - - - - - - - - - - - - - Water Rights Dates and Flags Area - - - - - +
```

|                  |   |            |                 |   |            |                  |   |   |
|------------------|---|------------|-----------------|---|------------|------------------|---|---|
| Proof Due Date   | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee   | - |   |
| Approved/Denied  | - | 00/00/0000 | Protested Date  | - | 00/00/0000 | Swan Falls       | - |   |
| Proof Made Date  | - | 00/00/0000 | Hearing Date    | - | 00/00/0000 | Temporary Right  | - | P |
| Start Work Date  | - | 00/00/0000 | Verified Date   | - | 05/06/1985 | DLE/Carey Act    | - |   |
| Order Show Cause | - | 00/00/0000 | Receipt Number  | - |            | Water District   | - |   |
| Licensed Date    | - | 05/15/1979 | Appl Received   | - | 00/00/0000 | Transfer/Amended | - |   |
| Decree Date      | - | 00/00/0000 |                 |   |            |                  |   |   |

MICROFILMED  
MAR 20 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Leventhal CLAIM & ENT. NO. A37-02502

DATE RECEIVED 10/25/88 CK # 1230 AMOUNT \$ 618

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                     | NO                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. |                                         |                          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Exempt         | <input type="checkbox"/> |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>                | <input type="checkbox"/> |

Claim checked by: hkt

Comments: \_\_\_\_\_ MICROFILMED

MAR 20 1993



## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
GovernorR. KEITH HIGGINSON  
Director

03-Feb-1993 09:36

Stephen F. & Marie P. Biddle Trust  
PO Box 2359  
Ketchum, ID 83340RE: SRBA Claims A37-00115F, A37-00501B, A37-00501C, A37-00590B  
A37-00597B, ~~A37-02502~~ & A37-12370

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please review the records and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Francis G. Hitchcock".

Francis G. Hitchcock  
Senior Water Rights Agent

Encl:

MICROFILMED

AUG 24 1994

SD-0601-2 Last Name: LEVENTHAL

STATE

| S | First     | O | Water      | Priority   |             | Total     | Use       |
|---|-----------|---|------------|------------|-------------|-----------|-----------|
| E | Name      | W | Right No.  | Date       | Source      | Diversion | Code Desc |
| L |           | N |            |            |             |           |           |
| - | LEVENTHAL |   |            |            |             |           |           |
| - | ROY       | C | A37-02502  | 05/03/1949 | GROUNDWATER | 5.000     | 01 IRR    |
| - | PHYLLIS   | C | A37-02502  | 05/03/1949 | GROUNDWATER | 5.000     | 01 IRR    |
| - | ROY       | C | A37-00115F | 06/12/1886 | BIG WOOD RI | 1.000     | 01 IRR    |
| - | PHYLLIS   | C | A37-00115F | 06/12/1886 | BIG WOOD RI | 1.000     | 01 IRR    |
| - | ROY       | C | A37-12370  | 12/31/1943 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | PHYLLIS   | C | A37-12370  | 12/31/1943 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | ROY       | C | A37-00501B | 05/01/1886 | BIG WOOD RI | 0.400     | 01 IRR    |
| - | PHYLLIS   | C | A37-00501B | 05/01/1886 | BIG WOOD RI | 0.400     | 01 IRR    |
| - | ROY       | C | A37-00501C | 05/01/1886 | BIG WOOD RI | 2.000     | 01 IRR    |
| - | PHYLLIS   | C | A37-00501C | 05/01/1886 | BIG WOOD RI | 2.000     | 01 IRR    |
| - | ROY       | C | A37-00590B | 05/01/1886 | BIG WOOD RI | 1.000     | 01 IRR    |
| - | PHYLLIS   | C | A37-00590B | 05/01/1886 | BIG WOOD RI | 1.000     | 01 IRR    |
| - | ROY       | C | A37-00597B | 05/01/1886 | BIG WOOD RI | 0.700     | 01 IRR    |
| - | PHYLLIS   | C | A37-00597B | 05/01/1886 | BIG WOOD RI | 0.700     | 01 IRR    |

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