

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 11 2006****DEPT. OF WATER RESOURCES
SOUTHERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12394	37-7609	—			
37-12395	37-7609	—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Michael A Harris
98 Friedman Lane, Bellevue, ID 83813

4. New Owner/Claimant(s)

Michael A Harris & Janice (Pepin) Corso-Harris
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Same as above

City, State and ZIP Code

New Telephone Number

() 288-2277

5. Date you acquired the property

11-20-78 & 5-1-86

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Repin Corso-Harris*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *JS* Date 12-5-06 Fee \$50.00
 Receipted by *JS* Date 12-7-06 Receipt No. 5029098
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

CLYDE BALDWIN AND DONNETTE BALDWIN, husband and wife

the Grantor , do hereby grant, bargain, sell and convey unto

Janice Corso-Harris and Glenn Corso

* P.O. Box 295 Bellevue, Id. 83313
the Grantee , whose address is

the following described premises, to-wit:

A Parcel of land being the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Section 25, Township 1 North, Range 18 East of the Boise Meridian,
Blaine County, Idaho

Subject to:

A Deed of Trust to secure an indebtedness of \$50,000.00, and any other
amounts as therein provided.

Dated: November 1, 1968

Grantor: Clyde Baldwin and R.O. Rush, a partnership

Trustee: Land Title and Escrow, Inc., an Idaho corporation

Beneficiary: Capital Bank And Trust Company

Recorded: November 8, 1978, as Instrument No. 188496

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they the owner^s in fee simple of said premises; that
said premises are free from all encumbrances Except General taxes for the year 1986, and
subsequent years, which are not yet due and payable, and reservations of record and
easements of record.

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1986

Clyde Baldwin
CLYDE BALDWIN

Donnette Baldwin
DONNETTE BALDWIN

STATE OF IDAHO, COUNTY OF Jerome

On this 1st day of May , 1986 ,
before me, a notary public in and for said State, personally
appeared Clyde Baldwin and Donnette
Baldwin

known to me to be the person^s who se name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Rick Beenson
Notary Public

RICK BEENSON
NOTARY PUBLIC
FOR THE STATE OF IDAHO
Residing: Jerome, Idaho
My Commission Expires July 1991

PIONEER TITLE COMPANY
OF JEROME COUNTY
223 First Avenue East
Jerome, Idaho 83338 - (208) 324-2341

JUN 02 1986

Received
4 Paces
7/24/81

CONTRACT OF SALE

THIS AGREEMENT entered into on this 20th day of November, 1978, by and between CLYDE BALDWIN and DONETTE BALDWIN, husband and wife, whose residence address is Route 1, Box 740, Bellevue, Idaho, and R.C. RUSH and ELIZABETH RUSH, husband and wife, whose residence address is Box 15237, Baton Rouge, Louisiana, hereinafter referred to as Sellers, and MICHAEL A. HARRIS and JANICE CARO HARRIS, husband and wife, whose residence address is Box 295, Bellevue, Idaho, hereinafter referred to as Buyer.

For and in consideration of the mutual covenants and agreements herein contained, to be kept and performed by the parties hereto, it is MUTUALLY AGREED as follows:

1. Seller hereby agrees to sell to Buyer and Buyer covenants and agrees to purchase from the Seller, the following described real property, situate in the County of Blaine, State of Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18, EAST BOISE MERIDIAN
Section 25: Southeast quarter (SE $\frac{1}{4}$)
EXCEPT: the East one-half of the Northeast quarter
of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 25

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining, including but not limited to all water rights and ditch rights for the irrigation thereof for 5502 inches of 1866 water EXCEPT Sellers shall retain 24.2 inches of 1883 water and 76.8 inches of 1886 water. SUBJECT, however, to all easements and rights-of-way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

5502/50
C.H.
7.46.13
75850 - 1516.0
626" = 12.52 cfs

2. It is agreed by the between the parties that the purchase price of the property above described as being sold by the Seller to the Buyer and being purchased from the Seller by the Buyer is ONE HUNDRED THIRTY THREE THOUSAND DOLLARS (\$133,000.00) together with interest on that part of the purchase price remaining together with interest on that part of the purchase price remaining from time to time unpaid at the rate of nine-and-one-half percent (9.5%) per annum from the date hereof, which is payable as follows:

Michael A. Harris
Janice Cary Harris
Clyde Baldwin
Donette Baldwin

1 flicts shall arise between the parties by reason of this sale,
2 the firm of Hart & Burdick can only represent the Seller and cannot
3 in anyway represent the interests of the Buyer. The Buyer acknow-
4 ledges that by this paragraph the firm of Hart & Burdick informed
5 Buyer that said Buyer should have separate counsel. The Buyer
6 hereby acknowledges that said firm of attorneys has advised said
7 Buyer that they have the privilege of consulting independent
8 counsel at any phase of this transaction.

9 IN WITNESS WHEREOF, the parties have caused their names
10 to be subscribed, all as of the date herein first above written.
11
12

13 Clyde Baldwin
14 Clyde Baldwin

15 Donnette Baldwin
16 Donnette Baldwin
17

18 R. O. Rush
19 R. O. Rush
20

21 Elizabeth Rush
22 Elizabeth Rush
23
24
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LAW OFFICES
HART
and
BURDICK
Jerome, Idaho

Michael A. Harris
Michael A. Harris

Janice Carso-Harris
Janice Carso Harris

STATE OF IDAHO)
:ss.
County of Blaine)

On this 20th day of November, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared CLYDE BALDWIN and DONNETTE BALDWIN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.

Victor J. Rutherford
Notary Public for Idaho
Residing at: Ketchikan, Idaho

STATE OF IDAHO)
:ss.
County of Blaine)

On this 20th day of November, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared CLYDE BALDWIN, sworn on oath to me to have power of attorney for R. O. RUSH and ELIZABETH RUSH, husband and wife, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.

Victor J. Rutherford
Notary Public for Idaho
Residing at: Ketchikan, Idaho

STATE OF IDAHO)
:ss.
County of Blaine)

On this 20th day of November, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL A. HARRIS and JANICE CARSO HARRIS, husband and wife, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and

LAW OFFICES
HART
and
BURDICK
Jerome, Idaho

1 affixed my official seal on the day and year in this instrument
first above written.

Victor A. Robinson
Notary Public for Idaho
Residing at: Ketchum, Idaho

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LAW OFFICES
HART
and
BURDICK
Jerome, Idaho

McKague & Hansen
1:38
Feb. 1, 1980
Agreement
MADE BY LITA
Hansen & Hansen
W. K. O. J. d.
[Signature]

NO. 200881



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 12, 2006

MICHAEL AND PEPIN HARRIS
98 FRIEDMAN LN
BELLEVUE ID 83313

Re: SRBA Claim #37-7609

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimants. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07609**
Date Received: 12/21/1988
Receipt No: S004830
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MICHAEL A HARRIS
Address: 98 FRIEDMAN LANE
BELLEVUE ID

208-788-2277

83313

2. Date of Priority: MAY 18, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	25	NW	NE	SE		BLAINE

5. Description of diverting works:
12"X 259' WELL, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.320		420.00

7. Total Quantity Appropriated is:
2.320 C.F.S. (and/or) 420.00 A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	25	NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	140.0
					Total Acres	140.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00114C

14. Remarks:
ADDRESS CHANGE TEMPORARY 12-07-1995. SIGNATURE RECD 12-18-1995.
CHANGES BY FH.

15. Basis of Claim: LICENSE

RECEIVED

DEC 18 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07609
Date Received: 12/21/1988
Receipt No: S004830
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICHAEL A HARRIS
Address: 98 FRIEDMAN LANE
BELLEVUE ID

208-788-2277

83313

2. Date of Priority: MAY 18, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	25	NW	NE	SE		BLAINE

5. Description of diverting works:
12"X 259' WELL, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.320		420.00

7. Total Quantity Appropriated is:
2.320 C.F.S. (and/or) 420.00 A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	25	NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	30.0

10. Place of Use: Continued

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00114C

14. Remarks:
AMENDED 12-07-1995 BY FH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Michael P. Harris Date: 12/12/95

Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of December 19 95

Francis J. Hitchcock
Notary Public

Seal

Residing at TWIN FALLS, ID.
My Commission Expires 10-11-2000

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): A37-00114C

☐ Old Mailing Address: PO Box 295

☒ New Mailing Address: 98 FRIEDMAN LANE

☐ New Telephone Number: () _____

☒ Signature of Claimant(s): Michael A. Harris

☒ Date: 12/12/95

For IDWR use only:

Initial Review and Data Entry

Date: 12-07-95 By: 7H

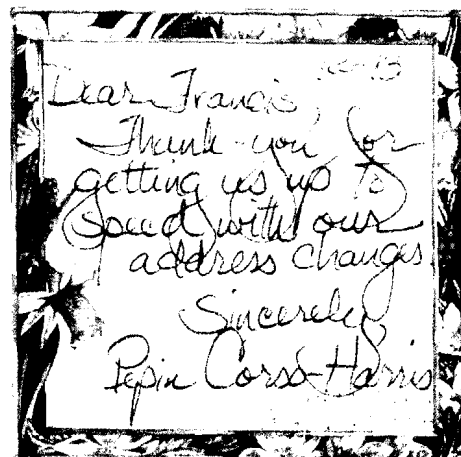
Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 12-19-95 By: 7H

Further Action



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07609
Date Received: 2/01/1989
Receipt No: S004830
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL A. HARRIS 208-788-2277
Address: P.O. BOX 295
BELLEVUE, ID 83313

2. Date of Priority: MAY 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	25	NW	NE	SE		BLAINE

5. Description of diverting works:
12"X 259' WELL, 50 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.320		420.00

7. Total Quantity Appropriated is:
2.320 C.F.S. (and/or) 420.00 A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	25	NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	30.0

Section Acres 140.0

A37-07609

Page 1

Date: 02/01/89

MICROFILMED

FEB 24 1993

10. Place of Use: Continued

Total Acres 140.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00114C

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-07609
Date Received _____
Receipt Number 5004830 see

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Michael A. Harris Phone (208) 788-2277
Mailing Address P.O. Box 295 Bellevue ID Zip 83313

2. Date of Priority (Only one (1) per claim) 5/18/77

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 25,
NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 259' deep 12" dia. 50 hp.

MICROFILMED

FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 2.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	18E	25													30	40	40	30	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-02307 or None ()

14. Remarks:

Last Name _____ Ident No. _____

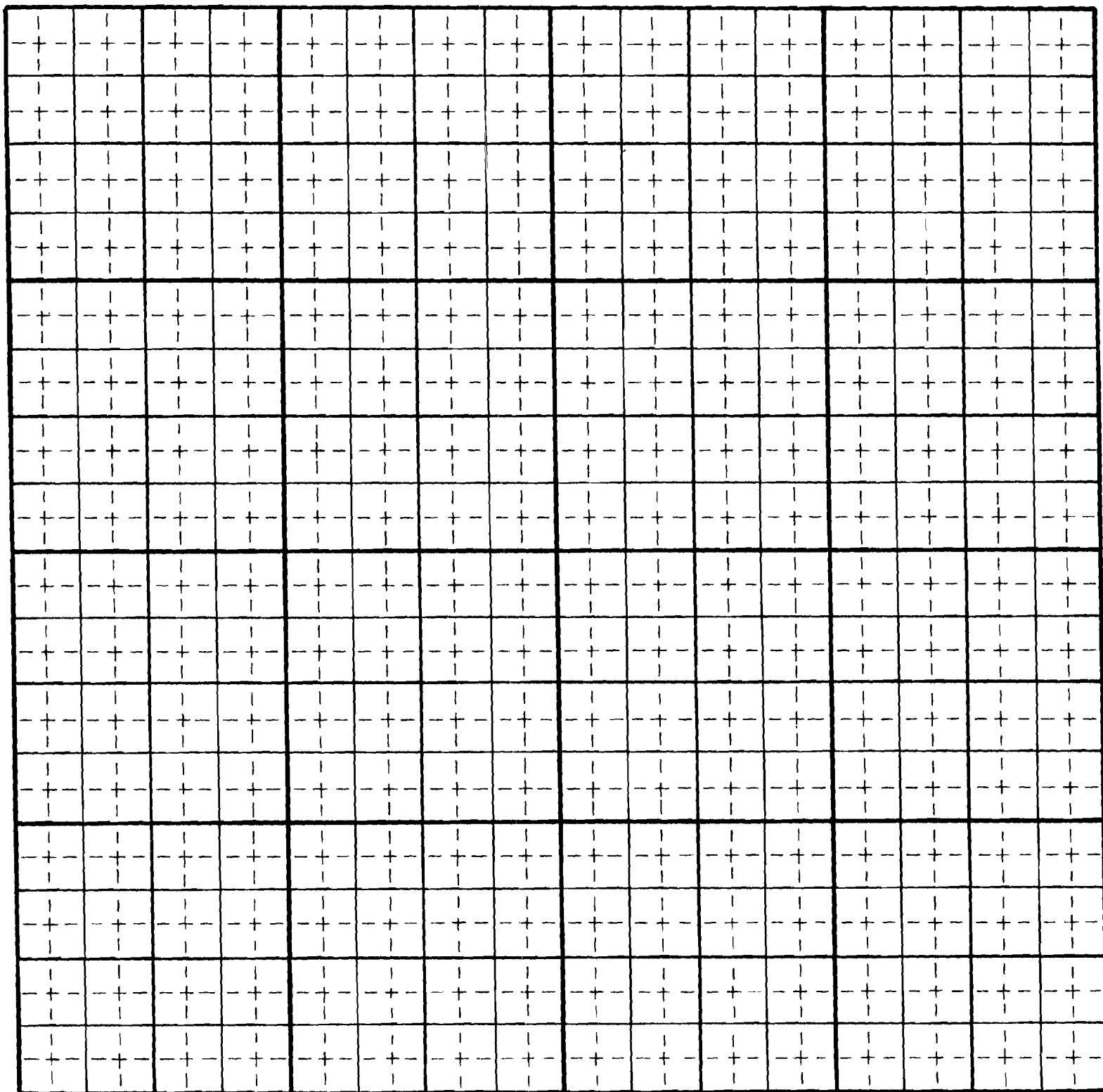
MICROFILMED

FEB 24 1993

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
FEB 24 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-07609
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael A. Starni Date 11/28/08

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day of November 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
FEB 24 1993

Copies White-State, Yellow-Claimant

Section 25

Harris
TIN RIBE
Section 25
SE SE SE

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T78
20.3

13.4
20.4

T79
17.8

17.8
ACR
CC

T80
72.6

MICROFILMED
FEB 29 1983

COPY

2008 FEB 22 PM 2 05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 37-114C, 37-7609

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

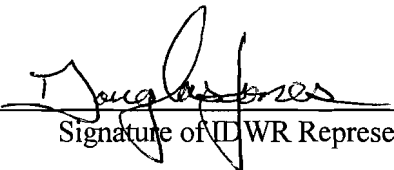
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

2/22/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/22, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Cattle-Lack Subdivision Homeowners Assn
11 Purple Sage Ln
Bellevue ID 83313

Michael Harris
Pepin Corso Harris
98 Friedman Ln
Bellevue ID 83313



Signature of person or attorney mailing the form

02/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-114C

NAME AND ADDRESS: CATTLE LACK RANCH HOMEOWNERS ASSN
11 PURPLE SAGE LN
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 12.520 CFS
532.00 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/01/1886

POINT OF
DIVERSION:

T02N R18E S36 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	12.520 CFS 532.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S25	NESE	35.00	T01N R18E S25	NWSE	40.00
T01N R18E S25	SWSE	40.00	T01N R18E S25	SESE	37.00

152 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The portion of Right 37-00114B used for conveyance losses is 9.13 cfs.
The remaining 3.39 cfs of Right 37-00114B is the authorized diversion at
the field headgate.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of
State Water District No. 37, Big Wood River, and subject to the policies and
procedures of Wood River Valley Irrigation District #45.

The right holder shall maintain a measuring device and lockable controlling
works of a type approved by the Department at both the diversion from the
river and the rediversion from the canal that will provide suitable control of
the diversions.

The right holder shall accomplish the change authorized by this transfer
within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is
cause for the Director to rescind approval of the transfer.

Approval of Transfer 4909 does not grant any right-of-way or easement for
use of a delivery system owned by person(s) other than the right owner.

02/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7609

NAME AND ADDRESS: CATTLE LACK RANCH HOMEOWNERS ASSN
11 PURPLE SAGE LN
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.320 CFS
420.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 05/18/1977

POINT OF
DIVERSION:

T01N R18E S25 NWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.320 CFS 420.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S25	NESE	38.00	T01N R18E S25	NWSE	34.00
T01N R18E S25	SWSE	34.00	T01N R18E S25	SESE	34.00

140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 22, 2008

CATTLE-LACK SUBDIVISION HOMEOWNERS ASSN
11 PURPLE SAGE LANE
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-114C, 37-7609

Dear Claimants:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,


Trish Fawcett
Technical Records Specialist

cc: Michael Harris
Pepin Corso Harris
98 Friedman Lane
Bellevue ID 83313

RECEIVED

FEB 07 2008

RECEIVED

JAN 30 2008

Form 42-248/42-1409(6) 10/07

STATE OF IDAHO DEPT. OF WATER RESOURCES
SOUTHERN REGION
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-114C					
37-7609					

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)

Michael A. Harris
Pepin Corso-Harris

- New Owner/Claimant(s)

Cattle-Lock Ranch Homeowners' Assoc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11 Purple Sage Lane

City, State and ZIP Code

Bellefleur, ID 83313

New Telephone Number

(208) 788-2277 Email: same

5. Date you acquired the property

1978 & 1986

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Pepin Corso-Harris Vice-President
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

QUITCLAIM DEED

For Value Received Michael A. Harris & Pepin Corso-Harris
 Do hereby convey, release, remise and forever quitclaim unto

Cattle-Lack Ranch Homeowner's Association

Whose current address is

11 Purple Sage Lane, Bellevue, ID 83313

the following described premises, to-wit:

Water Rights:

Big Wood River Surface Water #37-114C
Groundwater #37-7609

POU:

Cattle-Lack Ranch Sub

Lot # 1-7

Recorded Blaine County, ID 12-13-1999

Plat # 434364

Together with their appurtenances.

Dated: 2-6-08

Instrument # 865487

HAILEY, BLAINE, IDAHO

2008-02-08

04:10:00 No. of Pages: 1

Recorded for: PEPIN CORSO-HARRIS

JOLYNN DRAGE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

mlp

Michael A. Harris
Pepin Corso-Harris

State of: Idaho

County of: Blaine

On this 6th day of Feb. Pepin Corso-Harris 2008, before me, a Notary Public in and for said State, personally appeared Michael A. Harris known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Kelly Karst

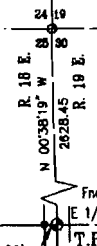
Notary Public

Residing at: Bellevue

Comm. Expires: 5/24/2010



LOCATED WITHIN THE SE 1/4 SECTION 25, T.1 N., R.18 E., B.M., BLAINE COUNTY, IDAHO
DECEMBER 1999

DECEMBER 1999

SCALE: 1" = 200'

⊕	TRUE POINT OF BEGINNING
○	FOUND 5/8" BAR
●	SET 1/2" BAR LS 3621
(S 89°24'24" W) (2654.19')	RECORD BEARINGS & DISTANCES
N 89°24'11" E 2653.32'	MEASURED BEARINGS & DISTANCES
—●—	BUILDING ENVELOPE
— — —	EASEMENT LINE
— — —	FENCE LINE
— — —	DITCH CENTERLINE

CURVE	Δ	R	L	T	Ch.	Ch. Bearing
C1	42° 50' 00"	25.00'	18.68'	9.81'	18.28'	S 97° 56' 25" W
C2	23° 06' 09"	50.00'	21.91'	11.13'	21.73'	S 68° 01' 46" E
C3	47° 28' 01"	50.00'	41.39'	21.97'	40.22'	N 84° 37' 28" W
C4	120° 31' 57"	50.00'	105.18'	87.54'	88.83'	N 00° 38' 38" E
C5	47° 28' 30"	50.00'	41.39'	21.98'	40.21'	S 83° 20' 17" E
C6	25° 10' 23"	50.00'	21.97'	11.16'	21.70'	S 90° 21' 46" E
C7	42° 50' 00"	25.00'	18.68'	9.81'	18.28'	S 98° 11' 35" E
C8	90° 01' 51"	23.00'	38.28'	24.01'	33.36'	N 44° 22' 29" E
C9	89° 58' 09"	23.00'	38.28'	24.89'	35.35'	N 44° 23' 31" E

See Sheet 2 of 3 for Notes



RICHARD D. FOSBURY, L.S. 3621

HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1326, by issuance of a Certificate of disapproval.

12-3-99
Date

Robert W. Erickson
South Central District Health Dept., EHS

CATTLE-LACK RANCH

GALENA ENGINEERING, INC.
KETCHUM, IDAHO

SHEET 1 OF 3
Job No. 3967

WARRANTY DEED

MICHAEL A. HARRIS and JANICE CORSO-HARRIS, also known as PEPIN CORSO-HARRIS, Trustees of the MICHAEL A. HARRIS and PEPIN CORSO-HARRIS LIVING TRUST, (hereinafter collectively referred to as "Grantor"), do hereby grant, bargain, sell, and convey unto MICHAEL A. HARRIS and JANICE CORSO-HARRIS, husband and wife, of 98 Friedman Lane, Bellevue, Idaho 83313 (hereinafter collectively referred to as "Grantee"), the property legally described as Lots 1, 2, 3, 4, 5 and 6 of CATTLE-LACK Subdivision, according to the official plat thereof, recorded as Instrument No. 434364, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED this 1 day of December, 2004.

GRANTOR:

MICHAEL A. HARRIS and PEPIN CORSO-HARRIS
LIVING TRUST

By: Michael A. Harris
Michael A. Harris
Co-Trustee

By: Janice Corso-Harris
Janice Corso-Harris aka Pepin Corso-Harris
Co-Trustee

Instrument # 513859

HAILEY, BLAINE, IDAHO

2004-12-13

02:50:00 No. of Pages: 2

Recorded for: HOGUE & DUNLAP

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

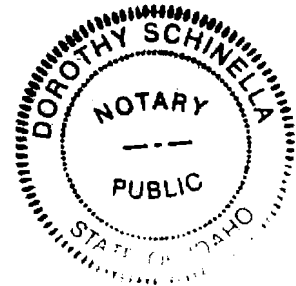
Index to: WTYQCICORP DEED

STATE OF IDAHO)
) ss.
County of Blaine)

On this 1 day of December, 2004, before me, the undersigned notary public, in and for said State, personally appeared MICHAEL A. HARRIS, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Co-Trustee of the Michael A. Harris and Janice Corso-Harris Living Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Dorothy Schinella
Notary Public for Idaho
Residing at: Blaine County
My Comm. Expires: 3/26/10

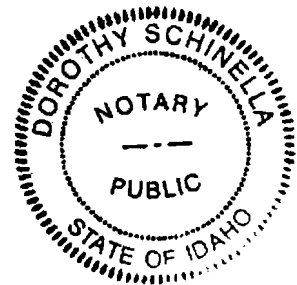


STATE OF IDAHO)
) ss.
County of Blaine)

On this 1 day of December, 2004, before me, the undersigned notary public, in and for said State, personally appeared JANICE CORSO-HARRIS, also known as PEPIN CORSO-HARRIS, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same in her capacity as Co-Trustee of the Michael A. Harris and Pepin Corso-Harris Living Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Dorothy Schinella
Notary Public for Idaho
Residing at: Blaine County
My Comm. Expires: 3/26/10



Z:\WPDATA\wills\HARRIS\WD from Living Trust.wpd

WARRANTY DEED

For Value Received CLYDE BALDWIN and DONNETTE BALDWIN, husband and wife, and R. O. RUSH and ELIZABETH RUSH, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MICHAEL A. HARRIS and JANICE CARSO HARRIS, husband and wife, Box 295, Bellevue, Idaho,

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 18, EAST BOISE MERIDIAN
SECTION 25: Southeast Quarter (SE $\frac{1}{4}$)
EXCEPT: The East one-half of the Northeast quarter of the Southeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 25

TOGETHER with 550 inches of 1886 water
EXCEPT Grantor shall retain 23 inches of 1883 water and 77 inches of 1886 water

BLAINE COUNTY
REQUESTED
JANICE CARSO HARRIS
87 DEC 15 PM 4 11
Dad
Deputy
300

290944

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 30, 1978

Clyde Baldwin
CLYDE BALDWIN

R. O. Rush
R. O. RUSH

Donnette Baldwin
DONNETTE BALDWIN

Elizabeth Rush
ELIZABETH RUSH

STATE OF IDAHO, COUNTY OF
On this 30th day of November, 1978
before me, a notary public in and for said State, personally appeared CLYDE BALDWIN and DONNETTE BALDWIN, husband and wife, R. O. RUSH and ELIZABETH RUSH, by and through their attorney, Clyde Baldwin
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
Vickie J. Partridge
Notary Public
Residing at Ketchum, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at _____ minutes past _____ o'clock m.,
this _____ day of _____
1978, in my office, and duly recorded in Book _____ of Deeds at page _____
Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to: _____

Instrument No.

209410

WARRANTY DEED

(CORPORATE FORM)

WEST COLYELL ACRES, INC., Louisiana, a corporation
organized and existing under the laws of the State of ~~MASS~~ Mo, with its principal office at
of County of _____, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO
* Janice Corso-Harris P.O. Box 275 Bellevue, Id. 83313
Glenn Corso

of _____ grantee
for the sum of _____

Ten and 00/100 ----- DOLLARS,
the following described tract(s) of land in Blaine County,
State of Idaho:

A Parcel of land being the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Section 25, Township 1 North, Range 18 East of the Boise Meridian,
Blaine County, Idaho.

Subject to:

A Deed of Trust to secure an indebtedness of \$50,000.00, and any other amounts.
Dated: November 1, 1968 Recorded: November 8, 1978, as Instrument No. 188496
Grantor: Clyde Baldwin and R.O. Rush, a partnership
Beneficiary: Capital Bank And Trust Company
Location of above described property _____

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held
and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly
authorized officers this 1st day of May, A.D. 19 86

(CORPORATE SEAL)

West Colyell Acres Inc.
West Colyell Acres Inc. (CORPORATE NAME)

By *Clyde Baldwin*
Attorney in Fact PRESIDENT

Attest: _____ SECRETARY

State of Idaho ss.
County of Jerome

STATE OF IDAHO } ss.
COUNTY OF Jerome }
On this 1st day of May in the
year 19 86 before me, a Notary Public, personally appeared
Clyde Baldwin
known or identified to me to be the person whose name is subscribed
to the within instrument as the attorney in fact of
West Colyell Acres, Inc. and acknowledged to me
that he subscribed the name of West Colyell Acres, Inc.
thereto as principal, and his (her) own name as attorney in fact.

XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

[Signature]
(NOTARY PUBLIC)

My residence is _____
My commission expires _____
(NOTARY SEAL)

RICK BERNSEN
NOTARY PUBLIC
FOR THE STATE OF IDAHO
Residing: Jerome, Idaho

PIONEER TITLE COMPANY
OF JEROME COUNTY
161 East Main Street
Jerome, Idaho 83338 - 208 324-2341

BLAINE CO.
RECORDED
INDEXED
197 FEB 18 AM 10 50
CLERK
209

281992

IDWR website

(p37)
Water Right
Back File
37-114C

2000012

WARRANTY DEED

FOR VALUE RECEIVED

CLYDE BALDWIN AND DONNETTE BALDWIN, husband and wife

the Grantor do hereby grant, bargain, sell and convey unto

Janice Corso-Harris and Glenn Corso

* P.O. Box 275 Bellevue, Id. 83313

the Grantee, whose address is

the following described premises, to-wit:

A Parcel of land being the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Section 25, Township 1 North, Range 18 East of the Boise Meridian,
Blaine County, Idaho

Subject to:

A Deed of Trust to secure an indebtedness of \$50,000.00, and any other
amounts as therein provided.
Dated: November 1, 1968
Grantor: Clyde Baldwin and R.O. Rush, a partnership
Trustee: Land Title and Escrow, Inc., an Idaho corporation
Beneficiary: Capital Bank And Trust Company
Recorded: November 8, 1978, as Instrument No. 188496

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee, that they the owner^s in fee simple of said premises; that
said premises are free from all encumbrances Except General taxes for the year 1986, and
subsequent years, which are not yet due and payable, and reservations of record and
easements of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1986

Clyde Baldwin
CLYDE BALDWIN

Donnette Baldwin
DONNETTE BALDWIN

STATE OF IDAHO, COUNTY OF Jerome

On this 1st day of May, 1986,
before me, a notary public in and for said State, personally
appeared Clyde Baldwin and Donnette
Baldwin

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Rick Berenson
Notary Public

RICK BERENSON
NOTARY PUBLIC
FOR THE STATE OF IDAHO
Residing: Jerome, Idaho
My Commission Expires July 1991

BLAINE CO.
REQUEST OF
37 FEB 18 AM 10 51
Harris
Judea
LINDA GREEN, CLERK
A. Stump, DEPUTY
OFF 66
302

 **PIONEER TITLE COMPANY**
OF JEROME COUNTY
223 First Avenue East
Jerome, Idaho 83338 - (208) 324-2341

JUN 02 1986

IDW Website

P35

Received
4 Pae
7/24/81

Water Rights
Back File 37-114
(289 pages)

CONTRACT OF SALE

THIS AGREEMENT entered into on this 30th day of November, 1978, by and between CLYDE BALDWIN and DONETTE BALDWIN, husband and wife, whose residence address is Route 1, Box 740, Bellevue, Idaho, and R.G. RUSH and ELIZABETH RUSH, husband and wife, whose residence address is Box 15237, Baton Rouge, Louisiana, hereinafter referred to as Sellers, and MICHAEL A. HARRIS and JANICE CARRO HARRIS, husband and wife, whose residence address is Box 295, Bellevue, Idaho, hereinafter referred to as Buyer.

For and in consideration of the mutual covenants and agreements herein contained, to be kept and performed by the parties hereto, it is MUTUALLY AGREED as follows:

1. Seller hereby agrees to sell to Buyer and Buyer covenants and agrees to purchase from the Seller, the following described real property, situate in the County of Blaine, State of Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18, EAST BOISE MERIDIAN
Section 25: Southeast quarter (SE $\frac{1}{4}$)
EXCEPT: the East one-half of the Northeast Quarter
of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 25

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining, including but not limited to all water rights and ditch rights for the irrigation thereof for 5502 inches of 1936 water EXCEPT Sellers shall retain 242 inches of 1883 water and 758 inches of 1886 water. SUBJECT, however, to all easements and rights-of-way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

550.2/50
C.H.
75.4/50 = 1516.2
626" = 12.52 AFS

2. It is agreed by the between the parties that the purchase price of the property above described as being sold by the Seller to the Buyer and being purchased from the Seller by the Buyer is ONE HUNDRED THIRTY THREE THOUSAND DOLLARS (\$133,000.00) together with interest on that part of the purchase price remaining together with interest on that part of the purchase price remaining from time to time unpaid at the rate of nine-and-one-half percent (9.5%) per annum from the date hereof, which is payable as follows:

Michael A. Harris
Janice Carro Harris
Clyde Baldwin
Donette Baldwin

1 flicts shall arise between the parties by reason of this sale,
2 the firm of Hart & Burdick can only represent the Seller and cannot
3 in anyway represent the interests of the Buyer. The Buyer acknow-
4 ledges that by this paragraph the firm of Hart & Burdick informed
5 Buyer that said Buyer should have separate counsel. The Buyer
6 hereby acknowledges that said firm of attorneys has advised said
7 Buyer that they have the privilege of consulting independent
8 counsel at any phase of this transaction.

9 IN WITNESS WHEREOF, the parties have caused their names
10 to be subscribed, all as of the date herein first above written.

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13 Clyde Baldwin
14 Clyde Baldwin

15
16 Donnette Baldwin
17 Donnette Baldwin

18
19 R. O. Rush
20 R. O. Rush

21
22 Elizabeth Rush
23 Elizabeth Rush

24
25
26
27
28
LAW OFFICES
HART
and
BURDICK
Jerome, Idaho

Michael A. Harris
Michael A. Harris

Janice Carso-Harris
Janice Carso Harris

STATE OF IDAHO)
:ss.
County of Blaine)

On this 20th day of November, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared CLYDE BALDWIN and DONNETTE BALDWIN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.

Victoria J. Portney
Notary Public for Idaho
Residing at: Ketchikan, Idaho

STATE OF IDAHO)
:ss.
County of Blaine)

On this 20th day of November, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared CLYDE BALDWIN, sworn on oath to me to have power of attorney for R. O. RUSH and ELIZABETH RUSH, husband and wife, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.

Victoria J. Portney
Notary Public for Idaho
Residing at: Ketchikan, Idaho

STATE OF IDAHO)
:ss.
County of Blaine)

On this 20th day of November, 1978, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL A. HARRIS and JANICE CARSO HARRIS, husband and wife, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and

1 affixed my official seal on the day and year in this instrument
first above written.

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William A. Burdick
Notary Public for Idaho
Residing at: Ketchum, Idaho

LAW OFFICES -
HART
and
BURDICK
Jerome, Idaho

Michael A. Harn
138
Feb. 1, 1980
Agreement
MADE BY LINA
Hart & Burdick
w/ 138 of 1st

100-200881

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7609

NAME AND ADDRESS: MICHAEL A HARRIS
98 FRIEDMAN LN
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.320 CFS
420.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 05/18/1977

POINT OF DIVERSION:

T01N R18E S25 NWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.320 CFS 420.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S25	NESE	38.00	T01N R18E S25	NWSE	34.00
T01N R18E S25	SWSE	34.00	T01N R18E S25	SESE	34.00

140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

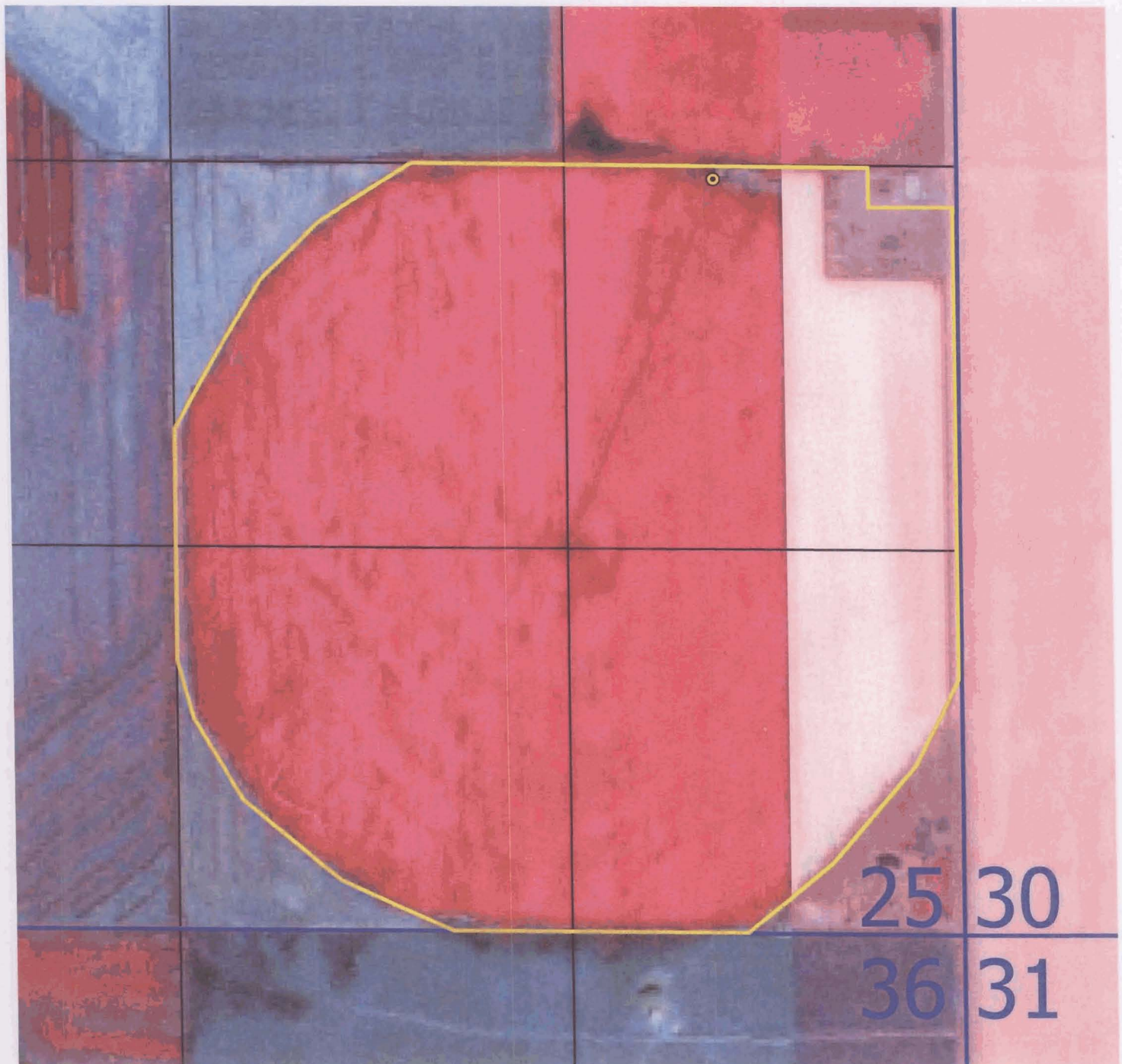
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

Idaho Department of Water Resources

Right(s): 37-7609

Recommended Place of Use
TWP 01N RNG 18E S25
Prepared December 7, 2006



660 0 660 1320 Feet

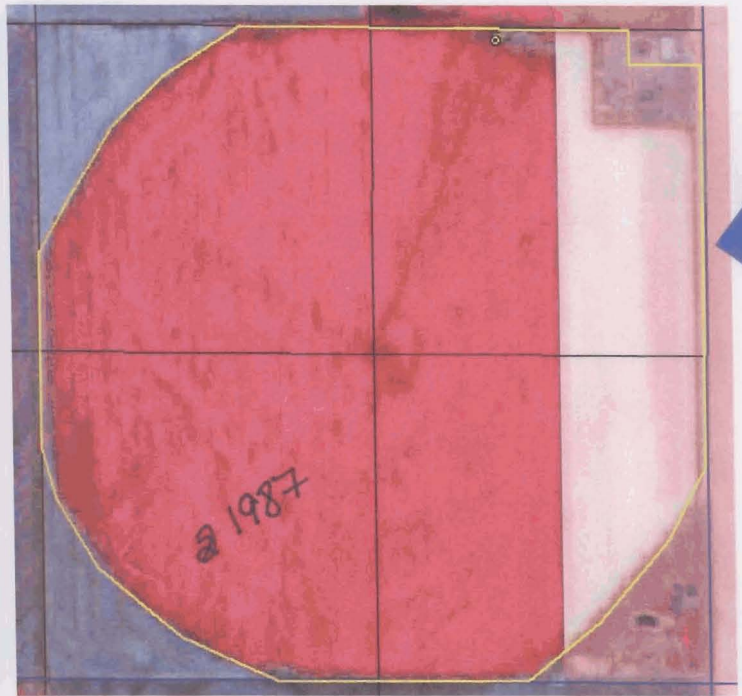
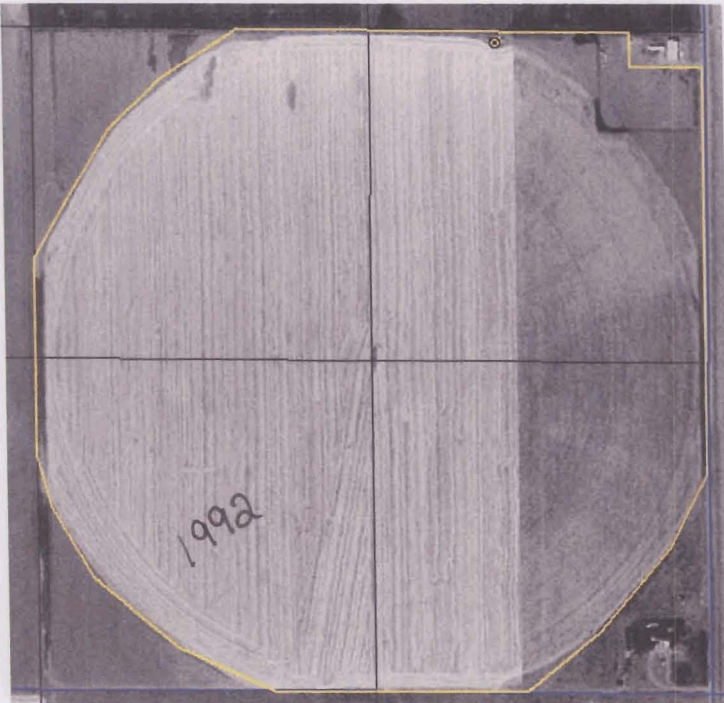
-  Recommended Point of Diversion
-  Recommended Place of Use
-  Quarter Section Lines
-  PLSS Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

37-7609



37-114C also used on this POU....

Supplemental water...permit application from claimant states that this water is supplemental to Big Wood River water...IDWR engineer report also indicates that this is supplemental water.

Appears that a subdivision is being built on this POU...Blaine Co. tax lots show this split into several different lots now.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Michael A. Harris

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 2.32 cfs and	420.0 acre feet

Subject, however, to the condition that no more than 2.32 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 420.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, Twp. 1N, Rge. 18E in the County of Blaine

Description and location of place of use:

[illegible]

Total number of acres irrigated 140

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of January 19 83

Director

Assigned to:
Michael A Harris
P.O. Box 295
Bellevue, Id.
83313

Identification No. _____
Application No. 37-7609

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clyde Baldwin Phone: 788-2780
post office address Box 740 Bellevue, ID 83313
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 1N
Range 18E. B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, to ditches
and gravity flow

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	25													40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. 650 inches Big Wood River decreed 1887, 23 inches 1883 Big Wood

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Supplemental water when River water is not available.

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: GARY FURUBURG
Owner: MICHAEL HARRIS

Date 11/29/1982
Permit No. 37-7609

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELL, MOTOR, PUMPS, PIVOT
gravity flow ditch

Measured inside diameter of pipe in inches (A) 8"

Size of Annubar used in test 298

State ID# of Annubar Meter used 091411

Size Eagle Eye Meter used 10-80

State ID# of Meter used 091485

Date of Last Calibration of Meter 4-1-82

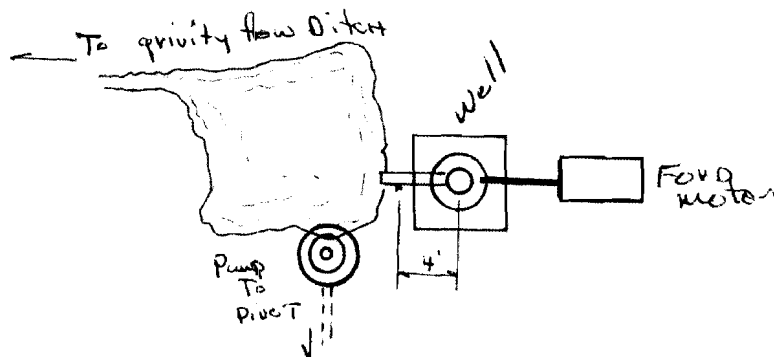
Observed inches of H₂O read on Meter 18"

Adjusted inches of H₂O from Last Calibration (B) 18"

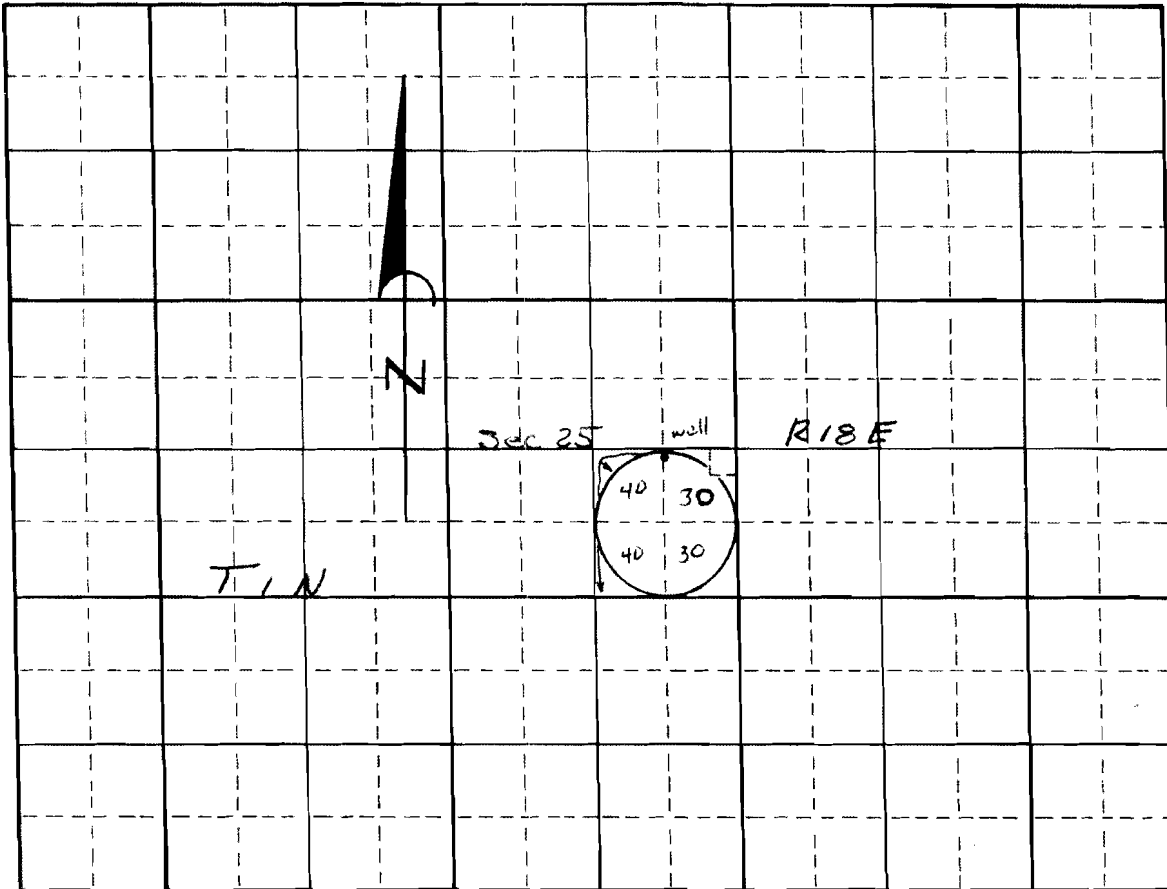
CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = \textcircled{2.32}$ cfs measured

Where A and B are measured in inches and 3.85
is a constant for the model 75 Annubar.

SKETCH:



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4; Sec 25 TIN R18E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	25													30	40	40	30	140

140

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Any Junderburg
J.F. Stanton

Checked by

John

Approved by

Date 11/29/1982

Date 11-30-82

Date 1-4-83

24

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-07609

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

December 19, 1995 2:55pm

NAME:
MICHAEL A HARRIS

RE:
A37-07609

ADDRESS CHANGE FORM SENT 12-09-1995 AS PART OF TRANSFER REVIEW AND SIGNED FORM RECD 12-18-1995. ORIGINALLY CLAIM WAS MARKED AMENDED BUT A REVIEW OF AJ MEMO 18 DATED 08-1995 SHOWS NO AMENDMENT NEEDED THOUGH 1409A SAYS ITS AN AMENDMENT TO CHANGE ADDRESS. COPY SENT TO CLAIMANT SHOWING NEW ADDRESS WITH BRIEF THANK-YOU NOTE.

MR Harris:

12-20-1995

Here's a copy of the fill note I made regarding your claim form... been awhile since I've done one.

It isn't an amendment although the code uses the word amend.

Short story: I enclose the "amended" claim notarized as promised and a claim that doesn't say "amended" so fill is correct and up to date. When!

Thank For your help.
Frank Hitchcock

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-07609

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

December 19, 1995 2:55pm

NAME:

MICHAEL A HARRIS

RE:

A37-07609

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100-27497

F IDAHO
WATER RESOURCES
Twin Falls, Idaho • 83301-6105



PLEASE MAIL
EARLY FOR
CHRISTMAS



RECEIVED

DEC 18 1995

Department of Water Resources
Southern Region

IDAHO DEPT. OF WATER RESOURCES
SOUTHERN REGION
222 Shoshone Street East
Twin Falls, ID 83301

7



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 7, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR MICHAEL A HARRIS
98 FRIEDMAN LANE
BELLEVUE, ID
83313

Dear Mr. Harris:

In reviewing your paperwork before filing it I noticed that you have another SRBA claim. The address needs to be changed on it as well to endure that you recieve notice in the lawsuit properly.

I enclose a copy of the claim, A37-07069, with the new address put in. Please sign it and return to this office. We can notarize your signature here by comparing to your signature on A37-00114C.

Please use the enclosed adressed envelope for your return. Thank you.

If you have any questions please call this office.

Yours Truly,

Francis G. Hitchcock
Water Resource Agent Sr.

enclosure

AJ0749NP
No. A37-07609

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/29/95
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL A HARRIS PO BOX 295 BELLEVUE ID 83313 (208) 788-2277	05/18/1977	IRRIGATION	04-01 11-01	2.32 CFS	420.00 AFA
TOTAL DIVERSION:					2.32 CFS	420.00 AFA
CONSUMPTIVE USE:						350.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R18E S25

NWNESE

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	18E	25	:																	:	140.0
																			TOTAL ACRES	:	140.0

POU County: BLAINE

Other Rights: A37-00114C

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates: Exam Made Date:

Verified Date: 04/08/1985

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

COMMUNICATION DOCUMENTATION

1

IDWR Employee/Agent Frank Hitchcock

RE:
A37-00114C, -07609

✓ A REVIEW OF THE PAPERWORK SHOWED ANOTHER CLAIM, A37-07609, THAT WAS NOT PART OF THE TRANSFER BUT WOULD NEED AN UPDATED ADDRESS AS NOTED IN THE RECIEVED CLAIM. COVER LETTER DONE, AMENDED CLAIM DONE AND SENT TO CLAIMANT WITH SAE. SENT 12-07-1995.

2/1988

CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME HARRIS CLAIM IDEN. NO. A37-07609
DATE RECEIVED 11/20/00 CK # 1329 AMOUNT \$ 360

	YES	NO
Is the name and address complete with zip code?	☒	☐
Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
(a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒ N/A	☐
Is the legal description of the p.d. sufficient?	☒	☐
Is there a description of the diverting works?	☒	☐
Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
Is a total quantity claimed entered?	☒	☐
If required is a consumptive use entered?	☐ N/A	☒
Is the consumptive use correct?	☐ N/A	☒
Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.	☒	☐
Is (are) the place(s) of use entered?	☒	☐
Is (are) the county(ies) entered?	☒	☐
Is the ownership of p.u. checked?	☒	☐
Are other water rights listed or "none" checked?	☒	☐
If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐
Is the basis of the claim checked?	☒	☐
Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☒
Should this claim be receipted and data entered?	☒	☐

Claim checked **MICROFILMED**

Comments: FEB 24 1993