

AMENDED DIRECTOR'S REPORTS

Subcase Nos. 63-7354, 63-31417 & 63-31418

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

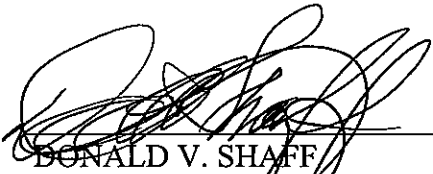
September 30, 2008

DESCRIPTIVE SUMMARY

These are Amended Director's Reports submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Regarding Motions to File Late Objections; Order Requesting Amended Director's Report from IDWR and Order Setting Subcase Deadlines* issued by Special Master Booth on August 4, 2008, the Director submits the attached Amended Director's Reports for filing with the Court.


DONALD V. SHAFF
Adjudication Bureau Chief

Amended Directors Report – 63-7354

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7354

NAME AND ADDRESS: BASIN AND RANGE RESOURCE COMPANY LLC
3480 G S RICHARDS BLVD #101
CARSON CITY NV 89703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.200 CFS
495.00 AFY

PRIORITY DATE: 03/28/1974

POINT OF
DIVERSION:

T06N R04W S34 SENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.200 CFS
495.00 AFY

PLACE OF USE: IRRIGATION in PAYETTE County

T06N R04W S34	SWNE	24.00	T06N R04W S34	NENW	14.50
T06N R04W S34	SENE	12.50	T06N R04W S34	NESE	18.00
T06N R04W S34	NWSE	23.00	T06N R04W S34	SESE	18.00

110 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Amended Directors Report – 63-31417

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31417

NAME AND ADDRESS:

JOSEPH W ROBERTS
2724 S GOSHEN WAY
BOISE ID 83709-8506

DISALLOWED

Recommended as Right No. 63-7354.

Amended Directors Report – 63-31418

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31418

NAME AND ADDRESS:

BASIN AND RANGE RESOURCE
COMPANY LLC
3480 G S RICHARDS BLVD #101
CARSON CITY NV 89703

DISALLOWED

Recommended as Right No. 63-7354.

CERTIFICATE OF SERVICE

I certify that on September 30, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

PAYETTE COUNTY COURTHOUSE
1130 3RD AVE N., RM 106
PAYETTE ID 83661

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

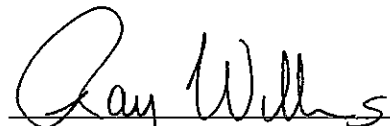
BASIN AND RANGE RESOURCE

Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702

RANGE AND RESOURCE CO., LLC.
3480 G S RICHARDS BLVD., #101
CARSON CITY, NV 89703

JOSEPH W. ROBERTS
RHONDONNA ROBERTS
2724 S. GOSHEN WAY
BOISE, ID 83709-8506

JOSEPH W. ROBERTS
15032 HOLLOW RD.
CALDWELL, ID 83605


Signature of person delivering form