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**DEPARTMENT OF
WATER RESOURCES**

AMENDED DIRECTOR'S REPORT

Subcase No. 37-7731

In Re SRBA

Twin Falls County Civil Case No. 39576

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2008 SEP 29 PM 11 28

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Director
Donald V. Shaff, Adjudication Bureau Chief

September 25, 2008

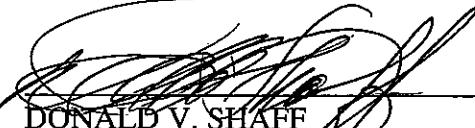
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's instructions issued during the initial hearing held September 19, 2008, the Director submits for filing with the Court, an Amended Director's Report for subcase 37-7731.

Respectfully submitted this 25th day of September, 2008.


DONALD V. SHAFF
Adjudication Bureau Chief

AMENDED DIRECTOR'S REPORT

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7731

NAME AND ADDRESS: THOMAS W WEISEL
TOM WEISEL PARTNERS
ONE MONTGOMERY ST STE 3700
SAN FRANCISCO CA 94104

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
10.20 AFY

PRIORITY DATE: 08/30/1978

POINT OF
DIVERSION:

T04N R17E S12 NENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/01 10/15	0.070 CFS 9.00 AFY
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION in BLAINE County

T04N R17E S12 NENE 2.30 T04N R17E S12 NWNE 0.70

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 14 Beaver Springs Subdivision.

CERTIFICATE OF SERVICE

I certify that on Sept 26, 2008, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Blaine County Courthouse
201 2nd Ave S. Ste 110
Hailey, ID 83333

☐ Overnight Mail
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James P. Speck
Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

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Deserae D. Kramer
Signature of person delivering form