

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14436Date Received 12/11/06Receipt Number NO 18061NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
DEC 11 2006
IDWR/North

Please type or print clearly

1. Name of Claimant (s) Robert Tacke Phone () _____Mailing Address 248 Hot Springs Rd Zip 834672. Date of Priority (Only one (1) per claim) 9-28-1987 see page 157 Lemhi County Water Rights Book 63. Source of water supply (a) Spring
which is tributary to (b) Salmon Hot Sp4. a. Location of existing point of diversion is: Township 22N Range 22E Section 3,
S 1/2 of NE 1/4 of 1/4, Govt. Lot, 132 B.M., County of LemhiAdditional points of diversion if any: 21N, 22 EAST Section 34 SW 1/4, SW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),

including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hot water spring developed with 1 mile of 4" HDPE piping to shop & bath area. Hot water to historical swimming pool and cabins. Floor heating in cabins, house & shop. Bath & restroom for bath area. Wastewater from pipelines goes to holding ponds. Original spring developed 1887. Pipe dug in 1991 to shop. 3 cold springs developed in 1887 for irrigation, domestic, stock watering. Overflow from hot springs goes to irrigation & stock watering.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from JAN 1 to Dec 30 amount .53 or _____

For Irrigation purposes from MARCH 1 to OCT 30 amount 2.67 or _____

For Stock watering purposes from JAN 1 to Dec 30 amount .33 or _____

For Domestic purposes from JAN 1 to Dec 30 amount .12 or _____

7. Total quantity claimed (a) 3.65 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 house, 2 cabins Stockwater - Several spring sources 40 pair, 6 h

10. Description of place of use: Commercial - Hot water bathing - swimming - bottling

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	22E	3	South half D, C Stock																
20N	22E	3	South 1/2 20 acres																
20N	22E	3	South 1/2 Commercial																
24N	22E	34					C, Stock						40 acres						
20N	22	3					12 acres												

Total number of acres irrigated 132.5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

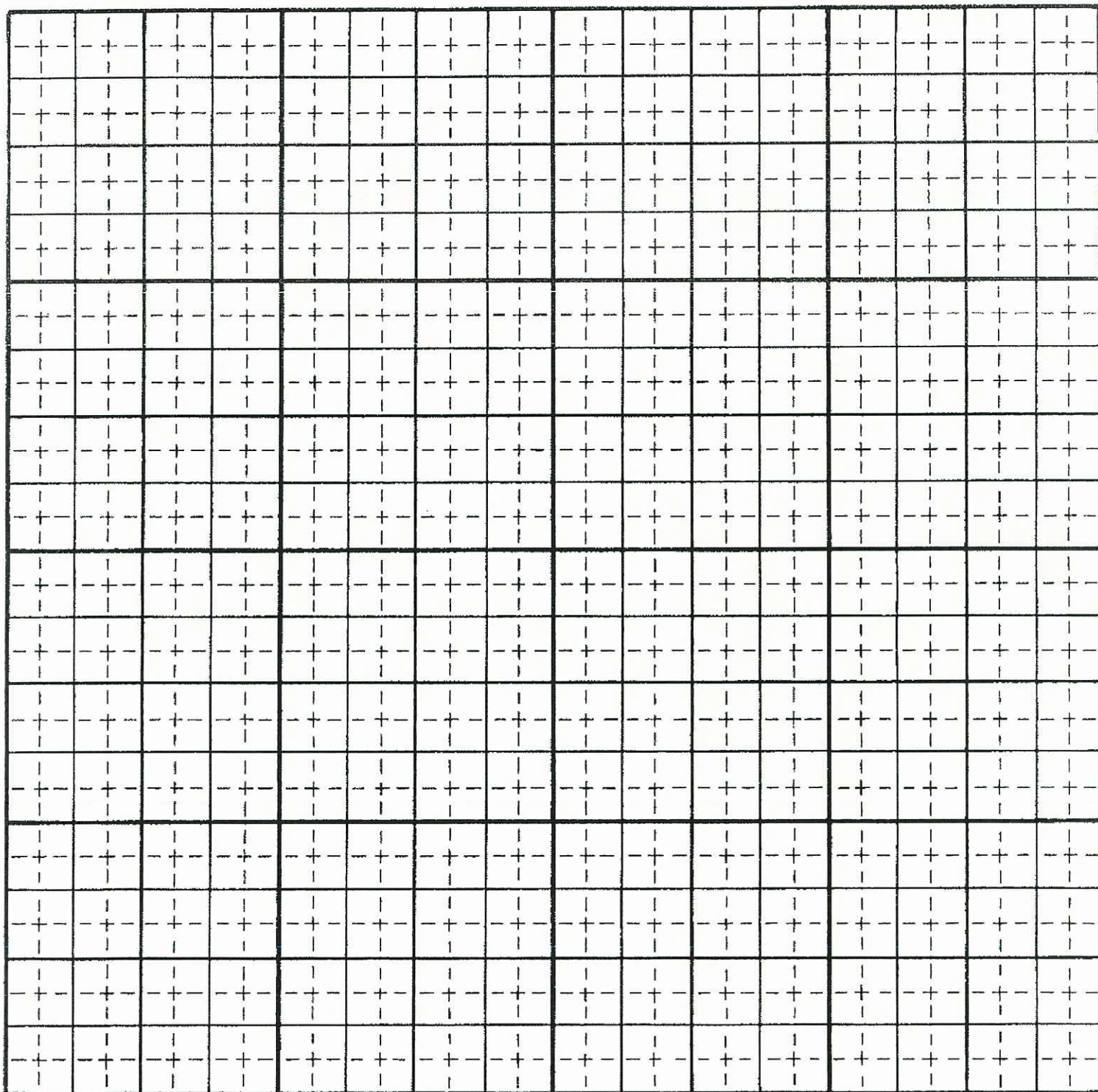
14. Remarks:

Last Name Tacke Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attached
MAPS



Last Name

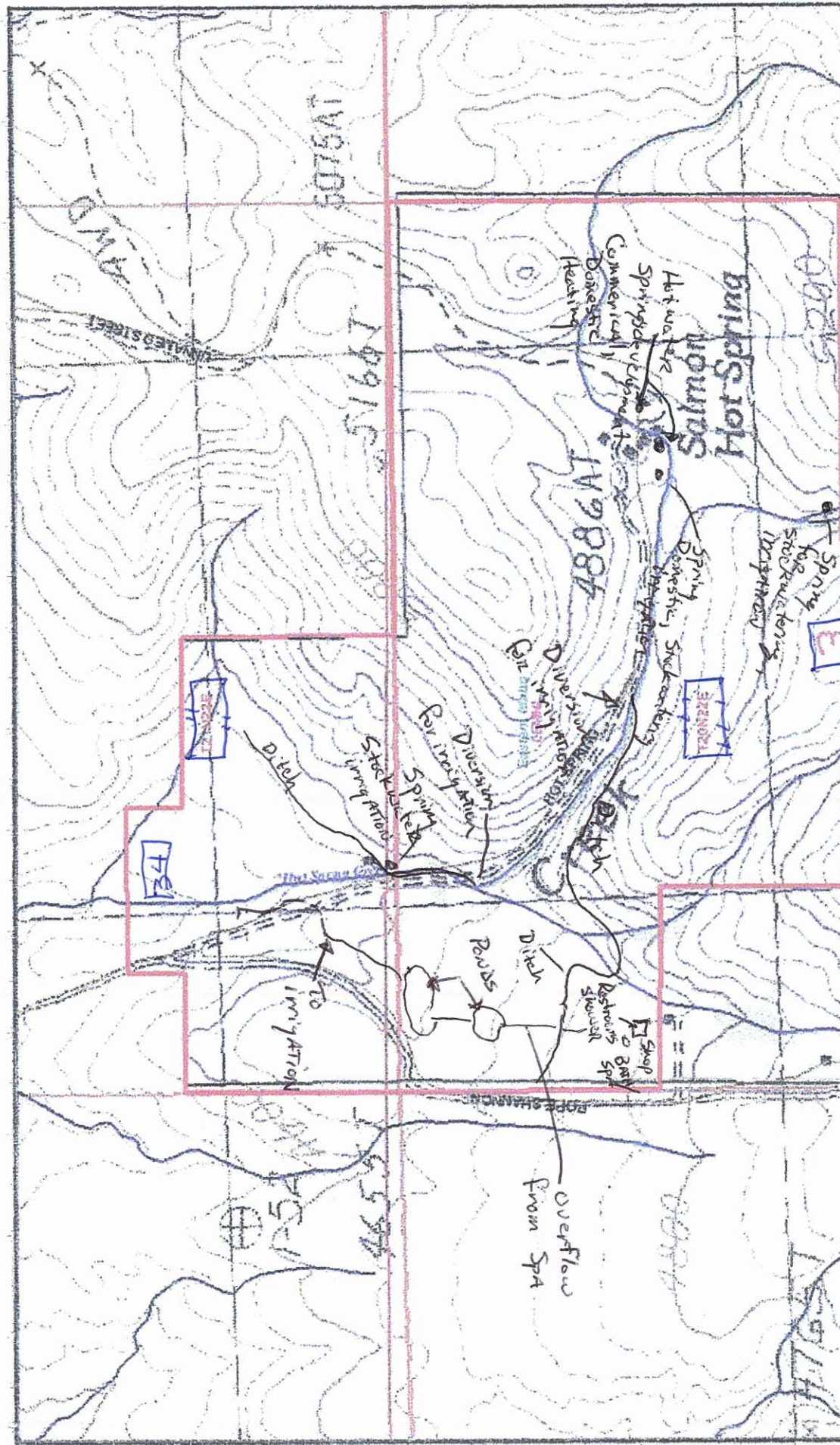
Tacke

Ident No.

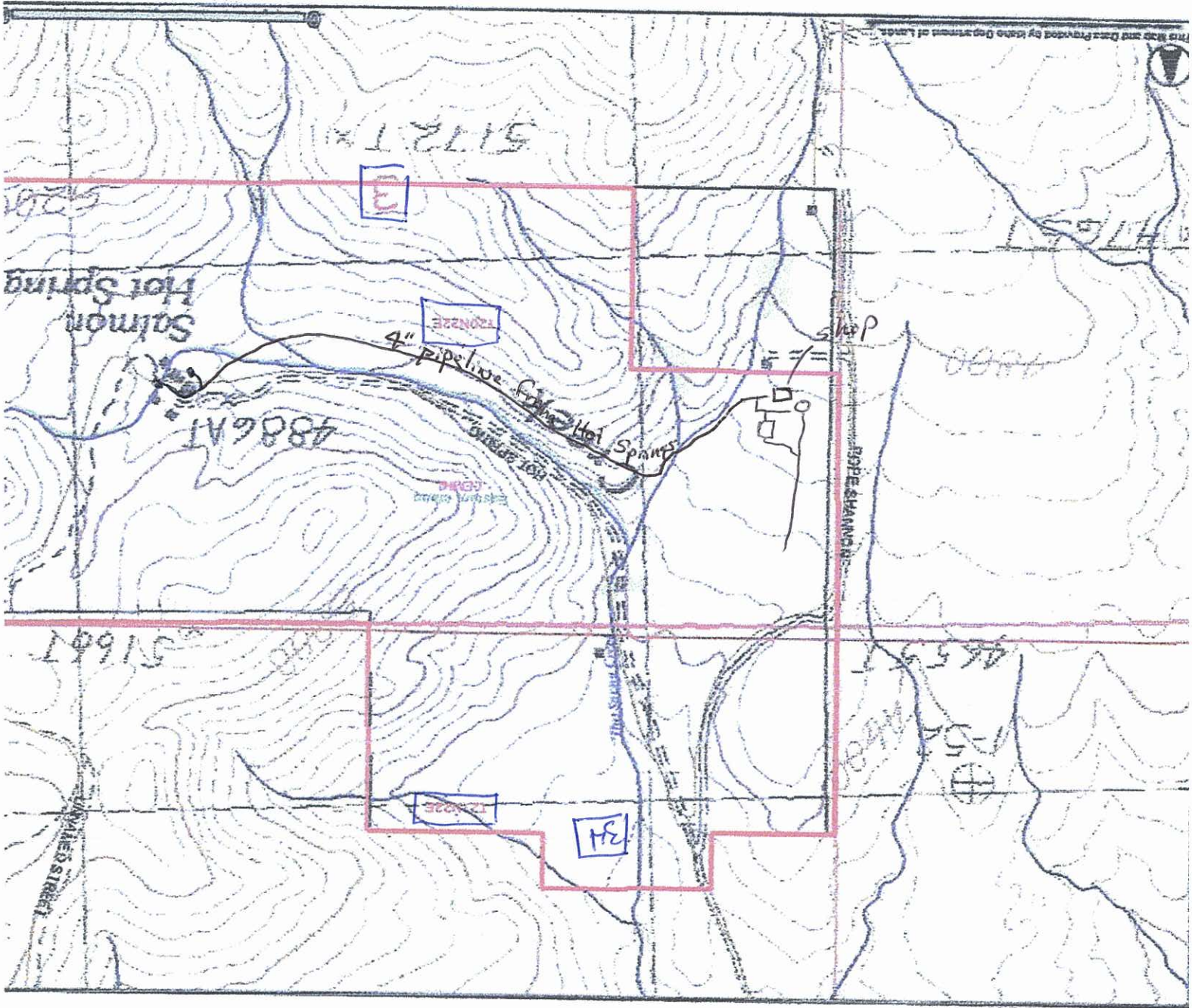
□ = Section #

□ = Township, Range

PROPERTY DESCRIPTION, Cont'd.



SUBJECT PROPERTY TOPOGRAPHY MAP



PROPERTY DE

☐ = Section #
☐ = Township, Range

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

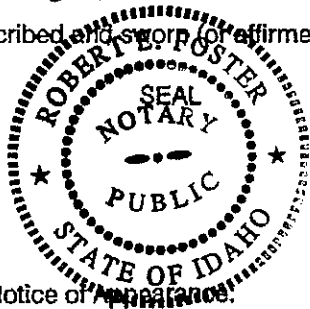
Signature of Claimant (s) [Signature] Date 12/8/06
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of December 2006
Notary Public Robert E. Jost
Residing at Salmon Id 83467
My Commission Expires 2-16-07



Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14436
Date Received: 12/18/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT TACKE Phone: (208) 772-3271

PO BOX 995
HAYDEN LAKE ID USA 83835

2. Date of Priority: 09/28/1887

3. Source: SPRINGS , SPRINGS Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	22E	3	SW NE 1	LEMHI	
20N	22E	3	SE NE 2	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	10/30	2.67	
STOCKWATER	01/01	12/31	0.33	
COMMERCIAL	01/01	12/31	0.53	
DOMESTIC	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
3.65 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
20N	22E	3	SW	NE		COMMERCIAL	
			SE	NE		COMMERCIAL	
			NW	NW		COMMERCIAL	
			SE	NE		IRRIGATION	10
			SW	NE		IRRIGATION	10
			NW	NW		IRRIGATION	72
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NE		DOMESTIC	
			SE	NE		DOMESTIC	
24N	22E	34	SW	SW	IRRIGATION	40	
						Section Acres	40
					Total Acres	132	

11. Place of use in counties: LATAH

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use