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DISTRICT COURT-SRBA
AMENDED DIRECTOR'S REPORT FALLS CO., IDAHO
FILED _____

Subcase No. 22-13454

2008 SEP 24 AM 10 12

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DEPARTMENT OF
WATER RESOURCES

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Interim Director
Donald V. Shaff, Adjudication Bureau Chief

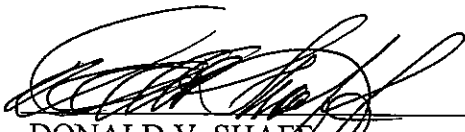
September 19, 2008

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the oral *Motion to Amend Claim* on August 19, 2008, and the *Order Granting Motion to File Amended Claim and Setting Subcase Deadlines* issued by Special Master Bilyeu on August 29, 2008, the Director submits the attached Amended Director's Report for filing with the Court.


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13454

NAME AND ADDRESS: K MERLE JEPPESEN
665 CENTENNIAL LOOP
REXBURG ID 83440

SOURCE: LYONS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.240 CFS
352.00 AFY

Right Nos. 22-7091 and 22-13454 are limited to a total combined diversion rate of 2.00 cfs and to a total combined annual diversion volume of 849 AF.

PRIORITY DATE: 06/01/1986

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION:

T04N R41E S5 SWSWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.240 CFS 352.00 AFY

PLACE OF USE: IRRIGATION in MADISON County

T04N R41E S05 Lot 4 NWNW	39.00	T04N R41E S05	SWNW	30.00	
T04N R41E S05	NESW	34.00	T04N R41E S05	NWSW	40.00
T04N R41E S05	SWSW	39.00	T04N R41E S05	SESW	39.00
T04N R41E S06 Lot 1 NENE	39.00	T04N R41E S06	SENE	31.00	
T04N R41E S06	NESE	33.00	T04N R41E S06	SESE	32.00
T04N R41E S07	NENE	22.00			

378 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 378 acres in a single irrigation season. Combined Right Nos.: 22-7091, 22-7115, 22-13454

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 22-7091 pursuant to Section 42-1426, Idaho Code.

CERTIFICATE OF SERVICE

I certify that on 9/23, 2008, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

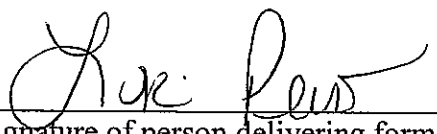
MADISON COUNTY COURTHOUSE
P.O. BOX 389
REXBURG, ID 83440-0389

U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES DIVISION
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

BEVAN JEPPESEN
K. MERLE JEPPESEN
Represented by:
JERRY R. RIGBY
25 N. 2ND. E.
P.O. BOX 250
REXBURG, ID 83440-0250

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV. CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
P.O. BOX 44449
BOISE, ID 83711-4449

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098


Signature of person delivering form