

RECEIVED

SEP 18 2008
DEPARTMENT OF
WATER RESOURCES

Snake River Basin Adjudication Fifth Judicial District County of Twin Falls - State of Idaho
SEP 17 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 75-14526

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On June 23, 2008, Abner and Shirley Schultz filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on September 16, 2008. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated September 17, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE LATE NOTICE OF CLAIM was mailed on September
17, 2008, with sufficient first-class postage to the following:

ABNER SCHULTZ
SHIRLEY SCHULTZ
PO BOX 173
NORTH FORK, ID 83466
Phone: 208-865-2477

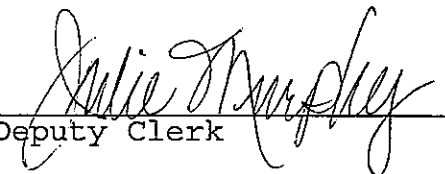
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 9/17/08

FILE COPY FOR 00506

Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14526
Date Received: 6/13/2008
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

abner j. schultz
abner shultz Phone: (208)865-2477

PO BOX 173

NORTH FORK ID USA 83466

shirley shultz Phone: (208)865-2477

Schultz
PO BOX 173
NORTH FORK ID USA 83466

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUN 23 2008	
By _____	Clerk
_____	Deputy Clerk

2. Date of Priority: 04/01/1900

3. Source: SALMON RIVER , SALMON RIVER , SALMON RIVER Trib. to: SNAKE RIVER ,
SNAKE RIVER , SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
24N	21E	27	NW	NE	LEMHI	
24N	21E	27	SW	NE	LEMHI	
24N	21E	34	SW	SE	LEMHI	

5. Description of diverting works:

re-trap--

6. Water is used for the following purposes:

3 horse pump on rider
2 horse pump on irrigation ditch

Purpose
IRRIGATION
STOCKWATER

From To C.F.S.
04/01 10/31 0.39
01/01 12/31 0.02

(or) A.F.A

7. Total Quantity Appropriated is:
0.39 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	21E	27	NW	NE	IRRIGATION	11
			SW	NE	IRRIGATION	2
Section Acres						13
Total Acres						13

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do Y do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6 to clerk - district court

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Abner J. Schultz Date: 06-18-08

Shuley Shuley

06-18-08

6-18-2008

Date:

State of Idaho

County of Lamhi) SS.

Subscribed and sworn (or affirmed) before me this
of 6-18 2008

Deana J. Fletcher

Notary Public

Residing at Salmon Id

My commission Expires 7-26-2010

DEANA J. FLETCHER
NOTARY PUBLIC
STATE OF IDAHO

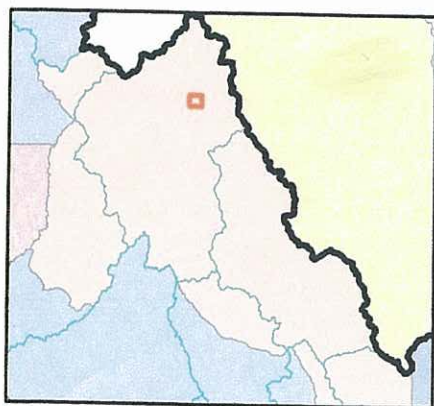


Idaho Department of Water Resources

SRBA Claim
75-14526
(IRRIGATION)

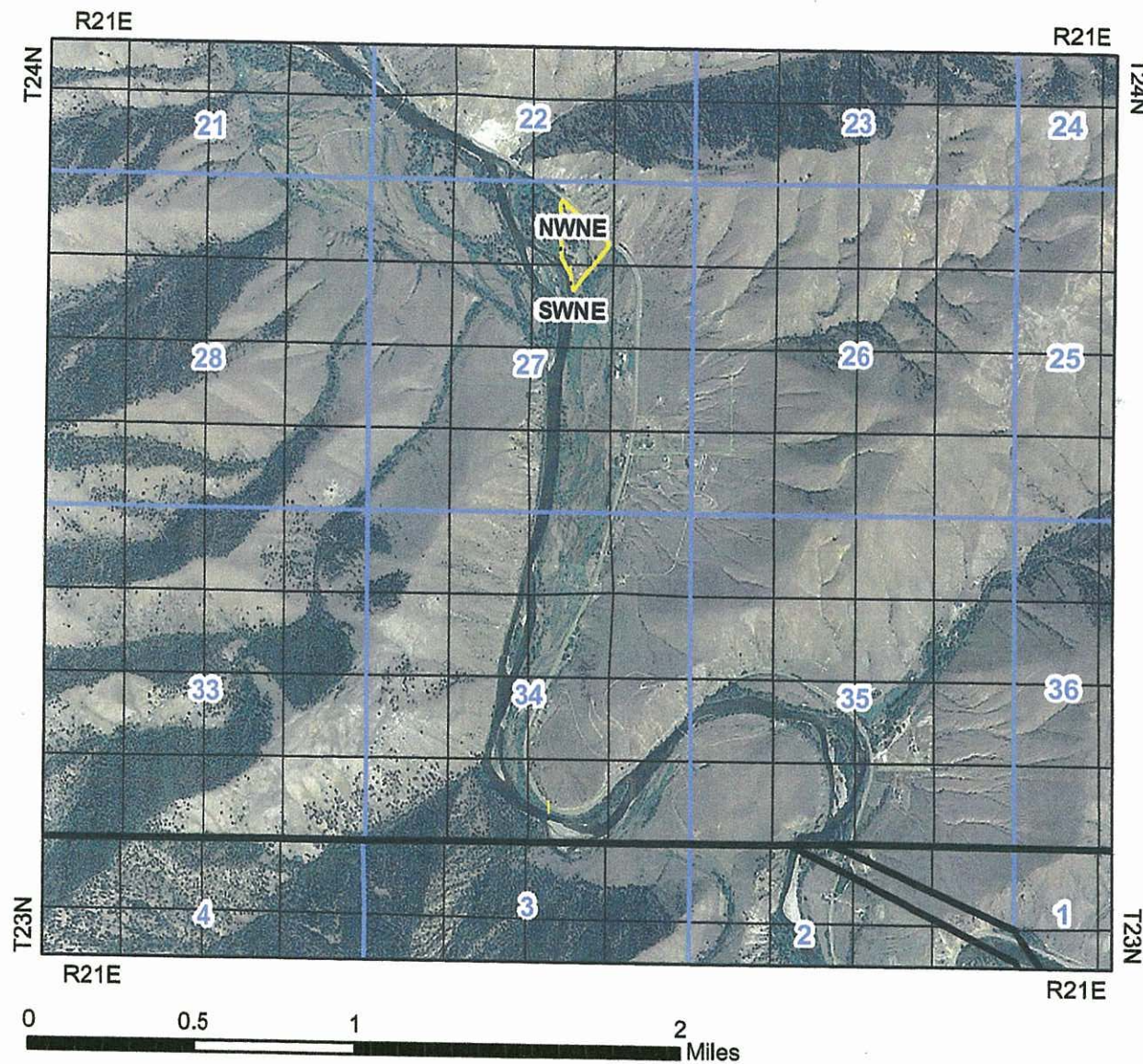
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Lemhi County
IDWR Basin 75

Prepared by Nathaniel Arave
On Friday, June 13, 2008
2004 Aerial Photography



Owner: Abner Shultz

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

May 29, 2008

Roxanne Brown

Idaho Dept of Water Resources,
322 East Front Street, P.O. 83720,
Boise, Idaho 83720

Updated.
Notice Change of
Ownership

Dear Roxanne

We are following up on the transfer of Water Rights as we have never received any further documentation

I met you at the Salmon Office and you were most helpful in telling me how to research. Enclosed is our findings of previous owners.

Please let me know if there is anything else we need to do to have it transferred to our name.

Thank-You

Abner & Shirley Schultz @ Wagonhammer

copy

(2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4121	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Maynard Holcomb
70 Box 797 North Fork ID 83444
4. New Owner/Claimant(s) Abner & Shirley Schultz
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address PO 173
- City, State and ZIP Code NORTH FORK ID 83444
- New Telephone Number (208) 865-2477
5. Date you acquired the property 4-1-2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2005

ABNER AND SHIRLEY SCHULTZ
PO BOX 173
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership – #75-4121

4125 AG

Dear Claimants:

We are returning the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County.

The deed you submitted does not match the property on claim #75-4121. Perhaps your realtor or the seller can provide you with more information. Please contact me at 208/287-4914 if you need additional assistance.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Technical Section

RB:ss

Enclosure:

Notice of Change in Water Right Ownership

FOR VALUE RECEIVED, PATRICK J. MONTGOMERY and FERMENA MONTGOMERY, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto ABNER SCHULTZ and SHIRLEY SCHULTZ, husband and wife, whose current address is 3850 Colt Drive, Lake Havasu City, AZ 86404, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

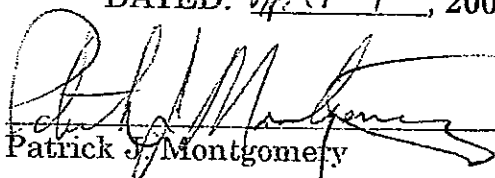
See attached Exhibit "A."

SUBJECT TO:

-  1. An easement for public utilities granted to Idaho Power Company, a corporation, recorded October 30, 1967 as Instrument No. 107463, records of Lemhi County, Idaho.
-  2. Fence Line Agreement as shown of Record of Survey dated September 22, 1996 by Laurence J. Wade and being unrecorded.
-  3. Any adverse claim based on the assertion that some portion of said land is unsurveyed lands of the United States.
-  4. Any adverse claim based on the assertion that some portion of said land is now, or at any time has been within the boundaries of the Salmon River or by reason of the fact or claim that any portion or portions thereof have been rendered un-navigable by artificial means, or has accreted to such portions so created.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 1, 2004.


Patrick J. Montgomery


Fermina Montgomery

OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
307042201L-G	72106-792451	April 1, 2004 At 3:34PM	\$165,000.00	\$800.00

1. Name of Insured:

Abner Schultz and Shirley Schultz

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Abner Schultz and Shirley Schultz, husband and wife

4. The land referred to in this policy is described as follows:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 101, SECTION 27, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 1 OF SAID H.E.S. 101 FROM WHICH CORNER 2 OF SAID H.E.S. BEARS S. 89° 28' 11" E., 178.11 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 01° 31' 49" W. A DISTANCE OF 138.04 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;

THENCE 94.88 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 48° 51' 11" E., 94.87 FT., A DELTA OF 01° 37' 16", A RADIUS OF 3353.51 FT.;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S. 48° 02' 33" E. A DISTANCE OF 154.32 FT. TO A POINT ON THE LINE BETWEEN CORNERS 2 & 3;

THENCE S. 00° 50' 13" E. ALONG SAID LINE, A DISTANCE OF 40.00 FT. TO CORNER 3 OF SAID H.E.S. 101;

THENCE N. 89° 17' 44" E. ALONG THE LINE BETWEEN CORNERS 3 & 4, A DISTANCE OF 43.31 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE S. 48° 02' 33" E. ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 399.65 FT. TO A POINT ON THE LINE BETWEEN CORNER 4 & 5;

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN H.E.S. NO. 101, SECTION 27, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 1 OF SAID H.E.S. 101 FROM WHICH CORNER 2 OF SAID H.E.S. BEARS S. $89^{\circ} 28' 11''$ E., 178.11 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. $01^{\circ} 31' 49''$ W. A DISTANCE OF 138.04 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;

THENCE 94.88 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. $48^{\circ} 51' 11''$ E., 94.87 FT., A DELTA OF $01^{\circ} 37' 16''$, A RADIUS OF 3353.51 FT.;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S. $48^{\circ} 02' 33''$ E. A DISTANCE OF 154.32 FT. TO A POINT ON THE LINE BETWEEN CORNERS 2 & 3;

THENCE S. $00^{\circ} 50' 13''$ E. ALONG SAID LINE, A DISTANCE OF 40.00 FT. TO CORNER 3 OF SAID H.E.S. 101;

THENCE N. $89^{\circ} 17' 44''$ E. ALONG THE LINE BETWEEN CORNERS 3 & 4, A DISTANCE OF 43.31 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE S. $48^{\circ} 02' 33''$ E. ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 399.65 FT. TO A POINT ON THE LINE BETWEEN CORNER 4 & 5;

THENCE S. $00^{\circ} 44' 21''$ W. ALONG SAID LINE, A DISTANCE OF 54.49 FT. TO CORNER 5 OF SAID H.E.S. 101;

THENCE S. $89^{\circ} 02' 39''$ E. ALONG THE LINE BETWEEN CORNERS 5 & 6, A DISTANCE OF 62.47 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE S. $48^{\circ} 02' 33''$ E. ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 356.38 FT. TO A POINT ON THE LINE BETWEEN CORNERS 6 & 7;

THENCE S. $00^{\circ} 12' 03''$ E. ALONG SAID LINE, A DISTANCE OF 75.75 FT.;

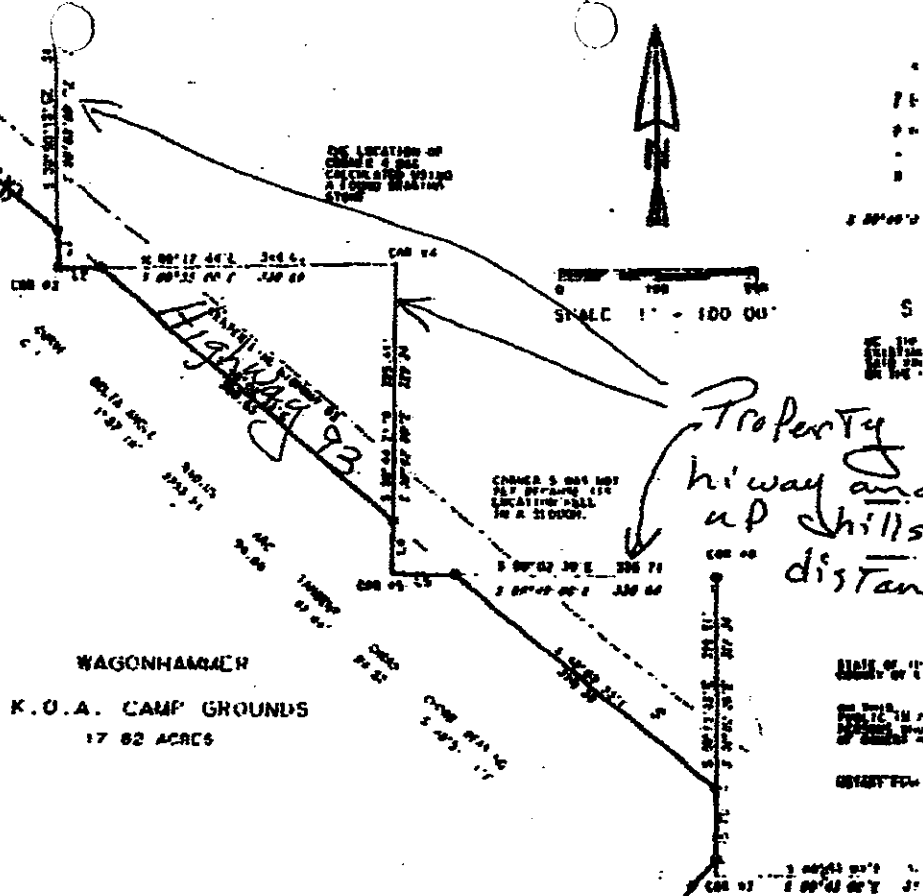
THENCE S. $38^{\circ} 38' 06''$ W. A DISTANCE OF 1073.64 FT.;

THENCE N. $08^{\circ} 28' 11''$ W. A DISTANCE OF 305.18 FT.;

THENCE N. $29^{\circ} 58' 11''$ W. A DISTANCE OF 336.50 FT.;

THENCE N. $01^{\circ} 31' 49''$ E. A DISTANCE OF 1087.50 FT. TO THE POINT OF BEGINNING.

Property boundary runs down the middle of the river
 slicing through part of the large island



LINE	BEARING	DISTANCE
1-2	S 89° 20' 11" E	178.51
2-3	S 89° 17' 00" E	43.31
3-4	S 89° 50' 13" E	40.00
4-5	S 70° 00' 31" E	54.00
5-6	S 89° 00' 30" E	64.47
6-7	S 89° 00' 00" E	177.71

SURVITOR'S CERTIFICATE

I, the undersigned, a duly qualified and sworn surveyor, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner of the property, and is filed in my office.

WITNESSED AND SUBSCRIBED my hand and seal this 12th day of June, 1960.



231808

9@94

(4)

Ownership Records

Researched at Lemhi Courthouse

1862	O'Neil Alexander	
1917	Newman H. F.	BK 1 - P. 228
1921	Ybarquen Joseph Victor	BK 2 P. 621-622
1921	Chapman N.C. Nora G	BK 2 P. 623-624
1927	Salmon Sheep Co.	BK 29 P. 60-61
1928	Ada Investment Co	BK 29 P. 1163
1934	Bicknell Livestock Co.	BK 32 P. 24
1945	Bicknell R.F. Helen J	BK 38 P. 206-207
1967	Holcomb Margaret Esther	# 106244
1980	Ney Dale Opal	# 152257
1984	Taylor Glen W. Norma A	# 173554 & 555
	Ney Dale Opal	# 210649
1991	Faulkner John	# 231309
1996	Montgomery Pat Fernand	# 258120
2004	Schwartz Abner Shirley	

5/20/04

PROLOG - PARCEL MASTER INQUIRY

15:06:47

PARCEL: RP 24N21E270602 F1=SL

F17=DD F19=SP

F24=LD

SCHULTZ, ABNER
& SCHULTZ, SHIRLEY

LEGAL DESCRIPTION
T-3788
27 24 21

5

ProVal Area Number 1

CODE AREA 25-0000 OWNER CD

PARC TYPE NF LOC CODE 3210

EFFDATE 3012003 EXPDATE

PREV PARCEL RP24N21E270602T

3850 COLT DRIVE

LAKE HAVASU CITY AZ 86404

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
13	2003	17824	AC	64284				
35	2003			51830				

TOTALS 17824 116114

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

SCANNED

OCT 25 2004

PMPKEY: RP 24N21E270602 YEAR 2004

TXPKEY: RP24N21E270602A

NAME SCHULTZ, ABNER
& SCHULTZ, SHIRLEY

BILLED TO: SCHULTZ, ABNER

CODE AREA 25-0000

BANK

FLB

OWNER

PUP

BILL# 9460

ACCT TYP

ADDRESS 3850 COLT DRIVE

LAKE HAVASU CITY AZ 86404

LEGAL T-3788
27 24 21

MARKET VALUE

116,114

HARDSHIP

HOMEOWNER

NET MARKET

116,114

TAX AMOUNT

1,138.76

LESS: CIRCUIT

PLUS: SPECIALS

124.00

NET TAX BILLED

1,262.76

TAX PAYMENTS

1,262.76

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

NEXT PARCEL# RP

A

OR

NEXT BILL# RP

2004

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE
F4=TAX COMMENTS

Maynard + Esther Holcomb 1967

Needs to know when property became Commercial.

CAT
12-13

1969 →

Proof of the beginning of
establishing a business on
said property.

Per Tax Receipts.

Value of Improvements indicating
the structure for the campground.

1969 - \$ 1721.-

1970 \$ 1746.

Per- Mary Ann Gaiser
hemhi County Treasurer
* Tax Collector

X was given

Beneficial

7 Hypothecation

Deeana White Knight

FINAL TAX RECEIPT

OFFICE OF TAX COLLECTOR

LEMHI COUNTY, IDAHO

Page 145 Line 13

NE 4063

Salmon, Idaho, June 15, 1972

Received the full amount of all state, county, city, school and other taxes for the year 1969 due upon the following described property in Lemhi County, as shown by the assessment rolls of said County, from:

Acres	Value of Land	Value of Improvements	Total
5.1	515	1721	2236

NEYTRO INC
BOX 1096
SALMON IDAHO 83467
291

27 24 21

27 24 21

PR T 1200

By Dale Key

PERSONAL PROPERTY				Amount	
	No.	Value		Value	
Imp. on Gov't. Land			Merchandise		State Bond
Equity State Land			Tractors		County
Cattle, Registered			Tools, Implements		Salmon City
Registered Bulls			Farm Implements		Leadore
Milk Cows			Machinery		School Dist. No. 291
Cattle, Rge. & Com.			Furn. & Fixtures		Sch. Dist. No. B 292
Yearlings					Sch. Dist. No. A 181
					Sheep Commission
					Livestock D.C.
					Brand Inspection
					Fire Protection
					Lemhi Irrig. Dist.
Horses					
Sheep, Reg.					
Sheep, Common					
Bucks					
Hogs					
Turkeys					
Bees					
			Total Pers. Prop.		TOTAL TAX
			Total Real Prop.	2236	
			GRAND TOTAL	2236	
			Exemptions		Pd. 1st Collection
			Assessed Value	2236	Pd. 2nd Collection
					TOTAL PAID

1969

To Be Used After Delinquency only		
Amt. Delinquent	134	40
Penalty, 1st Half		
Penalty, 2nd Half		
Total Delinquent	134	80
Interest, 1st Half		
Interest, 2nd Half	17	40

Your taxes are not paid for the years
19....., 19....., 19....., 19....., 19....., 19.....
Alfred H. Hobb Tax Collector
Deputy

1969

Final Payment Stub

Date 6-15, 1972
Name

Neytro Inc

Address

State Bond\$
County\$55.84
Salmon City\$
Leadore\$
School Dist. No. 291\$25.26
Sch. Dist. No. B 292\$
Sch. Dist. No. A 181\$
Sheep Commission\$
Livestock D. C.\$
Brand Inspection\$
Fire Protection\$
Lemhi Irrig. Dist.\$
.....\$
.....\$

Final Installment\$134.40
Delinquency 2nd Half\$
Penalty 2nd Half\$16.80
Total Delinquency\$36.80
Interest\$17.40
TOTAL\$164.28

NE 4063
Check ☐ Cash ☐ M.O. ☐
Page 145 Line 13

Installment Tax Receipt

LEMHI COUNTY, IDAHO

Salmon, Idaho, 19.....
Received from

Neytro Inc

the sum of \$.....
being one-half of the taxes described in the Final Tax Receipt bearing the same number and year as this stub. Final receipt will be delivered to the taxpayer upon payment of balance of said taxes prior to the 20th day of June, 1970. If not then paid, a penalty of 10 per cent of the remaining amount together with interest at the rate of ten per cent per annum will be added thereto. If the First Installment became delinquent, the above amount includes two per cent penalty and eight per cent interest per annum from the first Monday of January, 1970.

Tax Collector
Deputy
Delinquency 1st Half\$
Penalty 1st Half\$
Total Delinquency\$
Interest\$
TOTAL\$

FINAL TAX RECEIPT
OFFICE OF TAX COLLECTOR
LEMHI COUNTY, IDAHO

4231

Salmon, Idaho, 1971

Received the full amount of all state, county, city, school and other taxes for the year 1970 due upon the following described property in Lemhi County, as shown by the assessment rolls of said County, from:

Acres	Value of Land	Value of Improvements	Total
4.59			459

HOLCOMB HAYNARD ETAL C/ D & O NEY

BOX 1096

SALMON IDAHO 83467

27 24 21

291

27 24 21

FR T 1200

PERSONAL PROPERTY				Amount	
	No.	Value		Value	
Imp. on Gov't. Land			Merchandise		State Bond
Equity State Land			Tractors		County
Cattle, Registered			Tools, Implements		11 48
Registered Bulls			Farm Implements		Salmon City
Milk Cows			Machinery		Leadore
Cattle, Rgo. & Com.			Furn. & Fixtures		School Dist. No. 291
Yearlings					16 05
					Sch. Dist. No. B 292
					Sch. Dist. No. A 181
					Sheep Commission
					Livestock D.C.
					Brand Inspection
					Fire Protection
					Lemhi Irrig. Dist.
Horses					
Sheep, Reg.					
Sheep, Common			Total Per. Prop.		
Hucks			Total Real Prop.	459	
Hirss			GRAND TOTAL	459	
			Exemptions		TOTAL TAX
			Assessed Value	459	27 53
					Pd. 1st Collection
					Pd. 2nd Collection
					TOTAL PAID
To Be Used After Delinquency only			Estimated Market Value	2538	
Amt. Delinquent	7	53	Your taxes are not paid for the years		
Penalty, 1st Half			19.....	19.....	19.....
Penalty, 2nd Half		50	19.....	19.....	1969
Total Delinquent	8	03	Tax Collector		
Interest, 1st Half			Deputy		
Interest, 2nd Half	2	21			
TOTAL PAID	11	74			

4231

1970

Final Payment Stub

Date 6/15/1971

Name

Haynard Holcomb etal

% D. & O. Noy

Address

State Bond\$
 County\$ 11 48
 Salmon City\$
 Leadore\$
 School Dist. No. 291\$ 16 05
 Sch. Dist. No. B 292\$
 Sch. Dist. No. A 181\$
 Sheep Commission\$
 Livestock D. C.\$
 Brand Inspection\$
 Fire Protection\$
 Lemhi Irrig. Dist.\$
\$
\$
\$

Final Installment\$ 75
 Delinquency 2nd Half\$ 50
 Penalty 2nd Half\$
 Total Delinquency\$ 12 50
 Interest\$ 2 21
 TOTAL\$ 31 53

Check ☐ Cash ☐ M.O. ☐

Page 1 of 1 Line 10

4231

Installment Tax
Receipt

LEMHI COUNTY, IDAHO

Salmon, Idaho, 19.....

Received from

Haynard Holcomb etal

% D. & O. Noy

the sum of \$.....
 being one-half of the taxes described in the Final Tax Receipt bearing the same number and year as this stub. Final receipt will be delivered to the Taxpayer upon payment of balance of said taxes prior to the 20th day of June 1971. If not then paid, a penalty of ten per cent of the remaining tax, together with interest at the rate of ten per cent per annum will be added thereto. If the First Installment became delinquent, the above amount includes two per cent penalty and eight per cent interest per annum from the first Monday of January, 1971.

Tax Collector

Deputy

Delinquency 1st Half\$
 Penalty 1st Half\$
 Total Delinquency\$

Interest\$

TOTAL\$

4231

1970

Partial Payment Stub

Date..... 19.....

Name

Haynard Holcomb etal

Address

State Bond\$
 County\$ 11 48
 Salmon City\$
 Leadore\$
 School Dist. No. 291\$ 16 05
 Sch. Dist. No. B 292\$
 Sch. Dist. No. A 181\$
 Sheep Commission\$
 Livestock D. C.\$
 Brand Inspection\$
 Fire Protection\$
 Lemhi Irrig. Dist.\$
\$
\$
\$

One-Half Orig. Tax\$ 13 77
 Delinquency 1st Half\$
 Penalty 1st Half\$ 28
 Total Delinquency\$ 40 5
 Interest\$
 TOTAL\$

Check ☐ Cash ☐ M.O. ☐

Page 1 of 1 Line 10

business
proof

TOTAL \$

(6)

Proof of Irrigation 1970
Re- Real Property Assessment Roll

Per- Mary Ann Heiser
hemhi County Treasurer
- Tax Collector.

ELSON HOWARD & EDNA L

ORTH FORK IDAHO

25 24 21

A
C
D
E

1 1200

4224

AY GLEN C/ ROBERT CUNNINGHAM

6975

A 291
B
C
D
E

T-1312

25 24 21

ALMON IDAHO

25 24 21

OLCOMB WARREN & LENORA
ARMEN IDAHO

26 24 21

A 291
B
C
D
E

UNDIV & INT
SW4SW4SW4NW4
NW4SW4SW4 WINT4SW4
E4SW4 E4W4SW4 SW4SW4SW4

26 24 21

OLCOMB WAYNARD V & ESTHER L
ORTH FORK IDAHO

26 24 21

A 291
B
C
D
E

UNDIV & INT
SW4SW4SW4NW4
NW4SW4SW4 WINT4SW4
E4SW4 E4W4SW4 SW4SW4SW4

26 24 21

OLCOMB WAYNARD V & ESTHER L
ORTH FORK IDAHO

27 24 21

A 291
B
C
D
E

UNDIV & INT
FR 1-249 1-246 1-1267 LESS 1322
S4SE4SE4NE4 NE4... LESS 11199
E4NE4SE4 SE4SE4SE4 LESS 11200

27 24 21

OLCOMB WARREN & LENORA
ARMEN IDAHO

27 24 21

A 291
B
C
D
E

UNDIV & INT
FR 1-249 1-246 1-1267 LESS 1322
S4SE4SE4NE4 NE4SE4SE4 LESS 1119
E4NE4SE4 SE4SE4SE4 LESS 11200

27 24 21

OLCOMB BYRON EUGENE & ALICE BERNICI
ORTH FORK IDAHO

27 24 21

A 291
B
C
D
E

T-1322

27 24 21

EYTRD INC
OX 1096
ALMON IDAHO 83467

27 24 21

A 291
B
C
D
E

FR T 1200

27 24 21

OLCOMB WAYNARD ETAL C/ D & O NEY
OX 1096
ALMON IDAHO 83467

27 24 21

A 291
B
C
D
E

FR T 1200

27 24 21

, E. B. M.

REAL PROPERTY ASSESSMENT ROLL, 1920[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4121

WATER RIGHT NUMBER: 75-4121

Owner Type Name and Address
 Current Owner MAYNARD HOLCOMB
 PO BOX 797
 NORTH FORK, ID 83466
 (208)865-2288

Priority Date: 09/09/1915
 Basis: Statutory Claim
 Status: Active

Source Tributary
 SALMON RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	4/01 to 11/01	0.050 CFS	
IRRIGATION	4/01 to 11/01	5.280 CFS	
	<u>Total Diversion:</u>	5.280 CFS	

Location of Point(s) of Diversion
 SALMON RIVER SW1/4SE1/4 Sec. 34, Twp 24N, Rge 21E, B.M.
 LEMHI County

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	21E	27													2.0	7.0	25.0	5.0	39.0
24N	21E	34			26.0	18.0	2.0			1.0						2.0			49.0

Total Acres: 88

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

1. General NOTE THERE IS ONLY ONE P.D. WHICH MAY EXTEND INTO SESE OF SEC. 34
 STOCKWATER USES FOR 140 RANGE CATTLE & 5 HORSES

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4121

Licensed Date:

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits: