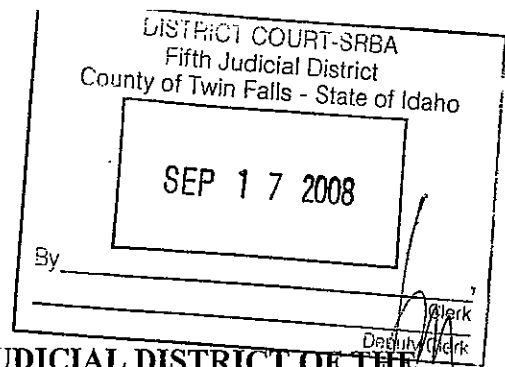


RECEIVED

SEP 18 2008

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: See Attached Exhibit A
) (Lightforce USA Inc.)
)
)
)
)

ORDER GRANTING MOTIONS TO FILE
LATE NOTICES OF CLAIM

On June 24, 2008, Lightforce USA Inc., by and through counsel, Scott Rose, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on September 16, 2008. These *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated September 17, 2008.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICES OF CLAIM was mailed on September
17, 2008, with sufficient first-class postage to the following:

LIGHTFORCE USA INC

Represented by:
SCOTT L. ROSE
300 W MAIN, STE 153
BOISE, ID 83702
Phone: 208-342-2552

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 9/17/08

FILE COPY FOR 00314

Deputy Clerk

SEP 20 2008

EXHIBIT A (LIGHTFORCE USA INC)

Subcase Nos:

78-12327

78-12328

78-12329

78-12341

(Subcase list: LIGHTFORCE)
9/17/08

SCANNED

SEP 20 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12328
Date Received:
Receipt No:
Received By:
Claim NO: 78-12328

**LATE
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LIGHTFORCE USA INC

Phone: 208-476-9816

1040 HAZEN LN
OROFINO ID USA 83544

2. Date of Priority: February 17, 1908

3. Source: SPRING FED CREEK Trib. To: SALMON RIVER

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUN 24 2008	
By _____	Clerk
_____	Deputy Clerk

4. Point of Diversion:

Township	Range	Section	Aliquot Parts	Lot	County of	Type
23N	01E	9	SE1/4 SE1/4		IDAHO	
			SE 1/4 SW1/4			
			SW1/4 SE1/4			

5. Description of diverting works:
CREEK

6. Water is used for the following purposes:

Purpose:	From	To	C.F.S.	(or) A.F.A
LIVESTOCK	01/01	12/31	0.23	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses: STOCK WATER LIVESTOCK: 1,000

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	01E	9	SE SW		STOCK WATER	
			SW SE		STOCK WATER	
			SE SE		STOCK WATER	
HOMESTEAD 01E		9	SE SE		DOMESTIC	

11. Place of use in counties: Idaho

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim:

Beneficial use.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am Attorney for Lightforce USE

Title

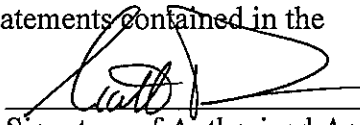
an Idaho Corporation, that I have signed the foregoing

document in the space below as Attorney of

Title

Lightforce USA Incorporated and that the statements contained in the

foregoing document are true and correct.


Signature of Authorized Agent

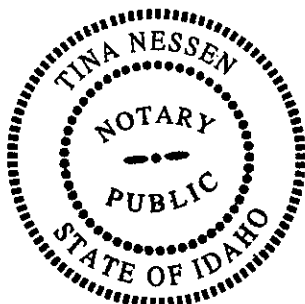
Attorney

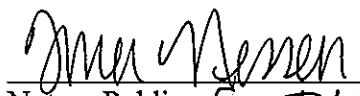
Title and Organization

6-23-08
Date

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this ^{23rd} ~~19th~~ day
of June, 2008.




Notary Public for Idaho
Residing at Eagle, ID
My commission Expires 5/13/14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____
Date Received: _____
Receipt No: _____
Received By: _____

Claim No. 78-12328

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Sheep Creek

Please type or print clearly

1. Name of Claimant (s) Light Force USA, Incorporated Phone 208 476-9816

Mailing Address 1040 Hazen Ln. Orofino ID ZIP 83544
Street or Box City State

2. Date of Priority (Only one (1) per claim) Feb 17 1908
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Creek (surface)
which is tributary to (b) Salmon River (Little)

4. a. Location of Point of Diversion is: Township 23N, Range 1E, Section 9

SE, 1/4 of SE, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Idaho

Additional points of diversion if any: SE 1/4 SW 1/4 SW 1/4 SE 1/4

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township 23N, Range 1E, Section 9, SE, 1/4 of SE, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of Idaho

ending point is: Township 23N, Range 1E, Section _____, SW, 1/4 of SW, 1/4 of

_____, 1/4 Govt. Lot _____, BM., County of Idaho

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Creek

Last Name Light Force USA Inc Ident No. _____

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Livestock purposes from 12/1/1 to 12/31 amount 0.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 1000 livestock

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23	12	9												X			X	X	3
														Livestock					

Total number of acres irrigated Livestock Only

10. In which county (ies) are lands listed above as place of use located? Idaho

11. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

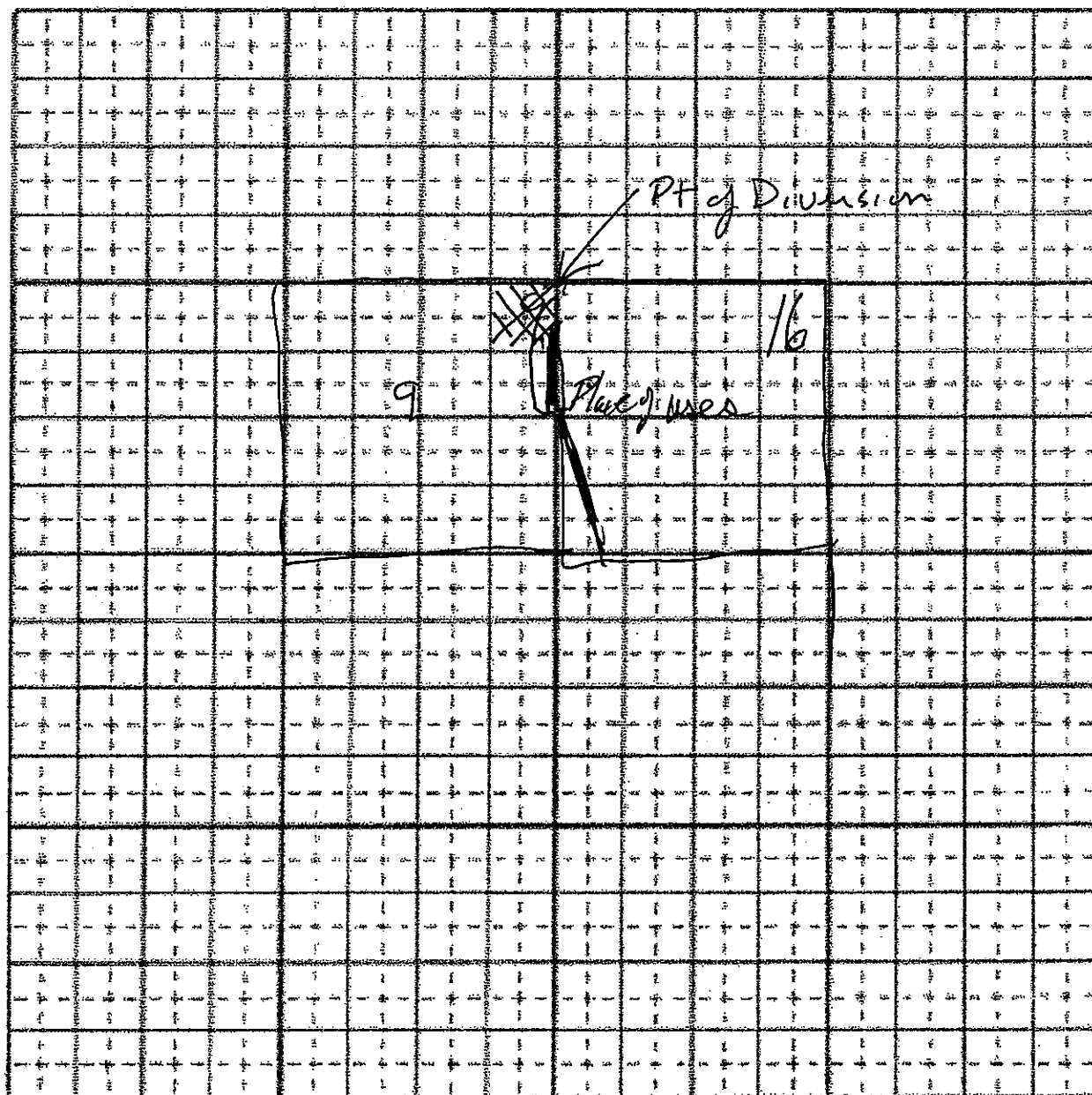
See Subcases 78-10286 and 78-10287 or None ()

13. Remarks: This is Sheep Creek

Last Name Light face USA Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name Lightfree USA Inc Ident No. _____

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 6-19-08

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Attorney Title of Light Force USA, Incorporated Organization

that I have signed the foregoing document in the space below as

Attorney Title of Light Force USA, Incorporated Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6-23-08

Title and Organization Attorney and Light Force USA, Incorporated

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, Scott Rose, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 300 W. Main St., Ste. 153, Boise ID 83702

Date 6-19-08 6-23-08

Last Name Lightforce USA, Inc Ident No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received: _____

Receipt No: _____

Received By: _____

Claim No. 78-12320

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Homestead Cabin

Please type or print clearly

1. Name of Claimant (s) Light Force USA, Incorporated Phone 208 476-9816

Mailing Address 1040 Hazen Ln. Orofino ID ZIP 83544
Street or Box City State

2. Date of Priority (Only one (1) per claim) Feb 17, 2008
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) Sheep Creek (surface)
which is tributary to (b) Little Salmon River

4. a. Location of Point of Diversion is: Township 23 N, Range 1 E, Section 9,
SE, 1/4 of SE, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Idaho

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township 23 N, Range 1 E, Section 9, SE, 1/4 of SE, 1/4 of _____, 1/4
Govt. Lot _____, BM., County of Idaho

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of
_____, 1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Last Name Light Force USA Inc Ident No. _____

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)
For Domestic purposes from 1/31 to 12/31 amount .04 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																		D	1

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Idaho

11. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

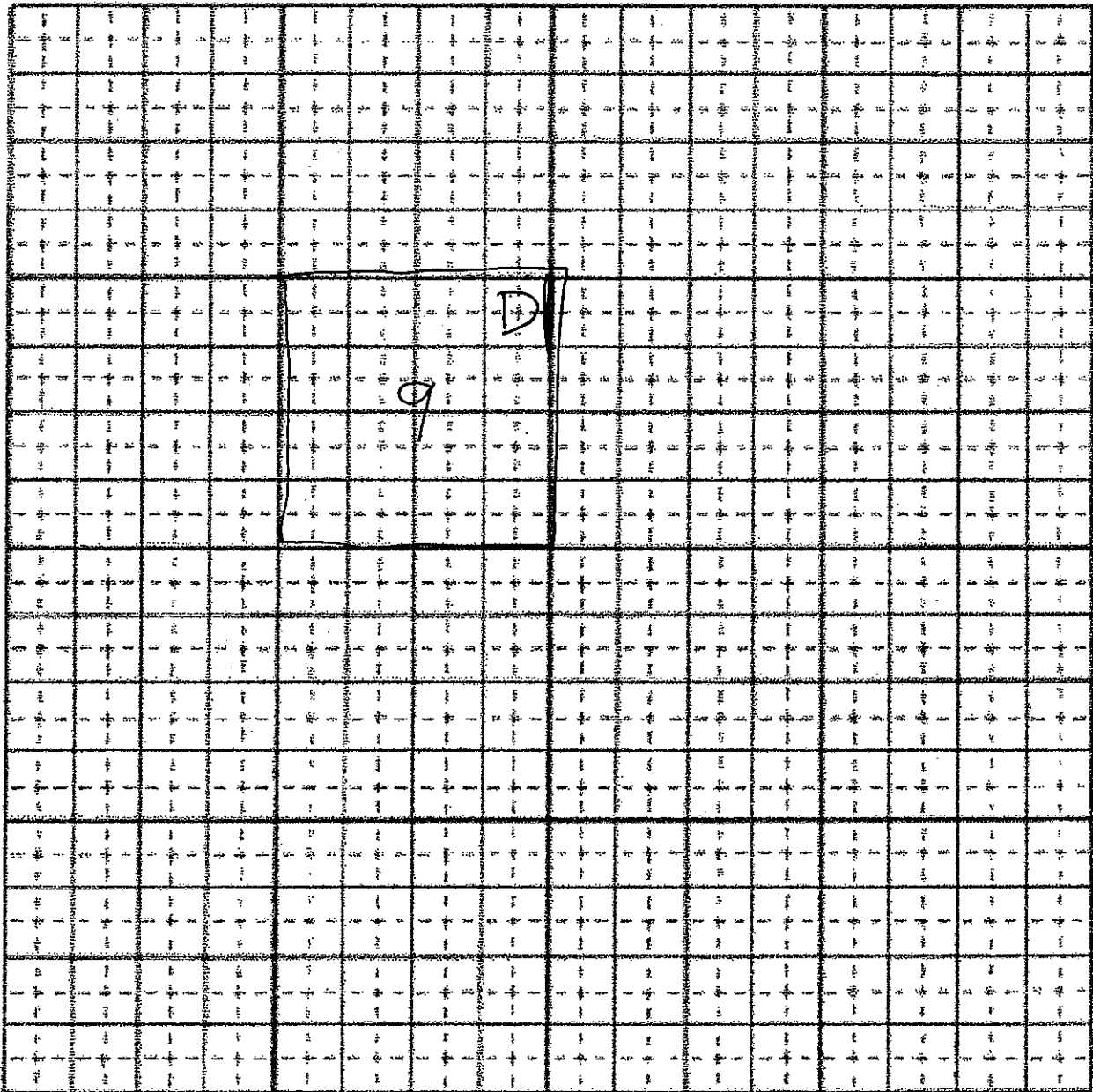
See Subcases 78-10286 and 78-10287 or None ()

13. Remarks: old Hohenbeck Homestead

Last Name Lipton USA Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name

Light force USA In

Ident No.

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 6-19-08

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Attorney of Light Force USA, Incorporated
Title Organization

that I have signed the foregoing document in the space below as

Attorney of Light Force USA, Incorporated
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6-23-08

Title and Organization Attorney and Light Force USA, Incorporated

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, Scott Rose, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address 300 W. Main St., Ste. 153, Boise ID 83702

Date 6-19-08 6-23-08

Last Name Light Force USA Ident No. _____