

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-2004K	—			—
		—			—
		—			—
		—			—
		—			—

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LARRY J. + Vicki Folkers

Carmen ID 83462

4. New Owner/Claimant(s)

JEFFREY LUTCH

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

~~JEFFREY LUTCH~~ 63 TOWER CREEK RD.

City, State and ZIP Code

CARMEN ID 83462

New Telephone Number

(208) 756 1602

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No. 307053323L-G

FOR VALUE RECEIVED

Mari L. Aitken, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeffrey J. Lutch, a single person

whose current address is

63 Tower Creek Rd Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE SW1/4NW1/4, SECTION 17, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 17 FROM WHICH THE N1/4 CORNER OF SECTION 17 BEARS S. 89° 57' 00" E., 2637.56 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 30° 18' 07" E. A DISTANCE OF 1646.14 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF TOWER CREEK ROAD AND THE POINT OF BEGINNING;

THENCE S. 00° 06' 18" W. A DISTANCE OF 580.68 FT. TO A POINT ON THE CENTERLINE OF TOWER CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 75° 53' 16" W., 5.26 FT.; S. 39° 58' 16" W., 109.31 FT.;

S. 07° 11' 16" W., 79.36 FT.;

THENCE N. 41° 21' 16" W. A DISTANCE TO 531.13 FT.;

THENCE N. 00° 06' 16" E. A DISTANCE OF 60.00 FT. TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY OF TOWER CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

N. 73° 25' 23" E., 46.62 FT.; N. 55° 13' 40" E., 477.77 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/17/05

Mari L. Aitken
Mari L. Aitken

State of Idaho)

County of Lemhi)

SS No.

264899

This instrument was filed for record at the request of Alliance Title

at 2:30 o'clock pm on Oct 21 2005

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to (A)

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244744

EXHIBIT "A"

PARCEL "A"

A parcel of land located in the SW 1/4 NW 1/4, Section 17, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the NW corner of said Section 17 from which the N 1/4 corner of Section 17 bears S 89°57'00" E, 2637.56 ft., the Basis Of Bearing of this description, run thence S 30°18'07" E a distance of 1646.14 ft. to a point on the southerly right-of-way of Tower Creek Road and the POINT OF BEGINNING;

Thence S 00°06'18" W a distance of 580.68 ft. to a point on the centerline of Tower Creek;
Thence along said centerline the following courses and distances:
S 75°53'16" W, 5.26 ft.; S 39°58'16" W, 109.31 ft.;

S 07°11'16" W, 79.36 ft.;
Thence N 41°21'16" W a distance of 531.13 ft.;

Thence N 00°06'16" E a distance of 60.00 ft. to a point on said southerly right-of-way of Tower Creek Road;
Thence along said right-of-way the following courses and distances:
N 73°25'23" E, 46.62 ft.; N 55°13'40" E, 477.77 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 4.12 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

Warranty Deed

For Value Received

KELLY WAETZIG AND DODI WAETZIG, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

KENNETH M. AITKEN AND MARI L. AITKEN,
husband and wife,

whose current address is

Box 634,
Salmon, ID 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

Subject to Deed of Trust recorded as Instrument NO.
241184 records of Lemhi County, ID.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s that the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10, 2000

KELLY WAETZIG

DODI WAETZIG

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 10th day of July 2000,
before me, a notary public in and for said State, personally appeared

KELLY WAETZIG AND
DODI WAETZIG

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at
Comm. Expires

SALMON
5-19-2003

Notary Public
Idaho

State of Idaho) SS No. 244744
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Escrow
at 3:46 o'clock pm 7-13-2000
and duly filed and indexed in the records of Lemhi
County

Filed J. E. Eason
Ex-Officio Notary
By Brenda Cunningham Deputy
Fee 6.00

Return to _____

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264899

State of Idaho

County of Lemhi

On this 17th day of October, in the year 2005 before me, a Notary Public in and for said state, personally appeared Mari L. Aitken known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 7/31/2009

IDWR/North

I/4	SEC	T	R
☒	17	23W	221
☒	18	23W	221

D FOUND 5/8" DEBRIS WITH
 SET IN WIDE PLS 5000
 = FOUND 1/2" DEBRIS AND
 D POINT CALCULATED FROM
 E. POINT OF BEGINNING

SURVEYOR'S (

THIS MAY REPRESENT A SUB
STANTIAL DEVIATION FROM
THE USUAL PATTERN OF
INFLATION WITH THE
AND IS, THEREFORE, OF
SIGNIFICANCE TO THE
COMMISSION ON MONETARY
POLICY.

**COUNTY REC
CERTIF!**

தமிழக அரசு

WILLIAM L. BRYAN

BOOK: 74561-1037.

BOOKER, _____

152

The Company has not surveyed the premises described in _____.

The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or correctness of any statement or other matter shown thereon, nor for the inaccuracies therein, including the assumed location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements abutting or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

